Pima County
Planning and Zoning Commission

Meeting Summary
06-24-2020

This abstract is subject to editing and amending. Please let us know promptly if you believe there are any omissions or corrections; otherwise, we will proceed on this basis.

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Chris Poirier, Executive Secretary

1. ROLL CALL – 9:00 a.m.

PRESENT
District 1  *Jodi Bain
Brad Johns, Chair
District 2  *Barbara Becker, Vice-Chair
*Armando Membrila
District 3  *Ryan Maese
*Tom Tronsdal
District 4  *William Matter
District 5  *Bob Cook
*Bruce Gungle

ABSENT
District 4  David Hook

NINE MEMBERS PRESENT

ALSO PRESENT
Chris Poirier, Planning Official & Executive Secretary  Mark Holden, Principal Planner
Tom Drzazgowski, Chief Zoning Inspector  Jenny Neely, OSC

*Present Telephonically

2. PLEDGE OF ALLEGIANCE

3. CONSENT AGENDA
   A. No action was taken on the consent agenda.

4. CALL TO THE PUBLIC
   No one from the public spoke.
HEARINGS

ZONING CODE TEXT AMENDMENT

5. P20TA00003 ECONOMIC OPPORTUNITY EXPANSION OMNIBUS NO. 2 - TRAIL-ORIENTED DEVELOPMENT
A PROPOSAL TO AMEND BY ORDINANCE THE PIMA COUNTY ZONING CODE, CHAPTER 18.09 (GENERAL RESIDENTIAL AND RURAL ZONING PROVISIONS), SECTION 18.09.020 (GENERAL REQUIREMENTS AND EXCEPTIONS), TO PROVIDE GUIDELINES, LOCATIONS, PERMITTED USES AND DEVELOPMENT REQUIREMENTS FOR TRAIL-ORIENTED DEVELOPMENT; CHAPTER 18.13 (RH RURAL HOMESTEAD ZONE), SECTION 18.13.030 (CONDITIONAL USES), CHAPTER 18.14 (GR-1 RURAL RESIDENTIAL ZONE), SECTION 18.14.030 (CONDITIONAL USES), AND CHAPTER 18.17 (SR SUBURBAN RANCH ZONE), SECTION 18.17.030 (CONDITIONAL USES), TO CONDITIONALLY PERMIT TRAIL-ORIENTED DEVELOPMENT; AND, CHAPTER 18.31 (TR TRANSITIONAL ZONE), SECTION 18.31.010 (PERMITTED USES), CHAPTER 18.37 (MU MULTIPLE USE ZONE), SECTION 18.37.010 (PERMITTED USES), AND CHAPTER 18.51 (C-I-1 LIGHT INDUSTRIAL/WAREHOUSING ZONE), SECTION 18.51.030 (PERMITTED USES), TO PERMIT TRAIL-ORIENTED DEVELOPMENT. (ALL DISTRICTS)

ON MOTION, it was

Voted to recommend APPROVAL.

The motion to PASSED 9 – 0 (Commissioner Hook was absent).

6. BOARD OF SUPERVISORS DISPOSITION OF CASES

7. ADJOURNMENT

Meeting adjourned at 9:36 a.m.

The meeting summary will be posted on the website at http://pima.gov/DSDBCC/