

NOTICE

COMMUNITY LAW ENFORCEMENT PARTNERSHIP COMMISSION

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Community Law Enforcement Partnership Commission will hold a meeting open to the public on:

Tuesday, November 13, 2018
9:00 a.m.

Herbert K. Abrams Public Health Center
3950 S. Country Club Road
Tucson, AZ 85714
1st Floor Conference Room

AGENDA

1. Roll Call
2. Pledge of Allegiance
3. Approval of Meeting Minutes for August 13, 2018
4. Discussion/action of the following:
 - A. Commission Bylaws
 - B. Grant Application and Awards Process
5. Grants Lifecycle Overview (Regina Kelly, Grants Management & Innovation)
6. Review and recommendation of the following Grants for submittal on a Board of Supervisor's agenda:
 - A. State of Arizona Department of Homeland Security (AZDOHS), to provide for the purchase of 2 HD Panel X-Ray Systems, \$113,000.00 (GTAW 19-57)
 - B. State of Arizona Department of Homeland Security, to provide for the purchase of 30 tactical communication headsets, \$28,590.00 (GTAW 19-53)
7. Organization of the Commission
Discussion/action regarding re-establishment of Chair and Vice Chair positions.
8. Call to the Public
9. Adjournment

Clerk's Note: Members of the Community Law Enforcement Partnership Commission will attend either in person or by telephone, video or internet conferencing.

Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the meeting.