



Pima County

Meeting Agenda

MEETING LOCATION  
Administration Bldg. - East  
130 W. Congress Street  
1st Floor  
Tucson, AZ 85701

Planning and Zoning Commission

Due to the CoVid-19 pandemic, the April 27<sup>th</sup> meeting will be held in accordance with the attached [MEMORANDUM](#).

Wednesday, April 27, 2022

Board of Supervisor's Hearing Room

9:00 AM for Scheduled Hearings

**Planning and Zoning Commissioners**

- District 1*      *Mark Hanna*  
*Jan Truitt*
- District 2*      *Barbara Becker*  
*Armando Membrila*
- District 3*      *Ryan Maese*  
*Tom Tronsdal, Vice-Chair*
- District 4*      *David Hook, Chair*  
*William Matter*
- District 5*      *Bob Cook*  
*Bruce Gungle*

**Executive Secretary**

*Chris Poirier, Planning Official*

**Agenda**

*At least 24 hours before each scheduled meeting, the agenda/addendum is available online at <http://pima.gov/DSDBCC/> or at Development Services, Planning Division 1<sup>st</sup> floor, 201 N. Stone Ave, Tucson, AZ 85701, Mon-Fri, 8am to 5pm.*

**Public Participation Speakers are Limited to 3 Minutes**

*For anyone interested in speaking, please complete a Speaker's Card available in the Hearing Room and include agenda item number and other requested information. Speaker Cards are required for each item of interest including Call to the Public. Place the completed Speaker Card(s) in the labeled baskets located on the dais. When the Chairman announces your name, step forward to the podium and state your name and affiliation (if applicable) for the record. The Chairman reserves the right to ensure all testimony is pertinent or non-repetitive so the matter will be handled fairly and expeditiously, and that all speakers abide by rules of civility. Any questions pertaining to the meeting can be directed to the Coordinator for the Commission.*

**Accessibility**

*The Board Hearing Room is wheelchair and handicapped accessible. Any person who is in need of special services (e.g., assistive listening device, Braille or large print agenda material, signer for hearing impaired, accessible parking, etc.) due to any disability will be accommodated. Please contact the Planning Official, Chris Poirier at (520) 724-8800 for these services at least three (3) business days prior to the Planning and Zoning Commission Meeting.*

1. ROLL CALL 9:00 AM
2. PLEDGE OF ALLEGIANCE
3. APPROVAL OF THE [MARCH 30, 2022](#) MEETING SUMMARY
4. CALL TO THE PUBLIC

## NEW HEARINGS

### SPECIFIC PLAN

5. **P21SP00002 BRATTON, ET AL – N. RESERVATION ROAD SPECIFIC PLAN**  
Christopher Bratton et al., represented by Lazarus & Silvyn, P.C., request a **specific plan rezoning** for approximately 5.07 acres (parcel codes 208-45-004A and 208-45-005B) from the RH (Rural Homestead) zone to the SP (Specific Plan) zone, located on the west side of N. Reservation Road, approximately one and one-half miles north of the T-intersection of N. Reservation Road and W. Mile Wide Road. The proposed specific plan rezoning conforms to the Pima County Comprehensive Plan which designates the property as Low Intensity Rural.  
(District 3)

**Attachments:** [Staff Report](#)  
[Specific Plan](#)  
[Additional Material](#)

### CODE TEXT AMENDMENT FOR INITIATION

6. **INITIATION OF ZONING CODE TEXT AMENDMENTS – RECREATIONAL MARIJUANA**  
STAFF REQUESTS THAT THE PLANNING AND ZONING COMMISSION AUTHORIZE AND INITIATE REVISIONS TO PIMA COUNTY ZONING CODE CHAPTERS 18.03, 18.13, 18.43, 18.45 AND 18.51 TO UPDATE THE CHAPTERS TO PROVIDE REVISIONS TO EXISTING USES TO INCLUDE RECREATIONAL MARIJUANA DISPENSARIES, RECREATIONAL MARIJUANA DISPENSARY OFFSITE CULTIVATION LOCATIONS AND ADD MARIJUANA PRODUCT MANUFACTURING LOCATIONS. SECTION 18.01.070(B) (1) OF THE PIMA COUNTY ZONING CODE STATES THE BOARD OF SUPERVISORS OR THE PLANNING AND ZONING COMMISSION IS RESPONSIBLE FOR THE INITIATION OF CODE AMENDMENTS.

**Attachment:** [Staff Memo](#)

## STUDY SESSION

7. IMPLEMENTATION OF THE MAEVEEN MARIE BEHAN CONSERVATION LANDS SYSTEM 2001-2021

**Attachment:** [Report](#)

8. ACCESSORY DWELLING UNITS
9. BOARD OF SUPERVISORS DISPOSITION OF CASES
10. ADJOURNMENT

The meeting summary will be posted on the website at <http://pima.gov/DSDBCC/>