



ANNUAL ENROLLMENT
APRIL 29TH
TO MAY 17TH

**ANNUAL ENROLLMENT
 PRESENTATIONS
 FY 2019/20**



Annual Enrollment Presentations run April 3rd to April 24th

DATE	TIME	LOCATION	ADDRESS
April 3	9:00 am – 11:00 am	Juvenile Court	2225 E. Ajo Way Juvenile Court Training Center
April 5	2:00 pm – 4:00 pm	Board of Supervisors Hearing Room	130 W. Congress St. Admin. East Bldg. 1 st Floor
April 9	9:00 am – 11:00 am	Natural Resources Parks & Recreation	3500 W. River Rd. 1 st Floor Conference Room
April 10	2:00 pm – 4:00 pm	Abrams Building	3950 S. Country Club Rd. Rooms 1104/1106/1108
April 12	12:00 pm – 1:00 pm	Webinar	Email hrbenefits@pima.gov to register
April 17	9:00 am – 11:00 am	Water Campus	2955 W. Calle Nueva Radon Room
April 18	9:00 am – 11:00 am	Sheriff's Dept.	1750 E. Benson Hwy. 3 rd Floor Conference Room
April 19	7:15 am – 9:15 am 3:00 pm – 5:00 pm	Regional Wastewater Reclamation Dept.	3355 N. Dodge Blvd. Admin. Bldg. Conference Room
April 22	9:00 am – 11:00 am	Board of Supervisors Hearing Room	130 W. Congress St. Admin. East Bldg. 1 st Floor
April 23	8:00 am – 10:00 am 1:00 pm – 3:00 pm	Fleet Services & Dept. of Transportation	1291 S. Mission Rd. Training Room
April 24	2:00 pm – 4:00 pm	Tres Rios	7101 N. Casa Grande Hwy. Large Conference Room

Visit www.pima.gov/bewell for more information