

*A m e n d e d*



## **AGENDA**

**PIMA COUNTY  
PLANNING AND ZONING COMMISSION  
REGULAR MEETING  
WEDNESDAY, OCTOBER 31, 2012**

**AT OR AFTER 9:00 A.M.**

Public Works Building, 201 North Stone Avenue  
Tucson, Arizona  
Basement - Meeting Rooms "C" and "D"

### **SCHEDULE**

**8:30 A.M. BRIEFING SESSION**

Conference Room 'D'

**9:00 A.M. REGULAR SESSION**

Conference Room 'C'

Consent Agenda  
Rezoning  
Communication Tower Text Amendment  
Initiation of Code Text Amendment  
New Business  
Call to the Audience  
Adjournment

**SPEAKING PROCEDURE**

1. All speakers will position themselves so they can approach the podium as quickly as possible.  
Please submit speaker's cards to the Staff members.
2. Those wishing to speak must sign in and state name and address.
3. **Speakers will have THREE minutes each to present testimony.** More time may be granted at the discretion of the Chairman. The Commission requests that they not be repetitive. When there is a large group wishing to speak, it will be appreciated if one or two persons could represent the group.
4. Public hearing will then be closed and debate will be limited to Commission and staff.
5. Commission votes on motion and the outcome is announced.

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**REGULAR HEARING AGENDA**

**1) CALL TO ORDER 9:00 A.M.**

**ROLL CALL:**

- |   |   |
|---|---|
| <input type="checkbox"/> William Matter, Chair    | <input type="checkbox"/> Armando Membrila   |
| <input type="checkbox"/> Jenny Neeley, Vice Chair | <input type="checkbox"/> Thomas Spendiarian |
| <input type="checkbox"/> Howard L. Richey         | <input type="checkbox"/> Bob Cook           |
| <input type="checkbox"/> Bonnie Poulos            | <input type="checkbox"/> Corey Smith        |
| <input type="checkbox"/> Randall R. Holdridge     | <input type="checkbox"/> Lynne Mangold      |

**2) PLEDGE OF ALLEGIANCE**

**3) CONSENT AGENDA (UNADVERTISED PUBLIC HEARING)**

**A) B-123 APPROVAL OF AUGUST 2012 CHECKLIST**

**B) B-218 MONTHLY REPORTS TO THE P/Z COMMISSION**

Monthly reports from Development Services Department for enterprise fund, total fees collected, services activity report and permits issued and from the planning division for total fees collected and services activity report.

- a) Staff Report
- b) Action

### **REZONING FOR PUBLIC HEARING**

4) **Co9-12-04 DANIEL LLC – LOS REALES DRIVE REZONING**

Request of Daniel LLC, represented by Jeffrey A. Stanley, for a rezoning of approximately 1.02 acres from **GR-1 (H) [Rural Residential (Historic)]** to **CB-2 (H) [General Business (Historic)]**, on property located on the north side of Los Reales Road and approximately 300 feet east of Cardinal Avenue. The proposed rezoning conforms to the Pima County Comprehensive Plan (Co7-00-20). (District 5)

- a) Staff Report
- b) Public Hearing
- c) Action

### **COMMUNICATION TOWER TEXT AMENDMENT FOR PUBLIC HEARING**

5) **Co8-12-08 COMMUNICATION TOWER TEXT AMENDMENT**

AN ORDINANCE AMENDING THE PIMA COUNTY CODE SECTION 18.07.030(H) (COMMUNICATION TOWERS) CLARIFYING THE SUBSECTION BY REPLACING THE TERM "COMMERCIAL" WITH THE TERM "BUSINESS" IN SUBSECTIONS 18.07.030(H)(1)(B) AND (H)(2)(C) AND MODIFYING AND EXPANDING THE EXCEPTIONS FROM THE REQUIREMENT THAT A TYPE III CONDITIONAL USE PERMIT BE OBTAINED FOR ALL COMMUNICATION TOWERS, CLARIFYING THE APPLICATION PROCEDURES AND AMENDING THE DEVELOPMENT STANDARDS FOR COMMUNICATION TOWERS IN THE RIGHT OF WAY (ALL DISTRICTS).

- a) Staff Report
- b) Public Hearing
- c) Action

### **INITIATION OF ZONING CODE TEXT AMENDMENT FOR PUBLIC HEARING**

6) Staff requests that the Planning and Zoning Commission initiate the text amendment to modify Pima County Zoning Code chapters 18.03 General Definitions, 18.09 General Residential and Rural Zoning Provisions, 18.69 Subdivision Standards and 18.97 Conditional Use Procedures to add a definition for a contractor's yard, provide setbacks for animal shade structures within corrals, expand home occupations, eliminate non-residential plat requirements and revise the development plan requirement.

- a) Discussion/Action

7) **NEW BUSINESS**

- A) Board of Supervisors disposition of cases.
- B) Imagine Greater Tucson Regional Vision/p.

8) **CALL TO THE AUDIENCE**

9) **ADJOURNMENT**