

## **COMMUNITY LAW ENFORCEMENT PARTNERSHIP COMMISSION**

Monday, March 11, 2019

9:00 a.m.

Herbert K. Abrams Public Health Center

3950 S. Country Club Road

Tucson, AZ 85714

1st Floor Conference Room

### **MEETING SUMMARY**

1. **Roll Call**
2. **Pledge of Allegiance**
3. **Call to the Public**
4. **Approval of Commission Bylaws and Grant Application/Awards Process**  
**approved**
5. **Review and recommendation of the following Grant for submittal on a Board of Supervisor's agenda:**  
GRANT  
Governor's Office of Highway Safety, to provide for the purchase of one (1) CDR cable kit and one (1) Vericom Accident Investigation Collision system to enhance accident investigations in Pima County, \$8,450.00 (GTAW 19-88)  
**approved**
6. **Adjournment**