

NOTICE

COMMUNITY LAW ENFORCEMENT PARTNERSHIP COMMISSION

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Community Law Enforcement Partnership Commission will hold a meeting open to the public on:

Monday, March 11, 2019
9:00 a.m.

Herbert K. Abrams Public Health Center
3950 S. Country Club Road
Tucson, AZ 85714
1st Floor Conference Room

AGENDA

1. **Roll Call**
2. **Pledge of Allegiance**
3. **Call to the Public**
4. **Approval of Commission Bylaws and Grant Application/Awards Process**

[CL DRAFT CLEPCBylaws-strike thru](#)

[CL DRAFT ProcessforGrantapp grantaward-strikethru](#)

5. **Review and recommendation of the following Grant for submittal on a Board of Supervisor's agenda:**
GRANT
Governor's Office of Highway Safety, to provide for the purchase of one (1) CDR cable kit and one (1) Vericom Accident Investigation Collision system to enhance accident investigations in Pima County, \$8,450.00 (GTAW 19-88)

[GR GTAW 19-88](#)

[GR StatisticalData](#)

6. **Adjournment**

Clerk's Note: Members of the Community Law Enforcement Partnership Commission will attend either in person or by telephone, video or internet conferencing.

Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the meeting.