

**SAHBA LAND SUBCOMMITTEE
2840 NORTH COUNTRY CLUB ROAD
TUCSON, ARIZONA**

March 8, 2010

*****AGENDA*****

- I. MEETING CALL TO ORDER: Thrac Paulette

- II. INTRODUCTIONS:

- III. MUNICIPALITY UPDATES:
 - A. Pima County - Subhash Raval
 - B. Tucson Water - Joe Olsen
 - C. Town of Marana - Keith Brann/Aaron Suko

- IV. NEW BUSINESS:
 - A. Pima County Erosion Hazard Management Ordinance - Bill Zimmerman/Eric Shepp
 - B. Pima County Waste Water Sewer Permit Fees - Increase
 - C. Town of Sahuarita - Proposed Riparian Regulation Ordinance
 - D. Pima County Development Services Department Fee Increase

- V. OLD BUSINESS:
 - A. Update - Town of Sahuarita Floodplain Ordinance
 - B. Update - Tucson Electric Power Line Extension Policy

- VI. INFORMATION:
 - A. Pima County Waste Water CIP Presentation Schedule for Technical Committee Meeting March 16, 2010

Next Land Committee Meeting will be on April 12, 2010 at 4:00 p.m.