



## NOTICE

### **PIMA COUNTY OUTSIDE AGENCY CITIZEN REVIEW COMMITTEE**

Pursuant to A.R.S. 38-431.02, notice is hereby given that the Pima County Outside Agency Citizen Review Committee meeting will be at 9:00 a.m. on October 25, 2018 at the following location:

Pima County Housing Center  
801 W. Congress  
Tucson, Arizona 85745

The agenda for this meeting is attached. Additional copies of the agenda can be obtained at:

Pima County  
Community Development and Neighborhood Conservation Department  
2797 East Ajo Way  
Tucson, Arizona 85713  
3<sup>rd</sup> Floor Receptionist

Persons with a disability may request a reasonable accommodation by contacting Ana Basurto at (520) 724-5673. Request should be made at least 48 hours before the scheduled meeting to allow time to arrange the accommodation.

**Equal Opportunity Program**  
**Auxiliary aids and services are available upon request to individuals with disabilities**

Dated this October 5, 2018



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Ana Basurto, Program Coordinator

Posted: Kino Service Center, 2797 E. Ajo Way, 3<sup>rd</sup> floor, Tucson, AZ 85713



**OUTSIDE AGENCY CITIZEN REVIEW COMMITTEE**

**OCTOBER 25, 2018**

**9:00 a.m.**

Pima County Housing Center  
801 W. Congress

**AGENDA**

- |  |                                |
|--|--------------------------------|
| 1. Roll Call   | Jeannine Mortimer              |
| 2. Pledge of Allegiance  | Jeannine Mortimer              |
| 3. Call to Audience  | Jeannine Mortimer              |
| 4. Review & Approval   | Jeannine Mortimer              |
| a. April 16, 2018 Meeting Minutes                                    |                                |
| b. August 17, 2018 Meeting Minutes                                   |                                |
| 5. Discussion regarding process for Economic Development and Tourism | Jeannine Mortimer              |
| 6. Overview for OA FY2018-2019                                       | Margaret Kish /<br>Ana Basurto |
| a. Year End Expenditures   |                                |
| b. First Quarter Expenditures  |                                |
| c. Update on OA Contracts  |                                |
| d. Risk Assessments / Monitoring Review                              |                                |
| e. Update OA Training  |                                |
| f. OA Annual Report  |                                |
| 7. Next Meeting Agenda and Date Review Spring Schedule               | Jeannine Mortimer              |
| 8. Adjourn   | Jeannine Mortimer              |