

NOTICE

COMMUNITY LAW ENFORCEMENT PARTNERSHIP COMMISSION

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Community Law Enforcement Partnership Commission will hold a meeting open to the public on:

Monday, May 13, 2019
9:00 a.m.

Herbert K. Abrams Public Health Center
3950 S. Country Club Road
Tucson, AZ 85714
1st Floor Conference Room

AGENDA

1. **Roll Call**
2. **Pledge of Allegiance**
3. **Call to the Public**
4. **Grant Acceptance**
Department of Justice, Organized Crime Drug Enforcement Task Force, to partner with federal law enforcement to disrupt major drug trafficking operations and related crimes, \$25,000.00 (GTAM 19-50)
[GR GTAM 19-50](#)
5. **Grant Acceptance**
Executive Office of the President Office of National Drug Control Policy, High Intensity Drug Trafficking Areas (HIDTA) Program, to provide funding to the Sheriff's Department, County Attorney's Office and Adult Probation Office to facilitate, support and enhance collaborative drug control efforts throughout Arizona, \$1,052,136.00 (GTAW 19-102)
[GR GTAW 19-102](#)
6. **Request for a detailed internal grant deadline schedule (Commissioner Conover)**
[CLEPCRequestforGrantDeadlineSchedule](#)
[SD_ResponseforCLEPCRequestforGrantDeadlineSchedule](#)
7. **Adjournment**

DATE/TIME POSTED: 5/6/19 @ 2:30 p.m.

Clerk's Note: Members of the Community Law Enforcement Partnership Commission will attend either in person or by telephone, video or internet conferencing.

Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Clerk of the Board at (520) 724-8449 for these services at least three (3) business days prior to the meeting.