



Supervisor Richard Elias,

The Feldman's Neighborhood Association is starting a campaign to plant 50 trees 4th Avenue in the coming months. This is a concentrated effort of the neighborhood that will have long lasting effects on the livability and appearance of the place that we all call home. Planting trees in neighborhoods has been shown to cut crime, increase home values and give an overall sense of pride. We hope that you can be a part of this campaign.

We have partnered with Trees for Tucson and Tucson Clean and Beautiful to help get this project off the ground. Collaborating with Tucson Electric Power, we can get the trees at a significant discount, \$8 per tree. But we can't cover the costs alone.

This is where we need your help.

Feldman's is seeking donations to help cover the cost of the trees. A donation of \$200 would help immensely in making this a reality. You can donate directly to Tucson Clean & Beautiful, with a reference to the Feldman's Neighborhood Association in the memo line. Their address is :

Tucson Clean & Beautiful
P.O. Box 27210
Tucson, AZ 85726

We, as the Feldman's Neighborhood Association, truly appreciate your participation in making our neighborhood a better place to live. Our plan is to pick a new street to concentrate on every year so this is hopefully just the beginning of many more trees to come. Thanks again and don't hesitate to reach out to me if you have any questions.

Dean Knuth

Dean Knuth, Feldman's Neighborhood Association President
227 E. Helen Street Tucson, AZ 85705; 520-349-1625

CLAIM AGAINST PIMA COUNTY, ARIZONA

(1) Contract #(s):	(4) Tucson Clean & Beautiful INC	(5) TIN:
(2) Period Covered:	(6) ADDRESS: P.O. Box 27210; Tucson, Arizona 85726	
(3) CONTRACT ON FILE:	(7) MAILING INSTRUCTIONS: Please call Angie @8711 when check is ready for pick up.	

**FINANCE DEPT
USE ONLY**

(8) INVOICE LINE AMOUNT	(9) INVOICE NUMBER	(10) INVOICE DATE	(11) FUND	(12) ACCT.NO.	(13) CENTER	(14) PROJECT FUND	(15) PROJECT CODE	(16) U.T. CODE	(17) 1099 CODE	(18) INVOICE GROSS AMOUNT
\$200.00		09/24/14	1000	5315	1100106					\$200.00

(19) FOR FINANCE DEPARTMENT USE ONLY AUDITED _____ VENDOR # _____ FACTOR # _____ BY _____ APPROVED BY _____ DUE DATE _____	DIRECT PAYMENTS (21) DESCRIPTION: Feldman's Neighborhood Association Tree Project	COUNTY DEPARTMENT CERTIFICATION: I have examined this demand; expenditure is for a valid public purpose and funds have been appropriated or are otherwise available for payment of this demand; and if the funds are from a Federal grant, contract or source, this demand is allowable under the terms of such grant, contract or source; and payment of the amount claimed is hereby approved. APPROVED BY DEPARTMENT DIRECTOR/DESIGNATED AUTHORITY:  (23) SIGNATURE
	(20) PURCHASING DEPARTMENT APPROVAL: _____	