AGENDA SUMMARY

Pima County Board of Supervisors' Meeting 130 W. Congress St., Hearing Room, 1st Fl. May 10, 2011 9:00 a.m.

- 1. ROLL CALL
- 2. **INVOCATION**

To be offered by Pastor Peter Kraft, Eastside Assembly of God.

- 3. PLEDGE OF ALLEGIANCE
- 4. PAUSE 4 PAWS
- ... EXECUTIVE SESSION

(<u>Clerk's Note</u>: As of the posting date of 5/4/11, no executive session item has been placed on the regular agenda. However, this is subject to any addendum.)

BOARD OF SUPERVISORS SITTING AS OTHER BOARDS

... FLOOD CONTROL DISTRICT BOARD

A. Staff requests approval of a revised Riparian Habitat Mitigation Plan for placement of a manufactured home on property located at 12075 N. Musket Road. (District 3)

Motion carried to approve (4/0)

B. Staff requests approval of the Riparian Habitat Mitigation Plan for the construction of a block wall on property located at 1917 N. Wentworth Road. (District 4)

Motion carried to approve (4/0)

BOARD OF SUPERVISORS SITTING IN REGULAR SESSION

- 5. **CONSENT CALENDAR:** For consideration and approval
 - A. CALL TO THE PUBLIC (for Consent Calendar items only)

B. APPROVAL OF CONSENT CALENDAR

Motion carried to approve (4/0)

6. COUNTY ADMINISTRATOR

Classification and Compensation

A. Justice Courts requests approval to create (16) new Position Control Numbers (PCNs) as follows. There will be no General Fund impact.

Positions		Salary
Requested	Classification Code/Title	<u>Grade</u>
6	5692 - Litigation Support Level 1-Courts	L1
6	5693 - Litigation Support Level 2-Courts	L2
2	5695 - Administrative/Technical Support Level 1	L2
2	5696 - Administrative/Technical Support Level 2	L5

Motion carried to approve (4/0)

B. The Natural Resources Parks and Recreation Department requests approval to create (13) new Position Control Numbers (PCNs) as follows. There will be no General Fund impact.

Positions		Salary
Requested	Classification Code/Title	Grade
13	2211 - Laborer	12

Motion carried to approve (4/0)

C. The Sheriff's Department requests approval to create (197) Position Control Numbers (PCNs) as follows. If it is determined that any of these positions are not necessary, direct Human Resources to cancel any unnecessary PCNs. There will be no General Fund impact.

Positions		Salary
Requested	Classification Code/Title	<u>Grade</u>
1	1351 – Accountant	40
2	1171 – Administrative Support Specialist	30
4	1168 – Administrative Support Specialist-Senior	33
3	3528 – Sheriff's 9-1-1 Call Takers	33
5	4363 – Corrections Food Service Worker	15
34	3291 – Corrections Officer	G1
3	4361 – Corrections Cook	26
5	2171 – Custodian	15
32	3211 – Deputy Sheriff	S1
5	3527 – Sheriff's 9-1-1 Dispatcher	38
5	3253 - Evidence Technician	27
1	3256 – Forensic Technician	36
1	3262 – Information and Records Supervisor- Sheriff's Dept.	39

3	3272 – Process Server	25
14	7120 - Program Coordinator-Unclassified	U2
2	7130 – Program Coordinator-Sheriff-Unclassified	U3
4	7150 – Program Manager-Unclassified	U3
8	7136 – Program Specialist-Unclassified	U1
5	3535 – Public Safety Data Technician	29
21	3537 - Public Safety Transcription Technician	27
24	3530 – Public Safety Support Specialist	25
1	1196 – Specialized Office Support Supervisor	35
1	7020 - Special Staff Assistant-Unclassified	U1
1	4369 - Corrections Custodian-Senior	22
4	2172 – Custodian-Senior	21
8	3268 – Tactical Medic-Sheriff's Department	M1

Motion carried to approve (4/0)

7. COMMUNITY DEVELOPMENT AND NEIGHBORHOOD CONSERVATION

RESOLUTION NO. 2011- 71, authorizing Pima County to support the Tucson Meet Yourself application for a \$150,000.00 Grant for the Tucson Meet Yourself Folklife Festival from the 12% Local Revenue Sharing Contribution of the Pascua Yaqui Tribe.

Motion carried to approve (4/0)

8. FIRE DISTRICT

Northwest Fire District

Pursuant to A.R.S. §48-262.A.12, validation of the petitions presented from the Northwest Fire District for the proposed Rillito Annexation.

Motion carried to not validate (4/0)

9. PROCUREMENT

A. Appeal of Procurement Director's Decision

Pursuant to Pima County Code Section 11.20.010(J), Property Room, appeals the decision of the Procurement Director regarding RFP No. 1100831, Vehicle Towing and Storage Services.

Motion carried to approve (3/1)

B. Award

Most Qualified: Award of Contract, Requisition No. 1100831, in the annual amount of \$50,000.00 to the highest ranked/most qualified respondent, Rod Robertson Enterprises, (Headquarters: San Antonio, TX) for as required privately owned vehicles towing, storage and vehicle auction services. The contract is for

an initial sixteen (16) month term and includes four one-year renewal periods. This award includes the authorization for the Procurement Director or his designee to issue a blanket contract consistent with the award. <u>Funding Source</u>: Other Internal Service Funds. <u>Administering Department</u>: Fleet Services and Sheriff.

Motion carried to withdraw (3/1)

*** HEARINGS ***

FRANCHISE/LICENSE/PERMIT

Extension of Premises/Patio Permit

10. Andrew Thomas Sisk, Oasis Coffee, L.L.C., 28 Plaza, Ajo, Permanent Extension of Premises.

Motion carried to approve (4/0)

DEVELOPMENT SERVICES

<u>UNFINISHED BUSINESS</u> (RM 8/3/10, 9/14/10, 11/9/10 and 1/11/11)

Appeal of the Hearing Administrator's Decision

11. <u>P21-09-036, PIMA COUNTY RIGHT-OF-WAY – W. SAGE ST.</u>

In accordance with Pima County Zoning Code Section 18.97, New Cingular Wireless, represented by Lake and Cobb, P.L.C., appeal the decision of the Hearing Administrator in Case No. P21-09-036, for a Type I Conditional Use Permit for a communication tower/utility pole replacement in the right-of-way located at 1715 W. Sage St. in the SR zone. Chapter 18.97, in accordance with Section 18.07.030H.2.e.7 of the Pima County Zoning Code, allows a communication tower/utility pole replacement meeting certain conditions as a Type I Conditional Use in the SR zone. The Hearing Administrator **DENIED** the request for the proposed communication tower. (District 1)

Without objection, this item was continued to 8/15/11.

NEW BUSINESS

TRANSPORTATION

12. Traffic Ordinances

A. ORDINANCE NO. 2011- <u>31</u>, of the Pima County Board of Supervisors, regulating parking of vehicles on Hopdown Avenue in Pima County, Arizona. Staff recommends **APPROVAL**. (District 1)

Motion carried to approve (4/0)

B. ORDINANCE NO. 2011- <u>32</u>, of the Pima County Board of Supervisors, regulating parking of vehicles on Overton Road in Pima County, Arizona. Staff recommends **APPROVAL**. (District 1)

Motion carried to approve (4/0)

C. ORDINANCE NO. 2011- <u>33</u>, of the Pima County Board of Supervisors, regulating parking of vehicles on Shannon Road in Pima County, Arizona. Staff recommends **APPROVAL**. (District 1)

Motion carried to approve (4/0)

D. ORDINANCE NO. 2011- **34**, of the Pima County Board of Supervisors, establishing prima facie reasonable speed limits for motor vehicles on Palo Verde Road in Pima County, Arizona. Staff recommends **APPROVAL**. (District 2)

Motion carried to approve (4/0)

13. CALL TO THE PUBLIC

14. **ADJOURNMENT**

POSTED: Levels A & B, 1st & 5th Floors, Pima County Administration Bldg.

DATE POSTED: 5/4/11

TIME POSTED: 5:00 p.m.

CONSENT CALENDAR, MAY 10, 2011

1. CONTRACTS AND AWARDS

A. Community Development and Neighborhood Conservation

1. Leslie A. Carlson, Amendment No. 1, to provide technical assistance and training for the Homeless Prevention and Rapid Re-Housing Tennant/Landlord Resolution Program and amend scope of work, Federal Grant Fund, contract amount \$10,000.00 (02-70-C-142734-1009)

B. **Information Technology**

2. Cricket Communications, Inc., Amendment No. 3, to provide a Lease Agreement for the antenna and equipment at Pima Nanini Government Center and amend contractual language, no cost (12-14-C-143019-0401)

C. Office of Emergency Management and Homeland Security

- 3. RESOLUTION NO. 2011- 69, approving an Intergovernmental Agreement with the Arizona Department of Homeland Security, to provide for the Training Equipment and Supplies Project for incident management teams, Federal and State Grant Funds, contract amount \$4,812.00 revenue (02-79-A-143947-0311)
- 4. RESOLUTION NO. 2011- **70**, approving an Intergovernmental Agreement with the Arizona Department of Homeland Security, to provide for the Rural Fire Project, Federal and State Grant Funds, contract amount \$198,488.04 revenue (02-79-A-143948-0311)

D. Pima Health System

- 5. Alvernon Optical, Inc., Amendment No. 4, to provide vision care services, extend contract term to 9/30/11 and amend contractual language, no cost (18-15-A-139632-0707)
- 6. Handmaker Jewish Services for the Aging, Amendment No. 3, to provide adult day health services, extend contract term to 6/30/12 and amend contractual language, no cost (07-15-H-140938-0708)
- 7. To provide case management services, extend contract term to 6/30/12 and amend contractual language, no cost:

<u>Vendor</u>	<u>Amendment</u>	Contract No.
Catholic Community Services of Southern Arizona, Inc., d.b.a. Catholic Social Services	3	07-15-C-141131-0708
Our Family Services, Inc.	4	07-15-O-141132-0708
Jewish Family and Children's Service of Southern Arizona, Inc.	4	07-15-J-141133-0708

8. Presidio Health Associates, L.L.C., d.b.a. Catalina Healthcare Center, Amendment No. 2, to provide nursing facility services and amend contractual language, no cost (07-15-P-143441-1110)

E. Procurement

Awards

- 9. Low Bid: Award of Contract, Requisition No. 1102973, in the amount of \$663,735.00 for the Base Bid and Alternate No. 1 to the lowest responsive bidder, Kimbrell Electric, Inc. (Headquarters: Glendale, AZ) for the construction of the Arthur Pack Park electrical and sports lighting upgrades. The contract term is five months with the ability to extend the term for contract completion. <u>Funding Source</u>: Facilities Renewal Fund. Administering Department: Facilities Management.
- 10. Low Bid: Award of Contract, Requisition No. 1103029, in the amount of \$661,774.00 for the Base Bid and Alternate No. 1 to the lowest responsive bidder, CS Construction, Inc. (Headquarters: Phoenix, AZ) for the construction of the Winston Reynolds Manzanita Park electrical and sports lighting upgrades. The contract term is six months with the ability to extend the term for contract completion. <u>Funding Source</u>: Facilities Renewal Fund. <u>Administering Department</u>: Facilities Management.
- 11. Low Bid: Award of Contract, Requisition No. 1101798, in the amount of \$1,054,586.24 for the Base Bid and Alternate A to the lowest responsive bidder, Select Development and Construction, Inc. (Headquarters: Tucson, AZ) for the construction of the Southeast Regional Park and Recreational Shooting Range Phase II-A. The contract term is six months with the ability to extend the term for contract completion. Construction is expected to be completed within 180 calendar days from notice to proceed. Funding Source: General Obligation Bond Fund. Administering Department: Natural Resources, Parks and Recreation.

F. Regional Wastewater Reclamation

12. City of Tucson, Amendment No. 4, to provide for the Household Hazardous Waste Collections and Education Program, RWRD Enterprise Fund, contract amount \$388,000.00 (01-03-T-135701-0205)

G. Sheriff

13. Bureau of Land Management, Amendment No. 3, to provide law enforcement personnel services, for the term 9/30/10 to 7/29/11, Federal Fund, contract amount \$10,000.00 revenue (01-11-B-142562-1008)

2. **DIVISION OF ELECTIONS**

Pursuant to A.R.S. §16-821B, approval of Precinct Committeemen resignations and appointments:

RESIGNATIONS Kromko, John Schaffer, Jeneine Cox, Richard W. Ewoldt, Allison W. Chilton, Nancy Oberry, Patricia A. Venters, Paula E.	PRECINCT 044 046 141 244 317 206 314	PARTY DEM DEM DEM GRN GRN REP REP
APPOINTMENTS Larkin, Sharon M. Miller, John M. Garcia, Jonathan Scott, Delona G. Abdi, Abdi A. Scott, Joseph A. Gardner, Andrew S. Fitch, Sedealia K. Kayser, Ralph H. Rhodes, Grady L. Enriquez, Carmelo Schechter, J.D. Cruz, Christina D. Tyree, Michael J. Hudson, Barbara A. Hudson, Howard W. Kightlinger, Dianna G. Kightlinger, Rodney W. Oebker, Daniel N. Haymore, Bonnie R. Graf, Carolyn M. Setzer, Walter M. Smith, Susan K. Jaeger, James A. Vogt, Jay T. Crawford, Thomas M. Crawford, Virginia D. Mott, Tyler C. Quintero Jr., George H. Fleming, Claudia J. Cornelison, Lee T. Johns, Bradley C. Beuerlein, Alan F. Beuerlein, Connie H. Martin, Marjory J. Friedman, Jack Perry, Mickey O.	PRECINCT 041 094 157 251 256 261 289 396 012 030 139 145 158 164 177 177 177 177 177 200 218 221 224 248 254 262 262 284 295 297 314 326 327 327 334 344 398	PARTY DEM DEM DEM DEM DEM DEM DEM DEM REP
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3. SPECIAL EVENT LIQUOR LICENSES APPROVED PURSUANT TO RESOLUTION NO. 2002-273

- A. Gabriel Heath Mendez, Rotary Club of San Manuel, 16024 N. Oracle Road, Catalina, May 21, 2011.
- B. Elizabeth McLeod Rose, St. Philip's in the Hills Epsicopal Church, 4440 N. Campbell Avenue, Tucson, May 8, 2011.

FINANCE AND RISK MANAGEMENT

4. **Duplicate Warrants – For Ratification**

X-RAY, Ltd.	\$ 24.00
Ibtissam Mahayni	\$ 100.00
Leah Valenzuela	\$ 72.32
West A Thomson Reuters Business	\$ 1,507.00
Sitratullah Maiyegun, M.D.	\$ 12.50
Adam Brummett	\$ 38.24
Molly Norman	\$ 50.70
Lisa Abrams	\$ 608.22
Julio Cesar Ortega	\$ 17.80
Eric Vastine	\$ 273.00
Nichole Burdette	\$ 106.80
Billie J. Celaya	\$ 15.00

5. **RATIFY AND/OR APPROVE**

Minutes: March 15, 2011

ADDENDUM SUMMARY

Pima County Board of Supervisors' Meeting 130 W. Congress St., Hearing Room, 1st Fl. May 10, 2011 9:00 a.m.

1. PRESENTATIONS/PROCLAMATIONS

Presentation of a proclamation to Jeffrey Scott Brown declaring May 15, 2011, to be:

"INTERNATIONAL AIDS CANDLELIGHT MEMORIAL DAY"

Motion carried to approve (4/0)

Presentation of a proclamation to Richard Newman, representing the U.S.S. Sea Fox Association, declaring the week of May 23, 2011 through May 27, 2011, to be:

"U.S.S. SEA FOX SUBMARINE COMMEMORATION WEEK"

Motion carried to approve (4/0)

... EXECUTIVE SESSIONS

Call to the Public (for Executive Session items only)

Public discussion and action may occur on the executive session items listed below during the regularly scheduled meeting.

A. Pursuant to A.R.S. §38-431.03(A) (3) and (4), for legal advice and direction regarding Margaret A. Bland et al. v. Pima County, Pima County Superior Court Case No. C20097813.

Motion carried to approve (4/0)

B. Pursuant to A.R.S. §38-431.03(A) (3) and (4), for legal advice and direction regarding a request by Waterfall, Economidis, Caldwell, Hanshaw and Villamana that Pima County waive a conflict of interest arising from the firm's representation of the Arizona Board of Regents and Bank of New York Melon Trust Co., with respect to Pima County Superior Court Case No. C20103621; and Jim and Jean Gorman with respect to Pima County Superior Court Case No. C20109071. Such waivers of conflicts of interest will allow the firm to represent Pima County's interest in Chapter 11 Bankruptcy proceedings.

Motion carried to approve (4/0)

BOARD OF SUPERVISORS SITTING IN REGULAR SESSION

2. **CONTRACTS**

<u>UNFINISHED BUSINESS</u> (RM 5/3/11)

A. County Attorney

1. The Havins Co., Inc. Herbert B. Havins, MAI, to provide real estate brokerage and management services, Anti-Racketeering Fund and/or Proceeds of Sale, contract amount 6% of sale price and 9% of the receipts for property management (07-02-H-143960-0511)

Motion carried to approve (3/1)

NEW BUSINESS

B. Facilities Management

2. Brown and Caldwell, Amendment No. 1, to provide for the System Wide Biosolids and Biogas Utilization Master Plan and amend contractual language, RWRD Enterprise Fund, contract amount \$26,950.00 (07-03-B-143734-1110)

Motion carried to approve (3/1)

C. Real Property

3. Marcus and Millichap Real Estate Investment Services, to provide commercial real estate brokerage services needed for the sale of the Posada del Sol Health Care Center, General Fund, contract amount 2% of final sale price (07-13-M-143975-0411)

Motion carried to approve (3/1)

4. Freeport McMoRan Sierrita, Inc., to provide a license for right-of-way encroachment needed for construction of underground waterlines on Duval Mine Road, Mission Road and Continental Road, contract amount \$16,000.00/25 year term (12-04-F-143908-0511)

Motion carried to approve (3/1)

POSTED: Levels A & B, 1st & 5th Floors, Pima County Administration Bldg.

DATE POSTED: <u>5/6/11</u>

TIME POSTED: <u>11:00 a.m.</u>