

## NOTICE

### **COMMUNITY LAW ENFORCEMENT PARTNERSHIP COMMISSION**

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Community Law Enforcement Partnership Commission will hold a meeting open to the public on:

Monday, June 10, 2019  
9:00 a.m.

Herbert K. Abrams Public Health Center  
3950 S. Country Club Road  
Tucson, AZ 85714  
1st Floor Conference Room

## AGENDA

1. **Roll Call**
2. **Pledge of Allegiance**
3. **Call to the Public**
4. **Approval of Meeting Minutes for April 29, 2019**  
[04-29-19 Draft Minutes](#)
5. **Grant Acceptance**  
Arizona Governor's Office of Highway Safety (GOHS), this is for an amendment to the original award of \$8,450 (GTAW 19-088) which provided for accident investigation related materials and supplies including one CDF cable kit and one Vericom Accident Investigation Collision system. This amendment is to add funds in the amount of \$12,300 to purchase four (4) mobile data computers for the Motors Unit to enhance accident investigations in Pima County (GTAM 19-59)  
[GTAM 19-59](#)
6. **Grant Acceptance**  
Department of Justice (DOJ), Organized Crime Drug Enforcement Task Force (OCDETF) Organized Chaos, to provide funding to the Sheriff's Department to partner with federal law enforcement to disrupt major drug trafficking operations and related crimes, such as money laundering, tax and weapon violations, and violent crimes (GTAW 19-60)  
[GTAW 19-60](#)
7. **Request for Data Activity Report Format - Discussion/action**  
Refer to County Administrator Huckelberry's memorandum dated 5/29/19 re "Data Reporting by the Sheriff Related to Future Operation Stonegarden (OPSG) Missions"  
[CAMemorandum Data Reporting Related to OPSG Missions](#)

*Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact Grants Management and Innovation at (520) 724-5476 for these services at least three (3) business days prior to the meeting.*

8. **(UNFINISHED BUSINESS FROM 5/13/19)**  
Request for a detailed internal grant deadline schedule (Commissioner Conover)  
Discussion/action

[CLEPCRequestforGrantDeadlineSchedule](#)

[SD\\_ResponseforCLEPCRequestforGrantDeadlineSchedule](#)

9. **Request for Updates on Grants Reviewed by CLEPC (Vice Chair McNichols)**

[CLEPC Request for Grant Updates and SD Response](#)

10. **Request for Update on Status of Chair Position (Chair Landrum) – Discussion/action**

11. **Adjournment**

**DATE/TIME POSTED: 6/3/19 @ 3:30 p.m.**

**Clerk's Note: Members of the Community Law Enforcement Partnership Commission will attend either in person or by telephone, video or internet conferencing.**

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