



MEMORANDUM

Date: August 1, 2017

To: Presiding Judge, Superior Court
Elected Officials
Deputy County Administrators
Department Directors

From: C.H. Huckelberry
County Administrator

A handwritten signature in black ink, appearing to read "CHH", is written over the printed name "C.H. Huckelberry".

Re: **State Legislative Agenda for 2018**

This is to begin the process of developing Pima County's Legislative Agenda for the 2018 regular session of the State Legislature. I plan to forward to the Board of Supervisors a Proposed Legislative Agenda in November. Therefore, I request that by October 9, 2017 you forward to myself, any legislative issues or projects that you believe should be pursued in 2018.

I encourage you to identify items within your budget resulting from statutorily mandated procedures that are not beneficial to the public or cost effective, costs that have been unjustifiably shifted to the County from the State, mandated services for which the State provides no or inadequate funding and existing revenues and authorities from the State that you have reason to believe will be at risk next year.

Attached for your convenience is a legislative proposal form that you may find useful.

I appreciate your attention to this matter.

CHH/dr

Attachment



**PIMA COUNTY
LEGISLATIVE PROPOSAL FORM**

___ Federal
___ State

Date:

Department/Office:

Name, Title and Telephone Number of Contact Person:

Subject or Title of Proposal:

Proposal Description:

- A. Background Information:
(Describe the issue or problem in need of legislative attention. Attach all existing documents relating to the issue.)
- B. Legislative Proposal:
(Describe the proposal and what it would accomplish.)

- C. Statutes/Regulations Affected or Proposed Language:
(Identify any state or federal statutes or regulations to be amended or repealed or attach proposed new language.)
- D. Fiscal Impact:
(Describe any direct or indirect impact on Pima County expenditures or revenues.)
- E. Proposal History:
(Describe any previous efforts by any person/entity to pursue this proposal.)
- F. Interested Parties:
(Identify any persons/entities that you know or believe will either support or oppose this proposal.)