

## **APPENDIX A: COVENANTS**



This foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_, 2013, by \_\_\_\_\_, of \_\_\_\_\_, an \_\_\_\_\_ Corporation, on behalf of the Corporation.

\_\_\_\_\_  
Notary Public

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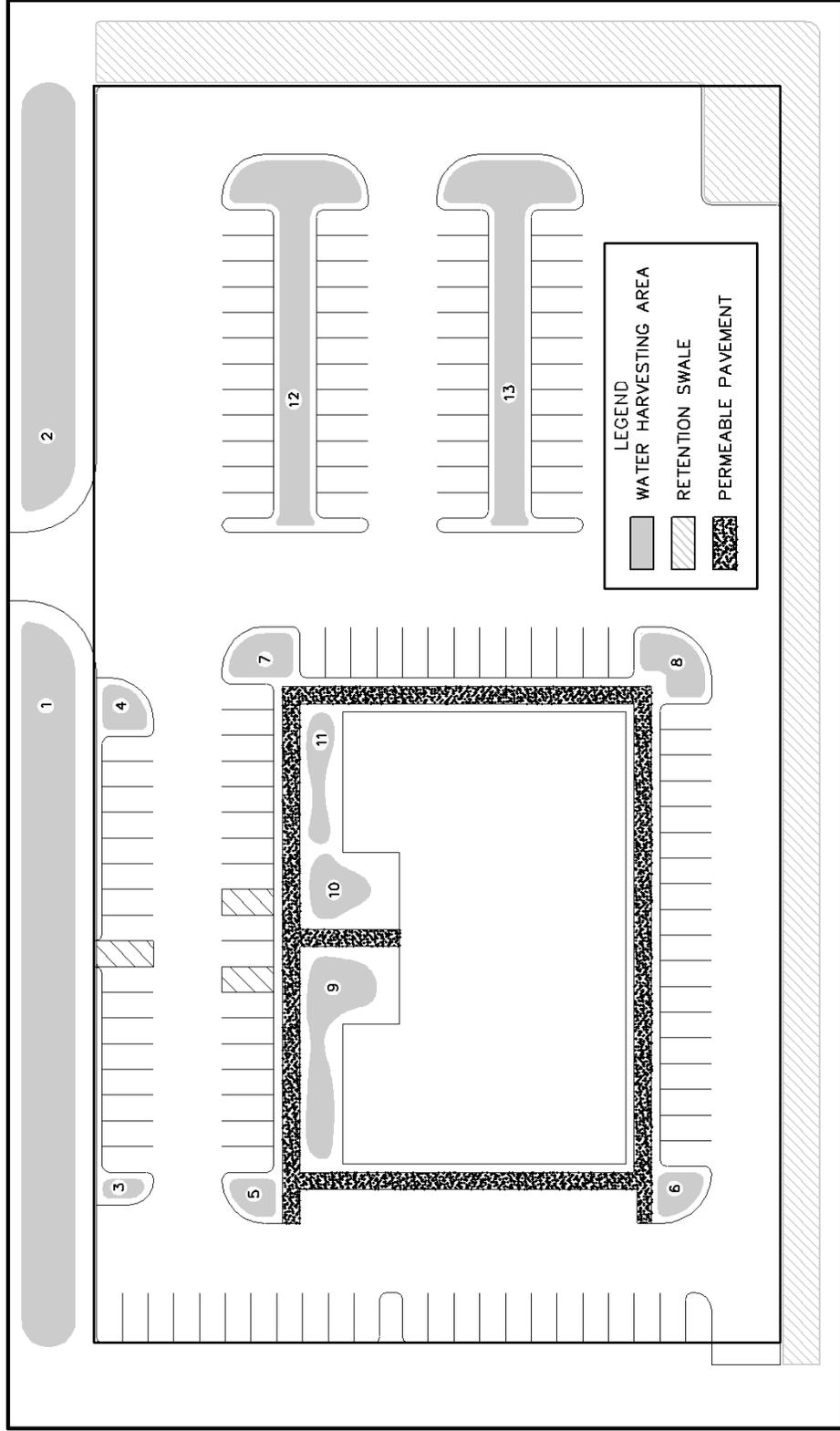
Exhibit A  
(see attached)

Lot \_\_, of \_\_\_\_\_ subdivision according to the plat of record in the office of the County Recorder of Pima County, Arizona, recorded in Book \_\_ of Maps and Plats, Page \_\_.

Exhibit B  
(see attached)

An exhibit showing the location of all Low Impact Development Practice(s) **including stormwater harvesting basins, retention swales, permeable pavement** to be inspected and maintained.

EXHIBIT B



WATER HARVESTING TABLE

ID #	AREA (sq.ft.)	VOL (cu.ft.)	ID #	AREA (sq.ft.)	VOL (cu.ft.)
1	?	?	8	?	?
2	?	?	9	?	?
3	?	?	10	?	?
4	?	?	11	?	?
5	?	?	12	?	?
6	?	?	13	?	?
7	?	?			

REGISTRANT  
SEAL

PROJECT NAME  
PROJECT NUMBER

EXAMPLE: LOW IMPACT DEVELOPMENT AREAS



This forgoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_, by \_\_\_\_\_, of \_\_\_\_\_, an  
\_\_\_\_\_ Corporation, on behalf of the Corporation.

\_\_\_\_\_  
Notary Public

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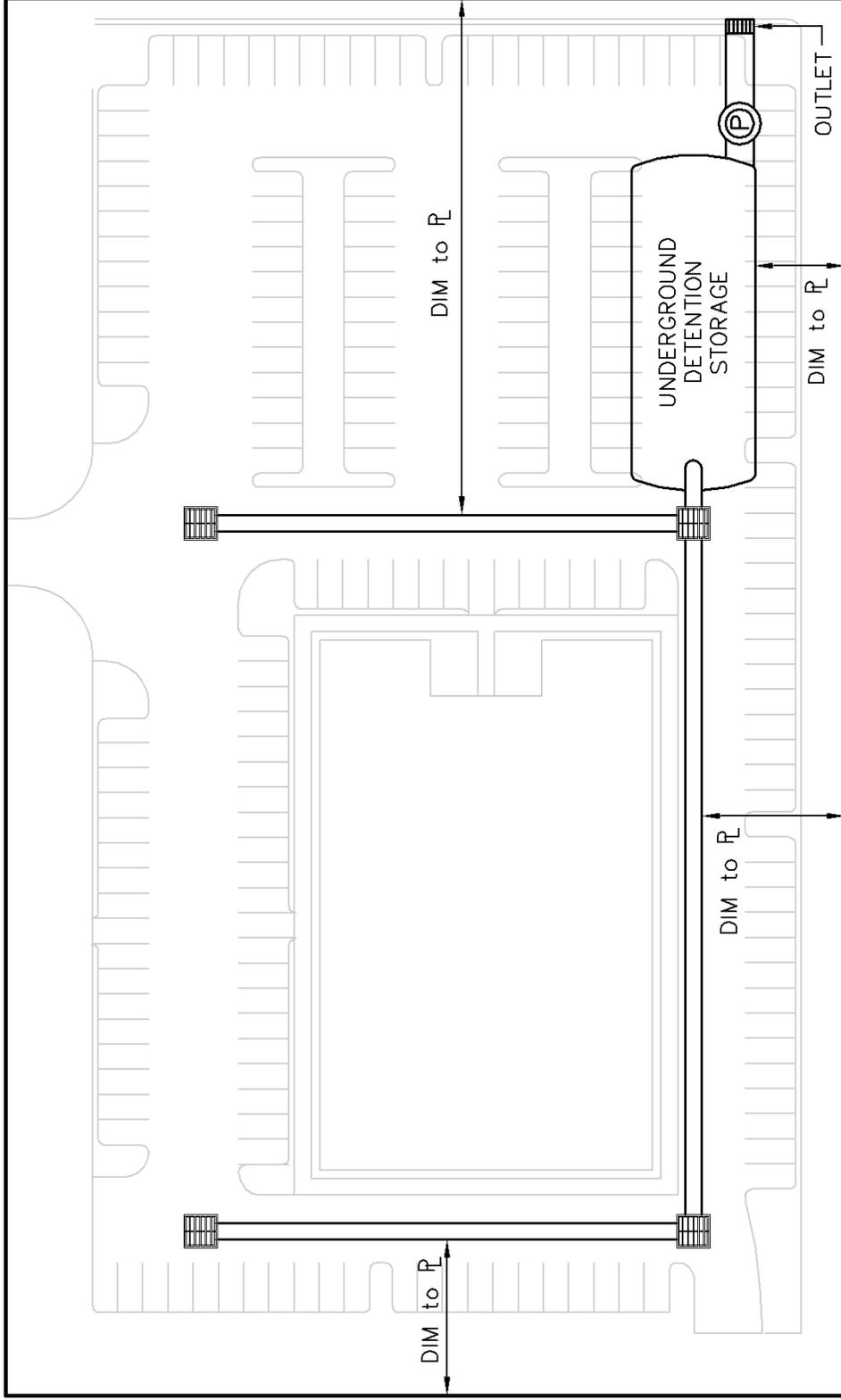
Exhibit A  
(see attached)

Lot \_\_, of \_\_\_\_\_ subdivision according to the plat of record in the office of the  
County Recorder of Pima County, Arizona, recorded in Book \_\_ of Maps and Plats, Page \_\_.

Exhibit B  
(see attached)

An exhibit showing the location of all underground detention systems and components to be inspected and  
maintained.

EXHIBIT B



DESCRIPTION OF INFRASTRUCTURE BELOW GROUND

STORAGE UNIT: (e.g. CONCRETE VAULT)  
 CONVEYANCE LINES: (e.g. 300 If. 18" CMP)  
 PUMP(S)\*: (as per examples above)  
 \* IF USED

 SURFACE DRAINAGE INLETS  
 PUMP

REGISTRANT SEAL

PROJECT NAME  
PROJECT NUMBER

EXAMPLE: UNDERGROUND DETENTION STORAGE WITH PUMP



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20\_\_, by \_\_\_\_\_, of \_\_\_\_\_, an  
\_\_\_\_\_ Corporation, on behalf of the Corporation.

\_\_\_\_\_  
Notary Public

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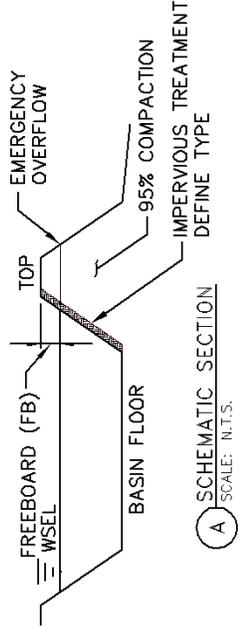
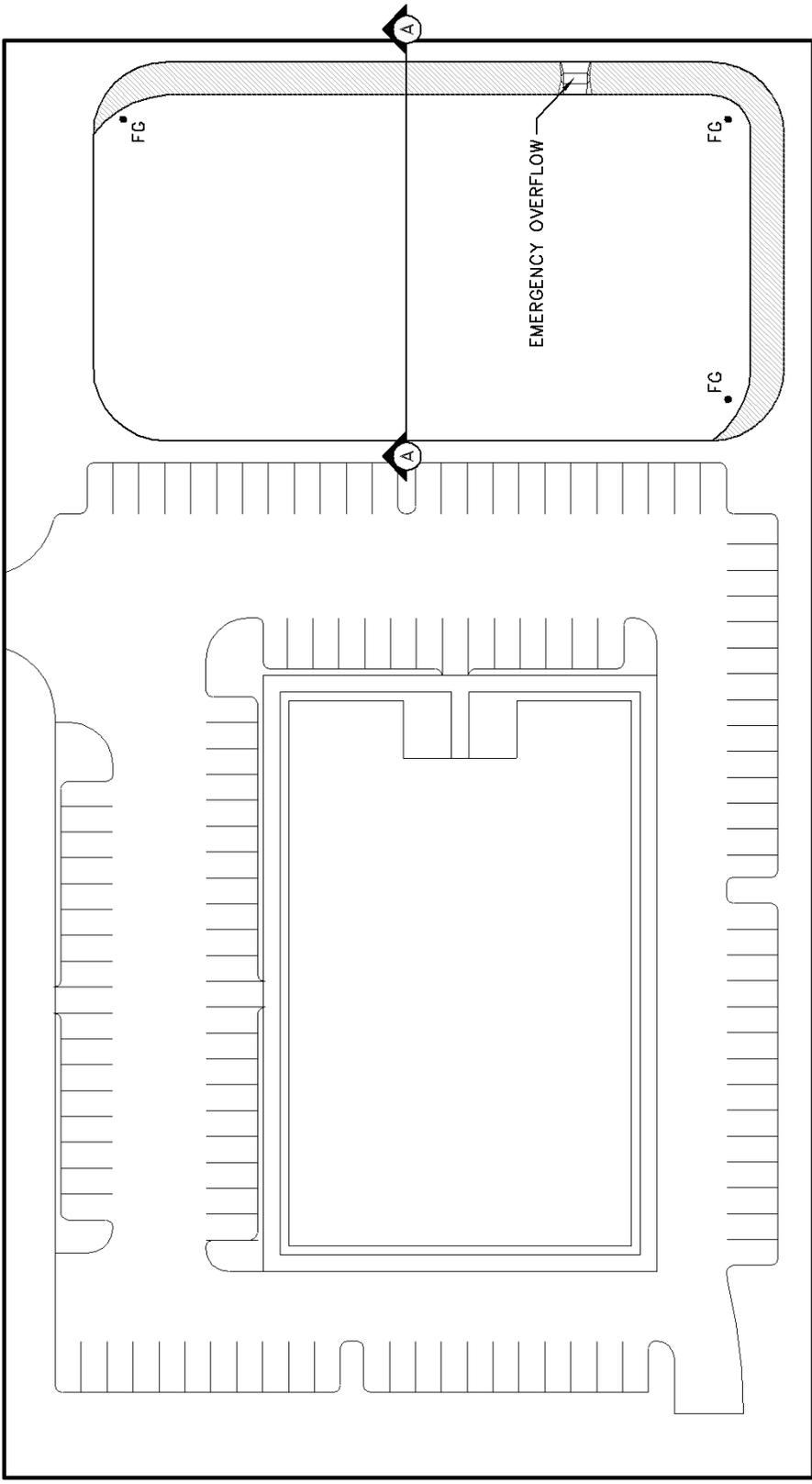
Exhibit A  
(see attached)

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Exhibit B  
(see attached)

An exhibit showing the location of all embankments to be inspected and maintained.

EXHIBIT B



MUST SHOW:

WSEL = \_\_\_\_\_ ft

BOTTOM ELEVATION = \_\_\_\_\_ ft

TOP ELEVATION = \_\_\_\_\_ ft

FB ELEVATION = \_\_\_\_\_ ft

EMERGENCY OVERFLOW ELEVATION = \_\_\_\_\_ ft

EMBANKMENT  
WSEL 100-YR. WATER SURFACE ELEVATION

REGISTRANT  
SEAL

PROJECT NAME  
PROJECT NUMBER

EXAMPLE: EMBANKMENT

A SCHEMATIC SECTION  
SCALE: N.T.S.



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20\_\_, by \_\_\_\_\_, of \_\_\_\_\_, an  
\_\_\_\_\_ Corporation, on behalf of the Corporation.

\_\_\_\_\_  
Notary Public

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Exhibit A  
(see attached)

Lot \_\_, of \_\_\_\_\_ subdivision according to the plat of record in the office of the  
County Recorder of Pima County, Arizona, recorded in Book \_\_ of Maps and Plats, Page \_\_.

Exhibit B  
(see attached)

An exhibit showing the location of all pumps to be inspected and maintained.



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20\_\_, by \_\_\_\_\_, of \_\_\_\_\_, an  
\_\_\_\_\_ Corporation, on behalf of the Corporation.

\_\_\_\_\_  
Notary Public

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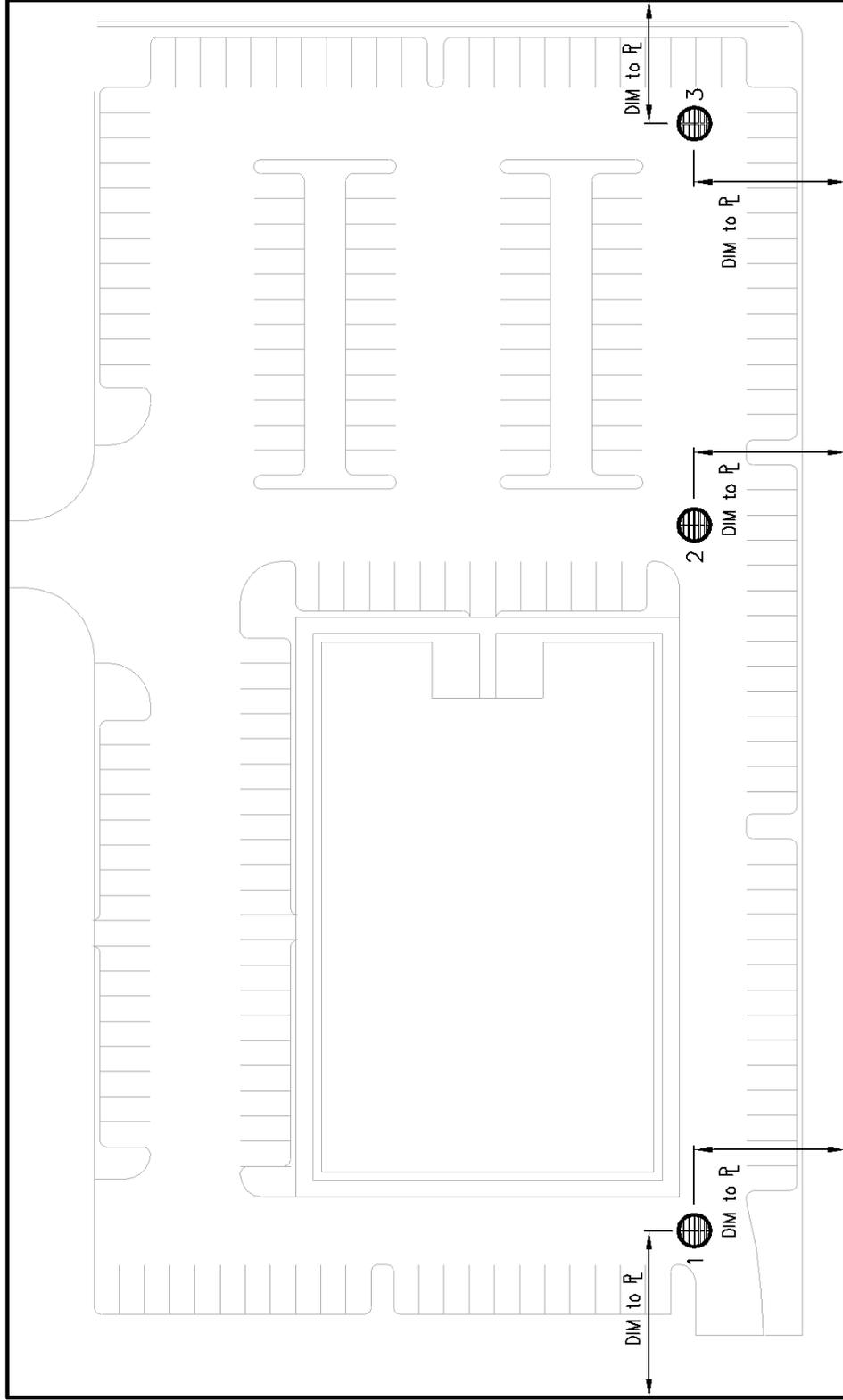
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(see attached)

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Exhibit B  
(see attached)

An exhibit showing the location of all drywells to be inspected and maintained.

EXHIBIT B



 DRYWELL INLET

- 1. \_\_\_\_\_ cu. ft.
- 2. \_\_\_\_\_ cu. ft.
- 3. \_\_\_\_\_ cu. ft.

EXAMPLE: DRYWELL  
INSTALLATION

REGISTRANT  
SEAL

PROJECT NAME  
PROJECT NUMBER