Eligibility Guidelines:

1. Must be located in Pima County (may be a branch or division of a larger business.)
2. Manager or owner must live in Pima County.
3. Less than 100 employees.
4. Must have been in operation for 2 (two) or more years.
5. An Award and $500.00 prize will be given to both an Urban Small Business and a Rural Small Business in Pima County. Urban being defined as within Tucson City limits and Rural being defined as small/rural communities and cities outside the Tucson City limits.

Name of Company: ____________________________________________________________

Address: _____________________________________________________________________

CEO: _________________________________________________________________________

Contact Name: __________________________________________________________________________

Contact Phone: _______________________________________________________________________

Contact E-Mail: _______________________________________________________________________

Number of Employees: __________________________________________________________________

Number of Years in Business: ___________________________________________________________

PLEASE ATTACH: Support Material: These should be submitted in paragraph form:

1. Brief Company History (200 words or less)
   • Inspiration for starting the business
   • Product or Service offered
   • Market segment(s) served by the business

2. Positive Impact on Pima County (400 words or less)
   • Indicate specific ways the business has made the lives of those in your market segment better

3. Company merits for this award (400 words or less)
   • Indicate why you believe the company should be “The Small Business of the Year”

4. Testimonials (100 words each from up to two (2) current employees and/or two (2) current customers)
Submit nomination by mail, fax or e-mail to:

Aurora Hernandez, Project Assistant
Pima County Small Business Commission
33 N. Stone Ave., Suite 830
Tucson, AZ 85701
E-mail: Aurora.hernandez@pima.gov
Phone: 520.724.7356
Fax: 520.724.7358

Deadline: WEDNESDAY, OCTOBER 14, 2015 5:00 P.M.

For questions about the nomination process, contact: Lucretia Free @520-490-0654

Winner will be announced at the Board of Supervisors meeting at 130 W. Congress Street, Tucson, AZ. Finalists and semi-finalists will be notified approximately 1-2 weeks prior.