



## NOTICE

### **PIMA COUNTY OUTSIDE AGENCY COMMUNITY ADVISORY COMMITTEE**

Pursuant to A.R.S. 38-431.02, notice is hereby given that the Pima County Outside Agency Community Advisory Committee meeting will be at 9:00 a.m. on September 22, 2015 at the following location:

Pima County Housing Center  
801 W. Congress  
Tucson, Arizona 85745

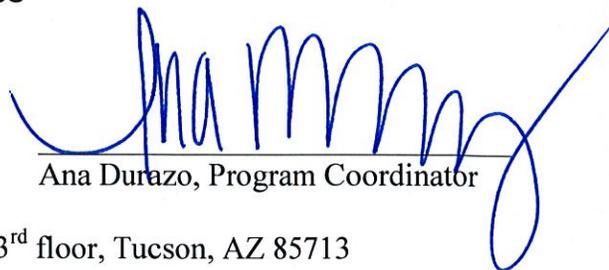
The agenda for this meeting is attached. Additional copies of the agenda can be obtained at:

Pima County  
Community Development and Neighborhood Conservation Department  
2797 East Ajo Way  
Tucson, Arizona 85713  
3<sup>rd</sup> Floor Receptionist

Persons with a disability may request a reasonable accommodation by contacting Ana Durazo at (520) 724-6750. Request should be made at least 48 hours before the scheduled meeting to allow time to arrange the accommodation.

**Equal Opportunity Program**  
**Auxiliary aids and services are available upon request to individuals with disabilities**

Dated this September 15, 2015



Ana Durazo, Program Coordinator

Posted: Kino Service Center, 2797 E. Ajo Way, 3<sup>rd</sup> floor, Tucson, AZ 85713

**Pima County Community Development and Neighborhood Conservation**

**Kino Service Center**

2797 East Ajo Way, 3rd floor, Tucson, Arizona 85713 • Phone: 520-724-3777 • Fax: 520-724-6796



Outside Agency Community Advisory Committee

**September 22, 2015**

**9:00 a.m.**

Pima County Housing Center

801 W. Congress

**Agenda**

- |   |                   |
|---|-------------------|
| 1. Roll Call  | Jeannine Mortimer |
| 2. Pledge of Allegiance                               | Jeannine Mortimer |
| 3. Review & Approval of May 4, 2015 Meeting Minutes   | Jeannine Mortimer |
| 4. Review and Recommendation: Special Project Request | Jeannine Mortimer |
| 5. Food Systems Collaboration Model Update            | Michael McDonald  |
| 6. FY2014/2015 Close Out and Monitoring               | Ana Durazo        |
| 7. Review and Approval of Annual Report               | Ana Durazo        |
| 8. Zoomgrants -Outside Agency Update and Process      | Regina Kelly      |
| 9. FY2016/2017 Priorities, Goals and Timeline         | Margaret Kish     |
| 10. Changes in County Administration                  | Margaret Kish     |
| 11. Next Meeting Scheduled                            | Jeannine Mortimer |
| 12. Adjourn   | Jeannine Mortimer |