

NOTICE OF PUBLIC MEETING

Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

Date: May 16, 2007

Time: 9:00 am

**Public Works Building
201 N. Stone Ave
Conference Room C**

REVISED AGENDA

1. Welcome
2. Minutes for May 8, 2007 meeting
3. Presentations:
 - A. Flowing Wells Health Center
 - B. Kino Sports Complex Maintenance Facility
4. Process for developing recommendations to the Bond Advisory Committee
5. Other Business, Future Agenda Items and Meeting Dates
6. Call to the Audience
7. Adjournment

Next Meeting:

May 29, 2007 Main Library-Lower Level Meeting Room

Questions? Please contact Laura Galvez at 791-4391 x 320.