



## NOTICE

### **PIMA COUNTY OUTSIDE AGENCY CITIZEN REVIEW COMMITTEE**

Pursuant to A.R.S. 38-431.02, notice is hereby given that the Pima County Outside Agency Citizen Review Committee meeting will be at 9:00 a.m. on April 26, 2017 at the following location:

Pima County Housing Center  
801 W. Congress  
Tucson, Arizona 85745

The agenda for this meeting is attached. Additional copies of the agenda can be obtained at:

Pima County  
Community Development and Neighborhood Conservation Department  
2797 East Ajo Way  
Tucson, Arizona 85713  
3<sup>rd</sup> Floor Receptionist

Persons with a disability may request a reasonable accommodation by contacting Ana Durazo at (520) 724-6750. Request should be made at least 48 hours before the scheduled meeting to allow time to arrange the accommodation.

**Equal Opportunity Program**  
**Auxiliary aids and services are available upon request to individuals with disabilities**

Dated this April 19, 2017

\_\_\_\_\_  
Ana Durazo, Program Coordinator

Posted: Kino Service Center, 2797 E. Ajo Way, 3<sup>rd</sup> floor, Tucson, AZ 85713

**Pima County Community Development and Neighborhood Conservation**

**Kino Service Center**

2797 East Ajo Way, 3<sup>rd</sup> floor, Tucson, Arizona 85713 • Phone: 520-724-3777 • Fax: 520-724-6796



Outside Agency Citizen Review Committee

**April 26, 2017**

**9:00 a.m.**

Pima County Housing Center

801 W. Congress

**Agenda**

- |   |                   |
|---|-------------------|
| 1. Roll Call  | Jeannine Mortimer |
| 2. Pledge of Allegiance                                 | Jeannine Mortimer |
| 3. Call to Audience                                     | Jeannine Mortimer |
| 4. Review & Approval of March 29, 2017 Meeting Minutes  | Jeannine Mortimer |
| 5. FY2016-2017 Presentation of Underperforming Programs | Ana Durazo        |

Presentation Time	Agency	Program
9:15am	Pima Cooperative Extension	4-H Challenge Program
9:30am	SAAF	Arizona Life Links for Youth (ALLY)
9:45am	SAAF	Eon Youth Lounge
10:00am	Habitat for Humanity	Shelter Technical Assistance

- |  |                   |
|--|-------------------|
| 6. Tucson Urban League-Utility & Rental Program<br>Program Change Announcement | Ana Durazo        |
| 7. FY16/17 Expenditure Status Report   | Ana Durazo        |
| 8. Review & Approval of FY16/17<br>Funding reallocation recommendations        | Ana Durazo        |
| 9. FY17/18 Budget Review & Update  | Margaret Kish     |
| 10. Next Meeting Agenda and Date   | Jeannine Mortimer |
| 11. Adjourn  | Jeannine Mortimer |