



2015-2016 Annual Enrollment Presentation Schedule



Human Resources staff along with a representative from Aetna will be available to answer questions.

DATE	TIME	LOCATION	ADDRESS
March 16	8:00am - 9:30am 10:00am - 11:30am	Department of Transportation	1313 S. Mission Rd. Safety Training Room
March 17	8:30am - 10:00am 10:30am - 12:00pm	Sheriff's Department	1750 E. Benson Hwy. 3 rd Floor Conference Room
March 18	8:30am - 10:00am 10:30am - 12:00pm	Abrams Building	3950 S. Country Club Rd. Conference Rooms 1106-1108
March 19	8:30am - 10:00am 10:30am - 12:00pm	Juvenile Court	2225 E. Ajo Way Juvenile Courts Training Center
March 23	1:30pm - 3:00pm 3:30pm - 5:00pm	Water and Energy Sustainability Center	2955 W. Calle Agua Nueva Radon Room
March 24	8:30am - 10:00am 10:30am - 12:00pm	Wilmot Library	530 N. Wilmot Rd. Large Conference Room
March 25	8:30am - 10:00am 10:30am - 12:00pm	Natural Resources Parks & Recreations	3500 W. River Rd. 1 st Floor Conference Room
March 26	7:00am - 8:30am 9:00am - 10:30am	Regional Wastewater Reclamation Dept.	3355 N. Dodge Blvd. Admin. Bldg. Conference Room
March 27	10:00am - 11:30am 1:00pm - 2:30pm	Board of Supervisors Hearing Room	130 W. Congress St. Admin. East Bldg. 1 st Floor

Space is limited at all presentations. First come, first served.

Pima County Website: <http://webcms.pima.gov>