

**6th Annual The Nutcracker (*El Cascanueces*)
 December 14th & 15th 2013 at Fox Theatre, 17 W. Congress**

**Cavalier Sponsorship
 \$2,000.00**

Thank you for your generous contribution. You will receive: Thank You in our Nutcracker Program & recognition in show publicity. With your sponsorship you also have the choice of any or all of the following. Please check all that apply:

<input type="checkbox"/>	6 Tickets	<input type="checkbox"/>	Full page ad in program 4.5" x 7.5" (width x height)	<input type="checkbox"/>	Mention on our Facebook
<input type="checkbox"/>	6 T-shirts	<input type="checkbox"/>	Mention on our website		

**Sugar Plum Fairy Sponsorship
 \$1,000.00**

Thank you for your generous contribution. You will receive: Thank You in our Nutcracker Program & recognition in show publicity. With your sponsorship you also have the choice of any or all of the following. Please check all that apply:

<input type="checkbox"/>	4 Tickets	<input type="checkbox"/>	Half page ad in program 4.5" x 3.5" (width x height)	<input type="checkbox"/>	Mention on our Facebook
<input type="checkbox"/>	4 T-shirts	<input type="checkbox"/>	Mention on our website		

**Gingerbread Sponsorship
 \$500.00**

Thank you for your generous contribution. You will receive: Thank You in our Nutcracker Program & recognition in show publicity. With your sponsorship you also have the choice of any or all of the following. Please check all that apply:

<input checked="" type="checkbox"/>	2 Tickets	<input checked="" type="checkbox"/>	Quarter page ad in program (Horizontal 4.5" x 1 5/8")	<input checked="" type="checkbox"/>	Mention on our Facebook
<input checked="" type="checkbox"/>	2 T-shirts	<input checked="" type="checkbox"/>	Mention on our website		

Company Name: Pima County Board of Supervisors DISTRICT-5
 Contact: Angie Quihuis (Supervisor Richard Elias)
 Address: 130 W. Congress St., 11th Fl.
 E-mail: DISTRICT-5@pima.gov
 Telephone: (520) 724-8126 Fax: (520) 884-1132

Signature: _____ Date: _____

Please return this form with payment to mailing address above.

Thank you!

PLEASE NOTE: Advertiser agrees to provide scannable or digital artwork for the ad. Our graphic design team may be able to assist in the production of your ad. However, extra charges may apply. We'll make it work! PDF & graphic formats are ideal, but others can be acceptable. For best reproduction, please make ads at least 300 dpi.

Deadlines: Copy to layout by November 27, 2013; Payment by December 10th, 2013

AD SIZES (width x height) Ads black & white or grayscale

Full page 4.5" x 7.5"

Half page 4.5" x 3.5"

We want you to help make this year's Nutcracker Program the finest ever, so for any ad production questions, or any type of emergency considerations, please contact:

Marian Lupu 520-298-7738 E-mail: slupu1@cox.net & mlupu@cox.net

If emailing, **PLEASE INDICATE YOUR BUSINESS NAME AND MENTION "Nutcracker AD" IN THE SUBJECT AREA.** Something like "Acme Sound Co., Nutcracker 2013" is ideal and will help make the whole process run smoother and more efficiently.

