



Pima County
Planning and Zoning Commission

MEETING LOCATION
Administration Bldg. - East
130 W. Congress Street
1st Floor
Tucson, AZ 85701

Meeting Summary
06-24-2020

This abstract is subject to editing and amending. Please let us know promptly if you believe there are any omissions or corrections; otherwise, we will proceed on this basis.

Chris Poirier, Executive Secretary

1. ROLL CALL – 9:00 a.m.

PRESENT

*District 1 *Jodi Bain
Brad Johns, Chair*
*District 2 *Barbara Becker, Vice-Chair
Armando Membrila
*District 3 *Ryan Maese
Tom Tronsdal
*District 4 *William Matter*
*District 5 *Bob Cook
Bruce Gungle

ABSENT

District 4 David Hook

NINE MEMBERS PRESENT

ALSO PRESENT

Chris Poirier, Planning Official & Executive Secretary
Tom Drzazgowski, Chief Zoning Inspector

Mark Holden, Principal Planner
Jenny Neely, OSC

**Present Telephonically*

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2. PLEDGE OF ALLEGIANCE
3. CONSENT AGENDA
A. No action was taken on the consent agenda.
4. CALL TO THE PUBLIC
No one from the public spoke.

HEARINGS

ZONING CODE TEXT AMENDMENT

5. **P20TA00003 ECONOMIC OPPORTUNITY EXPANSION OMNIBUS NO. 2 - TRAIL-ORIENTED DEVELOPMENT**

A PROPOSAL TO AMEND BY ORDINANCE THE PIMA COUNTY ZONING CODE, CHAPTER 18.09 (GENERAL RESIDENTIAL AND RURAL ZONING PROVISIONS), SECTION 18.09.020 (GENERAL REQUIREMENTS AND EXCEPTIONS), TO PROVIDE GUIDELINES, LOCATIONS, PERMITTED USES AND DEVELOPMENT REQUIREMENTS FOR TRAIL-ORIENTED DEVELOPMENT; CHAPTER 18.13 (RH RURAL HOMESTEAD ZONE), SECTION 18.13.030 (CONDITIONAL USES), CHAPTER 18.14 (GR-1 RURAL RESIDENTIAL ZONE), SECTION 18.14.030 (CONDITIONAL USES), AND CHAPTER 18.17 (SR SUBURBAN RANCH ZONE), SECTION 18.17.030 (CONDITIONAL USES), TO CONDITIONALLY PERMIT TRAIL-ORIENTED DEVELOPMENT; AND, CHAPTER 18.31 (TR TRANSITIONAL ZONE), SECTION 18.31.010 (PERMITTED USES), CHAPTER 18.37 (MU MULTIPLE USE ZONE), SECTION 18.37.010 (PERMITTED USES), AND CHAPTER 18.51 (CI-1 LIGHT INDUSTRIAL/WAREHOUSING ZONE), SECTION 18.51.030 (PERMITTED USES), TO PERMIT TRAIL-ORIENTED DEVELOPMENT. (ALL DISTRICTS)

ON MOTION, it was

Voted to recommend **APPROVAL**.

The motion to **PASSED** 9 – 0 (Commissioner Hook was absent).

6. BOARD OF SUPERVISORS DISPOSITION OF CASES

7. ADJOURNMENT

Meeting adjourned at 9:36 a.m.

The meeting summary will be posted on the website at <http://pima.gov/DSDBCC/>