

F. ANN RODRIGUEZ, RECORDER  
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PIMA CO CLERK OF THE BOARD  
PICKUP

Ordinance No. 2003 - 31

AN ORDINANCE OF THE BOARD OF SUPERVISORS OF PIMA COUNTY, ARIZONA;  
RELATING TO WASTEWATER; AMENDING ORDINANCE NO. 1989-57

WHEREAS, the Board of Supervisors of Pima County, Arizona, has established a Wastewater Management Advisory Committee, composed of citizen representatives, to act as the official advisory body on wastewater management matters to the County, and to review, evaluate and recommend the short and long-range Capital Improvement needs and revenue requirements of the Wastewater Management Department; and

WHEREAS, the Southern Arizona Water Resources Association, which is a defined appointing entity, has disbanded;

NOW, THEREFORE, BE IT ORDAINED by the Board of Supervisors of Pima County:

SECTION 1. Section 3 of Ordinance No. 1989 - 57, adopted on April 18, 1989, and recorded in the Pima County Recorder's records in Docket 8526, Page 1392, is hereby amended to read as follows:

Section 3. Membership, COMPOSITION, TERMS, AND QUALIFICATIONS

A. Appointment

The Wastewater Management Advisory Committee shall be composed of 98 members, who shall serve without compensation as follows: Each member of the Pima County Board of Supervisors shall appoint one member of the Committee from the County at large. The remaining ~~four~~ three (43) Committee members shall be appointed by the Citizens' Water Advisory Committee to the City of Tucson, the Environmental Planning Advisory Committee of the Pima Association of Governments, ~~the Southern Arizona Water Resources Association~~, and the Arizona Water and Pollution Control Association, respectively. Each of these organizations shall select and appoint one member to the Committee.

SECTION 2. This Ordinance shall become effective 31 days from the date of adoption.

PASSED AND ADOPTED THIS 15th day of April, 2003.

Handwritten signature of Sharon Bronson in cursive.

Chair, Board of Supervisors

APR 15 2003

APPROVED AS TO FORM:

Handwritten signature of R. Anne Miller in cursive.  
Deputy County Attorney

ATTEST:

Handwritten signature of Lori Godsham in cursive.  
Clerk of the Board

APR 15 2003