# PIMA COUNTY

# OFFICIAL CANVASS

## PRIMARY ELECTION
## AUGUST 30, 2016

PIMA COUNTY ELECTIONS DEPARTMENT
6550 S. COUNTRY CLUB ROAD
TUCSON, AZ 85756
TEL. 520-724-6830

# ELECTIONS DEPARTMENT

PIMA COUNTY GOVERNMENT
6550 S. COUNTRY CLUB ROAD, TUCSON, AZ 85756
(520) 724-6830 FAX (520) 724-6870


September 6, 2016

In accordance with Arizona Revised Statutes, Title16, I hereby certify the enclosed tabulation is a full, true and correct copy of the Returns of the Primary Election held pursuant to Arizona Constitution, Article 7 and Arizona Revised Statutes Title 16 in and for Pima County, Arizona on August 30, 2016. This tabulation includes all early ballots and verified provisional ballots cast at said election.

Respectfully submitted,

Brad R. Nelson, Director
Pima County Elections

# CANVASS INFORMATION
# PRIMARY ELECTION
# AUGUST 30, 2016

## EARLY BALLOTS PROCESSED

149828 Ballots Processed
149826* Counted
3 Rejected

## PROVISIONAL BALLOTS PROCESSED

1919 Ballots Received
1767 Ballots Verified
1767 Ballot Counted
152 Ballots Unverified and Uncounted

## CONDITIONAL BALLOTS PROCESSED

33 Ballots Received
17 Ballots Verified and Counted
16 Ballots Unverified and Uncounted

*One early ballot affidavit envelope had two ballots and both ballots were sent to count in error.

# ELECTIONS DEPARTMENT

PIMA COUNTY GOVERNMENT
6550 S. COUNTRY CLUB ROAD, TUCSON, AZ 85756
(520) 724-6830 FAX (520) 724-6870


August 18, 2016

The Honorable Michele Reagan
Secretary of State
State Capitol - West Wing
1700 W. Washington
Phoenix, AZ 85007

Dear Secretary Reagan:

Pursuant to A.R.S. 16-445, the Pima County Elections Department is filing a backup of the EMS Software that is going to be used on the August 30, 2016 Primary Election.

If you have any questions, feel free to contact me at (520) 724-6830.

Sincerely,

Brad R. Nelson, Director
Pima County Division of Elections

## ADDITIONAL REPORTING FORMS

### Equipment, Software, Firmware, and Hash Code Certification Statement

I, Brad R. Nelson certify by affixing my signature to this document that all election equipment and firmware, as well as all election management system software to be used in the Primary Election to be held on August 30, 2016 IN Pima County has been certified for use by the Arizona Secretary of State and that I have compared the hash code on file with the National Institute of Science and Technology (NIST) or the Arizona Secretary of State's Office to the hash code of the election management system software to be used in this election and certify that the numbers are identical. The following is a list of the equipment, firmware, and election management system software to be used in the aforementioned election:

**VOTING UNITS**

| Manufacturer | Model | Firmware Version |
|---|---|---|
| Diebold Elections Systems Inc. | AVTSx 4.6.4.103 w/AVPM | BLR7-1.2.1 / WCER7-410.2.1 |
| | | |
| | | |
| | | |

**CENTRAL COUNT UNITS**

| Manufacturer | Model | Firmware Version |
|---|---|---|
| Election Systems & Software | DS850 Version 1.0 | 2.10.0.0 |
| | | |
| | | |
| | | |

**ELECTION MANAGEMENT SOFTWARE**

| Manufacturer | Product Name | Version |
|---|---|---|
| Election Systems & Software | Elections Systems & Software Voting System | 5.2.0.0 |
| | | |
| | | |

Brad R. Nelson
Officer in Charge of Elections Signature

7-6-16
Date

Revised August 2013

# State of Arizona

DEPARTMENT OF STATE
*Office of the Secretary of State*

# *Certificate of Accuracy*

**2016 Primary Election Optical Scan and Accessible Voting Equipment Test**

**Test Date: Tuesday, 08/02/2016**

We, the undersigned, do hereby certify that a Logic and Accuracy Test was conducted in Tucson, Pima County by the Secretary of State for the above named election in accordance with Arizona Statute 16-449. Furthermore, we attest that the count produced by the equipment and programs used in the test correctly matched the pre-audited report of votes provided by the Secretary of State.

| Signature | Date | Party or Agency |
|---|---|---|
| Michele Reagan | 8-2-16 | Sec of State |
| Barbara Tellman | 8-2-16 | Democratic Party |
| R Lehutte | 8-2-16 | Republican Party |
| [illegible] | 8.2.16 | SOS |
| [illegible] | 8.2.16 | SOS |

*Note:*

# POLITICAL PARTY TEST
# CERTIFICATION FORM

## CENTRAL COUNT TEST

**We the undersigned do hereby certify that a Test was held for the**

**August 30, 2016 Primary Election**
**on the**

18 (day) **day of** August (Month), 2016 (Year) **at** 1:30 (Time)

**and that the EVS System's precinct and summary report match the printouts and the pre-audit reports.**

Barbara Teelman
Member's Signature

Member's Signature

K Schutte
Member's Signature

Member's Signature

Member's Signature

Member's Signature

# POLITICAL PARTY TEST
# CERTIFICATION FORM

## ELECTION LOGIC AND ACCURACY
## POST TEST

**We the undersigned do hereby certify that a Logic and Accuracy Test was held for the**

**August 30, 2016 Primary Election**
**on the**

3 (day) **day of** September (Month), 2016 (Year) **at** 5:30pm (Time)

**and that EVS System's central count summary report matches the pre-audited results.**
**Prepared pursuant to A.R.S. § 16-445.**

Bill Ber
Member's Signature

Member's Signature

Barbara Tellman
Member's Signature

Member's Signature

Member's Signature

Member's Signature

# WRITE-IN INFORMATION

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| BELLO, AXEL (DEM) | | WEBSTER, SEAN (REP) | | HAMILTON, MERISSA (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|---|---|---|---|
| U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | |
| PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL |
| 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 |
| 2 | 0 | 2 | 0 | 2 | 0 | 2 | 0 |
| 3 | 0 | 3 | 0 | 3 | 0 | 3 | 0 |
| 4 | 0 | 4 | 0 | 4 | 0 | 4 | 0 |
| 5 | 0 | 5 | 1 | 5 | 3 | 5 | 1 |
| 6 | 1 | 6 | 0 | 6 | 2 | 6 | 0 |
| 7 | 2 | 7 | 0 | 7 | 0 | 7 | 0 |
| 8 | 0 | 8 | 0 | 8 | 0 | 8 | 1 |
| 9 | 0 | 9 | 0 | 9 | 1 | 9 | 0 |
| 10 | 0 | 10 | 0 | 10 | 0 | 10 | 2 |
| 11 | 0 | 11 | 0 | 11 | 0 | 11 | 0 |
| 12 | 0 | 12 | 0 | 12 | 4 | 12 | 0 |
| 13 | 0 | 13 | 0 | 13 | 0 | 13 | 0 |
| 14 | 0 | 14 | 0 | 14 | 1 | 14 | 0 |
| 15 | 0 | 15 | 0 | 15 | 0 | 15 | 0 |
| 16 | 0 | 16 | 0 | 16 | 0 | 16 | 0 |
| 17 | 0 | 17 | 0 | 17 | 0 | 17 | 0 |
| 18 | 1 | 18 | 0 | 18 | 1 | 18 | 0 |
| 19 | 0 | 19 | 0 | 19 | 0 | 19 | 0 |
| 20 | 1 | 20 | 0 | 20 | 0 | 20 | 0 |
| 21 | 2 | 21 | 1 | 21 | 0 | 21 | 1 |
| 22 | 1 | 22 | 0 | 22 | 2 | 22 | 0 |
| 23 | 0 | 23 | 0 | 23 | 0 | 23 | 0 |
| 24 | 1 | 24 | 2 | 24 | 1 | 24 | 0 |
| 25 | 0 | 25 | 0 | 25 | 0 | 25 | 0 |
| 26 | 1 | 26 | 0 | 26 | 0 | 26 | 0 |
| 27 | 0 | 27 | 0 | 27 | 0 | 27 | 0 |
| 28 | 0 | 28 | 0 | 28 | 0 | 28 | 0 |
| 29 | 0 | 29 | 0 | 29 | 1 | 29 | 0 |
| 30 | 0 | 30 | 0 | 30 | 1 | 30 | 1 |
| 31 | 0 | 31 | 2 | 31 | 0 | 31 | 2 |
| 32 | 1 | 32 | 0 | 32 | 1 | 32 | 0 |
| 33 | 0 | 33 | 0 | 33 | 0 | 33 | 0 |
| 34 | 0 | 34 | 0 | 34 | 0 | 34 | 0 |
| 35 | 0 | 35 | 0 | 35 | 0 | 35 | 0 |
| 36 | 0 | 36 | 0 | 36 | 3 | 36 | 1 |
| 37 | 0 | 37 | 0 | 37 | 0 | 37 | 1 |
| 38 | 0 | 38 | 0 | 38 | 2 | 38 | 0 |
| 39 | 0 | 39 | 0 | 39 | 1 | 39 | 0 |
| 40 | 1 | 40 | 0 | 40 | 2 | 40 | 0 |
| 41 | 2 | 41 | 0 | 41 | 3 | 41 | 0 |
| 42 | 0 | 42 | 0 | 42 | 1 | 42 | 1 |
| 43 | 0 | 43 | 0 | 43 | 0 | 43 | 1 |
| 44 | 0 | 44 | 0 | 44 | 0 | 44 | 3 |
| 45 | 1 | 45 | 0 | 45 | 0 | 45 | 0 |
| 46 | 0 | 46 | 0 | 46 | 2 | 46 | 0 |
| 47 | 0 | 47 | 0 | 47 | 0 | 47 | 0 |
| 48 | 0 | 48 | 0 | 48 | 1 | 48 | 0 |
| 49 | 0 | 49 | 0 | 49 | 0 | 49 | 0 |
| 50 | 1 | 50 | 0 | 50 | 1 | 50 | 0 |
| 51 | 0 | 51 | 0 | 51 | 0 | 51 | 0 |
| 52 | 1 | 52 | 0 | 52 | 0 | 52 | 0 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| BELLO, AXEL (DEM) | | WEBSTER, SEAN (REP) | | HAMILTON, MERISSA (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|---|---|---|---|
| U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | |
| PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL |
| 53 | 1 | 53 | 0 | 53 | 2 | 53 | 0 |
| 54 | 0 | 54 | 0 | 54 | 3 | 54 | 0 |
| 55 | 0 | 55 | 1 | 55 | 2 | 55 | 0 |
| 56 | 0 | 56 | 0 | 56 | 0 | 56 | 0 |
| 57 | 0 | 57 | 1 | 57 | 4 | 57 | 1 |
| 58 | 0 | 58 | 0 | 58 | 2 | 58 | 0 |
| 59 | 1 | 59 | 0 | 59 | 0 | 59 | 0 |
| 60 | 0 | 60 | 0 | 60 | 1 | 60 | 0 |
| 61 | 0 | 61 | 0 | 61 | 0 | 61 | 0 |
| 62 | 2 | 62 | 0 | 62 | 1 | 62 | 0 |
| 63 | 1 | 63 | 1 | 63 | 0 | 63 | 0 |
| 64 | 0 | 64 | 0 | 64 | 1 | 64 | 1 |
| 65 | 0 | 65 | 0 | 65 | 0 | 65 | 0 |
| 66 | 0 | 66 | 0 | 66 | 1 | 66 | 1 |
| 67 | 0 | 67 | 0 | 67 | 1 | 67 | 1 |
| 68 | 0 | 68 | 0 | 68 | 1 | 68 | 0 |
| 69 | 0 | 69 | 1 | 69 | 3 | 69 | 1 |
| 70 | 0 | 70 | 0 | 70 | 0 | 70 | 1 |
| 71 | 0 | 71 | 0 | 71 | 0 | 71 | 0 |
| 72 | 2 | 72 | 0 | 72 | 1 | 72 | 1 |
| 73 | 3 | 73 | 0 | 73 | 0 | 73 | 0 |
| 74 | 0 | 74 | 0 | 74 | 1 | 74 | 0 |
| 75 | 0 | 75 | 1 | 75 | 2 | 75 | 4 |
| 76 | 0 | 76 | 0 | 76 | 0 | 76 | 0 |
| 77 | 0 | 77 | 0 | 77 | 1 | 77 | 0 |
| 78 | 0 | 78 | 0 | 78 | 1 | 78 | 0 |
| 79 | 0 | 79 | 0 | 79 | 1 | 79 | 0 |
| 80 | 0 | 80 | 0 | 80 | 1 | 80 | 1 |
| 81 | 0 | 81 | 0 | 81 | 0 | 81 | 0 |
| 82 | 1 | 82 | 0 | 82 | 1 | 82 | 0 |
| 83 | 0 | 83 | 0 | 83 | 0 | 83 | 0 |
| 84 | 0 | 84 | 0 | 84 | 0 | 84 | 0 |
| 85 | 0 | 85 | 0 | 85 | 1 | 85 | 0 |
| 86 | 0 | 86 | 0 | 86 | 1 | 86 | 0 |
| 87 | 0 | 87 | 0 | 87 | 0 | 87 | 0 |
| 88 | 1 | 88 | 0 | 88 | 1 | 88 | 1 |
| 89 | 1 | 89 | 0 | 89 | 3 | 89 | 1 |
| 90 | 1 | 90 | 1 | 90 | 0 | 90 | 0 |
| 91 | 0 | 91 | 0 | 91 | 2 | 91 | 0 |
| 92 | 0 | 92 | 0 | 92 | 2 | 92 | 0 |
| 93 | 0 | 93 | 0 | 93 | 1 | 93 | 0 |
| 94 | 1 | 94 | 0 | 94 | 1 | 94 | 1 |
| 95 | 0 | 95 | 0 | 95 | 0 | 95 | 0 |
| 96 | 0 | 96 | 0 | 96 | 2 | 96 | 0 |
| 97 | 1 | 97 | 0 | 97 | 1 | 97 | 0 |
| 98 | 0 | 98 | 0 | 98 | 1 | 98 | 2 |
| 99 | 0 | 99 | 0 | 99 | 0 | 99 | 0 |
| 100 | 0 | 100 | 1 | 100 | 0 | 100 | 0 |
| 101 | 0 | 101 | 0 | 101 | 0 | 101 | 0 |
| 102 | 0 | 102 | 2 | 102 | 0 | 102 | 0 |
| 103 | 0 | 103 | 0 | 103 | 1 | 103 | 1 |
| 104 | 0 | 104 | 0 | 104 | 1 | 104 | 0 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| BELLO, AXEL (DEM) | | WEBSTER, SEAN (REP) | | HAMILTON, MERISSA (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|---|---|---|---|
| U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | |
| PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL |
| 105 | 0 | 105 | 1 | 105 | 1 | 105 | 0 |
| 106 | 0 | 106 | 0 | 106 | 0 | 106 | 0 |
| 107 | 0 | 107 | 0 | 107 | 1 | 107 | 0 |
| 108 | 0 | 108 | 0 | 108 | 2 | 108 | 1 |
| 109 | 1 | 109 | 0 | 109 | 1 | 109 | 0 |
| 110 | 0 | 110 | 0 | 110 | 0 | 110 | 0 |
| 111 | 1 | 111 | 0 | 111 | 1 | 111 | 0 |
| 112 | 0 | 112 | 0 | 112 | 2 | 112 | 0 |
| 113 | 0 | 113 | 0 | 113 | 1 | 113 | 0 |
| 114 | 0 | 114 | 0 | 114 | 0 | 114 | 0 |
| 115 | 0 | 115 | 0 | 115 | 0 | 115 | 0 |
| 116 | 0 | 116 | 0 | 116 | 2 | 116 | 1 |
| 117 | 1 | 117 | 0 | 117 | 0 | 117 | 0 |
| 118 | 0 | 118 | 0 | 118 | 0 | 118 | 0 |
| 119 | 0 | 119 | 0 | 119 | 0 | 119 | 0 |
| 120 | 3 | 120 | 1 | 120 | 3 | 120 | 0 |
| 121 | 0 | 121 | 0 | 121 | 0 | 121 | 1 |
| 122 | 0 | 122 | 0 | 122 | 0 | 122 | 0 |
| 123 | 1 | 123 | 0 | 123 | 1 | 123 | 1 |
| 124 | 0 | 124 | 0 | 124 | 0 | 124 | 0 |
| 125 | 0 | 125 | 0 | 125 | 0 | 125 | 0 |
| 126 | 0 | 126 | 0 | 126 | 0 | 126 | 0 |
| 127 | 0 | 127 | 0 | 127 | 0 | 127 | 0 |
| 128 | 0 | 128 | 0 | 128 | 0 | 128 | 0 |
| 129 | 0 | 129 | 0 | 129 | 0 | 129 | 0 |
| 130 | 1 | 130 | 0 | 130 | 2 | 130 | 0 |
| 131 | 0 | 131 | 0 | 131 | 0 | 131 | 0 |
| 132 | 0 | 132 | 0 | 132 | 0 | 132 | 0 |
| 133 | 1 | 133 | 0 | 133 | 0 | 133 | 0 |
| 134 | 0 | 134 | 0 | 134 | 0 | 134 | 0 |
| 135 | 0 | 135 | 0 | 135 | 0 | 135 | 0 |
| 136 | 0 | 136 | 0 | 136 | 0 | 136 | 0 |
| 137 | 0 | 137 | 0 | 137 | 0 | 137 | 0 |
| 138 | 0 | 138 | 0 | 138 | 0 | 138 | 0 |
| 139 | 0 | 139 | 0 | 139 | 0 | 139 | 0 |
| 140 | 0 | 140 | 0 | 140 | 0 | 140 | 0 |
| 141 | 0 | 141 | 1 | 141 | 0 | 141 | 0 |
| 142 | 0 | 142 | 0 | 142 | 1 | 142 | 0 |
| 143 | 1 | 143 | 0 | 143 | 0 | 143 | 0 |
| 144 | 1 | 144 | 0 | 144 | 3 | 144 | 2 |
| 145 | 0 | 145 | 0 | 145 | 2 | 145 | 0 |
| 146 | 0 | 146 | 0 | 146 | 1 | 146 | 0 |
| 147 | 0 | 147 | 0 | 147 | 2 | 147 | 0 |
| 148 | 4 | 148 | 0 | 148 | 2 | 148 | 0 |
| 149 | 0 | 149 | 0 | 149 | 1 | 149 | 0 |
| 150 | 0 | 150 | 0 | 150 | 0 | 150 | 0 |
| 151 | 0 | 151 | 0 | 151 | 0 | 151 | 0 |
| 152 | 0 | 152 | 0 | 152 | 1 | 152 | 0 |
| 153 | 1 | 153 | 0 | 153 | 0 | 153 | 0 |
| 154 | 0 | 154 | 0 | 154 | 3 | 154 | 0 |
| 155 | 0 | 155 | 0 | 155 | 0 | 155 | 0 |
| 156 | 0 | 156 | 1 | 156 | 1 | 156 | 0 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| BELLO, AXEL (DEM) | | WEBSTER, SEAN (REP) | | HAMILTON, MERISSA (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|---|---|---|---|
| U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | |
| PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL |
| 157 | 1 | 157 | 0 | 157 | 1 | 157 | 0 |
| 158 | 0 | 158 | 0 | 158 | 0 | 158 | 0 |
| 159 | 0 | 159 | 0 | 159 | 0 | 159 | 0 |
| 160 | 0 | 160 | 0 | 160 | 0 | 160 | 0 |
| 161 | 0 | 161 | 0 | 161 | 0 | 161 | 0 |
| 162 | 0 | 162 | 1 | 162 | 0 | 162 | 0 |
| 163 | 0 | 163 | 0 | 163 | 0 | 163 | 0 |
| 164 | 0 | 164 | 1 | 164 | 3 | 164 | 0 |
| 165 | 0 | 165 | 0 | 165 | 1 | 165 | 0 |
| 166 | 0 | 166 | 0 | 166 | 2 | 166 | 0 |
| 167 | 0 | 167 | 0 | 167 | 2 | 167 | 0 |
| 168 | 0 | 168 | 0 | 168 | 0 | 168 | 0 |
| 169 | 0 | 169 | 0 | 169 | 0 | 169 | 1 |
| 170 | 0 | 170 | 0 | 170 | 1 | 170 | 0 |
| 171 | 0 | 171 | 0 | 171 | 4 | 171 | 0 |
| 172 | 0 | 172 | 0 | 172 | 1 | 172 | 0 |
| 173 | 0 | 173 | 0 | 173 | 2 | 173 | 0 |
| 174 | 1 | 174 | 0 | 174 | 1 | 174 | 0 |
| 175 | 0 | 175 | 0 | 175 | 0 | 175 | 0 |
| 176 | 0 | 176 | 0 | 176 | 1 | 176 | 0 |
| 177 | 0 | 177 | 0 | 177 | 2 | 177 | 1 |
| 178 | 0 | 178 | 0 | 178 | 2 | 178 | 1 |
| 179 | 0 | 179 | 0 | 179 | 0 | 179 | 0 |
| 180 | 0 | 180 | 1 | 180 | 2 | 180 | 3 |
| 181 | 0 | 181 | 0 | 181 | 0 | 181 | 0 |
| 182 | 0 | 182 | 0 | 182 | 1 | 182 | 0 |
| 183 | 0 | 183 | 0 | 183 | 0 | 183 | 2 |
| 184 | 0 | 184 | 0 | 184 | 1 | 184 | 0 |
| 185 | 0 | 185 | 1 | 185 | 0 | 185 | 0 |
| 186 | 0 | 186 | 0 | 186 | 0 | 186 | 0 |
| 187 | 0 | 187 | 0 | 187 | 3 | 187 | 0 |
| 188 | 0 | 188 | 0 | 188 | 0 | 188 | 0 |
| 189 | 0 | 189 | 0 | 189 | 0 | 189 | 0 |
| 190 | 0 | 190 | 0 | 190 | 0 | 190 | 1 |
| 191 | 0 | 191 | 0 | 191 | 0 | 191 | 0 |
| 192 | 0 | 192 | 0 | 192 | 0 | 192 | 0 |
| 193 | 0 | 193 | 0 | 193 | 0 | 193 | 0 |
| 194 | 0 | 194 | 0 | 194 | 0 | 194 | 0 |
| 195 | 0 | 195 | 0 | 195 | 1 | 195 | 0 |
| 196 | 0 | 196 | 0 | 196 | 0 | 196 | 0 |
| 197 | 0 | 197 | 0 | 197 | 0 | 197 | 1 |
| 198 | 0 | 198 | 0 | 198 | 0 | 198 | 0 |
| 199 | 0 | 199 | 0 | 199 | 2 | 199 | 0 |
| 200 | 0 | 200 | 0 | 200 | 0 | 200 | 0 |
| 201 | 0 | 201 | 0 | 201 | 0 | 201 | 0 |
| 202 | 0 | 202 | 0 | 202 | 2 | 202 | 0 |
| 203 | 0 | 203 | 0 | 203 | 1 | 203 | 0 |
| 204 | 1 | 204 | 0 | 204 | 0 | 204 | 0 |
| 205 | 0 | 205 | 0 | 205 | 0 | 205 | 0 |
| 206 | 0 | 206 | 0 | 206 | 0 | 206 | 0 |
| 207 | 0 | 207 | 0 | 207 | 2 | 207 | 0 |
| 208 | 3 | 208 | 0 | 208 | 0 | 208 | 0 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| BELLO, AXEL (DEM) | | WEBSTER, SEAN (REP) | | HAMILTON, MERISSA (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|---|---|---|---|
| U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | | U.S. SENATOR | |
| PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL |
| 209 | 0 | 209 | 0 | 209 | 0 | 209 | 0 |
| 210 | 0 | 210 | 0 | 210 | 0 | 210 | 0 |
| 211 | 0 | 211 | 0 | 211 | 2 | 211 | 0 |
| 212 | 0 | 212 | 0 | 212 | 0 | 212 | 0 |
| 213 | 0 | 213 | 0 | 213 | 0 | 213 | 0 |
| 214 | 0 | 214 | 0 | 214 | 1 | 214 | 0 |
| 215 | 0 | 215 | 0 | 215 | 3 | 215 | 0 |
| 216 | 0 | 216 | 0 | 216 | 0 | 216 | 0 |
| 217 | 0 | 217 | 0 | 217 | 2 | 217 | 0 |
| 218 | 0 | 218 | 0 | 218 | 0 | 218 | 0 |
| 219 | 0 | 219 | 0 | 219 | 0 | 219 | 0 |
| 220 | 0 | 220 | 0 | 220 | 3 | 220 | 0 |
| 221 | 1 | 221 | 0 | 221 | 0 | 221 | 1 |
| 222 | 0 | 222 | 0 | 222 | 1 | 222 | 0 |
| 223 | 0 | 223 | 0 | 223 | 0 | 223 | 0 |
| 224 | 2 | 224 | 0 | 224 | 0 | 224 | 0 |
| 225 | 0 | 225 | 0 | 225 | 4 | 225 | 0 |
| 226 | 0 | 226 | 0 | 226 | 1 | 226 | 0 |
| 227 | 0 | 227 | 0 | 227 | 2 | 227 | 0 |
| 228 | 0 | 228 | 0 | 228 | 0 | 228 | 0 |
| 229 | 1 | 229 | 0 | 229 | 4 | 229 | 0 |
| 230 | 0 | 230 | 0 | 230 | 2 | 230 | 0 |
| 231 | 0 | 231 | 4 | 231 | 1 | 231 | 0 |
| 232 | 0 | 232 | 0 | 232 | 1 | 232 | 0 |
| 233 | 4 | 233 | 1 | 233 | 1 | 233 | 2 |
| 234 | 0 | 234 | 4 | 234 | 0 | 234 | 1 |
| 235 | 0 | 235 | 0 | 235 | 0 | 235 | 0 |
| 236 | 1 | 236 | 0 | 236 | 0 | 236 | 0 |
| 237 | 0 | 237 | 0 | 237 | 0 | 237 | 0 |
| 238 | 0 | 238 | 0 | 238 | 0 | 238 | 0 |
| 239 | 1 | 239 | 0 | 239 | 0 | 239 | 0 |
| 240 | 0 | 240 | 0 | 240 | 1 | 240 | 0 |
| 241 | 0 | 241 | 0 | 241 | 4 | 241 | 0 |
| 242 | 0 | 242 | 0 | 242 | 0 | 242 | 0 |
| 243 | 0 | 243 | 0 | 243 | 2 | 243 | 0 |
| 244 | 0 | 244 | 0 | 244 | 0 | 244 | 0 |
| 245 | 0 | 245 | 0 | 245 | 0 | 245 | 0 |
| 246 | 0 | 246 | 0 | 246 | 0 | 246 | 2 |
| 247 | 0 | 247 | 0 | 247 | 0 | 247 | 0 |
| 248 | 0 | 248 | 0 | 248 | 0 | 248 | 0 |
| TOTAL | 65 | TOTAL | 32 | TOTAL | 190 | TOTAL | 55 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| ALLEN, KIM (LBT) | | PARRISH, RAY (GRN) | |
|---|---|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 1 | | U.S. REPRESENTATIVE IN CONGRESS, DIST 1 | |
| PRECINCT | TOTAL | PRECINCT | TOTAL |
| 6 | 3 | 6 | 0 |
| 12 | 4 | 12 | 0 |
| 13 | 0 | 13 | 0 |
| 14 | 0 | 14 | 0 |
| 24 | 1 | 24 | 0 |
| 35 | 0 | 35 | 0 |
| 40 | 3 | 40 | 0 |
| 77 | 1 | 77 | 0 |
| 104 | 1 | 104 | 0 |
| 115 | 0 | 115 | 0 |
| 127 | 1 | 127 | 0 |
| 145 | 2 | 145 | 0 |
| 150 | 0 | 150 | 0 |
| 169 | 0 | 169 | 0 |
| 172 | 1 | 172 | 0 |
| 173 | 3 | 173 | 0 |
| 175 | 0 | 175 | 0 |
| 184 | 1 | 184 | 0 |
| 188 | 1 | 188 | 0 |
| 194 | 0 | 194 | 0 |
| 200 | 0 | 200 | 0 |
| 212 | 0 | 212 | 0 |
| 213 | 0 | 213 | 0 |
| 216 | 0 | 216 | 0 |
| 223 | 0 | 223 | 0 |
| 242 | 1 | 242 | 0 |
| TOTAL | 23 | TOTAL | 0 |

| TILTON JR., ED (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 2 | | U.S. REPRESENTATIVE IN CONGRESS, DIST 2 | |
| PRECINCT | TOTAL | PRECINCT | TOTAL |
| 9 | 1 | 9 | 0 |
| 10 | 0 | 10 | 0 |
| 11 | 0 | 11 | 0 |
| 15 | 0 | 15 | 0 |
| 27 | 0 | 27 | 0 |
| 29 | 1 | 29 | 0 |
| 30 | 1 | 30 | 1 |
| 31 | 0 | 31 | 2 |
| 32 | 0 | 32 | 0 |
| 34 | 0 | 34 | 0 |
| 36 | 2 | 36 | 3 |
| 38 | 2 | 38 | 0 |
| 39 | 1 | 39 | 0 |
| 46 | 1 | 46 | 0 |
| 49 | 0 | 49 | 0 |
| 55 | 1 | 55 | 0 |
| 56 | 0 | 56 | 0 |
| 57 | 3 | 57 | 0 |
| 58 | 2 | 58 | 0 |
| 61 | 0 | 61 | 0 |
| 63 | 0 | 63 | 0 |
| 65 | 0 | 65 | 0 |
| 67 | 1 | 67 | 0 |
| 68 | 1 | 68 | 0 |
| 69 | 4 | 69 | 1 |
| 72 | 1 | 72 | 1 |
| 73 | 0 | 73 | 0 |
| 74 | 1 | 74 | 0 |
| 75 | 2 | 75 | 1 |
| 78 | 1 | 78 | 0 |
| 79 | 1 | 79 | 0 |
| 80 | 0 | 80 | 0 |
| 81 | 0 | 81 | 0 |
| 82 | 1 | 82 | 0 |
| 83 | 0 | 83 | 0 |
| 84 | 0 | 84 | 0 |
| 85 | 1 | 85 | 0 |
| 86 | 1 | 86 | 1 |
| 87 | 0 | 87 | 0 |
| 88 | 1 | 88 | 1 |
| 89 | 3 | 89 | 1 |
| 90 | 1 | 90 | 0 |
| 91 | 2 | 91 | 0 |
| 93 | 1 | 93 | 0 |
| 94 | 1 | 94 | 1 |
| 95 | 0 | 95 | 0 |
| 96 | 2 | 96 | 0 |
| 98 | 1 | 98 | 2 |
| 99 | 0 | 99 | 0 |
| 100 | 0 | 100 | 0 |
| 103 | 1 | 103 | 1 |
| 105 | 1 | 105 | 0 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| ALLEN, KIM (LBT) | | PARRISH, RAY (GRN) | |
|---|---|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 1 | | U.S. REPRESENTATIVE IN CONGRESS, DIST 1 | |
| PRECINCT | TOTAL | PRECINCT | TOTAL |

| TILTON JR., ED (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 2 | | U.S. REPRESENTATIVE IN CONGRESS, DIST 2 | |
| PRECINCT | TOTAL | PRECINCT | TOTAL |
| 106 | 0 | 106 | 0 |
| 107 | 1 | 107 | 0 |
| 108 | 1 | 108 | 2 |
| 109 | 1 | 109 | 0 |
| 111 | 1 | 111 | 0 |
| 112 | 2 | 112 | 0 |
| 113 | 1 | 113 | 0 |
| 114 | 0 | 114 | 0 |
| 116 | 2 | 116 | 1 |
| 117 | 0 | 117 | 0 |
| 118 | 0 | 118 | 0 |
| 119 | 0 | 119 | 0 |
| 120 | 3 | 120 | 0 |
| 121 | 0 | 121 | 0 |
| 122 | 0 | 122 | 0 |
| 123 | 1 | 123 | 1 |
| 124 | 0 | 124 | 0 |
| 125 | 0 | 125 | 0 |
| 126 | 0 | 126 | 0 |
| 128 | 0 | 128 | 0 |
| 129 | 0 | 129 | 0 |
| 130 | 0 | 130 | 0 |
| 131 | 0 | 131 | 0 |
| 132 | 0 | 132 | 0 |
| 133 | 0 | 133 | 0 |
| 134 | 0 | 134 | 0 |
| 140 | 0 | 140 | 0 |
| 141 | 0 | 141 | 0 |
| 142 | 1 | 142 | 0 |
| 146 | 1 | 146 | 0 |
| 147 | 1 | 147 | 0 |
| 148 | 2 | 148 | 0 |
| 149 | 1 | 149 | 0 |
| 153 | 0 | 153 | 0 |
| 154 | 2 | 154 | 1 |
| 156 | 1 | 156 | 0 |
| 158 | 0 | 158 | 0 |
| 162 | 0 | 162 | 0 |
| 163 | 0 | 163 | 0 |
| 164 | 3 | 164 | 0 |
| 165 | 1 | 165 | 0 |
| 166 | 2 | 166 | 0 |
| 167 | 1 | 167 | 0 |
| 170 | 1 | 170 | 0 |
| 171 | 3 | 171 | 0 |
| 174 | 1 | 174 | 0 |
| 176 | 1 | 176 | 0 |
| 177 | 2 | 177 | 1 |
| 178 | 1 | 178 | 1 |
| 179 | 0 | 179 | 1 |
| 180 | 2 | 180 | 3 |
| 181 | 2 | 181 | 0 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| ALLEN, KIM (LBT) | | PARRISH, RAY (GRN) | |
|---|---|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 1 | | U.S. REPRESENTATIVE IN CONGRESS, DIST 1 | |
| PRECINCT | TOTAL | PRECINCT | TOTAL |

| TILTON JR., ED (LBT) | | SWING, GARY (GRN) | |
|---|---|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 2 | | U.S. REPRESENTATIVE IN CONGRESS, DIST 2 | |
| PRECINCT | TOTAL | PRECINCT | TOTAL |
| 182 | 1 | 182 | 0 |
| 183 | 0 | 183 | 2 |
| 185 | 0 | 185 | 0 |
| 186 | 0 | 186 | 0 |
| 187 | 3 | 187 | 0 |
| 189 | 0 | 189 | 0 |
| 191 | 0 | 191 | 0 |
| 192 | 0 | 192 | 0 |
| 193 | 0 | 193 | 0 |
| 195 | 1 | 195 | 0 |
| 197 | 0 | 197 | 0 |
| 198 | 0 | 198 | 0 |
| 199 | 2 | 199 | 0 |
| 201 | 0 | 201 | 0 |
| 202 | 2 | 202 | 0 |
| 205 | 0 | 205 | 0 |
| 206 | 0 | 206 | 0 |
| 207 | 2 | 207 | 0 |
| 209 | 0 | 209 | 0 |
| 210 | 0 | 210 | 0 |
| 211 | 2 | 211 | 0 |
| 214 | 1 | 214 | 0 |
| 217 | 2 | 217 | 0 |
| 218 | 0 | 218 | 0 |
| 219 | 0 | 219 | 0 |
| 220 | 2 | 220 | 0 |
| 221 | 0 | 221 | 1 |
| 224 | 0 | 224 | 0 |
| 225 | 4 | 225 | 0 |
| 226 | 0 | 226 | 0 |
| 227 | 2 | 227 | 0 |
| 229 | 4 | 229 | 0 |
| 230 | 1 | 230 | 0 |
| 231 | 1 | 231 | 0 |
| 232 | 1 | 232 | 0 |
| 237 | 0 | 237 | 0 |
| 238 | 0 | 238 | 0 |
| 239 | 0 | 239 | 0 |
| 240 | 1 | 240 | 0 |
| 241 | 4 | 241 | 0 |
| 243 | 2 | 243 | 0 |
| TOTAL | 124 | TOTAL | 30 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| ROSS, MIKE (LBT) | |
|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 3 | |
| PRECINCT | TOTAL |
| 1 | 0 |
| 2 | 0 |
| 3 | 0 |
| 4 | 0 |
| 5 | 4 |
| 7 | 0 |
| 8 | 0 |
| 16 | 0 |
| 17 | 0 |
| 18 | 1 |
| 19 | 0 |
| 20 | 0 |
| 21 | 0 |
| 22 | 2 |
| 23 | 0 |
| 25 | 0 |
| 26 | 0 |
| 28 | 0 |
| 33 | 0 |
| 37 | 0 |
| 41 | 3 |
| 42 | 1 |
| 43 | 0 |
| 44 | 0 |
| 45 | 1 |
| 47 | 0 |
| 48 | 0 |
| 50 | 1 |
| 51 | 0 |
| 52 | 0 |
| 53 | 2 |
| 54 | 5 |
| 59 | 0 |
| 60 | 1 |
| 62 | 0 |
| 64 | 1 |
| 66 | 1 |
| 70 | 0 |
| 71 | 0 |
| 76 | 0 |
| 92 | 2 |
| 97 | 1 |
| 101 | 1 |
| 102 | 0 |
| 110 | 0 |
| 135 | 0 |
| 136 | 0 |
| 137 | 0 |
| 138 | 0 |
| 139 | 0 |
| 143 | 0 |
| 144 | 3 |

| HOPKINS, RICHARD (REP) | |
|---|---|
| STATE REPRESENTATIVE, DIST 4 | |
| PRECINCT | TOTAL |
| 1 | 4 |
| 2 | 0 |
| 3 | 1 |
| 4 | 1 |
| 28 | 0 |
| 59 | 0 |
| 60 | 1 |
| 71 | 0 |
| 76 | 0 |
| 135 | 0 |
| 136 | 0 |
| 137 | 0 |
| 138 | 0 |
| 152 | 0 |
| 190 | 0 |
| 208 | 1 |
| 236 | 1 |
| TOTAL | 9 |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| ROSS, MIKE (LBT) | |
|---|---|
| U.S. REPRESENTATIVE IN CONGRESS, DIST 3 | |
| PRECINCT | TOTAL |
| 151 | 0 |
| 152 | 1 |
| 155 | 0 |
| 157 | 0 |
| 159 | 0 |
| 160 | 0 |
| 161 | 0 |
| 168 | 0 |
| 190 | 0 |
| 196 | 0 |
| 203 | 1 |
| 204 | 0 |
| 208 | 0 |
| 215 | 3 |
| 222 | 1 |
| 228 | 0 |
| 233 | 1 |
| 234 | 0 |
| 235 | 0 |
| 236 | 0 |
| 244 | 0 |
| 245 | 1 |
| 246 | 0 |
| 247 | 0 |
| 248 | 0 |
| TOTAL | 38 |

| HOPKINS, RICHARD (REP) | |
|---|---|
| STATE REPRESENTATIVE, DIST 4 | |
| PRECINCT | TOTAL |

AUGUST 30, 2016 PRIMARY ELECTION
WRITE-IN RESULTS

| CARRILLO, RIC | | METZGER, DWIGHT | | ROGERS, RITA | |
|---|---|---|---|---|---|
| CITY OF SOUTH TUCSON - COUNCIL MEMBER | | CITY OF SOUTH TUCSON - COUNCIL MEMBER | | CITY OF SOUTH TUCSON - COUNCIL MEMBER | |
| PRECINCT | TOTAL | PRECINCT | TOTAL | PRECINCT | TOTAL |
| 47 | 62 | 47 | 62 | 47 | 63 |
| TOTAL | 62 | TOTAL | 62 | TOTAL | 63 |

# POLLING PLACES USED FOR THE AUGUST 30, 2016 PRIMARY ELECTION

# Official Polling Place List

*9/2/2016 9:18:49 AM*

**Primary Election**

**August 30, 2016**

VA 001 - PCTS 001
AJO FEDERATED CHURCH

SOCIAL HALL
101 W LOMITA AVENUE

VA 002 - PCTS 002
WHY DOMESTIC WATER IMPROVEMENT DISTRICT

WHY COMMUNITY BUILDING
341 S SONOITA WAY, HIGHWAY 85 SOUTH

VA 003 - PCTS 003
SCHUK TOAK DISTRICT OFFICE

DISTRICT OFFICE CONFERENCE ROOM
HIGHWAY 86, MILE POST 126.5

VA 004 - PCTS 004
SELLS DISTRICT OFFICE

CONFERENCE ROOM
ARIZONA HIGHWAY 86 AND MILE POST 112

VA 005 - PCTS 005
MUSD - ROADRUNNER ELEMENTARY SCHOOL

BUILDING G
16651 W CALLE CARMELA

VA 006 - PCTS 006
TOWN OF MARANA PARKS & RECREATION DEPARTMENT
BOARD ROOM
13251 N LON ADAMS ROAD

VA 007 - PCTS 007/060
ROBLES RANCH COMMUNITY CENTER

COMMUNITY CENTER
16150 W AJO WAY

VA 008 - PCTS 008
ARIVACA OLD SCHOOL BUILDING

OLD SCHOOL HOUSE
17180 W 4TH ST (CORNER OF 4TH ST AND 4TH AVE)

VA 009 - PCTS 009/118
MORRIS K UDALL RECREATION CENTER

MAIN BUILDING MEETING ROOMS 1,2,3
7200 E TANQUE VERDE ROAD

VA 010 - PCTS 010
EAST SOCIAL CENTER

AUDITORIUM
7 S ABREGO DRIVE

VA 011 - PCTS 011
AMERICAN LEGION POST 109

DINING ROOM
15921 S HOUGHTON ROAD

VA 012 - PCTS 012
HOLIDAY INN EXPRESS ORO VALLEY

LARGE MEETING ROOM
11075 N ORACLE ROAD

VA 013 - PCTS 013
ORO VALLEY CHURCH OF THE NAZARENE

FELLOWSHIP HALL
500 W CALLE CONCORDIA

VA 014 - PCTS 014
WHEELER TAFT ABBETT, SR. BRANCH LIBRARY

MEETING ROOM
7800 N SCHISLER DRIVE

VA 015 - PCTS 015
MUSD - THORNYDALE ELEMENTARY SCHOOL

LIBRARY (MEDIA CENTER)
7651 N OLDFATHER ROAD

VA 016 - PCTS 016/151
CHURCH OF THE PAINTED HILLS

SANCTUARY
3295 W SPEEDWAY BOULEVARD

VA 017 - PCTS 017
GATES PASS COMMUNITY CHURCH

FELLOWSHIP HALL
1895 W SPEEDWAY BOULEVARD

VA 018 - PCTS 018
ST. MARGARET MARY'S CHURCH

CLASSROOM #3
801 N GRANDE AVENUE

VA 019 - PCTS 019/232
LITTLETOWN COMMUNITY CENTER

MULTIPURPOSE ROOM
6465 S CRAYCROFT ROAD

VA 020 - PCTS 020
MISSION BRANCH PUBLIC LIBRARY

MEETING ROOM
3770 S MISSION ROAD

VA 021 - PCTS 021
TUCSON ESTATES

MULTIPURPOSE HALL
5900 W WESTERN WAY CIRCLE

VA 022 - PCTS 022
MOUNTAIN VISTA MOBILE HOME COMMUNITY

CLUB HOUSE
4545 S MISSION ROAD

VA 023 - PCTS 023
SOUTHWEST COMMUNITY CENTER

HALLS #2 AND #3
5950 S CARDINAL AVENUE

VA 024 - PCTS 024
CATALINA COMMUNITY CENTER

RECREATION ROOM
16562 N ORACLE ROAD

VA 025 - PCTS 025
AMERICAN LEGION SAHUARO POST #68

LEGION MAIN BALLROOM
4724 S 12TH AVENUE

VA 026 - PCTS 026
NEW LIFE CHURCH OF GOD

YOUTH CENTER
504 W NEBRASKA STREET

VA 027 - PCTS 027
MT LEMMON COMMUNITY CENTER

RECREATION ROOM
12949 N SABINO CANYON PARKWAY

VA 028 - PCTS 028
HOPE UNITED METHODIST CHURCH

SANCTUARY
6740 S SANTA CLARA AVENUE

VA 029 - PCTS 029
ST. ODILIA CATHOLIC CHURCH

PARISH HALL
7570 N PASEO DEL NORTE

VA 030 - PCTS 030
LA CIMA MIDDLE SCHOOL

LIBRARY
5600 N. LA CANADA DRIVE

VA 031 - PCTS 031
ELLIE TOWNE FLOWING WELLS COMMUNITY CENTER
MULTIPURPOSE ROOM 2 & 3
1660 W RUTHRAUFF ROAD

VA 032 - PCTS 032
ELLIE TOWNE FLOWING WELLS COMMUNITY CENTER
MULTIPURPOSE ROOM 1
1660 W RUTHRAUFF ROAD

VA 033 - PCTS 033
TUSD - TOLSON ELEMENTARY SCHOOL

MULTIPURPOSE ROOM
1000 S GREASEWOOD ROAD

VA 034 - PCTS 034
CONNECTION POINTE CHURCH

FELLOWSHIP HALL
4314 N ROMERO ROAD

VA 035 - PCTS 035/161
LORD OF GRACE LUTHERAN CHURCH

MEETING ROOM
7250 N CORTARO ROAD

VA 036 - PCTS 036
FLOWING WELLS ASSEMBLY OF GOD CHURCH

FELLOWSHIP HALL
3198 N FLOWING WELLS ROAD

VA 037 - PCTS 037
EL RIO NEIGHBORHOOD CENTER/BUILDING E

SUN ROOM AND MOON ROOM (BLDG E)
1390 W SPEEDWAY BOULEVARD

VA 038 - PCTS 038
COMANCHE WELLS MOBILE HOME PARK

CLUB HOUSE
775 W ROGER ROAD

VA 039 - PCTS 039
BETHEL BAPTIST CHURCH

FELLOWSHIP HALL
11040 E ESCALANTE ROAD

VA 040 - PCTS 040
COUNTRYSIDE COMMUNITY CLUB

RECREATION ROOM
9151 N BALD EAGLE AVENUE

VA 041 - PCTS 041
TUCSON MOUNTAIN BAPTIST CHURCH

ROOM 108
5757 W AJO HIGHWAY

VA 042 - PCTS 042
DONNA R LIGGINS NEIGHBORHOOD CENTER

MULTIPURPOSE ROOM
2160 N 6TH AVENUE

VA 043 - PCTS 043
PASCUA NEIGHBORHOOD CENTER

BUILDING #1
785 W SAHUARO STREET

VA 044 - PCTS 044
TRINITY PRESBYTERIAN CHURCH

TRINITY HALL
400 E UNIVERSITY BOULEVARD

VA 045 - PCTS 045
ARMORY PARK CENTER

QUIET ROOM
220 S 5TH AVENUE

VA 046 - PCTS 046/065
DESERT GARDENS CUMBERLAND PRESBYTERIAN CHURCH
SANCTUARY
10851 E OLD SPANISH TRAIL

VA 047 - PCTS 047
JOHN VALENZUELA YOUTH CENTER

CLASSROOM #2
1550 S 6TH AVENUE

VA 048 - PCTS 048
RADISSON HOTEL AIRPORT

BARCELONA ROOM
4550 S PALO VERDE ROAD

VA 049 - PCTS 049
VUSD - DESERT SKY MIDDLE SCHOOL

GYM FOYER
9850 E RANKIN LOOP

VA 050 - PCTS 050
AGAPE CHRISTIAN FELLOWSHIP

SANCTUARY
5450 S PARK AVENUE

VA 051 - PCTS 051
HOLY TRINITY LUTHERAN CHURCH

FELLOWSHIP HALL
5951 S 12TH AVENUE

VA 052 - PCTS 052
VALENCIA BRANCH PUBLIC LIBRARY

LARGE MEETING ROOM
202 W VALENCIA ROAD

VA 053 - PCTS 053
SUNNYSIDE SCHOOL DISTRICT ADMINISTRATION OFFICE
BOARD ROOM
2238 E GINTER ROAD

VA 054 - PCTS 054/196
HILTON GARDEN INN

SANTA RITA D
6575 S. COUNTRY CLUB ROAD

VA 055 - PCTS 055
DOVE OF PEACE LUTHERAN CHURCH

ALL SAINTS HALL
665 W ROLLER COASTER ROAD

VA 056 - PCTS 056/211
ORANGE GROVE MIDDLE SCHOOL

MULTIPURPOSE ROOM
1911 E ORANGE GROVE ROAD

VA 057 - PCTS 057
MONTE VISTA CHRISTIAN UNION CHURCH

FELLOWSHIP HALL
1140 E ROGER ROAD

VA 058 - PCTS 058
ST. DEMETRIOS GREEK ORTHODOX CHURCH

HELLENIC CENTER
1145 E FORT LOWELL ROAD

VA 059 - PCTS 059
DESERT DOVE CHRISTIAN CHURCH

WORSHIP BUILDING
6163 S MIDVALE PARK ROAD

VA 060 - PCTS 007/060
ROBLES RANCH COMMUNITY CENTER

COMMUNITY CENTER
16150 W AJO WAY

VA 061 - PCTS 061
UNITY OF TUCSON CHURCH

FOYER
3617 N CAMINO BLANCO

VA 062 - PCTS 062
FIRST UNITED METHODIST CHURCH

ARIZONA ROOM
915 E 4TH STREET

VA 063 - PCTS 063
TEMPLE EMANU-EL

SY JUSTER SOCIAL HALL
225 N COUNTRY CLUB ROAD

VA 064 - PCTS 064
GRACE TEMPLE MISSIONARY BAPTIST CHURCH

EDUCATION WING
1019 E 31ST STREET

VA 065 - PCTS 046/065
DESERT GARDENS CUMBERLAND PRESBYTERIAN CHURCH
SANCTUARY
10851 E OLD SPANISH TRAIL

VA 066 - PCTS 066
GIDEON MISSIONARY BAPTIST CHURCH

FELLOWSHIP HALL
3085 S CAMPBELL AVENUE

VA 067 - PCTS 067/072
ST. FRANCES CABRINI CHURCH

ROOM #5, EDUCATION BUILDING
3201 E PRESIDIO ROAD

VA 068 - PCTS 068
ST. JAMES UNITED METHODIST CHURCH

THE TATOM ROOM
3255 N CAMPBELL AVENUE

VA 069 - PCTS 069
GLAD TIDINGS ASSEMBLY OF GOD CHURCH

FELLOWSHIP HALL
600 N KOLB ROAD

VA 070 - PCTS 070
PICTURE ROCKS COMMUNITY CENTER

MULTIPURPOSE ROOM
5615 N SANDERS ROAD

VA 071 - PCTS 071
CHUKUT KUK DISTRICT

VAMORI COMMUNITY BUILDING
FEDERAL ROUTE 19, TOPAWA ROAD, VAMORI VILLA

VA 072 - PCTS 067/072
ST. FRANCES CABRINI CHURCH

ROOM #5, EDUCATION BUILDING
3201 E PRESIDIO ROAD

VA 073 - PCTS 073
GRACE ST. PAUL'S EPISCOPAL CHURCH

MCBRIDE HALL
2331 E ADAMS STREET

VA 074 - PCTS 074
DESERT HILLS SOCIAL CENTER

ROOM A
2980 S CAMINO DEL SOL

VA 075 - PCTS 075
EMMANUEL BAPTIST CHURCH

PRESCHOOL C
1825 N ALVERNON WAY

VA 076 - PCTS 076
BABOQUIVARI DISTRICT OFFICE

CONFERENCE ROOM
FEDERAL ROUTE 19 & FRESNAL CANYON ROAD

VA 077 - PCTS 077
CHURCH OF THE APOSTLES

CHURCH
12111 N LA CHOLLA BOULEVARD

VA 078 - PCTS 078
HIMMEL PARK BRANCH LIBRARY

MEETING ROOM
1035 N TREAT AVENUE

VA 079 - PCTS 079
DESERT SPRINGS BAPTIST CHURCH

MULTIPURPOSE ROOM
10425 N THORNYDALE ROAD

VA 080 - PCTS 080
ST. MARK'S PRESBYTERIAN CHURCH

KNOX ROOM
3809 E 3RD STREET

VA 081 - PCTS 081
UNITARIAN UNIVERSALIST CONGREGATION OF NW TUCSON
SANCTUARY
3601 W CROMWELL DRIVE

VA 082 - PCTS 082
SABBAR SHRINE TEMPLE

LARGE BANQUET ROOM
450 S TUCSON BOULEVARD

VA 083 - PCTS 083
THE GOOD SHEPHERD UNITED CHURCH

REDMAN ROOM
17750 S LA CANADA DRIVE

VA 084 - PCTS 084
QUAIL CREEK MADERA CLUBHOUSE

CRYSTAL BALLROOM #3
2055 E QUAIL CROSSING BOULEVARD

VA 085 - PCTS 085
TUCSON CHINESE CULTURAL CENTER

MULTIPURPOSE ROOM
1288 W RIVER ROAD

VA 086 - PCTS 086
PASSION CHURCH

FELLOWSHIP HALL
1212 S PALO VERDE AVENUE

VA 087 - PCTS 087/230
FRIENDLY VILLAGE OF THE CATALINAS

ACTIVITY ROOM
101 W RIVER ROAD

VA 088 - PCTS 088/238
ST. THOMAS THE APOSTLE CATHOLIC CHURCH

O'LEARY HALL
5150 N VALLEY VIEW ROAD

VA 089 - PCTS 089
LIGHTHOUSE - CITY YMCA

MULTIPURPOSE ROOM
2900 N COLUMBUS BOULEVARD

VA 090 - PCTS 090
VUSD - COTTONWOOD ELEMENTARY SCHOOL

LIBRARY
9950 E REES LOOP

VA 091 - PCTS 091
LIVING FAITH CHRISTIAN CENTER

FELLOWSHIP HALL
4108 E NORTH STREET

VA 092 - PCTS 092
ACCELERATED ELEMENTARY & SECONDARY SCHOOLS
ROOM # 4
5245 N CAMINO DE OESTE

VA 093 - PCTS 093
MARTHA COOPER LIBRARY

MEETING ROOM
1377 N CATALINA AVENUE

VA 094 - PCTS 094
FIRST BRETHREN CHURCH OF TUCSON

FELLOWSHIP HALL
201 N COLUMBUS BOULEVARD

VA 095 - PCTS 095
VUSD - MESQUITE ELEMENTARY SCHOOL

LIBRARY
9455 E RITA ROAD

VA 096 - PCTS 096
CENTRAL CHURCH OF THE NAZARENE

FELLOWSHIP HALL
404 S COLUMBUS BOULEVARD

VA 097 - PCTS 097
MOST HOLY TRINITY PARISH

GUADALUPE HALL
1300 N GREASEWOOD ROAD

VA 098 - PCTS 098
ECKSTROM-COLUMBUS LIBRARY

MEETING ROOM
4350 E 22ND STREET

VA 099 - PCTS 099
FAITH TABERNACLE CHURCH

FELLOWSHIP HALL
5011 E FT LOWELL ROAD

VA 100 - PCTS 100
STREAMS IN THE DESERT LUTHERAN CHURCH

FELLOWSHIP HALL
5360 E PIMA STREET

VA 101 - PCTS 101
COPPER CREST ADULT COMMUNITY CENTER

CLUBHOUSE
7700 W BOPP ROAD

VA 102 - PCTS 102
TUSD - MALDONADO ELEMENTARY SCHOOL

LIBRARY
3535 W MESSALA WAY

VA 103 - PCTS 103
CHRIST CHURCH UNITED METHODIST

SOCIAL HALL
655 N CRAYCROFT ROAD

VA 104 - PCTS 104
REDEEMER EVANGELICAL LUTHERAN CHURCH & SCHOOL
MINISTRY CENTER
8845 N SILVERBELL ROAD

VA 105 - PCTS 105
TUSD - MYERS-GANOUNG ELEMENTARY SCHOOL

LIBRARY
5000 E ANDREW STREET

VA 106 - PCTS 106
COMFORT SUITES HOTEL

CONFERENCE ROOM
7007 E TANQUE VERDE ROAD

VA 107 - PCTS 107
TUCSON ARIZONA BOYS CHORUS

EAST REHEARSAL ROOM
5770 E PIMA STREET

VA 108 - PCTS 108
TUCSON WOMAN'S CLUB

ROSE ROOM
6245 E BELLEVUE STREET

VA 109 - PCTS 109
VUSD - CIENEGA HIGH SCHOOL

LIBRARY
12775 E MARY ANN CLEVELAND WAY

VA 110 - PCTS 110
PASCUA YAQUI TRIBE COUNCIL CHAMBERS

TRIBAL COUNCIL CHAMBERS
7474 S CAMINO DE OESTE

VA 111 - PCTS 111
ST. JOSEPH'S ROMAN CATHOLIC CHURCH

BUILDING #2, ST. FRANCIS ROOM
215 S CRAYCROFT ROAD

VA 112 - PCTS 112/163
ESPERERO CANYON MIDDLE SCHOOL

FRONT ROOM
5801 N SABINO CANYON ROAD

VA 113 - PCTS 113
EASTSIDE ASSEMBLY OF GOD CHURCH

ACTIVITY CENTER
1930 S WILMOT ROAD

VA 114 - PCTS 114
UNITARIAN UNIVERSALIST CHURCH

GODDARD HALL
4831 E 22ND STREET

VA 115 - PCTS 115
CONTINENTAL RANCH COMMUNITY CENTER

COMMUNITY CENTER
8881 N COACHLINE BOULEVARD

VA 116 - PCTS 116
ST. PAUL'S UNITED METHODIST CHURCH

BRUMMETT HALL
8051 E BROADWAY BOULEVARD

VA 117 - PCTS 117
FELLOWSHIP BIBLE CHURCH

YOUTH BUILDING
6700 E BROADWAY BOULEVARD

VA 118 - PCTS 009/118
MORRIS K UDALL RECREATION CENTER

MAIN BUILDING MEETING ROOMS 1,2,3
7200 E TANQUE VERDE ROAD

VA 119 - PCTS 119
FOUNTAIN OF LIFE LUTHERAN CHURCH

FELLOWSHIP HALL, ROOM 10
710 S KOLB ROAD

VA 120 - PCTS 120
ABOUNDING GRACE LUTHERAN CHURCH

FELLOWSHIP HALL
2450 S KOLB ROAD

VA 121 - PCTS 121
SUNRISE CHAPEL

FRIENDSHIP HALL
8421 E WRIGHTSTOWN ROAD

VA 122 - PCTS 122
22ND STREET BAPTIST CHURCH

FELLOWSHIP HALL
6620 E 22ND STREET

VA 123 - PCTS 123
D.A.V. CACTUS CHAPTER #2

BINGO HALL
3455 S WILMOT ROAD

VA 124 - PCTS 124
RIVER OF LIFE BAPTIST CHURCH

SANCTUARY
6902 E GOLF LINKS ROAD

VA 125 - PCTS 125
SABINO ROAD BAPTIST CHURCH

FELLOWSHIP BUILDING
2710 N SABINO CANYON ROAD

VA 126 - PCTS 126
TANQUE VERDE LUTHERAN CHURCH

LINDER HALL/MULTIPURPOSE ROOM
8625 E TANQUE VERDE ROAD

VA 127 - PCTS 127
HERITAGE HIGHLANDS COUNTRY CLUB

CATALINA ROOM
4949 W HERITAGE CLUB BOULEVARD

VA 128 - PCTS 128
EAST TUCSON BAPTIST CHURCH

FELLOWSHIP HALL
9100 E SPEEDWAY BOULEVARD

VA 129 - PCTS 129
PANTANO BAPTIST CHURCH

FELLOWSHIP HALL
225 S PANTANO ROAD

VA 130 - PCTS 130
NEW SPIRIT LUTHERAN CHURCH

FELLOWSHIP HALL
8701 E OLD SPANISH TRAIL

VA 131 - PCTS 131
MOUNT OLIVE LUTHERAN CHURCH

FELLOWSHIP HALL
2005 S HOUGHTON ROAD

VA 132 - PCTS 132
MILLER - GOLF LINKS LIBRARY

MEETING ROOM
9640 E GOLF LINKS ROAD

VA 133 - PCTS 133
CLEMENTS REGIONAL CENTER

MULTIPURPOSE ROOM
8155 E POINCIANA DRIVE

VA 134 - PCTS 134
BEAUTIFUL SAVIOR LUTHERAN CHURCH

FELLOWSHIP HALL
7570 N THORNYDALE ROAD

VA 135 - PCTS 135
PISINEMO DISTRICT

DISTRICT OFFICE
WEST HIGHWAY 86, ROUTE 21

VA 136 - PCTS 136
HICKIWAN DISTRICT

KIOHOD TONLIK KI
VAYA CHIN VILLAGE

VA 137 - PCTS 137
GU VO DISTRICT OFFICE COMPOUND

GU VO DISTRICT COMPOUND CONFERENCEROOM
INDIAN ROUTE 1, MILE POST 19, GU VO VILLAGE

VA 138 - PCTS 138
GU ACHI DISTRICT

SANTA ROSA MULTIPURPOSE BUILDING
SANTA ROSA COMMUNITY

VA 139 - PCTS 139
SOPORI ELEMENTARY SCHOOL

GYMNASIUM
5000 W ARIVACA ROAD

VA 140 - PCTS 140
SAHUARITA BAPTIST CHURCH

AUDITORIUM
2875 E SAHUARITA ROAD

VA 141 - PCTS 141
CASA PALOMA I RECREATION CENTER

RECREATION ROOM
400 W CIRCULO DEL PALADIN

VA 142 - PCTS 142
CAPILLA DEL SOL CHRISTIAN CHURCH

SANCTUARY
3130 W OVERTON ROAD

VA 143 - PCTS 143
FRIENDSHIP MISSIONARY BAPTIST CHURCH

DINING HALL
850 N 11TH AVENUE

VA 144 - PCTS 144
FRED ARCHER NEIGHBORHOOD CENTER

ROOM 133
1665 S LA CHOLLA BOULEVARD

VA 145 - PCTS 145
SUN CITY ORO VALLEY -CATALINA VISTA

MT. LEMMON ROOM
14055 N DEL WEBB BOULEVARD

VA 146 - PCTS 146
NANINI BRANCH PUBLIC LIBRARY

LARGE MEETING ROOM
7300 N SHANNON ROAD

VA 147 - PCTS 147
CORNERSTONE BAPTIST CHURCH

FELLOWSHIP HALL
18280 S LA CANADA DRIVE

VA 148 - PCTS 148
SOVEREIGN GRACE CHURCH

SANCTUARY
1241 W INA ROAD

VA 149 - PCTS 149
METRO WATER DISTRICT OFFICE

BOARD ROOM
6265 N LA CANADA DRIVE

VA 150 - PCTS 150
SOUTH FORTY R-V PARK

ARIZONA ROOM
3600 W ORANGE GROVE ROAD

VA 151 - PCTS 016/151
CHURCH OF THE PAINTED HILLS

SANCTUARY
3295 W SPEEDWAY BOULEVARD

VA 152 - PCTS 152
SANTA CRUZ LUTHERAN CHURCH

FELLOWSHIP HALL
6809 S CARDINAL AVENUE

VA 153 - PCTS 153
FAITH CHRISTIAN FELLOWSHIP

FOYER
3141 W IRONWOOD HILLS DRIVE

VA 154 - PCTS 154
SACRED HEART CATHOLIC CHURCH

IMMACULATA HALL
601 E FORT LOWELL ROAD

VA 155 - PCTS 155
SAN XAVIER MOOSE LODGE

MEETING ROOM
10600 S NOGALES HIGHWAY

VA 156 - PCTS 156
TUCSON MEADOWS MOBILE HOME PARK

CLUBHOUSE
2121 S PANTANO ROAD

VA 157 - PCTS 157
CACTUS COMMUNITY CHURCH OF THE NAZARENE

CACTUS CAFÉ
1600 W IRVINGTON ROAD

VA 158 - PCTS 158
EMBASSY SUITES TUCSON-PALOMA VILLAGE

LA PALOMA
3110 E SKYLINE DRIVE

VA 159 - PCTS 159
CALVARY EVANGELISTIC CENTER

EDUCATIONAL BUILDING
5160 S TREAT AVENUE

VA 160 - PCTS 160
EL PUEBLO SENIOR CENTER

SENIOR CENTER BUILDING, MULTIPURPOSEROOM
101 W IRVINGTON ROAD

VA 161 - PCTS 035/161
LORD OF GRACE LUTHERAN CHURCH

MEETING ROOM
7250 N CORTARO ROAD

VA 162 - PCTS 162
ST. ANDREW'S PRESBYTERIAN CHURCH

CHOIR ROOM
7575 N PASEO DEL NORTE

VA 163 - PCTS 112/163
ESPERERO CANYON MIDDLE SCHOOL

FRONT ROOM
5801 N SABINO CANYON ROAD

VA 164 - PCTS 164
SILVERBELL BAPTIST CHURCH

FELLOWSHIP HALL
3344 N CAMPBELL AVENUE

VA 165 - PCTS 165
ROSEMONT RANCH, THURBER DIVISION

VOTING ROOM
11300 E. GREATERVILLE ROAD, 2 MILES WEST, HWY

VA 166 - PCTS 166
MOUNTAIN AVENUE CHURCH OF CHRIST

FOYER
2848 N MOUNTAIN AVENUE

VA 167 - PCTS 167
CHURCH OF GOD OF PROPHECY

FELLOWSHIP HALL
3002 E GLENN STREET

VA 168 - PCTS 168
RANCHO RESORT

BALLROOM
15900 S RANCHO RESORT BOULEVARD

VA 169 - PCTS 169
THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
CULTURAL HALL
55 W ARROWSMITH DRIVE

VA 170 - PCTS 170
TUCSON JCC

CATALINA ROOM
3800 E RIVER ROAD

VA 171 - PCTS 171
ST. ALBAN'S EPISCOPAL CHURCH

PARISH HALL
3738 N OLD SABINO CANYON ROAD

VA 172 - PCTS 172
PAINTED SKY ELEMENTARY SCHOOL

MUSIC ROOM
12620 N WOODBURNE AVENUE

VA 173 - PCTS 173
ORO VALLEY PUBLIC LIBRARY

CONFERENCE MEETING ROOM
1305 W NARANJA DRIVE

VA 174 - PCTS 174
EL CAMINO BAPTIST CHURCH

D BUILDING
7777 E SPEEDWAY BOULEVARD

VA 175 - PCTS 175
AVRA VALLEY FIRE DISTRICT

HALBERG COMMUNITY CENTER
15790 W SILVERBELL ROAD

VA 176 - PCTS 176
VUSD - DESERT WILLOW ELEMENTARY SCHOOL

LIBRARY
9400 E ESMOND LOOP

VA 177 - PCTS 177
PIMA COMMUNITY COLLEGE, EAST CAMPUS

COMMUNITY ROOM L #101
8181 E IRVINGTON ROAD

VA 178 - PCTS 178
KIRK-BEAR CANYON LIBRARY

MEETING ROOM
8959 E TANQUE VERDE ROAD

VA 179 - PCTS 179
TANQUE VERDE UNIFIED SCHOOL DISTRICT

GOVERNING BOARD ROOM
2300 N TANQUE VERDE LOOP, BLDG 1

VA 180 - PCTS 180
THE CHURCH OF JESUS CHRIST OF LATTER DAY SAINTS
CULTURAL HALL
700 N BONANZA AVENUE

VA 181 - PCTS 181
PANTANO CHRISTIAN CHURCH

BUILDING E
1755 S HOUGHTON ROAD

VA 182 - PCTS 182
SAGUARO CANYON EVANGELICAL FREE CHURCH

SANCTUARY
10111 E OLD SPANISH TRAIL

VA 183 - PCTS 183
IMMANUEL PRESBYTERIAN CHURCH

COYOTE/ROADRUNNER ROOM
9252 E 22ND STREET

VA 184 - PCTS 184
CANYON DEL ORO ASSEMBLY OF GOD

FOYER
2950 W LAMBERT LANE

VA 185 - PCTS 185
CORTARO VISTA COMMUNITY CHURCH

CELEBRATION CENTER
8600 N CAMINO DE OESTE

VA 186 - PCTS 186/228
ACCELERATED ELEMENTARY & SECONDARY SCHOOLS
MULTIPURPOSE ROOM
5245 N CAMINO DE OESTE

VA 187 - PCTS 187
DESERT SPRINGS PRESBYTERIAN CHURCH

SANCTUARY
1555 W OVERTON ROAD

VA 188 - PCTS 188
VISTA DE LA MONTANA UNITED METHODIST CHURCH
EDUCATION BUILDING, ROOM 1
3001 E MIRAVISTA LANE, NORTH OF WILDS ROAD

VA 189 - PCTS 189
TUSD - ALICE VAIL MIDDLE SCHOOL

LIBRARY
5350 E 16TH ST

VA 190 - PCTS 190
MIDVALE CHRISTIAN CENTER

SANCTUARY
6670 S VALLEY INDIAN AGENCY ROAD

VA 191 - PCTS 191
MUSD - BUTTERFIELD ELEMENTARY SCHOOL

LIBRARY
3400 W MASSINGALE ROAD

VA 192 - PCTS 192
HOLY CROSS LUTHERAN CHURCH

EDUCATION WING
241 N HARRISON ROAD

VA 193 - PCTS 193
SANTA RITA SPRINGS RECREATION CENTER

FIESTA ROOM
921 W VIA RIO FUERTE

VA 194 - PCTS 194
GRACE COMMUNITY COVENANT CHURCH

MULTIPURPOSE ROOM
9755 N LA CHOLLA BOULEVARD

VA 195 - PCTS 195
CHRIST LUTHERAN VAIL CHURCH

MAIN ROOM 101
14600 E COLOSSAL CAVE ROAD

VA 196 - PCTS 054/196
HILTON GARDEN INN

SANTA RITA D
6575 S. COUNTRY CLUB ROAD

VA 197 - PCTS 197
HARRISON HILLS MOBILE HOME PARK

RECREATION ROOM
4675 S HARRISON ROAD

VA 198 - PCTS 198
VUSD - OCOTILLO RIDGE ELEMENTARY SCHOOL

LIBRARY
10170 S WHITE LIGHTNING LANE

VA 199 - PCTS 199
ST JOHN ON THE DESERT PRESBYTERIAN CHURCH

FELLOWSHIP HALL
2695 N HOUGHTON ROAD

VA 200 - PCTS 200
CASAS ADOBES BAPTIST CHURCH

PALO VERDE ROOM
10801 N LA CHOLLA BOULEVARD

VA 201 - PCTS 201
FOOTHILLS COMMUNITY CHURCH

FELLOWSHIP CENTER
3301 W OVERTON ROAD

VA 202 - PCTS 202
ALIVE CHRISTIAN FELLOWSHIP

LOBBY
9662 N LA CHOLLA BOULEVARD

VA 203 - PCTS 203
TUSD - JOHNSON PRIMARY SCHOOL

LIBRARY
6060 S JOSEPH AVENUE

VA 204 - PCTS 204
SIERRITA MINING AND RANCHING CO.

COMMUNITY BUILDING
10094 W MCGEE RANCH ROAD

VA 205 - PCTS 205
CANOA RANCH RECREATION CENTER

AMADO ROOM
5750 S TURQUOISE MOUNTAIN DRIVE

VA 206 - PCTS 206
ABREGO SOUTH RECREATION CENTER

RECREATION ROOM
1655 S ABREGO DRIVE

VA 207 - PCTS 207
ST. FRANCIS IN THE VALLEY EPISCOPAL CHURCH

PARISH HALL
600 S LA CANADA DRIVE

VA 208 - PCTS 208
SERENITY BAPTIST CHURCH

WORSHIP AREA
15501 W AJO WAY

VA 209 - PCTS 209
PUEBLO ESTATES HOMEOWNERS ASSOCIATION

CLUBHOUSE
145 W ALISO DRIVE

VA 210 - PCTS 210
ST. PHILIP'S IN THE HILLS EPISCOPAL CHURCH

MURPHEY GALLERY
4440 N CAMPBELL AVENUE

VA 211 - PCTS 056/211
ORANGE GROVE MIDDLE SCHOOL

MULTIPURPOSE ROOM
1911 E ORANGE GROVE ROAD

VA 212 - PCTS 212
COPPER CREEK ELEMENTARY SCHOOL

MUSIC ROOM
11620 N COPPER SPRING TRAIL

VA 213 - PCTS 213
NEW LIFE BIBLE FELLOWSHIP

WORSHIP CENTER
4900 W CORTARO FARMS ROAD

VA 214 - PCTS 214
DUSENBERRY-RIVER BRANCH LIBRARY

MEETING ROOM
5605 E RIVER ROAD, #105

VA 215 - PCTS 215
SANDARIO BAPTIST CHURCH

AUDITORIUM
6971 N SANDARIO ROAD

VA 216 - PCTS 216
RESURRECTION LUTHERAN CHURCH

OUTREACH CENTER, SUNDAY SCHOOL ROOM
11575 N 1ST AVENUE

VA 217 - PCTS 217
VOYAGER RV RESORT

CATALINA ROOM
8701 S KOLB ROAD

VA 218 - PCTS 218
VUSD - RINCON VISTA MIDDLE SCHOOL

COMMUNITY ROOM
10770 E BILBY ROAD

VA 219 - PCTS 219
CHRIST THE KING EPISCOPAL CHURCH

LIBRARY
2800 W INA ROAD

VA 220 - PCTS 220
REAL LIFE CHRISTIAN FELLOWSHIP CHURCH

CHURCH / EDUCATION CENTER
3353 N HOUGHTON ROAD

VA 221 - PCTS 221
ST. RITA IN THE DESERT CHURCH

OLD HALL
13260 E COLOSSAL CAVE ROAD

VA 222 - PCTS 222
MUSD - MARANA HIGH SCHOOL

LIBRARY CLASSROOM
12000 W EMIGH ROAD

VA 223 - PCTS 223
DESERT SON COMMUNITY CHURCH

CLASSROOM
5250 W CORTARO FARMS ROAD

VA 224 - PCTS 224
VUSD - EMPIRE HIGH SCHOOL

LIBRARY
10701 E MARY ANN CLEVELAND WAY

VA 225 - PCTS 225
ORANGE GROVE MOBILE ESTATES

CLUBHOUSE
3635 W MANGO DRIVE

VA 226 - PCTS 226
DONALDSON ELEMENTARY SCHOOL

LIBRARY
2040 W OMAR DRIVE

VA 227 - PCTS 227
SAHUARITA TOWN HALL

TOWN COUNCIL CHAMBERS
375 W SAHUARITA CENTER WAY

VA 228 - PCTS 186/228
ACCELERATED ELEMENTARY & SECONDARY SCHOOLS
MULTIPURPOSE ROOM
5245 N CAMINO DE OESTE

VA 229 - PCTS 229
VUSD - SYCAMORE ELEMENTARY SCHOOL

COMMUNITY ROOM
16701 S HOUGHTON ROAD

VA 230 - PCTS 087/230
FRIENDLY VILLAGE OF THE CATALINAS

ACTIVITY ROOM
101 W RIVER ROAD

VA 231 - PCTS 231
SANTA CRUZ VALLEY UNITED METHODIST CHURCH

SANCTUARY
71 E SAHUARITA ROAD

VA 232 - PCTS 019/232
LITTLETOWN COMMUNITY CENTER

MULTIPURPOSE ROOM
6465 S CRAYCROFT ROAD

VA 233 - PCTS 233
MT. ZION LUTHERAN CHURCH

FELLOWSHIP ROOM
4520 W AJO WAY

VA 234 - PCTS 234
HOLY WAY PRESBYTERIAN CHURCH

RANCH HOUSE
4040 S BILBRAY AVENUE

VA 235 - PCTS 235
SONRISE BAPTIST CHURCH

TBD (SPANISH BUILDING)
2861 W. PELSTON STREET

VA 236 - PCTS 236
SAN XAVIER DISTRICT

SAN XAVIER DISTRICT CENTER
2018 W SAN XAVIER ROAD

VA 237 - PCTS 237
JUNIOR LEAGUE OF TUCSON, INC.

BOARD ROOM
2099 E RIVER ROAD

VA 238 - PCTS 088/238
ST. THOMAS THE APOSTLE CATHOLIC CHURCH

O'LEARY HALL
5150 N VALLEY VIEW ROAD

VA 239 - PCTS 239
LUTHERAN CHURCH OF THE FOOTHILLS

ACTIVITIES ROOM
5102 N CRAYCROFT ROAD

VA 240 - PCTS 240
MT LEMMON COMMUNITY CENTER

RECREATION ROOM
12949 N SABINO CANYON PARKWAY

VA 241 - PCTS 241
RINCON MOUNTAIN PRESBYTERIAN CHURCH

NARTHEX
8445 E TANQUE VERDE ROAD

VA 242 - PCTS 242
CONTINENTAL RANCH COMMUNITY CENTER

COMMUNITY CENTER
8881 N COACHLINE BOULEVARD

VA 243 - PCTS 243
TANQUE VERDE BAPTIST CHURCH

FELLOWSHIP HALL DOWNSTAIRS
2200 N TANQUE VERDE LOOP ROAD

VA 244 - PCTS 244
IGLESIA BAUTISTA KAIROS

MEETING ROOM
4502 S 12TH AVENUE

VA 245 - PCTS 245/247
PIMA COUNTY DEPARTMENT OF TRANSPORTATION

SAFETY TRAINING CONFERENCE ROOM
1313 S MISSION ROAD

VA 246 - PCTS 246
SANTA ROSA BRANCH LIBRARY

ROOM 109
1075 S 10TH AVENUE

VA 247 - PCTS 245/247
PIMA COUNTY DEPARTMENT OF TRANSPORTATION

SAFETY TRAINING CONFERENCE ROOM
1313 S MISSION ROAD

VA 248 - PCTS 248
MARANATHA CHRISTIAN CENTER

FELLOWSHIP HALL
334 W LOS REALES ROAD

# ELECTION SUMMARY

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SUMMARY REPT-GROUP DETAIL — Final All Ballots Counted — Report EL45A — Page 001
STATISTICS
Run Date:09/03/16 01:34 PM

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| PRECINCTS COUNTED (OF 248). | 0 | | | | |
| REGISTERED VOTERS - TOTAL | 509,310 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 191,766 | 37.65 | | | |
| REGISTERED VOTERS - REPUBLICAN | 155,376 | 30.51 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1,562 | .31 | | | |
| REGISTERED VOTERS - GREEN | 3,821 | .75 | | | |
| REGISTERED VOTERS - OTHER | 156,785 | | | | |
| BALLOTS CAST - TOTAL. | 176,450 | | 24,840 | 149,826 | 1,784 |
| BALLOTS CAST - NONPARTISAN. | 192 | .11 | 19 | 173 | 0 |
| BALLOTS CAST - DEMOCRATIC | 87,871 | 49.80 | 9,307 | 77,751 | 813 |
| BALLOTS CAST - REPUBLICAN | 87,131 | 49.38 | 15,330 | 70,865 | 936 |
| BALLOTS CAST - LIBERTARIAN. | 463 | .26 | 92 | 351 | 20 |
| BALLOTS CAST - GREEN. | 793 | .45 | 92 | 686 | 15 |
| BALLOTS CAST - BLANK. | 166 | .09 | 63 | 98 | 5 |
| VOTER TURNOUT - TOTAL | | 34.64 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.82 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.08 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 29.64 | | | |
| VOTER TURNOUT - GREEN | | 20.75 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |

SUMMARY REPT-GROUP DETAIL — Final All Ballots Counted — Report EL45A — Page 002
NONPARTISAN
Run Date:09/03/16 01:34 PM

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CITY OF SOUTH TUCSON - COUNCIL MEMBER (VOTE FOR) 4 | | | | | |
| CANTU JR., RUFINO. | 146 | 15.10 | 14 | 130 | 2 |
| LARRIBAS, ROBERT | 173 | 17.89 | 19 | 152 | 2 |
| ROMERO, ANITA | 266 | 27.51 | 32 | 231 | 3 |
| ROMO, CARLOS | 166 | 17.17 | 19 | 145 | 2 |
| WRITE-IN. | 216 | 22.34 | 54 | 162 | 0 |
| Over Votes | 8 | | 4 | 4 | 0 |
| Under Votes | 497 | | 58 | 420 | 19 |
| TOWN OF ORO VALLEY - COUNCIL MEMBER (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 4,610 | 13.38 | 596 | 3,987 | 27 |
| GARNER, BILL | 5,034 | 14.61 | 658 | 4,339 | 37 |
| PINA, RHONDA | 6,890 | 20.00 | 759 | 6,077 | 54 |
| RODMAN, BILL | 6,204 | 18.01 | 692 | 5,456 | 56 |
| SOLOMON, STEVE. | 6,816 | 19.79 | 789 | 5,968 | 59 |
| ZINKIN, MICHAEL | 4,865 | 14.12 | 661 | 4,164 | 40 |
| WRITE-IN. | 29 | .08 | 11 | 18 | 0 |
| Over Votes | 39 | | 9 | 30 | 0 |
| Under Votes | 4,438 | | 583 | 3,777 | 78 |
| TOWN OF MARANA - MAYOR TOWN OF MARANA (VOTE FOR) 1 | | | | | |
| HONEA, ED | 5,061 | 62.55 | 702 | 4,320 | 39 |
| POST, DAN | 3,016 | 37.28 | 446 | 2,535 | 35 |
| WRITE-IN. | 14 | .17 | 2 | 12 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 467 | | 63 | 398 | 6 |
| TOWN OF MARANA - COUNCIL MEMBER (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 4,523 | 35.19 | 652 | 3,838 | 33 |
| OFFICER, JOHN | 3,641 | 28.33 | 516 | 3,098 | 27 |
| ZIEGLER, ROXANNE | 4,658 | 36.24 | 608 | 4,018 | 32 |
| WRITE-IN. | 32 | .25 | 8 | 24 | 0 |
| Over Votes | 8 | | 2 | 6 | 0 |
| Under Votes | 4,260 | | 640 | 3,552 | 68 |
| TOWN OF SAHUARITA - COUNCIL MEMBER (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 2,293 | 15.42 | 251 | 2,022 | 20 |
| HICKS, MELISSA. | 2,930 | 19.70 | 348 | 2,564 | 18 |
| HOUSLEY, ROBERT | 2,010 | 13.51 | 267 | 1,728 | 15 |
| LUSK, GIL | 2,728 | 18.34 | 305 | 2,409 | 14 |
| SKELTON, LYNNE. | 2,874 | 19.32 | 354 | 2,503 | 17 |
| SPARKS, JOHN | 1,977 | 13.29 | 270 | 1,690 | 17 |
| WRITE-IN. | 62 | .42 | 11 | 50 | 1 |
| Over Votes | 28 | | 4 | 24 | 0 |
| Under Votes | 5,890 | | 798 | 4,990 | 102 |

SUMMARY REPT-GROUP DETAIL — Final All Ballots Counted — Report EL45A — Page 003
DEMOCRATIC
Run Date:09/03/16 01:34 PM

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 80,376 | 98.42 | 8,305 | 71,371 | 700 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1,289 | 1.58 | 180 | 1,087 | 22 |
| Over Votes | 19 | | 8 | 11 | 0 |
| Under Votes | 6,187 | | 814 | 5,282 | 91 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| O'HALLERAN, TOM | 4,604 | 60.69 | 404 | 4,180 | 20 |
| OLIVAS, MIGUEL. | 2,940 | 38.76 | 293 | 2,625 | 22 |
| WRITE-IN. | 42 | .55 | 4 | 38 | 0 |
| Over Votes | 17 | | 2 | 14 | 1 |
| Under Votes | 1,252 | | 91 | 1,148 | 13 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 28,422 | 52.90 | 3,062 | 25,133 | 227 |
| STEELE, VICTORIA | 25,028 | 46.58 | 2,569 | 22,244 | 215 |
| WRITE-IN. | 278 | .52 | 29 | 243 | 6 |
| Over Votes | 311 | | 30 | 277 | 4 |
| Under Votes | 3,061 | | 257 | 2,773 | 31 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 19,450 | 97.75 | 2,242 | 16,961 | 247 |
| WRITE-IN. | 448 | 2.25 | 72 | 369 | 7 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 2,014 | | 251 | 1,743 | 20 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 9,839 | 99.27 | 739 | 9,016 | 84 |
| WRITE-IN. | 72 | .73 | 5 | 65 | 2 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 888 | | 106 | 763 | 19 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 14,578 | 99.27 | 1,524 | 12,927 | 127 |
| WRITE-IN. | 107 | .73 | 16 | 89 | 2 |
| Over Votes | 4 | | 2 | 2 | 0 |
| Under Votes | 1,324 | | 207 | 1,096 | 21 |

STATE SENATOR, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| OTONDO, LISA | 2,121 | 99.30 | 415 | 1,665 | 41 |
| WRITE-IN. | 15 | .70 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 53 | 140 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 20,784 | 99.55 | 2,274 | 18,339 | 171 |
| WRITE-IN. | 94 | .45 | 16 | 78 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2,063 | | 274 | 1,768 | 21 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 19,580 | 99.25 | 2,049 | 17,375 | 156 |
| WRITE-IN. | 148 | .75 | 21 | 124 | 3 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2,224 | | 276 | 1,907 | 41 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 9,249 | 99.21 | 870 | 8,319 | 60 |
| WRITE-IN. | 74 | .79 | 8 | 66 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 1,485 | | 152 | 1,318 | 15 |

STATE SENATOR, DIST. 14 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ALVAREZ, JAIME. | 2,664 | 99.25 | 254 | 2,391 | 19 |
| WRITE-IN. | 20 | .75 | 2 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 292 | | 23 | 264 | 5 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 4,825 | 29.16 | 387 | 4,403 | 35 |
| GABALDON, ROSANNA. | 6,096 | 36.84 | 465 | 5,588 | 43 |
| HERNANDEZ, DANIEL. | 5,567 | 33.65 | 381 | 5,129 | 57 |
| WRITE-IN. | 58 | .35 | 4 | 54 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 24 | | 0 | 22 | 2 |
| Under Votes | 5,034 | | 463 | 4,498 | 73 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 12,756 | 54.81 | 1,335 | 11,305 | 116 |
| SALDATE, MACARIO | 10,347 | 44.46 | 1,067 | 9,198 | 82 |
| WRITE-IN. | 170 | .73 | 22 | 146 | 2 |
| Over Votes | 14 | | 0 | 14 | 0 |
| Under Votes | 8,739 | | 1,074 | 7,565 | 100 |

STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FERNANDEZ, CHARLENE R. | 1,744 | 54.91 | 336 | 1,378 | 30 |
| RUBALCAVA, JESUS | 1,419 | 44.68 | 270 | 1,129 | 20 |
| WRITE-IN. | 13 | .41 | 2 | 10 | 1 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 1,488 | | 336 | 1,113 | 39 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 14,994 | 41.98 | 1,609 | 13,298 | 87 |
| KOPEC, MATT. | 8,979 | 25.14 | 1,087 | 7,824 | 68 |
| POWERS HANNLEY, PAMELA | 11,630 | 32.56 | 1,253 | 10,281 | 96 |
| WRITE-IN. | 113 | .32 | 12 | 99 | 2 |
| Over Votes | 34 | | 2 | 32 | 0 |
| Under Votes | 10,134 | | 1,165 | 8,838 | 131 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 11,684 | 33.00 | 1,210 | 10,383 | 91 |
| FROGGE, COURTNEY | 10,916 | 30.84 | 1,133 | 9,704 | 79 |
| MACH, STEFANIE. | 12,674 | 35.80 | 1,318 | 11,262 | 94 |
| WRITE-IN. | 127 | .36 | 24 | 103 | 0 |
| Over Votes | 112 | | 14 | 98 | 0 |
| Under Votes | 8,393 | | 993 | 7,264 | 136 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 9,205 | 98.24 | 858 | 8,291 | 56 |
| WRITE-IN. | 165 | 1.76 | 16 | 149 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12,250 | | 1,186 | 10,970 | 94 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 2,188 | 51.96 | 208 | 1,968 | 12 |
| LINDSTROM, JASON | 1,974 | 46.88 | 173 | 1,790 | 11 |
| WRITE-IN. | 49 | 1.16 | 1 | 46 | 2 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 1,739 | | 176 | 1,540 | 23 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 63,542 | 49.39 | 6,349 | 56,748 | 445 |
| MUNDELL, WILLIAM "BILL". | 63,042 | 49.00 | 6,276 | 56,333 | 433 |
| WRITE-IN. | 2,072 | 1.61 | 214 | 1,842 | 16 |
| Over Votes | 12 | | 0 | 12 | 0 |
| Under Votes | 134,819 | | 15,031 | 118,309 | 1,479 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 16,987 | 99.14 | 1,627 | 15,268 | 92 |
| WRITE-IN. | 148 | .86 | 15 | 131 | 2 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 4,496 | | 472 | 3,982 | 42 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 10,943 | 99.18 | 1,072 | 9,741 | 130 |
| WRITE-IN. | 90 | .82 | 21 | 68 | 1 |
| Over Votes | 4 | | 3 | 0 | 1 |
| Under Votes | 1,621 | | 259 | 1,333 | 29 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 13,424 | 98.46 | 1,677 | 11,620 | 127 |
| WRITE-IN. | 210 | 1.54 | 29 | 178 | 3 |
| Over Votes | 4 | | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2,294 | | 329 | 1,928 | 37 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1,143 | 100.00 | 98 | 1,035 | 10 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19,058 | | 1,668 | 17,269 | 121 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 15,245 | 99.25 | 1,658 | 13,426 | 161 |
| WRITE-IN. | 115 | .75 | 25 | 88 | 2 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 2,043 | | 337 | 1,673 | 33 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 36,324 | 43.02 | 4,397 | 31,563 | 364 |
| LAWALL, BARBARA | 47,959 | 56.81 | 4,495 | 43,088 | 376 |
| WRITE-IN. | 144 | .17 | 26 | 115 | 3 |
| Over Votes | 90 | | 12 | 77 | 1 |
| Under Votes | 3,312 | | 360 | 2,905 | 47 |

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 76,172 | 98.22 | 7,799 | 67,726 | 647 |
| WRITE-IN. | 1,377 | 1.78 | 188 | 1,167 | 22 |
| Over Votes | 12 | | 3 | 8 | 1 |
| Under Votes | 10,268 | | 1,300 | 8,847 | 121 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 80,225 | 99.50 | 8,217 | 71,323 | 685 |
| WRITE-IN. | 401 | .50 | 77 | 320 | 4 |
| Over Votes | 9 | | 1 | 8 | 0 |
| Under Votes | 7,194 | | 995 | 6,097 | 102 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8,259 | 100.00 | 853 | 7,345 | 61 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79,570 | | 8,437 | 70,403 | 730 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 28,292 | 37.16 | 3,033 | 24,980 | 279 |
| STAPLES, BILL | 47,619 | 62.54 | 4,890 | 42,391 | 338 |
| WRITE-IN. | 231 | .30 | 38 | 189 | 4 |
| Over Votes | 80 | | 11 | 69 | 0 |
| Under Votes | 11,607 | | 1,318 | 10,119 | 170 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 30,965 | 42.94 | 3,326 | 27,342 | 297 |
| WILLIAMS, DUSTIN | 40,761 | 56.52 | 4,230 | 36,216 | 315 |
| WRITE-IN. | 392 | .54 | 62 | 327 | 3 |
| Over Votes | 70 | | 6 | 64 | 0 |
| Under Votes | 15,641 | | 1,666 | 13,799 | 176 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 2,713 | 42.83 | 317 | 2,362 | 34 |
| MORAN, PATRICK. | 2,015 | 31.81 | 222 | 1,773 | 20 |
| RAMIREZ, ALFONSO | 1,582 | 24.97 | 136 | 1,430 | 16 |
| WRITE-IN. | 25 | .39 | 5 | 19 | 1 |
| Over Votes | 280 | | 40 | 235 | 5 |
| Under Votes | 648 | | 75 | 555 | 18 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 1,655 | 16.74 | 179 | 1,465 | 11 |
| FRISBY, PRISCILLA. | 3,157 | 31.94 | 334 | 2,790 | 33 |
| PESQUIERA, CHARLENE | 5,051 | 51.10 | 538 | 4,479 | 34 |
| WRITE-IN. | 21 | .21 | 8 | 13 | 0 |
| Over Votes | 57 | | 7 | 50 | 0 |
| Under Votes | 759 | | 84 | 665 | 10 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 7,528 | 71.95 | 922 | 6,541 | 65 |
| ROGERS, JEFF | 2,910 | 27.81 | 401 | 2,482 | 27 |
| WRITE-IN. | 25 | .24 | 4 | 20 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 752 | | 88 | 648 | 16 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FELIX, MARIA L. | 6,968 | 99.47 | 648 | 6,233 | 87 |
| WRITE-IN. | 37 | .53 | 5 | 31 | 1 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 777 | | 121 | 641 | 15 |
| JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 483 | 100.00 | 51 | 429 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,625 | | 528 | 5,055 | 42 |
| CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 864 | 100.00 | 86 | 776 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13,068 | | 1,260 | 11,722 | 86 |
| CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GONZALEZ, JOSE. | 811 | 99.51 | 286 | 501 | 24 |
| WRITE-IN. | 4 | .49 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 32 | 53 | 5 |
| CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| MAISH, RANDY | 4,354 | 46.66 | 441 | 3,884 | 29 |
| VASQUEZ, OSCAR. | 4,946 | 53.00 | 543 | 4,357 | 46 |
| WRITE-IN. | 32 | .34 | 9 | 23 | 0 |
| Over Votes | 10 | | 1 | 9 | 0 |
| Under Votes | 1,358 | | 156 | 1,189 | 13 |
| CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 9,071 | 99.47 | 1,107 | 7,885 | 79 |
| WRITE-IN. | 48 | .53 | 7 | 40 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2,100 | | 302 | 1,769 | 29 |
| CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 432 | 100.00 | 36 | 393 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6,365 | | 471 | 5,862 | 32 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DORGAN, MARY | 7,212 | 99.57 | 795 | 6,346 | 71 |
| WRITE-IN. | 31 | .43 | 11 | 20 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1,367 | | 179 | 1,171 | 17 |
| CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHILIP, COLETTE | 6,742 | 99.29 | 619 | 6,039 | 84 |
| WRITE-IN. | 48 | .71 | 7 | 40 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 994 | | 148 | 828 | 18 |
| CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 351 | 100.00 | 34 | 315 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,757 | | 545 | 5,169 | 43 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 42,305 | 49.49 | 5,995 | 35,898 | 412 |
| MELUSKEY, ALEX. | 4,028 | 4.71 | 516 | 3,489 | 23 |

| | | | | | |
|---|---|---|---|---|---|
| VAN STEENWYK, CLAIR | 2,869 | 3.36 | 370 | 2,483 | 16 |
| WARD, KELLI. | 36,029 | 42.15 | 8,220 | 27,334 | 475 |
| WRITE-IN. | 246 | .29 | 29 | 216 | 1 |
| Over Votes | 91 | | 18 | 73 | 0 |
| Under Votes | 1,563 | | 182 | 1,372 | 9 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 4,757 | 31.49 | 669 | 4,049 | 39 |
| BENNETT, KEN | 2,384 | 15.78 | 451 | 1,910 | 23 |
| GOWAN, DAVID | 683 | 4.52 | 76 | 598 | 9 |
| KIEHNE, GARY | 3,618 | 23.95 | 727 | 2,834 | 57 |
| REDD, SHAWN. | 482 | 3.19 | 118 | 362 | 2 |
| ROGERS, WENDY | 3,167 | 20.97 | 442 | 2,694 | 31 |
| WRITE-IN. | 13 | .09 | 2 | 11 | 0 |
| Over Votes | 44 | | 11 | 32 | 1 |
| Under Votes | 914 | | 138 | 757 | 19 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 55,999 | 98.90 | 9,640 | 45,784 | 575 |
| WRITE-IN. | 623 | 1.10 | 152 | 460 | 11 |
| Over Votes | 11 | | 6 | 5 | 0 |
| Under Votes | 4,191 | | 876 | 3,264 | 51 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 960 | 100.00 | 195 | 751 | 14 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9,285 | | 1,827 | 7,354 | 104 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 9,547 | 99.28 | 1,359 | 8,112 | 76 |
| WRITE-IN. | 69 | .72 | 7 | 62 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 1,780 | | 250 | 1,504 | 26 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 446 | 100.00 | 86 | 356 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,779 | | 1,088 | 4,633 | 58 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 88 | 100.00 | 18 | 68 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 900 | | 209 | 674 | 17 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1,290 | 100.00 | 229 | 1,050 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19,920 | | 3,647 | 16,059 | 214 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 17,598 | 99.27 | 3,114 | 14,318 | 166 |
| WRITE-IN. | 129 | .73 | 26 | 103 | 0 |
| Over Votes | 3 | | 2 | 1 | 0 |
| Under Votes | 3,620 | | 731 | 2,833 | 56 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 15,527 | 99.06 | 2,572 | 12,800 | 155 |
| WRITE-IN. | 147 | .94 | 22 | 125 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 3,334 | | 633 | 2,654 | 47 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 5,806 | 99.01 | 1,069 | 4,675 | 62 |
| WRITE-IN. | 58 | .99 | 13 | 45 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 1,029 | | 235 | 779 | 15 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 9,409 | 98.35 | 1,340 | 7,993 | 76 |
| WRITE-IN. | 158 | 1.65 | 13 | 144 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 13,235 | | 1,879 | 11,229 | 127 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 627 | 100.00 | 95 | 526 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11,823 | | 2,253 | 9,452 | 118 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 120 | 100.00 | 18 | 101 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,856 | | 436 | 1,383 | 37 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 15,640 | 97.68 | 2,831 | 12,652 | 157 |
| WRITE-IN. | 371 | 2.32 | 47 | 318 | 6 |
| Over Votes | 8 | | 0 | 8 | 0 |
| Under Votes | 26,401 | | 4,874 | 21,240 | 287 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 17,658 | 97.97 | 3,161 | 14,327 | 170 |
| WRITE-IN. | 366 | 2.03 | 41 | 323 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24,676 | | 4,544 | 19,860 | 272 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 13,306 | 52.51 | 2,210 | 10,977 | 119 |
| LEACH, VENDEN "VINCE" | 11,856 | 46.79 | 1,904 | 9,857 | 95 |
| WRITE-IN. | 179 | .71 | 34 | 145 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 12,675 | | 2,306 | 10,179 | 190 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 2,424 | 22.79 | 543 | 1,854 | 27 |
| JOHN, DREW | 2,644 | 24.85 | 466 | 2,148 | 30 |
| NUTT, BECKY. | 2,817 | 26.48 | 480 | 2,313 | 24 |
| SIZER, ANTHONY. | 2,721 | 25.58 | 542 | 2,147 | 32 |
| WRITE-IN. | 32 | .30 | 4 | 28 | 0 |
| Over Votes | 50 | | 10 | 38 | 2 |
| Under Votes | 3,102 | | 589 | 2,474 | 39 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 38,544 | 21.50 | 6,040 | 32,158 | 346 |
| DUNN, BOYD | 31,531 | 17.59 | 4,715 | 26,539 | 277 |
| GRAY, RICK | 33,188 | 18.51 | 6,988 | 25,896 | 304 |
| MELVIN, AL | 35,347 | 19.72 | 7,185 | 27,861 | 301 |
| TOBIN, ANDY. | 39,585 | 22.08 | 7,057 | 32,143 | 385 |
| WRITE-IN. | 1,079 | .60 | 120 | 955 | 4 |
| Over Votes | 279 | | 48 | 228 | 3 |
| Under Votes | 81,684 | | 13,777 | 66,800 | 1,107 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 16,288 | 57.31 | 3,039 | 13,074 | 175 |
| WINCHESTER, JOHN | 12,095 | 42.56 | 1,759 | 10,224 | 112 |
| WRITE-IN. | 38 | .13 | 7 | 31 | 0 |
| Over Votes | 9 | | 2 | 7 | 0 |
| Under Votes | 2,257 | | 286 | 1,950 | 21 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 502 | 100.00 | 91 | 405 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7,036 | | 1,348 | 5,593 | 95 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 10,261 | 98.97 | 2,099 | 8,035 | 127 |
| WRITE-IN. | 107 | 1.03 | 21 | 84 | 2 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 2,858 | | 594 | 2,236 | 28 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 2,327 | 8.56 | 394 | 1,908 | 25 |
| CHRISTY, STEVE. | 14,911 | 54.88 | 2,406 | 12,376 | 129 |
| CLOSEN, MARLA | 9,888 | 36.39 | 1,731 | 8,064 | 93 |
| WRITE-IN. | 45 | .17 | 13 | 32 | 0 |
| Over Votes | 71 | | 13 | 58 | 0 |
| Under Votes | 2,570 | | 320 | 2,225 | 25 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 339 | 100.00 | 60 | 275 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,473 | | 1,126 | 4,280 | 67 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4,132 | 100.00 | 666 | 3,421 | 45 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82,947 | | 14,644 | 67,439 | 864 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 50,601 | 64.45 | 8,864 | 41,252 | 485 |
| STATEN, TERRY | 27,170 | 34.60 | 5,371 | 21,460 | 339 |
| WRITE-IN. | 746 | .95 | 69 | 669 | 8 |
| Over Votes | 32 | | 9 | 22 | 1 |
| Under Votes | 8,530 | | 997 | 7,457 | 76 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3,991 | 100.00 | 629 | 3,321 | 41 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83,088 | | 14,681 | 67,539 | 868 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 70,418 | 99.54 | 12,110 | 57,623 | 685 |
| WRITE-IN. | 323 | .46 | 75 | 243 | 5 |
| Over Votes | 9 | | 4 | 5 | 0 |
| Under Votes | 16,329 | | 3,121 | 12,989 | 219 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3,824 | 100.00 | 599 | 3,191 | 34 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83,255 | | 14,711 | 67,669 | 875 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 65,339 | 99.23 | 11,404 | 53,302 | 633 |
| WRITE-IN. | 510 | .77 | 93 | 409 | 8 |
| Over Votes | 12 | | 4 | 7 | 1 |
| Under Votes | 21,218 | | 3,809 | 17,142 | 267 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 231 | 100.00 | 40 | 188 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4,084 | | 784 | 3,255 | 45 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 274 | 100.00 | 61 | 209 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,270 | | 1,017 | 4,209 | 44 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 426 | 100.00 | 97 | 323 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8,639 | | 1,843 | 6,690 | 106 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 111 | 100.00 | 17 | 92 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,514 | | 249 | 1,234 | 31 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 3,578 | 38.83 | 623 | 2,927 | 28 |
| ROBERTS, VINCE. | 5,617 | 60.95 | 917 | 4,640 | 60 |
| WRITE-IN. | 20 | .22 | 4 | 16 | 0 |
| Over Votes | 7 | | 2 | 5 | 0 |
| Under Votes | 2,124 | | 349 | 1,740 | 35 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 12,917 | 99.56 | 2,074 | 10,722 | 121 |
| WRITE-IN. | 57 | .44 | 10 | 47 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,001 | | 807 | 4,140 | 54 |

SUMMARY REPT-GROUP DETAIL Final All Ballots Counted Report EL45A Page 015
REPUBLICAN
Run Date:09/03/16 01:34 PM

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 231 | | 55 | 173 | 3 |
| CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 276 | 100.00 | 62 | 212 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5,268 | | 1,016 | 4,206 | 46 |
| CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 373 | 100.00 | 80 | 288 | 5 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8,692 | | 1,860 | 6,725 | 107 |
| CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 3,426 | 38.80 | 532 | 2,870 | 24 |
| SCHENEK JR., THOMAS | 5,376 | 60.88 | 895 | 4,439 | 42 |
| WRITE-IN. | 29 | .33 | 5 | 24 | 0 |
| Over Votes | 6 | | 2 | 4 | 0 |
| Under Votes | 2,551 | | 309 | 2,210 | 32 |
| CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 213 | 100.00 | 56 | 154 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4,529 | | 932 | 3,542 | 55 |
| CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 107 | 100.00 | 18 | 87 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,518 | | 248 | 1,239 | 31 |
| CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| STEVENSON, MICHAEL | 8,111 | 99.39 | 1,308 | 6,719 | 84 |
| WRITE-IN. | 50 | .61 | 9 | 41 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 3,184 | | 578 | 2,567 | 39 |

SUMMARY REPT-GROUP DETAIL Final All Ballots Counted Report EL45A Page 016
LIBERTARIAN
Run Date:09/03/16 01:34 PM

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 363 | 100.00 | 64 | 288 | 11 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 100 | | 28 | 63 | 9 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 43 | 100.00 | 10 | 32 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 10 | 19 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 227 | 100.00 | 33 | 187 | 7 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 18 | 47 | 4 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 61 | 100.00 | 11 | 47 | 3 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 10 | 19 | 4 |

STATE SENATOR, DIST. 2 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 28 | | 9 | 17 | 2 |

STATE SENATOR, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 14 | 100.00 | 4 | 9 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 5 | 32 | 3 |

STATE SENATOR, DIST. 4 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 32 | 100.00 | 2 | 29 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 81 | | 12 | 65 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 47 | 100.00 | 11 | 36 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 53 | | 9 | 43 | 1 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 37 | 100.00 | 7 | 30 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 65 | | 19 | 42 | 4 |
| STATE SENATOR, DIST. 14 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 20 | 100.00 | 3 | 17 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 20 | | 6 | 12 | 2 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 29 | 100.00 | 4 | 25 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 65 | | 18 | 43 | 4 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 21 | 100.00 | 3 | 17 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 87 | | 15 | 65 | 7 |
| STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 4 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 61 | 100.00 | 3 | 57 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 165 | | 25 | 131 | 9 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 68 | 100.00 | 12 | 56 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 132 | | 28 | 102 | 2 |



TOTAL VOTES % POLLS EARLY PROV

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 59 | 100.00 | 9 | 50 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 145 | | 43 | 94 | 8 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 36 | 100.00 | 5 | 30 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 44 | | 13 | 28 | 3 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 364 | 100.00 | 39 | 323 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1,019 | | 237 | 730 | 52 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 47 | 100.00 | 7 | 39 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 82 | | 15 | 65 | 2 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 19 | 100.00 | 5 | 14 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 39 | | 12 | 25 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 39 | 100.00 | 4 | 35 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 69 | | 16 | 45 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 47 | 100.00 | 7 | 39 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 66 | | 13 | 51 | 2 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 12 | 100.00 | 2 | 9 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 41 | | 11 | 29 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 144 | 100.00 | 23 | 117 | 4 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 317 | | 69 | 234 | 14 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 184 | 100.00 | 33 | 147 | 4 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 277 | | 59 | 204 | 14 |

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 126 | 100.00 | 23 | 102 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 335 | | 69 | 249 | 17 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 103 | 100.00 | 17 | 84 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 358 | | 75 | 267 | 16 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 104 | 100.00 | 14 | 88 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 357 | | 78 | 263 | 16 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 132 | 100.00 | 17 | 113 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 329 | | 75 | 238 | 16 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 11 | 100.00 | 3 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 6 | 15 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 12 | 100.00 | 3 | 8 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 25 | | 4 | 20 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 17 | 100.00 | 3 | 13 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 52 | | 2 | 47 | 3 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 4 | 10 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 49 | | 15 | 31 | 3 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 20 | 100.00 | 1 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 61 | | 14 | 45 | 2 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 13 | 100.00 | 3 | 9 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 4 | 19 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 2 | 51 | 4 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 11 | 16 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 27 | | 7 | 18 | 2 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 5 | 9 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 53 | | 15 | 35 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 382 | 100.00 | 35 | 336 | 11 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 411 | | 57 | 350 | 4 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 26 | 100.00 | 0 | 26 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 52 | | 5 | 47 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 214 | 100.00 | 18 | 191 | 5 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 271 | | 29 | 237 | 5 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 61 | 100.00 | 6 | 53 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 169 | | 34 | 132 | 3 |
| **STATE SENATOR, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 31 | 100.00 | 0 | 31 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 5 | 28 | 2 |
| **STATE SENATOR, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 36 | 100.00 | 4 | 31 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 148 | | 27 | 119 | 2 |
| **STATE SENATOR, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 2 | 9 | 0 |
| **STATE SENATOR, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 64 | 100.00 | 4 | 58 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 114 | | 9 | 103 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **STATE SENATOR, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 67 | 100.00 | 5 | 61 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 116 | | 18 | 97 | 1 |
| **STATE SENATOR, DIST. 11 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 48 | 100.00 | 1 | 47 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 69 | | 9 | 60 | 0 |
| **STATE SENATOR, DIST. 14 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 26 | 100.00 | 2 | 23 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 4 | 17 | 1 |
| **STATE REPRESENTATIVE, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 47 | 100.00 | 0 | 46 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 85 | | 10 | 72 | 3 |
| **STATE REPRESENTATIVE, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 159 | 88.33 | 26 | 131 | 2 |
| WRITE-IN. | 21 | 11.67 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 188 | | 33 | 151 | 4 |
| **STATE REPRESENTATIVE, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 115 | 100.00 | 6 | 107 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 241 | | 20 | 215 | 6 |
| **STATE REPRESENTATIVE, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 113 | 100.00 | 7 | 106 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 253 | | 39 | 210 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **STATE REPRESENTATIVE, DIST. 11 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 63 | 100.00 | 2 | 61 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 18 | 153 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 44 | 100.00 | 2 | 41 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 10 | 39 | 3 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 607 | 100.00 | 23 | 578 | 6 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,766 | | 253 | 1,480 | 33 |
| **BOARD OF SUPERVISORS, DIST. 1 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 52 | 100.00 | 2 | 50 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 98 | | 7 | 89 | 2 |
| **BOARD OF SUPERVISORS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 1 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 18 | 54 | 1 |
| **BOARD OF SUPERVISORS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 55 | 100.00 | 3 | 51 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 15 | 102 | 1 |
| **BOARD OF SUPERVISORS, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 136 | 85.53 | 12 | 122 | 2 |
| WRITE-IN. | 23 | 14.47 | 0 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 17 | 1 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 156 | 95.12 | 31 | 123 | 2 |
| WRITE-IN. | 8 | 4.88 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 1 | 29 | 2 |



TOTAL VOTES % POLLS EARLY PROV

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 588 | 88.69 | 77 | 502 | 9 |
| WRITE-IN. | 75 | 11.31 | 3 | 72 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 123 | | 12 | 107 | 4 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 265 | 100.00 | 18 | 243 | 4 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 526 | | 74 | 443 | 9 |

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 599 | 89.14 | 72 | 518 | 9 |
| WRITE-IN. | 73 | 10.86 | 3 | 69 | 1 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 117 | | 17 | 97 | 3 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 169 | 100.00 | 12 | 155 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 622 | | 80 | 531 | 11 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 185 | 100.00 | 11 | 172 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 606 | | 81 | 514 | 11 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 201 | 100.00 | 13 | 185 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 590 | | 79 | 501 | 10 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 31 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 12 | 68 | 1 |



JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 1 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 10 | 70 | 2 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 64 | 100.00 | 17 | 44 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 6 | 77 | 1 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 89 | 94.68 | 11 | 78 | 0 |
| WRITE-IN. | 5 | 5.32 | 1 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 6 | | 2 | 3 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 1 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 10 | 73 | 2 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 1 | 38 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 3 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 12 | 74 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 6 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 20 | 51 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 5 | 46 | 0 |

PRECINCT COMMITTEEMAN - PRECINCT 043 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROCE, MARITZA J.. | 1 | 10.00 | 0 | 1 | 0 |
| HUBBARD, ELIZABETH | 9 | 90.00 | 2 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PRECINCT COMMITTEEMAN - PRECINCT 143 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNDI | 6 | 60.00 | 1 | 5 | 0 |
| CROTEAU, DAVID. | 4 | 40.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

PRECINCT COMMITTEEMAN - PRECINCT 246 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DECAMP, MARY | 6 | 75.00 | 0 | 6 | 0 |
| FRY, ARIEL | 2 | 25.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

E

# STATEMENT OF VOTES CAST

E&l2a0o7c067F(s0p16.66h3b6T&a00L
PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0001-01
RUN DATE:09/03/16 05:01 PM

0001 001

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,362 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 577 | 42.36 | | | |
| REGISTERED VOTERS - REPUBLICAN | 343 | 25.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .29 | | | |
| REGISTERED VOTERS - GREEN | 8 | .59 | | | |
| REGISTERED VOTERS - OTHER | 430 | | | | |
| BALLOTS CAST - TOTAL | 480 | | 79 | 399 | 2 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 294 | 61.25 | 45 | 248 | 1 |
| BALLOTS CAST - REPUBLICAN | 184 | 38.33 | 33 | 150 | 1 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 2 | .42 | 1 | 1 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 35.24 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 50.95 | | | |
| VOTER TURNOUT - REPUBLICAN | | 53.64 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 261 | 98.49 | 39 | 221 | 1 |
| WRITE-IN | 4 | 1.51 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 23 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL | 251 | 97.29 | 40 | 211 | 0 |
| WRITE-IN | 7 | 2.71 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 3 | 32 | 1 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 271 | 99.27 | 41 | 229 | 1 |
| WRITE-IN | 2 | .73 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 230 | 54.76 | 36 | 193 | 1 |
| RUBALCAVA, JESUS | 188 | 44.76 | 25 | 163 | 0 |
| WRITE-IN | 2 | .48 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 29 | 138 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 210 | 50.24 | 31 | 178 | 1 |
| MUNDELL, WILLIAM "BILL" | 200 | 47.85 | 24 | 175 | 1 |
| WRITE-IN | 8 | 1.91 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 464 | | 80 | 383 | 1 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 263 | 98.87 | 42 | 220 | 1 |
| WRITE-IN | 3 | 1.13 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 77 | 28.10 | 16 | 60 | 1 |
| LAWALL, BARBARA | 196 | 71.53 | 29 | 167 | 0 |
| WRITE-IN | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 0 | 19 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 249 | 98.42 | 38 | 210 | 1 |
| WRITE-IN. | 4 | 1.58 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 7 | 34 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 275 | 99.64 | 41 | 233 | 1 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 34 | 100.00 | 7 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 38 | 221 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 92 | 34.59 | 21 | 71 | 0 |
| STAPLES, BILL | 173 | 65.04 | 19 | 153 | 1 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 5 | 23 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 110 | 46.22 | 15 | 94 | 1 |
| WILLIAMS, DUSTIN | 126 | 52.94 | 23 | 103 | 0 |
| WRITE-IN. | 2 | .84 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 7 | 49 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. | 258 | 99.61 | 42 | 215 | 1 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |



0001 001

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 98 | 53.55 | 16 | 82 | 0 |
| MELUSKEY, ALEX. | 9 | 4.92 | 3 | 6 | 0 |
| VAN STEENWYK, CLAIR | 11 | 6.01 | 5 | 6 | 0 |
| WARD, KELLI. | 65 | 35.52 | 9 | 55 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 174 | | 32 | 141 | 1 |
| STATE SENATOR, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 170 | | 32 | 137 | 1 |
| STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 25 | 100.00 | 2 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 343 | | 64 | 277 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 93 | 26.65 | 15 | 77 | 1 |
| DUNN, BOYD | 69 | 19.77 | 10 | 59 | 0 |
| GRAY, RICK | 66 | 18.91 | 9 | 56 | 1 |
| MELVIN, AL | 43 | 12.32 | 9 | 34 | 0 |
| TOBIN, ANDY. | 78 | 22.35 | 13 | 64 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 200 | | 40 | 160 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 136 | 100.00 | 22 | 113 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 11 | 37 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 170 | | 32 | 137 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 64 | 39.51 | 14 | 50 | 0 |
| STATEN, TERRY | 96 | 59.26 | 18 | 77 | 1 |
| WRITE-IN. | 2 | 1.23 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 1 | 21 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 170 | | 32 | 137 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 148 | 100.00 | 24 | 123 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 9 | 27 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 172 | | 31 | 140 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 144 | 99.31 | 22 | 121 | 1 |
| WRITE-IN. | 1 | .69 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 10 | 29 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 32 | 138 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0001-07
RUN DATE:09/03/16 05:01 PM

0001 001

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0001-08
RUN DATE:09/03/16 05:01 PM

0001 001

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



0001 001

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



0002 002

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 142 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 50 | 35.21 | | | |
| REGISTERED VOTERS - REPUBLICAN | 33 | 23.24 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | 1.41 | | | |
| REGISTERED VOTERS - GREEN | 1 | .70 | | | |
| REGISTERED VOTERS - OTHER | 56 | | | | |
| BALLOTS CAST - TOTAL. | 40 | | 7 | 33 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 18 | 45.00 | 2 | 16 | 0 |
| BALLOTS CAST - REPUBLICAN | 19 | 47.50 | 5 | 14 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | 7.50 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 28.17 | | | |

```
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .           36.00
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .           57.58
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .          300.00
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                          REPORT-EL30A PAGE 0002-02
RUN DATE:09/03/16 05:01 PM

0002 002
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .      17   100.00            2            15            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0             1            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 GRIJALVA, RAUL.  .  .  .  .  .  .  .  .  .  .      15   100.00            1            14            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1             2            0


STATE SENATOR, DIST. 4 - DEMOCRATIC
(VOTE FOR)  1
 OTONDO, LISA  .  .  .  .  .  .  .  .  .  .  .      16   100.00            2            14            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0             2            0


STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR)  2
 FERNANDEZ, CHARLENE R. .  .  .  .  .  .  .  .      10    43.48            1             9            0
 RUBALCAVA, JESUS .  .  .  .  .  .  .  .  .  .      13    56.52            1            12            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      13                     2            11            0


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .      14    56.00            1            13            0
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .      11    44.00            1            10            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      29                     4            25            0


BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 BRONSON, SHARON  .  .  .  .  .  .  .  .  .  .      16   100.00            2            14            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0             2            0


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .       6    37.50            1             5            0
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .      10    62.50            1             9            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0             2            0
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                          REPORT-EL30A PAGE 0002-03
RUN DATE:09/03/16 05:01 PM

0002 002
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .      17   100.00            1            16            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     1             0            0


COUNTY RECORDER - DEMOCRATIC
(VOTE FOR)  1
 RODRIGUEZ, F. ANN.  .  .  .  .  .  .  .  .  .      17   100.00            2            15            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0             1            0


COUNTY TREASURER - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0             3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      15                     2            13            0
```

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 6 | 42.86 | 0 | 6 | 0 |
| STAPLES, BILL | 8 | 57.14 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 3 | 21.43 | 0 | 3 | 0 |
| WILLIAMS, DUSTIN | 11 | 78.57 | 1 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. | 17 | 100.00 | 1 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



0002 002

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 4 | 21.05 | 0 | 4 | 0 |
| MELUSKEY, ALEX. | 2 | 10.53 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 13 | 68.42 | 5 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 5 | 14 | 0 |
| **STATE SENATOR, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 5 | 13 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 10 | 26 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 7 | 22.58 | 2 | 5 | 0 |
| DUNN, BOYD | 9 | 29.03 | 3 | 6 | 0 |
| GRAY, RICK | 1 | 3.23 | 0 | 1 | 0 |
| MELVIN, AL | 5 | 16.13 | 1 | 4 | 0 |
| TOBIN, ANDY. | 8 | 25.81 | 1 | 7 | 0 |
| WRITE-IN. | 1 | 3.23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 8 | 18 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 10 | 90.91 | 4 | 6 | 0 |
| WRITE-IN. | 1 | 9.09 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 5 | 13 | 0 |



0002 002

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 10 | 52.63 | 2 | 8 | 0 |
| STATEN, TERRY | 8 | 42.11 | 3 | 5 | 0 |
| WRITE-IN. | 1 | 5.26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 5 | 13 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 12 | 100.00 | 4 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 5 | 13 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 14 | 100.00 | 4 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 5 | 13 | 0 |



0002 002

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



0002 002

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



0003 003

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 258 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 177 | 68.60 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 9 | 3.49 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 1 | .39 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 0 | | | | |
| REGISTERED VOTERS - OTHER . . . . . | 71 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 66 | | 33 | 30 | 3 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 64 | 96.97 | 33 | 29 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 2 | 3.03 | 0 | 1 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 25.58 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 36.16 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 22.22 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



0003 003

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 58 | 100.00 | 30 | 27 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 3 | 2 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 59 | 98.33 | 30 | 27 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 1.67 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |

STATE SENATOR, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| OTONDO, LISA | 54 | 100.00 | 26 | 26 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 7 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FERNANDEZ, CHARLENE R. | 42 | 58.33 | 21 | 19 | 2 |
| RUBALCAVA, JESUS | 30 | 41.67 | 16 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 29 | 25 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 36 | 49.32 | 18 | 16 | 2 |
| MUNDELL, WILLIAM "BILL". | 36 | 49.32 | 20 | 16 | 0 |
| WRITE-IN. | 1 | 1.37 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 60 | 55 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 54 | 100.00 | 27 | 26 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 6 | 3 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 14 | 24.14 | 5 | 9 | 0 |
| LAWALL, BARBARA | 44 | 75.86 | 24 | 18 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 54 | 100.00 | 28 | 24 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 5 | 5 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 60 | 100.00 | 31 | 27 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 30 | 29 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 39 | 67.24 | 21 | 17 | 1 |
| STAPLES, BILL | 19 | 32.76 | 9 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 39 | 65.00 | 21 | 16 | 2 |
| WILLIAMS, DUSTIN | 21 | 35.00 | 11 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. . . . . | 55 | 100.00 | 28 | 25 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 5 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 1 | 50.00 | 0 | 1 | 0 |
| MELUSKEY, ALEX. . . . . | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 0 | | 0 | 0 | 0 |
| WARD, KELLI. . . . . | 1 | 50.00 | 0 | 0 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| **STATE SENATOR, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 0 | | 0 | 0 | 0 |
| DUNN, BOYD . . . . . | 0 | | 0 | 0 | 0 |
| GRAY, RICK . . . . . | 0 | | 0 | 0 | 0 |
| MELVIN, AL . . . . . | 0 | | 0 | 0 | 0 |
| TOBIN, ANDY. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 0 | | 0 | 0 | 0 |
| STATEN, TERRY . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0003 003

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,228 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 744 | 60.59 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 78 | 6.35 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 1 | .08 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 4 | .33 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 401 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 195 | | 77 | 115 | 3 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 174 | 89.23 | 67 | 105 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 21 | 10.77 | 10 | 10 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 15.88 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 23.39 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 26.92 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - GREEN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 159 | 99.38 | 57 | 100 | 2 |
| WRITE-IN. . . . . | 1 | .63 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 10 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 170 | 100.00 | 66 | 102 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA . . . . . | 161 | 99.38 | 58 | 102 | 1 |
| WRITE-IN. . . . . | 1 | .62 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 8 | 3 | 1 |
| STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. . . . . | 142 | 58.68 | 50 | 91 | 1 |
| RUBALCAVA, JESUS . . . . . | 100 | 41.32 | 38 | 62 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 106 | | 46 | 57 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 111 | 45.87 | 44 | 67 | 0 |
| MUNDELL, WILLIAM "BILL". | 123 | 50.83 | 41 | 81 | 1 |
| WRITE-IN. | 8 | 3.31 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 280 | | 115 | 160 | 5 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 158 | 100.00 | 59 | 97 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 8 | 8 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 46 | 27.22 | 15 | 30 | 1 |
| LAWALL, BARBARA | 123 | 72.78 | 51 | 71 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 162 | 98.18 | 60 | 101 | 1 |
| WRITE-IN. | 3 | 1.82 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 5 | 3 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 171 | 100.00 | 65 | 104 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 6 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 61 | 93 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 93 | 56.71 | 43 | 49 | 1 |
| STAPLES, BILL | 71 | 43.29 | 21 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 6 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 70 | 42.94 | 29 | 40 | 1 |
| WILLIAMS, DUSTIN | 93 | 57.06 | 33 | 59 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 10 | | 5 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. | 161 | 99.38 | 60 | 100 | 1 |
| WRITE-IN. | 1 | .62 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 6 | 5 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 14 | 66.67 | 7 | 7 | 0 |
| MELUSKEY, ALEX. | 2 | 9.52 | 1 | 0 | 1 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 5 | 23.81 | 2 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 10 | 9 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 10 | 7 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 20 | 17 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 11 | 22.92 | 7 | 4 | 0 |
| DUNN, BOYD | 7 | 14.58 | 3 | 3 | 1 |
| GRAY, RICK | 11 | 22.92 | 6 | 5 | 0 |
| MELVIN, AL | 7 | 14.58 | 3 | 3 | 1 |
| TOBIN, ANDY. | 10 | 20.83 | 5 | 4 | 1 |
| WRITE-IN. | 2 | 4.17 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 6 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 19 | 100.00 | 8 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 10 | 9 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 13 | 65.00 | 7 | 5 | 1 |
| STATEN, TERRY | 7 | 35.00 | 2 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 10 | 9 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 20 | 100.00 | 9 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 10 | 9 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 19 | 95.00 | 9 | 10 | 0 |
| WRITE-IN. | 1 | 5.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 20 | 10 | 9 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0004 004

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,539 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 823 | 23.26 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,412 | 39.90 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .31 | | | |
| REGISTERED VOTERS - GREEN | 33 | .93 | | | |
| REGISTERED VOTERS - OTHER | 1,260 | | | | |
| BALLOTS CAST - TOTAL. | 1,061 | | 199 | 851 | 11 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 307 | 28.93 | 38 | 264 | 5 |
| BALLOTS CAST - REPUBLICAN | 736 | 69.37 | 158 | 573 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 9 | .85 | 2 | 6 | 1 |
| BALLOTS CAST - GREEN. | 9 | .85 | 1 | 8 | 0 |
| BALLOTS CAST - BLANK. | 2 | .19 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 29.98 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 37.30 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.12 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 81.82 | | | |
| VOTER TURNOUT - GREEN | | 27.27 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 262 | 93.24 | 34 | 224 | 4 |
| WRITE-IN. | 19 | 6.76 | 0 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 21 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 234 | 93.23 | 33 | 196 | 5 |
| WRITE-IN. | 17 | 6.77 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 5 | 51 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 259 | 98.85 | 34 | 221 | 4 |
| WRITE-IN. | 3 | 1.15 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 4 | 40 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 259 | 94.87 | 34 | 221 | 4 |
| WRITE-IN. | 14 | 5.13 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 341 | | 42 | 293 | 6 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 215 | 48.31 | 24 | 188 | 3 |
| MUNDELL, WILLIAM "BILL". | 213 | 47.87 | 30 | 182 | 1 |
| WRITE-IN. | 17 | 3.82 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 476 | | 60 | 405 | 11 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 238 | 92.61 | 33 | 203 | 2 |
| WRITE-IN. | 19 | 7.39 | 2 | 16 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 49 | | 3 | 44 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 115 | 38.98 | 10 | 104 | 1 |
| LAWALL, BARBARA | 179 | 60.68 | 26 | 151 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .34 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 9 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 246 | 92.13 | 31 | 212 | 3 |
| WRITE-IN. | 21 | 7.87 | 1 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 6 | 33 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 274 | 98.56 | 37 | 233 | 4 |
| WRITE-IN. | 4 | 1.44 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 1 | 27 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 46 | 100.00 | 8 | 37 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 30 | 227 | 4 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 127 | 44.88 | 12 | 113 | 2 |
| STAPLES, BILL | 152 | 53.71 | 26 | 125 | 1 |
| WRITE-IN. | 4 | 1.41 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 23 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 111 | 41.57 | 16 | 93 | 2 |
| WILLIAMS, DUSTIN | 152 | 56.93 | 19 | 132 | 1 |
| WRITE-IN. | 4 | 1.50 | 0 | 3 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 39 | | 3 | 35 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 47 | 100.00 | 3 | 42 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 35 | 222 | 3 |
| **CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 2 | 33 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 270 | | 36 | 231 | 3 |



0005 005

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 269 | 36.95 | 56 | 210 | 3 |
| MELUSKEY, ALEX. | 43 | 5.91 | 7 | 36 | 0 |
| VAN STEENWYK, CLAIR | 34 | 4.67 | 6 | 28 | 0 |
| WARD, KELLI. | 380 | 52.20 | 87 | 291 | 2 |
| WRITE-IN. | 2 | .27 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 74 | 100.00 | 16 | 58 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 662 | | 142 | 515 | 5 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 632 | 99.06 | 127 | 501 | 4 |
| WRITE-IN. | 6 | .94 | 1 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 96 | | 29 | 66 | 1 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 550 | 54.56 | 115 | 432 | 3 |
| LEACH, VENDEN "VINCE" | 453 | 44.94 | 96 | 354 | 3 |
| WRITE-IN. | 5 | .50 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 462 | | 103 | 355 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 350 | 21.96 | 58 | 289 | 3 |
| DUNN, BOYD | 274 | 17.19 | 51 | 222 | 1 |
| GRAY, RICK | 273 | 17.13 | 66 | 204 | 3 |
| MELVIN, AL | 317 | 19.89 | 79 | 236 | 2 |
| TOBIN, ANDY. | 375 | 23.53 | 70 | 301 | 4 |
| WRITE-IN. | 5 | .31 | 2 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 608 | | 145 | 461 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 633 | 99.69 | 130 | 499 | 4 |
| WRITE-IN. | 2 | .31 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 99 | | 27 | 71 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 5 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 697 | | 152 | 540 | 5 |



0005 005

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 372 | 54.31 | 69 | 302 | 1 |
| STATEN, TERRY | 306 | 44.67 | 79 | 224 | 3 |
| WRITE-IN. | 7 | 1.02 | 0 | 7 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 49 | | 9 | 39 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 6 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 696 | | 151 | 540 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 632 | 99.37 | 124 | 505 | 3 |
| WRITE-IN. | 4 | .63 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 32 | 65 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 6 | 35 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 694 | | 151 | 538 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 594 | 99.17 | 118 | 473 | 3 |
| WRITE-IN. | 5 | .83 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 37 | 97 | 2 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 310 | 48.44 | 66 | 242 | 2 |
| ROBERTS, VINCE. | 330 | 51.56 | 67 | 260 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 93 | | 24 | 69 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 574 | 99.65 | 115 | 455 | 4 |
| WRITE-IN. | 2 | .35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 159 | | 42 | 116 | 1 |

0005 005

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 2 | 5 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 2 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 1 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 3 | 3 | 2 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 10 | 100.00 | 3 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 17 | | 3 | 11 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 2 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 4 | 1 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |



0005 005

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 4 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 5 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 5 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 4 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 3 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 4 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 6 | 85.71 | 0 | 6 | 0 |
| WRITE-IN. | 1 | 14.29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 7 | 100.00 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 7 | | 1 | 6 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0006-01
RUN DATE:09/03/16 05:01 PM

0006 006

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,129 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,055 | 25.55 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,712 | 41.46 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .05 | | | |
| REGISTERED VOTERS - GREEN | 29 | .70 | | | |
| REGISTERED VOTERS - OTHER | 1,331 | | | | |
| BALLOTS CAST - TOTAL. | 1,297 | | 214 | 1,065 | 18 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 435 | 33.54 | 48 | 383 | 4 |
| BALLOTS CAST - REPUBLICAN | 852 | 65.69 | 165 | 673 | 14 |
| BALLOTS CAST - LIBERTARIAN. | 9 | .69 | 1 | 8 | 0 |
| BALLOTS CAST - GREEN. | 1 | .08 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 31.41 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 41.23 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.77 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 450.00 | | | |
| VOTER TURNOUT - GREEN | | 3.45 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0006-02
RUN DATE:09/03/16 05:01 PM

0006 006

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 677 | 56.84 | 100 | 565 | 12 |
| POST, DAN | 514 | 43.16 | 95 | 414 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 31 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 584 | 31.65 | 95 | 484 | 5 |
| OFFICER, JOHN | 680 | 36.86 | 118 | 555 | 7 |
| ZIEGLER, ROXANNE | 580 | 31.44 | 87 | 488 | 5 |
| WRITE-IN. | 1 | .05 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 617 | | 110 | 490 | 17 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0006-03
RUN DATE:09/03/16 05:01 PM

0006 006

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 393 | 98.74 | 45 | 346 | 2 |
| WRITE-IN. | 5 | 1.26 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 32 | 2 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 201 | 51.94 | 18 | 183 | 0 |
| OLIVAS, MIGUEL. | 185 | 47.80 | 24 | 159 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 46 | | 6 | 38 | 2 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 370 | 99.46 | 42 | 326 | 2 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 6 | 55 | 2 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 374 | 99.47 | 42 | 330 | 2 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 494 | | 54 | 434 | 6 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 294 | 49.33 | 34 | 258 | 2 |
| MUNDELL, WILLIAM "BILL". | 296 | 49.66 | 31 | 264 | 1 |
| WRITE-IN. | 6 | 1.01 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 709 | | 79 | 621 | 9 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 359 | 99.17 | 39 | 318 | 2 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 9 | 62 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 151 | 37.10 | 18 | 131 | 2 |
| LAWALL, BARBARA | 255 | 62.65 | 25 | 229 | 1 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 26 | | 5 | 20 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 378 | 97.17 | 39 | 337 | 2 |
| WRITE-IN. | 11 | 2.83 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 9 | 35 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 389 | 100.00 | 41 | 346 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 7 | 37 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 5 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 410 | | 43 | 363 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 146 | 38.42 | 15 | 130 | 1 |
| STAPLES, BILL | 233 | 61.32 | 22 | 210 | 1 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 54 | | 11 | 41 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 167 | 44.77 | 20 | 146 | 1 |
| WILLIAMS, DUSTIN | 204 | 54.69 | 18 | 185 | 1 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 61 | | 10 | 49 | 2 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 4 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 408 | | 44 | 360 | 4 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 417 | | 46 | 367 | 4 |



0006 006

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 357 | 42.81 | 60 | 291 | 6 |
| MELUSKEY, ALEX. | 47 | 5.64 | 5 | 42 | 0 |
| VAN STEENWYK, CLAIR | 36 | 4.32 | 8 | 28 | 0 |
| WARD, KELLI. | 389 | 46.64 | 87 | 295 | 7 |
| WRITE-IN. | 5 | .60 | 1 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 17 | | 4 | 12 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 304 | 37.67 | 51 | 250 | 3 |
| BENNETT, KEN | 97 | 12.02 | 26 | 71 | 0 |
| GOWAN, DAVID | 39 | 4.83 | 3 | 35 | 1 |
| KIEHNE, GARY | 197 | 24.41 | 51 | 141 | 5 |
| REDD, SHAWN. | 32 | 3.97 | 8 | 24 | 0 |
| ROGERS, WENDY | 138 | 17.10 | 17 | 121 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 1 | 1 |
| Under Votes | 43 | | 9 | 30 | 4 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 698 | 98.73 | 126 | 562 | 10 |
| WRITE-IN. | 9 | 1.27 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 145 | | 39 | 102 | 4 |
| **STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 596 | 53.26 | 101 | 490 | 5 |
| LEACH, VENDEN "VINCE" | 515 | 46.02 | 93 | 419 | 3 |
| WRITE-IN. | 8 | .71 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 585 | | 136 | 429 | 20 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 348 | 20.60 | 50 | 295 | 3 |
| DUNN, BOYD | 253 | 14.98 | 33 | 219 | 1 |
| GRAY, RICK | 289 | 17.11 | 58 | 229 | 2 |
| MELVIN, AL | 346 | 20.49 | 65 | 278 | 3 |
| TOBIN, ANDY. | 441 | 26.11 | 86 | 349 | 6 |
| WRITE-IN. | 12 | .71 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 867 | | 203 | 637 | 27 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 670 | 99.70 | 128 | 533 | 9 |
| WRITE-IN. | 2 | .30 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 179 | | 36 | 138 | 5 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 39 | 100.00 | 5 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 813 | | 160 | 639 | 14 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 434 | 55.93 | 82 | 347 | 5 |
| STATEN, TERRY | 340 | 43.81 | 62 | 273 | 5 |
| WRITE-IN. | 2 | .26 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 20 | 52 | 4 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 43 | 100.00 | 4 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 809 | | 161 | 634 | 14 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 674 | 100.00 | 129 | 536 | 9 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 178 | | 36 | 137 | 5 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 2 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 819 | | 163 | 642 | 14 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 639 | 98.92 | 120 | 511 | 8 |
| WRITE-IN. | 7 | 1.08 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 45 | 155 | 6 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 302 | 42.54 | 57 | 243 | 2 |
| ROBERTS, VINCE. | 408 | 57.46 | 77 | 325 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 0 |
| Under Votes | 141 | | 31 | 104 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 621 | 99.36 | 114 | 500 | 7 |
| WRITE-IN. | 4 | .64 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 227 | | 50 | 170 | 7 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 111 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 32 | 28.83 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 39 | 35.14 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 0 | | | | |
| REGISTERED VOTERS - GREEN . . . . . | 0 | | | | |
| REGISTERED VOTERS - OTHER . . . . . | 40 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 38 | | 3 | 34 | 1 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 7 | 18.42 | 0 | 7 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 31 | 81.58 | 3 | 27 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 34.23 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 21.88 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 79.49 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 4 | 30.77 | 0 | 4 | 0 |
| GABALDON, ROSANNA. | 7 | 53.85 | 0 | 7 | 0 |
| HERNANDEZ, DANIEL. | 2 | 15.38 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 6 | 50.00 | 0 | 6 | 0 |
| MUNDELL, WILLIAM "BILL". | 6 | 50.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 4 | 57.14 | 0 | 4 | 0 |
| LAWALL, BARBARA | 3 | 42.86 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 3 | 60.00 | 0 | 3 | 0 |
| STAPLES, BILL | 2 | 40.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 3 | 60.00 | 0 | 3 | 0 |
| WILLIAMS, DUSTIN | 2 | 40.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 1 | 16.67 | 0 | 1 | 0 |
| FRISBY, PRISCILLA. | 3 | 50.00 | 0 | 3 | 0 |
| PESQUIERA, CHARLENE | 2 | 33.33 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 0 | | 0 | 0 | 0 |
| VASQUEZ, OSCAR. | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 9 | 29.03 | 0 | 8 | 1 |
| MELUSKEY, ALEX. | 2 | 6.45 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 20 | 64.52 | 3 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| STATE SENATOR, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 27 | 100.00 | 3 | 23 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 26 | 96.30 | 3 | 22 | 1 |
| WRITE-IN. | 1 | 3.70 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 2 | 32 | 1 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 14 | 20.29 | 2 | 12 | 0 |
| DUNN, BOYD | 13 | 18.84 | 1 | 12 | 0 |
| GRAY, RICK | 13 | 18.84 | 1 | 11 | 1 |
| MELVIN, AL | 10 | 14.49 | 2 | 8 | 0 |
| TOBIN, ANDY. | 19 | 27.54 | 3 | 15 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 23 | 1 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 25 | 100.00 | 3 | 21 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 3 | 25 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 21 | 75.00 | 3 | 17 | 1 |
| STATEN, TERRY | 7 | 25.00 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 23 | 95.83 | 2 | 21 | 0 |
| WRITE-IN. | 1 | 4.17 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 3 | 27 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 22 | 95.65 | 3 | 19 | 0 |
| WRITE-IN. | 1 | 4.35 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 27 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 500 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 182 | 36.40 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 133 | 26.60 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 6 | 1.20 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 10 | 2.00 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 169 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 181 | | 48 | 129 | 4 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 90 | 49.72 | 26 | 63 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - REPUBLICAN . . . . . | 88 | 48.62 | 21 | 65 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 2 | 1.10 | 1 | 0 | 1 |
| BALLOTS CAST - GREEN. . . . . | 1 | .55 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 2 | 1.10 | 1 | 0 | 1 |
| VOTER TURNOUT - TOTAL . . . . . | | 36.20 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 49.45 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 66.17 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 33.33 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 10.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .40 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 83 | 100.00 | 25 | 57 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 73 | 97.33 | 23 | 49 | 1 |
| WRITE-IN. . . . . | 2 | 2.67 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 3 | 12 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA . . . . . | 79 | 100.00 | 23 | 56 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 3 | 7 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. . . . . | 45 | 30.82 | 11 | 34 | 0 |
| GABALDON, ROSANNA. . . . . | 67 | 45.89 | 21 | 46 | 0 |
| HERNANDEZ, DANIEL. . . . . | 34 | 23.29 | 9 | 25 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 32 | | 11 | 21 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 65 | 54.17 | 21 | 44 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 55 | 45.83 | 16 | 39 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 147 | | 41 | 106 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON . . . . . | 73 | 97.33 | 21 | 52 | 0 |
| WRITE-IN. . . . . | 2 | 2.67 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 4 | 10 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 28 | 34.15 | 11 | 17 | 0 |
| LAWALL, BARBARA . . . . . | 54 | 65.85 | 13 | 41 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 2 | 5 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 70 | 100.00 | 22 | 48 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 19 | | 4 | 15 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 79 | 100.00 | 25 | 54 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 1 | 9 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 25 | 61 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 22 | 31.43 | 12 | 10 | 0 |
| STAPLES, BILL | 48 | 68.57 | 11 | 37 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 26 | 41.27 | 5 | 21 | 0 |
| WILLIAMS, DUSTIN | 37 | 58.73 | 18 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 23 | 58 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 36 | 41.38 | 7 | 28 | 1 |
| MELUSKEY, ALEX. | 3 | 3.45 | 2 | 1 | 0 |
| VAN STEENWYK, CLAIR | 4 | 4.60 | 1 | 3 | 0 |
| WARD, KELLI. | 44 | 50.57 | 11 | 32 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 20 | 59 | 2 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 65 | 100.00 | 14 | 51 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 7 | 14 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 62 | 96.88 | 14 | 48 | 0 |
| WRITE-IN. | 2 | 3.13 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 28 | 80 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 33 | 18.03 | 8 | 25 | 0 |
| DUNN, BOYD | 36 | 19.67 | 11 | 25 | 0 |
| GRAY, RICK | 40 | 21.86 | 9 | 31 | 0 |
| MELVIN, AL | 30 | 16.39 | 6 | 24 | 0 |
| TOBIN, ANDY. | 44 | 24.04 | 8 | 36 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 21 | 54 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 65 | 100.00 | 15 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 6 | 15 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 81 | | 21 | 60 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 42 | 53.16 | 8 | 34 | 0 |
| STATEN, TERRY | 37 | 46.84 | 10 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 20 | 62 | 0 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 72 | 100.00 | 18 | 54 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 21 | 61 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 60 | 100.00 | 14 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 7 | 19 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 26 | 36.11 | 9 | 17 | 0 |
| SCHENEK JR., THOMAS | 46 | 63.89 | 9 | 37 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |
| **STATE SENATOR, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0008-07
RUN DATE:09/03/16 05:01 PM

0008 008
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0
 PREC REPORT-GROUP DETAIL                          GREEN                                                REPORT-EL30A PAGE 0008-08
RUN DATE:09/03/16 05:01 PM

0008 008
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
```

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0009 009

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,384 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 868 | 36.41 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 774 | 32.47 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 7 | .29 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 16 | .67 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 719 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 863 | | 126 | 727 | 10 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 422 | 48.90 | 44 | 373 | 5 |
| BALLOTS CAST - REPUBLICAN . . . . . | 438 | 50.75 | 82 | 351 | 5 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 2 | .23 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. . . . . | 1 | .12 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 36.20 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 48.62 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 56.59 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 28.57 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 6.25 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 382 | 99.22 | 39 | 338 | 5 |
| WRITE-IN. | 3 | .78 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 211 | 52.36 | 20 | 190 | 1 |
| STEELE, VICTORIA | 191 | 47.39 | 22 | 165 | 4 |
| WRITE-IN. | 1 | .25 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 375 | 99.73 | 37 | 334 | 4 |
| WRITE-IN. | 1 | .27 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 39 | 1 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 202 | 28.86 | 23 | 176 | 3 |
| FROGGE, COURTNEY | 228 | 32.57 | 22 | 205 | 1 |
| MACH, STEFANIE. | 267 | 38.14 | 22 | 242 | 3 |
| WRITE-IN. | 3 | .43 | 1 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 140 | | 18 | 119 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 317 | 51.13 | 32 | 281 | 4 |
| MUNDELL, WILLIAM "BILL". | 296 | 47.74 | 28 | 265 | 3 |
| WRITE-IN. | 7 | 1.13 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 643 | | 67 | 568 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 2 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 392 | | 41 | 346 | 5 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 175 | 42.79 | 21 | 152 | 2 |
| LAWALL, BARBARA | 234 | 57.21 | 22 | 210 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 11 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 366 | 98.92 | 36 | 325 | 5 |
| WRITE-IN. | 4 | 1.08 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 6 | 45 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 383 | 100.00 | 39 | 339 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 4 | 34 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 37 | 100.00 | 4 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 39 | 340 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 140 | 38.25 | 22 | 116 | 2 |
| STAPLES, BILL | 225 | 61.48 | 16 | 208 | 1 |
| WRITE-IN. | 1 | .27 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 4 | 49 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 153 | 45.67 | 17 | 135 | 1 |
| WILLIAMS, DUSTIN . . . . . | 180 | 53.73 | 19 | 158 | 3 |
| WRITE-IN. . . . . | 2 | .60 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 86 | | 6 | 79 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 223 | 51.74 | 35 | 186 | 2 |
| MELUSKEY, ALEX. . . . . | 26 | 6.03 | 3 | 23 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 16 | 3.71 | 2 | 14 | 0 |
| WARD, KELLI. . . . . | 165 | 38.28 | 40 | 122 | 3 |
| WRITE-IN. . . . . | 1 | .23 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 409 | 99.76 | 81 | 325 | 3 |
| WRITE-IN. . . . . | 1 | .24 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 28 | | 1 | 25 | 2 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL . . . . . | 357 | 98.35 | 69 | 286 | 2 |
| WRITE-IN. . . . . | 6 | 1.65 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 73 | | 12 | 60 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD . . . . . | 364 | 98.38 | 72 | 290 | 2 |
| WRITE-IN. . . . . | 6 | 1.62 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 502 | | 91 | 407 | 4 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 227 | 23.77 | 38 | 189 | 0 |
| DUNN, BOYD . . . . . | 166 | 17.38 | 33 | 132 | 1 |
| GRAY, RICK . . . . . | 170 | 17.80 | 41 | 127 | 2 |
| MELVIN, AL . . . . . | 171 | 17.91 | 42 | 128 | 1 |
| TOBIN, ANDY. . . . . | 216 | 22.62 | 40 | 174 | 2 |
| WRITE-IN. . . . . | 5 | .52 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 353 | | 51 | 299 | 3 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN . . . . . | 29 | 7.07 | 6 | 23 | 0 |
| CHRISTY, STEVE. . . . . | 279 | 68.05 | 52 | 225 | 2 |
| CLOSEN, MARLA . . . . . | 102 | 24.88 | 24 | 77 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 26 | | 0 | 26 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 430 | | 81 | 346 | 3 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 260 | 65.00 | 46 | 213 | 1 |
| STATEN, TERRY . . . . . | 134 | 33.50 | 29 | 103 | 2 |
| WRITE-IN. . . . . | 6 | 1.50 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 36 | | 6 | 30 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 425 | | 81 | 341 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 366 | 99.73 | 74 | 290 | 2 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 8 | 60 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 424 | | 81 | 340 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 343 | 98.56 | 71 | 270 | 2 |
| WRITE-IN. | 5 | 1.44 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 11 | 76 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **SHERIFF - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0010-01
RUN DATE:09/03/16 05:01 PM

0010 010

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,799 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 554 | 30.79 | | | |
| REGISTERED VOTERS - REPUBLICAN | 687 | 38.19 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .17 | | | |
| REGISTERED VOTERS - GREEN | 11 | .61 | | | |
| REGISTERED VOTERS - OTHER | 544 | | | | |
| BALLOTS CAST - TOTAL. | 940 | | 104 | 830 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 394 | 41.91 | 41 | 352 | 1 |
| BALLOTS CAST - REPUBLICAN | 542 | 57.66 | 62 | 475 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .11 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .32 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 52.25 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 71.12 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 78.89 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 27.27 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0010-02
RUN DATE:09/03/16 05:01 PM

0010 010

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

TOWN OF SAHUARITA - COUNCIL MEMBER
(VOTE FOR) 4

| | | | | |
|---|---|---|---|---|
| BRACCO, BILL | 0 | 0 | 0 | 0 |
| HICKS, MELISSA. | 0 | 0 | 0 | 0 |
| HOUSLEY, ROBERT | 0 | 0 | 0 | 0 |
| LUSK, GIL | 0 | 0 | 0 | 0 |
| SKELTON, LYNNE. | 0 | 0 | 0 | 0 |
| SPARKS, JOHN | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0010-03
RUN DATE:09/03/16 05:01 PM

0010 010

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 369 | 98.93 | 40 | 328 | 1 |
| WRITE-IN. | 4 | 1.07 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 220 | 60.44 | 25 | 195 | 0 |
| STEELE, VICTORIA | 144 | 39.56 | 12 | 131 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 369 | 99.73 | 39 | 330 | 0 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. . . . . | 204 | 32.64 | 21 | 183 | 0 |
| GABALDON, ROSANNA. . . . . | 257 | 41.12 | 26 | 231 | 0 |
| HERNANDEZ, DANIEL. . . . . | 160 | 25.60 | 16 | 144 | 0 |
| WRITE-IN. . . . . | 4 | .64 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 161 | | 19 | 142 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 279 | 48.52 | 25 | 254 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 281 | 48.87 | 28 | 253 | 0 |
| WRITE-IN. . . . . | 15 | 2.61 | 1 | 14 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 604 | | 69 | 535 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 30 | 100.00 | 2 | 28 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 363 | | 39 | 324 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 137 | 36.93 | 16 | 121 | 0 |
| LAWALL, BARBARA . . . . . | 233 | 62.80 | 23 | 210 | 0 |
| WRITE-IN. . . . . | 1 | .27 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 2 | 20 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 336 | 97.96 | 35 | 301 | 0 |
| WRITE-IN. . . . . | 7 | 2.04 | 1 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 50 | | 5 | 45 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 357 | 99.44 | 36 | 321 | 0 |
| WRITE-IN. . . . . | 2 | .56 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 34 | | 4 | 30 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 45 | 100.00 | 4 | 41 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 348 | | 37 | 311 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 131 | 40.18 | 18 | 113 | 0 |
| STAPLES, BILL . . . . . | 194 | 59.51 | 18 | 176 | 0 |
| WRITE-IN. . . . . | 1 | .31 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 67 | | 5 | 62 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 120 | 39.47 | 12 | 108 | 0 |
| WILLIAMS, DUSTIN . . . . . | 181 | 59.54 | 22 | 159 | 0 |
| WRITE-IN. . . . . | 3 | .99 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 89 | | 7 | 82 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 30 | 100.00 | 3 | 27 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 363 | | 38 | 325 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 251 | 48.08 | 22 | 225 | 4 |
| MELUSKEY, ALEX. . . . . | 26 | 4.98 | 1 | 25 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 25 | 4.79 | 1 | 24 | 0 |
| WARD, KELLI. . . . . | 219 | 41.95 | 36 | 182 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 507 | 100.00 | 59 | 444 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 31 | 1 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 467 | 99.57 | 58 | 405 | 4 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 4 | 68 | 1 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 447 | 98.24 | 57 | 386 | 4 |
| WRITE-IN. | 8 | 1.76 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 629 | | 67 | 556 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 246 | 22.26 | 27 | 218 | 1 |
| DUNN, BOYD | 234 | 21.18 | 26 | 206 | 2 |
| GRAY, RICK | 193 | 17.47 | 39 | 153 | 1 |
| MELVIN, AL | 210 | 19.00 | 38 | 171 | 1 |
| TOBIN, ANDY. | 212 | 19.19 | 17 | 193 | 2 |
| WRITE-IN. | 10 | .90 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 521 | | 39 | 474 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 41 | 8.42 | 1 | 39 | 1 |
| CHRISTY, STEVE. | 280 | 57.49 | 34 | 243 | 3 |
| CLOSEN, MARLA | 164 | 33.68 | 26 | 138 | 0 |
| WRITE-IN. | 2 | .41 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 1 | 53 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 4 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 512 | | 58 | 449 | 5 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 265 | 55.91 | 20 | 242 | 3 |
| STATEN, TERRY | 201 | 42.41 | 39 | 161 | 1 |
| WRITE-IN. | 8 | 1.69 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 3 | 64 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 4 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 507 | | 58 | 444 | 5 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 468 | 100.00 | 56 | 407 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 6 | 68 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 3 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 509 | | 59 | 445 | 5 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 417 | 99.76 | 52 | 361 | 4 |
| WRITE-IN. . . . . | 1 | .24 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 124 | | 10 | 113 | 1 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. . . . . | 171 | 39.40 | 18 | 152 | 1 |
| SCHENEK JR., THOMAS . . . . . | 263 | 60.60 | 41 | 220 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 108 | | 3 | 103 | 2 |



0010 010

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0011-01
RUN DATE:09/03/16 05:01 PM

0011 011

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,654 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 535 | 20.16 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 1,301 | 49.02 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 0 | | | | |
| REGISTERED VOTERS - GREEN . . . . . | 13 | .49 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 805 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 971 | | 154 | 804 | 13 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 249 | 25.64 | 17 | 230 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 718 | 73.94 | 137 | 570 | 11 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .41 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 36.59 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 46.54 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 55.19 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 30.77 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .04 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0011-02
RUN DATE:09/03/16 05:01 PM

0011 011

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 207 | 95.83 | 14 | 191 | 2 |
| WRITE-IN. . . . . | 9 | 4.17 | 3 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 0 | 33 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 128 | 55.90 | 5 | 121 | 2 |
| STEELE, VICTORIA . . . . . | 97 | 42.36 | 10 | 87 | 0 |
| WRITE-IN. . . . . | 4 | 1.75 | 1 | 3 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 17 | | 1 | 16 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. . . . . | 214 | 97.72 | 14 | 199 | 1 |
| WRITE-IN. . . . . | 5 | 2.28 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 2 | 27 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE . . . . . | 164 | 48.52 | 8 | 155 | 1 |
| LINDSTROM, JASON . . . . . | 167 | 49.41 | 8 | 159 | 0 |
| WRITE-IN. . . . . | 7 | 2.07 | 1 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 158 | | 17 | 140 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 163 | 47.11 | 7 | 155 | 1 |
| MUNDELL, WILLIAM "BILL". . . . . | 170 | 49.13 | 9 | 160 | 1 |
| WRITE-IN. . . . . | 13 | 3.76 | 1 | 12 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 398 | | 34 | 363 | 1 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 1 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 224 | | 16 | 207 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 108 | 45.76 | 8 | 100 | 0 |
| LAWALL, BARBARA | 127 | 53.81 | 6 | 120 | 1 |
| WRITE-IN. | 1 | .42 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 201 | 95.71 | 12 | 188 | 1 |
| WRITE-IN. | 9 | 4.29 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 2 | 36 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 219 | 99.55 | 13 | 205 | 1 |
| WRITE-IN. | 1 | .45 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 2 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 222 | | 15 | 206 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 98 | 43.36 | 6 | 92 | 0 |
| STAPLES, BILL | 126 | 55.75 | 8 | 117 | 1 |
| WRITE-IN. | 2 | .88 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 76 | 35.68 | 7 | 69 | 0 |
| WILLIAMS, DUSTIN | 133 | 62.44 | 6 | 126 | 1 |
| WRITE-IN. | 4 | 1.88 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 227 | | 16 | 210 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 243 | 34.66 | 27 | 213 | 3 |
| MELUSKEY, ALEX. | 36 | 5.14 | 5 | 31 | 0 |
| VAN STEENWYK, CLAIR | 26 | 3.71 | 2 | 24 | 0 |
| WARD, KELLI. | 394 | 56.21 | 102 | 284 | 8 |
| WRITE-IN. | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 658 | 98.36 | 118 | 530 | 10 |
| WRITE-IN. | 11 | 1.64 | 4 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 15 | 34 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 600 | 99.17 | 113 | 484 | 3 |
| WRITE-IN. | 5 | .83 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 23 | 82 | 2 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 207 | 19.27 | 36 | 170 | 1 |
| JOHN, DREW | 309 | 28.77 | 50 | 256 | 3 |
| NUTT, BECKY. | 315 | 29.33 | 75 | 239 | 1 |
| SIZER, ANTHONY. | 239 | 22.25 | 45 | 193 | 1 |
| WRITE-IN. | 4 | .37 | 0 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 348 | | 68 | 276 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 307 | 22.07 | 53 | 253 | 1 |
| DUNN, BOYD | 267 | 19.19 | 38 | 228 | 1 |
| GRAY, RICK | 245 | 17.61 | 56 | 189 | 0 |
| MELVIN, AL | 244 | 17.54 | 57 | 185 | 2 |
| TOBIN, ANDY. | 320 | 23.01 | 69 | 251 | 0 |
| WRITE-IN. | 8 | .58 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 745 | | 137 | 597 | 11 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 67 | 10.28 | 14 | 53 | 0 |
| CHRISTY, STEVE. | 278 | 42.64 | 58 | 220 | 0 |
| CLOSEN, MARLA | 306 | 46.93 | 57 | 245 | 4 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 10 | | 1 | 9 | 0 |
| Under Votes | 50 | | 7 | 42 | 1 |



0011 011

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 6 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 674 | | 131 | 538 | 5 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 337 | 50.83 | 66 | 269 | 2 |
| STATEN, TERRY | 323 | 48.72 | 61 | 259 | 3 |
| WRITE-IN. | 3 | .45 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 10 | 39 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 4 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 679 | | 133 | 541 | 5 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 577 | 99.48 | 111 | 464 | 2 |
| WRITE-IN. | 3 | .52 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 25 | 104 | 3 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 5 | 26 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 680 | | 132 | 544 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 570 | 99.48 | 111 | 458 | 1 |
| WRITE-IN. | 3 | .52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 26 | 109 | 4 |
| CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 222 | 40.14 | 48 | 174 | 0 |
| SCHENEK JR., THOMAS | 328 | 59.31 | 64 | 262 | 2 |
| WRITE-IN. | 3 | .54 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 159 | 24 | 132 | 3 |



0011 011

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0011 011

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **STATE SENATOR, DIST. 14 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0012 012

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,998 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,159 | 28.99 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,711 | 42.80 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .28 | | | |
| REGISTERED VOTERS - GREEN | 26 | .65 | | | |
| REGISTERED VOTERS - OTHER | 1,091 | | | | |
| BALLOTS CAST - TOTAL. | 1,795 | | 187 | 1,590 | 18 |
| BALLOTS CAST - NONPARTISAN. | 9 | .50 | 0 | 9 | 0 |
| BALLOTS CAST - DEMOCRATIC | 666 | 37.10 | 45 | 616 | 5 |
| BALLOTS CAST - REPUBLICAN | 1,109 | 61.78 | 142 | 954 | 13 |
| BALLOTS CAST - LIBERTARIAN. | 5 | .28 | 0 | 5 | 0 |
| BALLOTS CAST - GREEN. | 6 | .33 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.90 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 57.46 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 64.82 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 45.45 | | | |
| VOTER TURNOUT - GREEN | | 23.08 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0012 012

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 583 | 12.60 | 54 | 528 | 1 |
| GARNER, BILL | 625 | 13.51 | 78 | 543 | 4 |
| PINA, RHONDA | 983 | 21.25 | 105 | 872 | 6 |
| RODMAN, BILL | 864 | 18.68 | 92 | 766 | 6 |
| SOLOMON, STEVE. | 964 | 20.84 | 96 | 857 | 11 |
| ZINKIN, MICHAEL | 605 | 13.08 | 57 | 543 | 5 |
| WRITE-IN. | 2 | .04 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 759 | | 79 | 659 | 21 |



0012 012

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 613 | 99.03 | 43 | 566 | 4 |
| WRITE-IN. | 6 | .97 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 1 | 45 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 349 | 61.99 | 22 | 325 | 2 |
| OLIVAS, MIGUEL. | 211 | 37.48 | 19 | 190 | 2 |
| WRITE-IN. | 3 | .53 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 102 | | 4 | 97 | 1 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 560 | 99.29 | 40 | 516 | 4 |
| WRITE-IN. | 4 | .71 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 102 | | 5 | 96 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 559 | 98.94 | 40 | 515 | 4 |
| WRITE-IN. | 6 | 1.06 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 767 | | 50 | 711 | 6 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 475 | 49.79 | 32 | 442 | 1 |
| MUNDELL, WILLIAM "BILL". . . . . | 468 | 49.06 | 33 | 432 | 3 |
| WRITE-IN. . . . . | 11 | 1.15 | 1 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1,044 | | 69 | 964 | 11 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN . . . . . | 525 | 99.43 | 37 | 484 | 4 |
| WRITE-IN. . . . . | 3 | .57 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 138 | | 8 | 129 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 266 | 42.09 | 20 | 244 | 2 |
| LAWALL, BARBARA . . . . . | 365 | 57.75 | 23 | 339 | 3 |
| WRITE-IN. . . . . | 1 | .16 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 34 | | 2 | 32 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 554 | 98.93 | 42 | 507 | 5 |
| WRITE-IN. . . . . | 6 | 1.07 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 106 | | 3 | 103 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 595 | 99.66 | 43 | 548 | 4 |
| WRITE-IN. . . . . | 2 | .34 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 69 | | 2 | 66 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 58 | 100.00 | 4 | 54 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 608 | | 41 | 562 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 215 | 38.60 | 16 | 198 | 1 |
| STAPLES, BILL . . . . . | 340 | 61.04 | 25 | 311 | 4 |
| WRITE-IN. . . . . | 2 | .36 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 109 | | 4 | 105 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 171 | 33.27 | 17 | 153 | 1 |
| WILLIAMS, DUSTIN . . . . . | 342 | 66.54 | 21 | 319 | 2 |
| WRITE-IN. . . . . | 1 | .19 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 151 | | 7 | 142 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 45 | 100.00 | 4 | 41 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 621 | | 41 | 575 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 543 | 50.09 | 56 | 480 | 7 |
| MELUSKEY, ALEX. . . . . | 35 | 3.23 | 1 | 34 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 30 | 2.77 | 2 | 28 | 0 |
| WARD, KELLI. . . . . | 476 | 43.91 | 82 | 390 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 25 | | 1 | 22 | 2 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. . . . . | 321 | 31.10 | 31 | 288 | 2 |
| BENNETT, KEN . . . . . | 211 | 20.45 | 34 | 175 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| GOWAN, DAVID | 56 | 5.43 | 6 | 49 | 1 |
| KIEHNE, GARY | 222 | 21.51 | 36 | 183 | 3 |
| REDD, SHAWN. | 26 | 2.52 | 7 | 19 | 0 |
| ROGERS, WENDY | 196 | 18.99 | 22 | 172 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 72 | | 6 | 63 | 3 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 886 | 100.00 | 114 | 764 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 28 | 190 | 5 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 766 | 52.90 | 91 | 668 | 7 |
| LEACH, VENDEN "VINCE" | 678 | 46.82 | 80 | 592 | 6 |
| WRITE-IN. | 4 | .28 | 1 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 768 | | 112 | 643 | 13 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 478 | 20.22 | 53 | 420 | 5 |
| DUNN, BOYD | 411 | 17.39 | 44 | 366 | 1 |
| GRAY, RICK | 404 | 17.09 | 66 | 335 | 3 |
| MELVIN, AL | 531 | 22.46 | 82 | 448 | 1 |
| TOBIN, ANDY. | 531 | 22.46 | 69 | 455 | 7 |
| WRITE-IN. | 9 | .38 | 1 | 8 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 960 | | 111 | 827 | 22 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 574 | 56.72 | 76 | 492 | 6 |
| WINCHESTER, JOHN | 437 | 43.18 | 53 | 379 | 5 |
| WRITE-IN. | 1 | .10 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 12 | 83 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 5 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,065 | | 137 | 915 | 13 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 694 | 71.92 | 86 | 599 | 9 |
| STATEN, TERRY | 267 | 27.67 | 42 | 223 | 2 |
| WRITE-IN. | 4 | .41 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 144 | | 14 | 128 | 2 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 41 | 100.00 | 7 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,068 | | 135 | 920 | 13 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 867 | 100.00 | 105 | 754 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 242 | | 37 | 200 | 5 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 6 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,074 | | 136 | 925 | 13 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 815 | 99.88 | 100 | 706 | 9 |
| WRITE-IN. | 1 | .12 | 0 | 0 | 1 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 292 | | 41 | 248 | 3 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 799 | 99.88 | 96 | 695 | 8 |
| WRITE-IN. | 1 | .13 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 309 | | 45 | 259 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 11 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **SHERIFF - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 12 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY ASSESSOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,599 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 842 | 32.40 | | | |
| REGISTERED VOTERS - REPUBLICAN | 948 | 36.48 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .31 | | | |
| REGISTERED VOTERS - GREEN | 25 | .96 | | | |
| REGISTERED VOTERS - OTHER | 776 | | | | |
| BALLOTS CAST - TOTAL. | 928 | | 153 | 763 | 12 |
| BALLOTS CAST - NONPARTISAN. | 3 | .32 | 0 | 3 | 0 |
| BALLOTS CAST - DEMOCRATIC | 387 | 41.70 | 48 | 336 | 3 |
| BALLOTS CAST - REPUBLICAN | 529 | 57.00 | 102 | 418 | 9 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .22 | 2 | 0 | 0 |
| BALLOTS CAST - GREEN. | 7 | .75 | 1 | 6 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 35.71 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.96 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.80 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | 28.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0013-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 295 | 12.90 | 51 | 242 | 2 |
| GARNER, BILL | 307 | 13.43 | 50 | 253 | 4 |
| PINA, RHONDA | 477 | 20.87 | 70 | 403 | 4 |
| RODMAN, BILL | 403 | 17.63 | 61 | 334 | 8 |
| SOLOMON, STEVE. | 508 | 22.22 | 95 | 405 | 8 |
| ZINKIN, MICHAEL | 294 | 12.86 | 56 | 236 | 2 |
| WRITE-IN. | 2 | .09 | 1 | 1 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 495 | | 72 | 415 | 8 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0013-03
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 358 | 98.90 | 44 | 311 | 3 |
| WRITE-IN. | 4 | 1.10 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 21 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 223 | 66.17 | 30 | 192 | 1 |
| OLIVAS, MIGUEL. | 113 | 33.53 | 15 | 97 | 1 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 49 | | 3 | 45 | 1 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 347 | 100.00 | 42 | 302 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 6 | 34 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 345 | 98.85 | 43 | 300 | 2 |
| WRITE-IN. | 4 | 1.15 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 425 | | 53 | 368 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 299 | 49.75 | 31 | 265 | 3 |
| MUNDELL, WILLIAM "BILL". | 290 | 48.25 | 33 | 255 | 2 |
| WRITE-IN. | 12 | 2.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 560 | | 77 | 479 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 311 | 99.36 | 34 | 275 | 2 |
| WRITE-IN. | 2 | .64 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 14 | 59 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 172 | 46.11 | 26 | 144 | 2 |
| LAWALL, BARBARA | 201 | 53.89 | 22 | 178 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 317 | 98.14 | 40 | 275 | 2 |
| WRITE-IN. | 6 | 1.86 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 8 | 55 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 340 | 99.42 | 42 | 296 | 2 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 6 | 38 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 34 | 100.00 | 7 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 353 | | 41 | 309 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 130 | 41.40 | 16 | 113 | 1 |
| STAPLES, BILL | 184 | 58.60 | 26 | 157 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 72 | | 6 | 65 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 142 | 44.94 | 15 | 124 | 3 |
| WILLIAMS, DUSTIN | 173 | 54.75 | 27 | 146 | 0 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 70 | | 6 | 64 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 3 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 359 | | 45 | 311 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 255 | 48.94 | 39 | 211 | 5 |
| MELUSKEY, ALEX. | 20 | 3.84 | 4 | 16 | 0 |
| VAN STEENWYK, CLAIR | 23 | 4.41 | 2 | 20 | 1 |
| WARD, KELLI. | 222 | 42.61 | 55 | 165 | 2 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 6 | | 2 | 3 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 158 | 31.73 | 22 | 135 | 1 |
| BENNETT, KEN | 92 | 18.47 | 21 | 70 | 1 |
| GOWAN, DAVID | 26 | 5.22 | 3 | 22 | 1 |
| KIEHNE, GARY | 102 | 20.48 | 28 | 71 | 3 |
| REDD, SHAWN. | 15 | 3.01 | 5 | 9 | 1 |
| ROGERS, WENDY | 104 | 20.88 | 18 | 85 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 5 | 25 | 1 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 435 | 99.32 | 85 | 344 | 6 |
| WRITE-IN. | 3 | .68 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 16 | 72 | 3 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 376 | 53.56 | 75 | 295 | 6 |
| LEACH, VENDEN "VINCE" | 318 | 45.30 | 57 | 257 | 4 |
| WRITE-IN. | 8 | 1.14 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 356 | | 71 | 277 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 221 | 19.37 | 39 | 181 | 1 |
| DUNN, BOYD | 184 | 16.13 | 22 | 160 | 2 |
| GRAY, RICK | 209 | 18.32 | 52 | 153 | 4 |
| MELVIN, AL | 242 | 21.21 | 57 | 181 | 4 |
| TOBIN, ANDY. | 283 | 24.80 | 53 | 225 | 5 |
| WRITE-IN. | 2 | .18 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 446 | | 83 | 352 | 11 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 248 | 50.30 | 48 | 195 | 5 |
| WINCHESTER, JOHN | 245 | 49.70 | 47 | 195 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 7 | 28 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 5 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 503 | | 97 | 397 | 9 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 311 | 63.86 | 63 | 243 | 5 |
| STATEN, TERRY | 174 | 35.73 | 32 | 140 | 2 |
| WRITE-IN. | 2 | .41 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 7 | 34 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 5 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 499 | | 97 | 393 | 9 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 424 | 99.76 | 77 | 341 | 6 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 25 | 76 | 3 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 5 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 504 | | 97 | 398 | 9 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 396 | 99.50 | 75 | 316 | 5 |
| WRITE-IN. . . . . | 2 | .50 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 131 | | 27 | 100 | 4 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN . . . . . | 382 | 100.00 | 72 | 305 | 5 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 147 | | 30 | 113 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 3 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 2 | 11 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 19 | | 3 | 16 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 7 | 1 | 6 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 7 | 1 | 6 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 7 | 1 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0014-01
RUN DATE:09/03/16 05:01 PM

0014 014

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,984 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 807 | 27.04 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,232 | 41.29 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .13 | | | |
| REGISTERED VOTERS - GREEN | 18 | .60 | | | |
| REGISTERED VOTERS - OTHER | 923 | | | | |
| BALLOTS CAST - TOTAL. | 1,009 | | 148 | 855 | 6 |
| BALLOTS CAST - NONPARTISAN. | 8 | .79 | 0 | 8 | 0 |
| BALLOTS CAST - DEMOCRATIC | 389 | 38.55 | 36 | 352 | 1 |
| BALLOTS CAST - REPUBLICAN | 606 | 60.06 | 112 | 489 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .40 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. | 2 | .20 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.81 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 48.20 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.19 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0014-02
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 602 | 63.70 | 78 | 522 | 2 |
| POST, DAN | 339 | 35.87 | 55 | 282 | 2 |
| WRITE-IN. | 4 | .42 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 8 | 43 | 1 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 526 | 35.42 | 68 | 456 | 2 |
| OFFICER, JOHN | 382 | 25.72 | 51 | 330 | 1 |
| ZIEGLER, ROXANNE | 573 | 38.59 | 70 | 501 | 2 |
| WRITE-IN. | 4 | .27 | 3 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 509 | | 94 | 410 | 5 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0014-03
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 353 | 97.51 | 33 | 319 | 1 |
| WRITE-IN. | 9 | 2.49 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 196 | 57.82 | 17 | 179 | 0 |
| OLIVAS, MIGUEL. | 137 | 40.41 | 14 | 122 | 1 |
| WRITE-IN. | 6 | 1.77 | 2 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 49 | | 3 | 46 | 0 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 335 | 97.95 | 30 | 304 | 1 |
| WRITE-IN. | 7 | 2.05 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 4 | 43 | 0 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 340 | 96.59 | 29 | 310 | 1 |
| WRITE-IN. | 12 | 3.41 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 426 | | 41 | 384 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 288 | 47.06 | 23 | 265 | 0 |
| MUNDELL, WILLIAM "BILL". | 304 | 49.67 | 22 | 281 | 1 |
| WRITE-IN. | 20 | 3.27 | 4 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 555 | | 59 | 494 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 325 | 98.48 | 29 | 295 | 1 |
| WRITE-IN. | 5 | 1.52 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 5 | 54 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 146 | 39.46 | 15 | 130 | 1 |
| LAWALL, BARBARA | 222 | 60.00 | 18 | 204 | 0 |
| WRITE-IN. | 2 | .54 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 339 | 98.55 | 30 | 308 | 1 |
| WRITE-IN. | 5 | 1.45 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 4 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 356 | 99.16 | 33 | 322 | 1 |
| WRITE-IN. | 3 | .84 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 28 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 4 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 354 | | 32 | 321 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 131 | 38.42 | 10 | 120 | 1 |
| STAPLES, BILL | 208 | 61.00 | 21 | 187 | 0 |
| WRITE-IN. | 2 | .59 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 3 | 45 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 120 | 37.38 | 11 | 108 | 1 |
| WILLIAMS, DUSTIN | 199 | 61.99 | 18 | 181 | 0 |
| WRITE-IN. | 2 | .62 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 5 | 63 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 43 | 100.00 | 4 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 346 | | 32 | 313 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 4 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 359 | | 32 | 326 | 1 |



0014 014

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 269 | 44.98 | 47 | 218 | 4 |
| MELUSKEY, ALEX. | 32 | 5.35 | 6 | 26 | 0 |
| VAN STEENWYK, CLAIR | 23 | 3.85 | 1 | 22 | 0 |
| WARD, KELLI. | 273 | 45.65 | 58 | 214 | 1 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 192 | 34.10 | 30 | 161 | 1 |
| BENNETT, KEN | 84 | 14.92 | 21 | 63 | 0 |
| GOWAN, DAVID | 20 | 3.55 | 3 | 17 | 0 |
| KIEHNE, GARY | 132 | 23.45 | 31 | 97 | 4 |
| REDD, SHAWN. | 19 | 3.37 | 6 | 13 | 0 |
| ROGERS, WENDY | 116 | 20.60 | 14 | 102 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 41 | | 6 | 35 | 0 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 494 | 98.60 | 92 | 397 | 5 |
| WRITE-IN. | 7 | 1.40 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 19 | 86 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 408 | 52.17 | 77 | 328 | 3 |
| LEACH, VENDEN "VINCE" | 365 | 46.68 | 69 | 295 | 1 |
| WRITE-IN. | 9 | 1.15 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 430 | | 75 | 349 | 6 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 260 | 21.54 | 40 | 219 | 1 |
| DUNN, BOYD | 176 | 14.58 | 32 | 144 | 0 |
| GRAY, RICK | 225 | 18.64 | 38 | 186 | 1 |
| MELVIN, AL | 259 | 21.46 | 57 | 199 | 3 |
| TOBIN, ANDY. | 279 | 23.12 | 51 | 226 | 2 |
| WRITE-IN. | 8 | .66 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 611 | | 118 | 485 | 8 |
| BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 329 | 58.44 | 74 | 252 | 3 |
| WINCHESTER, JOHN | 233 | 41.39 | 33 | 198 | 2 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 5 | 38 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 4 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 584 | | 108 | 471 | 5 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 337 | 59.65 | 51 | 284 | 2 |
| STATEN, TERRY | 225 | 39.82 | 52 | 170 | 3 |
| WRITE-IN. | 3 | .53 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 9 | 32 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 4 | 17 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 585 | | 108 | 472 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 472 | 99.16 | 79 | 388 | 5 |
| WRITE-IN. | 4 | .84 | 2 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 129 | | 31 | 98 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 590 | | 110 | 475 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 439 | 99.10 | 72 | 362 | 5 |
| WRITE-IN. | 4 | .90 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 163 | | 38 | 125 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 218 | 44.86 | 45 | 171 | 2 |
| ROBERTS, VINCE. | 267 | 54.94 | 40 | 226 | 1 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 27 | 91 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 424 | 99.30 | 67 | 352 | 5 |
| WRITE-IN. | 3 | .70 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 179 | | 44 | 135 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0014-09
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0
 PREC REPORT-GROUP DETAIL                          GREEN                                                REPORT-EL30A PAGE 0014-10
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 5 | | 0 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0014 014

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,356 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 372 | 27.43 | | | |
| REGISTERED VOTERS - REPUBLICAN | 538 | 39.68 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .15 | | | |
| REGISTERED VOTERS - GREEN | 11 | .81 | | | |
| REGISTERED VOTERS - OTHER | 433 | | | | |
| BALLOTS CAST - TOTAL. | 418 | | 72 | 345 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 164 | 39.23 | 19 | 145 | 0 |
| BALLOTS CAST - REPUBLICAN | 251 | 60.05 | 53 | 197 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .48 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 1 | .24 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.83 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.09 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 46.65 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 9.09 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0015-02
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 0 | | 0 | 0 | 0 |
| POST, DAN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 0 | | 0 | 0 | 0 |
| OFFICER, JOHN | 0 | | 0 | 0 | 0 |
| ZIEGLER, ROXANNE | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0015-03
RUN DATE:09/03/16 05:01 PM

0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 151 | 99.34 | 18 | 133 | 0 |
| WRITE-IN. | 1 | .66 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 1 | 11 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 89 | 58.17 | 8 | 81 | 0 |
| STEELE, VICTORIA | 64 | 41.83 | 9 | 55 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 150 | 99.34 | 17 | 133 | 0 |
| WRITE-IN. | 1 | .66 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 90 | 36.59 | 9 | 81 | 0 |
| KOPEC, MATT. | 69 | 28.05 | 8 | 61 | 0 |
| POWERS HANNLEY, PAMELA | 85 | 34.55 | 12 | 73 | 0 |
| WRITE-IN. | 2 | .81 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 9 | 73 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 122 | 50.62 | 13 | 109 | 0 |
| MUNDELL, WILLIAM "BILL". | 116 | 48.13 | 14 | 102 | 0 |
| WRITE-IN. | 3 | 1.24 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 251 | | 30 | 221 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 142 | 99.30 | 15 | 127 | 0 |
| WRITE-IN. | 1 | .70 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 65 | 41.67 | 8 | 57 | 0 |
| LAWALL, BARBARA | 91 | 58.33 | 8 | 83 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0015-04
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 145 | 98.64 | 14 | 131 | 0 |
| WRITE-IN. | 2 | 1.36 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 150 | 99.34 | 14 | 136 | 0 |
| WRITE-IN. | 1 | .66 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 17 | 136 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 63 | 42.86 | 6 | 57 | 0 |
| STAPLES, BILL | 83 | 56.46 | 9 | 74 | 0 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 60 | 42.86 | 7 | 53 | 0 |
| WILLIAMS, DUSTIN | 79 | 56.43 | 8 | 71 | 0 |
| WRITE-IN. | 1 | .71 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 4 | 20 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 117 | 76.47 | 13 | 104 | 0 |
| ROGERS, JEFF | 33 | 21.57 | 4 | 29 | 0 |
| WRITE-IN. | 3 | 1.96 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 138 | 99.28 | 14 | 124 | 0 |
| WRITE-IN. | 1 | .72 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 20 | 0 |



0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 108 | 44.63 | 16 | 92 | 0 |
| MELUSKEY, ALEX. | 6 | 2.48 | 2 | 4 | 0 |
| VAN STEENWYK, CLAIR | 15 | 6.20 | 3 | 12 | 0 |
| WARD, KELLI. | 113 | 46.69 | 32 | 80 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 233 | 98.31 | 47 | 185 | 1 |
| WRITE-IN. | 4 | 1.69 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 4 | 10 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 3 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 50 | 183 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 189 | 97.42 | 40 | 149 | 0 |
| WRITE-IN. | 5 | 2.58 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 308 | | 66 | 240 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 90 | 17.86 | 19 | 71 | 0 |
| DUNN, BOYD | 71 | 14.09 | 16 | 55 | 0 |
| GRAY, RICK | 91 | 18.06 | 23 | 68 | 0 |
| MELVIN, AL | 120 | 23.81 | 20 | 100 | 0 |
| TOBIN, ANDY | 126 | 25.00 | 26 | 100 | 0 |
| WRITE-IN | 6 | 1.19 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 249 | | 55 | 191 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 134 | 56.30 | 29 | 104 | 1 |
| WINCHESTER, JOHN | 104 | 43.70 | 20 | 84 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 4 | 9 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 242 | | 53 | 188 | 1 |



0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 153 | 65.11 | 31 | 121 | 1 |
| STATEN, TERRY | 79 | 33.62 | 15 | 64 | 0 |
| WRITE-IN | 3 | 1.28 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 7 | 9 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 53 | 191 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 204 | 99.51 | 41 | 163 | 0 |
| WRITE-IN | 1 | .49 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 12 | 33 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 244 | | 52 | 191 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 184 | 100.00 | 40 | 144 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 13 | 53 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 52 | 192 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 244 | | 52 | 191 | 1 |



0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

RUN DATE:09/03/16 05:01 PM

0015 015

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |



0016 016

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,085 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,509 | 48.91 | | | |
| REGISTERED VOTERS - REPUBLICAN | 739 | 23.95 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .26 | | | |
| REGISTERED VOTERS - GREEN | 25 | .81 | | | |
| REGISTERED VOTERS - OTHER | 804 | | | | |
| BALLOTS CAST - TOTAL. | 1,218 | | 159 | 1,052 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 801 | 65.76 | 83 | 715 | 3 |
| BALLOTS CAST - REPUBLICAN | 407 | 33.42 | 76 | 328 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 10 | .82 | 0 | 9 | 1 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 39.48 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 53.08 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.07 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 40.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 739 | 99.46 | 72 | 664 | 3 |
| WRITE-IN. | 4 | .54 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 11 | 47 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 686 | 97.58 | 72 | 611 | 3 |
| WRITE-IN. | 17 | 2.42 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 98 | | 9 | 89 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 720 | 98.63 | 71 | 646 | 3 |
| WRITE-IN. | 10 | 1.37 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 11 | 60 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 636 | 50.72 | 60 | 574 | 2 |
| SALDATE, MACARIO | 610 | 48.64 | 65 | 544 | 1 |
| WRITE-IN. | 8 | .64 | 1 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 348 | | 40 | 306 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 625 | 49.56 | 66 | 557 | 2 |
| MUNDELL, WILLIAM "BILL". | 613 | 48.61 | 62 | 550 | 1 |
| WRITE-IN. | 23 | 1.82 | 1 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,142 | | 120 | 1,017 | 5 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 700 | 99.29 | 68 | 630 | 2 |
| WRITE-IN. | 5 | .71 | 0 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 15 | 81 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 390 | 50.26 | 45 | 343 | 2 |
| LAWALL, BARBARA | 385 | 49.61 | 36 | 348 | 1 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 675 | 98.97 | 66 | 607 | 2 |
| WRITE-IN. | 7 | 1.03 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 17 | 101 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 733 | 99.46 | 75 | 655 | 3 |
| WRITE-IN. | 4 | .54 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 8 | 56 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 61 | 100.00 | 4 | 55 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 740 | | 79 | 660 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 243 | 35.17 | 30 | 213 | 0 |
| STAPLES, BILL | 447 | 64.69 | 38 | 408 | 1 |
| WRITE-IN. | 1 | .14 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 110 | | 15 | 93 | 2 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 271 | 43.08 | 30 | 240 | 1 |
| WILLIAMS, DUSTIN | 351 | 55.80 | 36 | 314 | 1 |
| WRITE-IN. | 7 | 1.11 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 172 | | 17 | 154 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DRISCOLL, JIM | 110 | 15.38 | 16 | 94 | 0 |
| FRISBY, PRISCILLA. | 252 | 35.24 | 23 | 227 | 2 |
| PESQUIERA, CHARLENE | 349 | 48.81 | 33 | 315 | 1 |
| WRITE-IN. | 4 | .56 | 0 | 4 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 85 | | 10 | 75 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MAISH, RANDY | 359 | 54.15 | 39 | 319 | 1 |
| VASQUEZ, OSCAR. | 300 | 45.25 | 32 | 267 | 1 |
| WRITE-IN. | 4 | .60 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 12 | 125 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 214 | 53.23 | 39 | 174 | 1 |
| MELUSKEY, ALEX. | 9 | 2.24 | 1 | 8 | 0 |
| VAN STEENWYK, CLAIR | 10 | 2.49 | 4 | 6 | 0 |
| WARD, KELLI. | 167 | 41.54 | 32 | 133 | 2 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 9 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 371 | | 67 | 301 | 3 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 7 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 378 | | 69 | 306 | 3 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 46 | 100.00 | 9 | 36 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 768 | | 143 | 620 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 210 | 25.42 | 37 | 171 | 2 |
| DUNN, BOYD | 134 | 16.22 | 23 | 111 | 0 |
| GRAY, RICK | 161 | 19.49 | 39 | 122 | 0 |
| MELVIN, AL | 141 | 17.07 | 35 | 105 | 1 |
| TOBIN, ANDY. | 174 | 21.07 | 34 | 139 | 1 |
| WRITE-IN. | 6 | .73 | 4 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 395 | | 56 | 334 | 5 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 391 | | 73 | 315 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 4 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 388 | | 72 | 313 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 253 | 68.75 | 49 | 203 | 1 |
| STATEN, TERRY | 113 | 30.71 | 22 | 89 | 2 |
| WRITE-IN. | 2 | .54 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 4 | 35 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 7 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 387 | | 69 | 315 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 309 | 99.68 | 54 | 254 | 1 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 22 | 73 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 389 | | 71 | 315 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 285 | 97.94 | 51 | 233 | 1 |
| WRITE-IN. | 6 | 2.06 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 24 | 90 | 2 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 7 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 386 | | 69 | 314 | 3 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 389 | | 71 | 315 | 3 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 7 | 1 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 7 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 7 | 87.50 | 0 | 7 | 0 |
| WRITE-IN. | 1 | 12.50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 10 | 2 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 0 | 23 | 3 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 8 | 100.00 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 8 | 100.00 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 7 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 8 | 100.00 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 8 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 8 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 8 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 8 | 1 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 9 | 100.00 | 0 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,652 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 962 | 58.23 | | | |
| REGISTERED VOTERS - REPUBLICAN | 200 | 12.11 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 22 | 1.33 | | | |
| REGISTERED VOTERS - GREEN | 18 | 1.09 | | | |
| REGISTERED VOTERS - OTHER | 450 | | | | |
| BALLOTS CAST - TOTAL. | 569 | | 64 | 500 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 469 | 82.43 | 52 | 412 | 5 |
| BALLOTS CAST - REPUBLICAN | 91 | 15.99 | 9 | 82 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .53 | 2 | 1 | 0 |
| BALLOTS CAST - GREEN. | 6 | 1.05 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. | 2 | .35 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 34.44 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 48.75 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 45.50 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 13.64 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 441 | 99.77 | 46 | 391 | 4 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 5 | 21 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 421 | 97.91 | 45 | 372 | 4 |
| WRITE-IN. | 9 | 2.09 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 4 | 34 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 432 | 99.77 | 45 | 384 | 3 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 7 | 27 | 2 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 364 | 50.70 | 36 | 327 | 1 |
| SALDATE, MACARIO | 354 | 49.30 | 41 | 311 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 220 | | 27 | 186 | 7 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 349 | 49.57 | 33 | 315 | 1 |
| MUNDELL, WILLIAM "BILL". | 350 | 49.72 | 38 | 311 | 1 |
| WRITE-IN. | 5 | .71 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 703 | | 85 | 605 | 13 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 425 | 99.53 | 43 | 378 | 4 |
| WRITE-IN. | 2 | .47 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 8 | 33 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 207 | 45.30 | 23 | 182 | 2 |
| LAWALL, BARBARA | 250 | 54.70 | 25 | 222 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 4 | 8 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 419 | 98.82 | 40 | 374 | 5 |
| WRITE-IN. | 5 | 1.18 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 11 | 34 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 435 | 99.54 | 44 | 388 | 3 |
| WRITE-IN. | 2 | .46 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 7 | 23 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 45 | 100.00 | 8 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 424 | | 44 | 375 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 156 | 37.23 | 21 | 133 | 2 |
| STAPLES, BILL | 263 | 62.77 | 22 | 240 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 49 | | 8 | 39 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 210 | 51.47 | 28 | 180 | 2 |
| WILLIAMS, DUSTIN | 198 | 48.53 | 17 | 180 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 7 | 52 | 2 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 66 | 15.14 | 5 | 60 | 1 |
| FRISBY, PRISCILLA. | 126 | 28.90 | 15 | 111 | 0 |
| PESQUIERA, CHARLENE | 244 | 55.96 | 27 | 215 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 27 | | 5 | 20 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 256 | 60.24 | 23 | 232 | 1 |
| VASQUEZ, OSCAR. | 167 | 39.29 | 22 | 143 | 2 |
| WRITE-IN. | 2 | .47 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 43 | | 7 | 34 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 46 | 53.49 | 4 | 42 | 0 |
| MELUSKEY, ALEX. | 7 | 8.14 | 0 | 7 | 0 |
| VAN STEENWYK, CLAIR | 1 | 1.16 | 0 | 1 | 0 |
| WARD, KELLI. | 32 | 37.21 | 5 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 9 | 75 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 7 | 79 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 176 | | 18 | 158 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 47 | 24.61 | 6 | 41 | 0 |
| DUNN, BOYD | 35 | 18.32 | 1 | 34 | 0 |
| GRAY, RICK | 26 | 13.61 | 3 | 23 | 0 |
| MELVIN, AL | 37 | 19.37 | 3 | 34 | 0 |
| TOBIN, ANDY. | 43 | 22.51 | 3 | 40 | 0 |
| WRITE-IN. | 3 | 1.57 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 11 | 71 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 9 | 78 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 9 | 77 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 57 | 70.37 | 4 | 53 | 0 |
| STATEN, TERRY | 22 | 27.16 | 3 | 19 | 0 |
| WRITE-IN. | 2 | 2.47 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 9 | 78 | 0 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 74 | 98.67 | 6 | 68 | 0 |
| WRITE-IN. | 1 | 1.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 9 | 77 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 63 | 98.44 | 5 | 58 | 0 |
| WRITE-IN. | 1 | 1.56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 23 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      87                     9           78            0


CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       5   100.00            0            5            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      86                     9           77            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0017-06
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            1            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     1            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0


STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            1            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     1            0            0


STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            2            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6   100.00            3            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     3            0            0


BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0017-07
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0017 017
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 2 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



0017 017

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 6 | 1 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 6 | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 6 | 1 | 5 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 6 | 1 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,203 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,309 | 59.42 | | | |
| REGISTERED VOTERS - REPUBLICAN | 216 | 9.80 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 16 | .73 | | | |
| REGISTERED VOTERS - GREEN | 22 | 1.00 | | | |
| REGISTERED VOTERS - OTHER | 640 | | | | |
| BALLOTS CAST - TOTAL. | 531 | | 66 | 453 | 12 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 477 | 89.83 | 55 | 411 | 11 |
| BALLOTS CAST - REPUBLICAN | 46 | 8.66 | 9 | 36 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .19 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 7 | 1.32 | 2 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.10 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.44 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 21.30 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 6.25 | | | |
| VOTER TURNOUT - GREEN | | 31.82 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0018-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 419 | 98.36 | 42 | 369 | 8 |
| WRITE-IN. | 7 | 1.64 | 5 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 40 | 3 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 426 | 98.84 | 46 | 369 | 11 |
| WRITE-IN. | 5 | 1.16 | 4 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 5 | 41 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 427 | 99.77 | 44 | 375 | 8 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 11 | 35 | 3 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 374 | 53.13 | 40 | 327 | 7 |
| SALDATE, MACARIO | 329 | 46.73 | 37 | 285 | 7 |
| WRITE-IN. | 1 | .14 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 250 | | 33 | 209 | 8 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 313 | 48.30 | 34 | 273 | 6 |
| MUNDELL, WILLIAM "BILL". | 331 | 51.08 | 36 | 289 | 6 |
| WRITE-IN. | 4 | .62 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 783 | | 95 | 667 | 21 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 441 | 99.77 | 45 | 387 | 9 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 9 | 24 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 211 | 45.47 | 29 | 176 | 6 |
| LAWALL, BARBARA | 253 | 54.53 | 25 | 224 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 11 | | 1 | 9 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 420 | 99.06 | 47 | 365 | 8 |
| WRITE-IN. | 4 | .94 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 8 | 42 | 3 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 448 | 99.33 | 49 | 389 | 10 |
| WRITE-IN. | 3 | .67 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 20 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 42 | 100.00 | 7 | 35 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 435 | | 48 | 376 | 11 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 125 | 29.83 | 17 | 104 | 4 |
| STAPLES, BILL | 294 | 70.17 | 33 | 256 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 56 | | 5 | 49 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 193 | 46.84 | 27 | 160 | 6 |
| WILLIAMS, DUSTIN | 219 | 53.16 | 19 | 196 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 9 | 55 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 47 | 10.63 | 7 | 39 | 1 |
| FRISBY, PRISCILLA. | 137 | 31.00 | 18 | 114 | 5 |
| PESQUIERA, CHARLENE | 257 | 58.14 | 27 | 227 | 3 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 30 | | 3 | 25 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 142 | 33.73 | 15 | 124 | 3 |
| VASQUEZ, OSCAR. | 278 | 66.03 | 34 | 237 | 7 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 55 | | 6 | 48 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 21 | 46.67 | 4 | 16 | 1 |
| MELUSKEY, ALEX. | 6 | 13.33 | 1 | 5 | 0 |
| VAN STEENWYK, CLAIR | 3 | 6.67 | 0 | 3 | 0 |
| WARD, KELLI. | 15 | 33.33 | 4 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 8 | 35 | 1 |
| STATE SENATOR, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 9 | 35 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 18 | 69 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 16 | 17.58 | 3 | 12 | 1 |
| DUNN, BOYD | 19 | 20.88 | 2 | 16 | 1 |
| GRAY, RICK | 17 | 18.68 | 2 | 15 | 0 |
| MELVIN, AL | 17 | 18.68 | 0 | 17 | 0 |
| TOBIN, ANDY. | 21 | 23.08 | 5 | 15 | 1 |
| WRITE-IN. | 1 | 1.10 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 15 | 32 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 34 | 1 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 9 | 33 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 26 | 61.90 | 6 | 19 | 1 |
| STATEN, TERRY | 15 | 35.71 | 2 | 13 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 34 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 33 | 97.06 | 6 | 26 | 1 |
| WRITE-IN. | 1 | 2.94 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 34 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 27 | 96.43 | 6 | 20 | 1 |
| WRITE-IN. | 1 | 3.57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 32 | 1 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 8 | 34 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



0018 018

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 2 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 3 | 5 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 19 | | 6 | 13 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 5 | 100.00 | 2 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 6 | 85.71 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 1 | 14.29 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0018-09
RUN DATE:09/03/16 05:01 PM

0018 018

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0019-01
RUN DATE:09/03/16 05:01 PM

0019 019

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 487 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 144 | 29.57 | | | |
| REGISTERED VOTERS - REPUBLICAN | 159 | 32.65 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .21 | | | |
| REGISTERED VOTERS - GREEN | 1 | .21 | | | |
| REGISTERED VOTERS - OTHER | 182 | | | | |
| BALLOTS CAST - TOTAL. | 134 | | 15 | 118 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 50 | 37.31 | 4 | 45 | 1 |
| BALLOTS CAST - REPUBLICAN | 83 | 61.94 | 11 | 72 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .75 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 34.72 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.20 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 100.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0019-02
RUN DATE:09/03/16 05:01 PM

0019 019

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 44 | 97.78 | 3 | 40 | 1 |
| WRITE-IN. | 1 | 2.22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 37 | 92.50 | 3 | 34 | 0 |
| WRITE-IN. | 3 | 7.50 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 10 | | 1 | 8 | 1 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 41 | 95.35 | 2 | 38 | 1 |
| WRITE-IN. | 2 | 4.65 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 26 | 36.11 | 1 | 25 | 0 |
| GABALDON, ROSANNA. | 21 | 29.17 | 1 | 19 | 1 |
| HERNANDEZ, DANIEL. | 24 | 33.33 | 3 | 21 | 0 |
| WRITE-IN. | 1 | 1.39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 24 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 33 | 51.56 | 1 | 31 | 1 |
| MUNDELL, WILLIAM "BILL". | 31 | 48.44 | 2 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 9 | 75 | 2 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 40 | 100.00 | 3 | 36 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 21 | 42.86 | 3 | 17 | 1 |
| LAWALL, BARBARA | 28 | 57.14 | 1 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 45 | 97.83 | 3 | 41 | 1 |
| WRITE-IN. | 1 | 2.17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 46 | 100.00 | 3 | 42 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 4 | 40 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 23 | 52.27 | 2 | 20 | 1 |
| STAPLES, BILL | 21 | 47.73 | 1 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 20 | 45.45 | 2 | 18 | 0 |
| WILLIAMS, DUSTIN | 23 | 52.27 | 2 | 20 | 1 |
| WRITE-IN. | 1 | 2.27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| CORNEJO, ERICA. | 23 | 50.00 | 2 | 20 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| MORAN, PATRICK. . . . . | 15 | 32.61 | 0 | 15 | 0 |
| RAMIREZ, ALFONSO . . . . . | 8 | 17.39 | 2 | 6 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 33 | 39.76 | 5 | 28 | 0 |
| MELUSKEY, ALEX. . . . . | 13 | 15.66 | 0 | 13 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 0 | | 0 | 0 | 0 |
| WARD, KELLI. . . . . | 36 | 43.37 | 6 | 30 | 0 |
| WRITE-IN. . . . . | 1 | 1.20 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 77 | | 10 | 67 | 0 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY . . . . . | 70 | 100.00 | 9 | 61 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 2 | 11 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. . . . . | 67 | 100.00 | 8 | 59 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 99 | | 14 | 85 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 44 | 23.16 | 4 | 40 | 0 |
| DUNN, BOYD . . . . . | 27 | 14.21 | 5 | 22 | 0 |
| GRAY, RICK . . . . . | 35 | 18.42 | 6 | 29 | 0 |
| MELVIN, AL . . . . . | 31 | 16.32 | 4 | 27 | 0 |
| TOBIN, ANDY. . . . . | 51 | 26.84 | 5 | 46 | 0 |
| WRITE-IN. . . . . | 2 | 1.05 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 59 | | 9 | 50 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 80 | | 11 | 69 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 81 | | 11 | 70 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 49 | 62.82 | 10 | 39 | 0 |
| STATEN, TERRY . . . . . | 29 | 37.18 | 1 | 28 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 82 | | 11 | 71 | 0 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 74 | 100.00 | 9 | 65 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 11 | 71 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 68 | 100.00 | 9 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 11 | 66 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0019 019

TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,604 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,360 | 52.23 | | | |
| REGISTERED VOTERS - REPUBLICAN | 337 | 12.94 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .38 | | | |
| REGISTERED VOTERS - GREEN | 24 | .92 | | | |
| REGISTERED VOTERS - OTHER | 873 | | | | |
| BALLOTS CAST - TOTAL. | 532 | | 55 | 471 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 430 | 80.83 | 32 | 394 | 4 |
| BALLOTS CAST - REPUBLICAN | 100 | 18.80 | 23 | 75 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .38 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .19 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 20.43 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 31.62 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 29.67 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 8.33 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 381 | 97.69 | 26 | 351 | 4 |
| WRITE-IN. | 9 | 2.31 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 4 | 36 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 389 | 97.49 | 26 | 359 | 4 |
| WRITE-IN. | 10 | 2.51 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 397 | 99.00 | 26 | 367 | 4 |
| WRITE-IN. | 4 | 1.00 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 342 | 56.25 | 23 | 315 | 4 |
| SALDATE, MACARIO | 260 | 42.76 | 21 | 236 | 3 |
| WRITE-IN. | 6 | .99 | 0 | 6 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 250 | | 20 | 229 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 279 | 46.97 | 17 | 260 | 2 |
| MUNDELL, WILLIAM "BILL". | 302 | 50.84 | 23 | 275 | 4 |
| WRITE-IN. | 13 | 2.19 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 696 | | 56 | 634 | 6 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 391 | 97.75 | 25 | 362 | 4 |
| WRITE-IN. | 9 | 2.25 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 5 | 25 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 167 | 39.95 | 18 | 147 | 2 |
| LAWALL, BARBARA | 250 | 59.81 | 12 | 236 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 383 | 96.47 | 27 | 352 | 4 |
| WRITE-IN. | 14 | 3.53 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 399 | 99.01 | 27 | 368 | 4 |
| WRITE-IN. | 4 | .99 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 3 | 24 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 49 | 100.00 | 4 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 381 | | 28 | 349 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 121 | 30.33 | 13 | 107 | 1 |
| STAPLES, BILL | 277 | 69.42 | 15 | 259 | 3 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 153 | 40.16 | 12 | 139 | 2 |
| WILLIAMS, DUSTIN | 226 | 59.32 | 14 | 210 | 2 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 6 | 43 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 57 | 14.04 | 7 | 50 | 0 |
| FRISBY, PRISCILLA. | 135 | 33.25 | 10 | 123 | 2 |
| PESQUIERA, CHARLENE | 211 | 51.97 | 13 | 196 | 2 |
| WRITE-IN. | 3 | .74 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 148 | 37.76 | 10 | 137 | 1 |
| VASQUEZ, OSCAR. | 240 | 61.22 | 18 | 219 | 3 |
| WRITE-IN. | 4 | 1.02 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 4 | 34 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 48 | 48.48 | 8 | 40 | 0 |
| MELUSKEY, ALEX. | 5 | 5.05 | 0 | 5 | 0 |
| VAN STEENWYK, CLAIR | 3 | 3.03 | 0 | 3 | 0 |
| WARD, KELLI. | 42 | 42.42 | 15 | 25 | 2 |
| WRITE-IN. | 1 | 1.01 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 21 | 72 | 2 |
| STATE SENATOR, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 22 | 69 | 2 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 192 | | 44 | 144 | 4 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 48 | 22.97 | 13 | 33 | 2 |
| DUNN, BOYD | 35 | 16.75 | 8 | 27 | 0 |
| GRAY, RICK | 43 | 20.57 | 14 | 27 | 2 |
| MELVIN, AL | 37 | 17.70 | 12 | 24 | 1 |
| TOBIN, ANDY. | 44 | 21.05 | 12 | 31 | 1 |
| WRITE-IN. | 2 | .96 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 88 | | 10 | 78 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 23 | 70 | 2 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 22 | 73 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 62 | 68.89 | 18 | 42 | 2 |
| STATEN, TERRY | 23 | 25.56 | 3 | 20 | 0 |
| WRITE-IN. | 5 | 5.56 | 0 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 22 | 71 | 2 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 75 | 100.00 | 16 | 57 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 7 | 18 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 98 | | 22 | 74 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 70 | 100.00 | 18 | 52 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 5 | 23 | 2 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 96 | | 22 | 72 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 96 | | 22 | 72 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,623 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 943 | 35.95 | | | |
| REGISTERED VOTERS - REPUBLICAN | 803 | 30.61 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .15 | | | |
| REGISTERED VOTERS - GREEN | 7 | .27 | | | |
| REGISTERED VOTERS - OTHER | 866 | | | | |
| BALLOTS CAST - TOTAL. | 1,132 | | 144 | 978 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 589 | 52.03 | 56 | 530 | 3 |
| BALLOTS CAST - REPUBLICAN | 531 | 46.91 | 87 | 438 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .09 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 11 | .97 | 1 | 9 | 1 |
| BALLOTS CAST - BLANK. | 1 | .09 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 43.16 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 62.46 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 66.13 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | 157.14 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 543 | 98.37 | 52 | 488 | 3 |
| WRITE-IN. | 9 | 1.63 | 0 | 9 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 36 | | 3 | 33 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 495 | 97.25 | 45 | 447 | 3 |
| WRITE-IN. | 14 | 2.75 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 10 | 70 | 0 |

STATE SENATOR, DIST. 3 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 530 | 99.62 | 52 | 478 | 0 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 4 | 50 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 494 | 58.05 | 45 | 449 | 0 |
| SALDATE, MACARIO | 351 | 41.25 | 35 | 316 | 0 |
| WRITE-IN. | 6 | .71 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 321 | | 31 | 290 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 433 | 48.76 | 38 | 395 | 0 |
| MUNDELL, WILLIAM "BILL". | 438 | 49.32 | 42 | 396 | 0 |
| WRITE-IN. | 17 | 1.91 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 870 | | 88 | 782 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 512 | 98.27 | 50 | 462 | 0 |
| WRITE-IN. | 9 | 1.73 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 6 | 59 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 236 | 42.29 | 24 | 212 | 0 |
| LAWALL, BARBARA | 322 | 57.71 | 31 | 291 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 27 | | 1 | 26 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 510 | 98.08 | 48 | 462 | 0 |
| WRITE-IN. | 10 | 1.92 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 7 | 59 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 541 | 99.27 | 51 | 490 | 0 |
| WRITE-IN. | 4 | .73 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 38 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 86 | 100.00 | 13 | 73 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 500 | | 43 | 457 | 0 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 200 | 38.17 | 29 | 171 | 0 |
| STAPLES, BILL | 323 | 61.64 | 22 | 301 | 0 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 61 | | 5 | 56 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 196 | 39.76 | 20 | 176 | 0 |
| WILLIAMS, DUSTIN | 296 | 60.04 | 26 | 270 | 0 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 92 | | 10 | 82 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DRISCOLL, JIM | 151 | 28.01 | 12 | 139 | 0 |
| FRISBY, PRISCILLA. | 156 | 28.94 | 15 | 141 | 0 |
| PESQUIERA, CHARLENE | 232 | 43.04 | 27 | 205 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 6 | | 1 | 5 | 0 |
| Under Votes | 41 | | 1 | 40 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 320 | 63.87 | 26 | 294 | 0 |
| VASQUEZ, OSCAR. | 181 | 36.13 | 23 | 158 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 7 | 78 | 0 |



0021 021

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 251 | 47.81 | 40 | 207 | 4 |
| MELUSKEY, ALEX. | 38 | 7.24 | 7 | 31 | 0 |
| VAN STEENWYK, CLAIR | 21 | 4.00 | 3 | 18 | 0 |
| WARD, KELLI. | 210 | 40.00 | 35 | 173 | 2 |
| WRITE-IN. | 5 | .95 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 49 | 100.00 | 16 | 32 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 482 | | 71 | 406 | 5 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 14 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 487 | | 73 | 414 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 47 | 100.00 | 14 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,003 | | 160 | 843 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 266 | 24.49 | 47 | 219 | 0 |
| DUNN, BOYD | 173 | 15.93 | 27 | 146 | 0 |
| GRAY, RICK | 210 | 19.34 | 37 | 173 | 0 |
| MELVIN, AL | 193 | 17.77 | 39 | 154 | 0 |
| TOBIN, ANDY. | 233 | 21.45 | 36 | 197 | 0 |
| WRITE-IN. | 11 | 1.01 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 489 | | 73 | 416 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 365 | 98.12 | 58 | 307 | 0 |
| WRITE-IN. | 7 | 1.88 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 27 | 126 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 40 | 100.00 | 10 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 485 | | 77 | 408 | 0 |



0021 021

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 299 | 64.30 | 41 | 258 | 0 |
| STATEN, TERRY | 159 | 34.19 | 38 | 121 | 0 |
| WRITE-IN. | 7 | 1.51 | 1 | 6 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 59 | | 7 | 52 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 10 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 492 | | 77 | 415 | 0 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 426 | 99.77 | 70 | 356 | 0 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 97 | | 16 | 81 | 0 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 9 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 495 | | 78 | 417 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 375 | 99.21 | 62 | 313 | 0 |
| WRITE-IN. | 3 | .79 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 24 | 123 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 10 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 495 | | 77 | 418 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 10 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 495 | | 77 | 418 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

RUN DATE:09/03/16 05:01 PM

0021 021

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



RUN DATE:09/03/16 05:01 PM

0021 021

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 5 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 7 | 70.00 | 1 | 6 | 0 |
| WRITE-IN. . . . . | 3 | 30.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 1 | 9 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 19 | | 3 | 16 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

COUNTY ATTORNEY - GREEN

```
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       6    85.71            1            5            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    14.29            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6   100.00            0            6            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     1            3            0
 PREC REPORT-GROUP DETAIL                             GREEN                                            REPORT-EL30A PAGE 0021-09
RUN DATE:09/03/16 05:01 PM

0021 021
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       7    77.78            1            6            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2    22.22            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     1            5            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     1            5            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       5   100.00            0            5            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     1            4            0


JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     1            5            0


CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR)  1
 BAKER, BERYL  .  .  .  .  .  .  .  .  .  .  .       9    90.00            1            8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    10.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
 PREC REPORT-GROUP DETAIL                             STATISTICS                                       REPORT-EL30A PAGE 0022-01
RUN DATE:09/03/16 05:01 PM

0022 022
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   3,342
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .   1,517    45.39
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .     565    16.91
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       8      .24
 REGISTERED VOTERS - GREEN .  .  .  .  .  .      23      .69
 REGISTERED VOTERS - OTHER .  .  .  .  .  .   1,229
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .     752                      58          686            8
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                       0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     514    68.35            34          475            5
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     231    30.72            23          205            3
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       4      .53             1            3            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       3      .40             0            3            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       0                       0            0            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            22.50
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            33.88
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            40.88
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .            50.00
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .            13.04
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                             DEMOCRATIC                                       REPORT-EL30A PAGE 0022-02
RUN DATE:09/03/16 05:01 PM

0022 022
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .     474    98.34            32          438            4
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       8     1.66             2            6            0
```

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 0 | 31 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL | 463 | 97.06 | 30 | 428 | 5 |
| WRITE-IN | 14 | 2.94 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 0 | 37 | 0 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 474 | 98.96 | 31 | 438 | 5 |
| WRITE-IN | 5 | 1.04 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 1 | 34 | 0 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 414 | 57.10 | 26 | 384 | 4 |
| SALDATE, MACARIO | 307 | 42.34 | 23 | 282 | 2 |
| WRITE-IN | 4 | .55 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 19 | 280 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM | 326 | 45.28 | 25 | 298 | 3 |
| MUNDELL, WILLIAM "BILL" | 379 | 52.64 | 27 | 349 | 3 |
| WRITE-IN | 15 | 2.08 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 822 | | 49 | 764 | 9 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD | 462 | 99.35 | 31 | 426 | 5 |
| WRITE-IN | 3 | .65 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 1 | 48 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 169 | 34.14 | 17 | 150 | 2 |
| LAWALL, BARBARA | 324 | 65.45 | 15 | 306 | 3 |
| WRITE-IN | 2 | .40 | 1 | 1 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 463 | 98.30 | 29 | 430 | 4 |
| WRITE-IN | 8 | 1.70 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 2 | 40 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 486 | 99.39 | 33 | 448 | 5 |
| WRITE-IN | 3 | .61 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 0 | 25 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 84 | 100.00 | 7 | 77 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 430 | | 27 | 398 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 169 | 35.96 | 18 | 149 | 2 |
| STAPLES, BILL | 299 | 63.62 | 12 | 285 | 2 |
| WRITE-IN | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 42 | | 3 | 38 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 204 | 44.44 | 15 | 187 | 2 |
| WILLIAMS, DUSTIN | 252 | 54.90 | 15 | 235 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | .65 | 1 | 2 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 51 | | 2 | 48 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 462 | 99.57 | 32 | 426 | 4 |
| WRITE-IN. | 2 | .43 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 1 | 48 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 451 | 98.69 | 31 | 416 | 4 |
| WRITE-IN. | 6 | 1.31 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 1 | 55 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 111 | 49.33 | 3 | 106 | 2 |
| MELUSKEY, ALEX. | 8 | 3.56 | 2 | 6 | 0 |
| VAN STEENWYK, CLAIR | 12 | 5.33 | 0 | 12 | 0 |
| WARD, KELLI. | 92 | 40.89 | 18 | 73 | 1 |
| WRITE-IN. | 2 | .89 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 1 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 210 | | 22 | 186 | 2 |
| STATE SENATOR, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 1 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 205 | | 22 | 180 | 3 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 36 | 100.00 | 0 | 35 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 426 | | 46 | 375 | 5 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 92 | 19.53 | 10 | 79 | 3 |
| DUNN, BOYD | 94 | 19.96 | 9 | 83 | 2 |
| GRAY, RICK | 89 | 18.90 | 13 | 75 | 1 |
| MELVIN, AL | 94 | 19.96 | 14 | 79 | 1 |
| TOBIN, ANDY. | 97 | 20.59 | 12 | 85 | 0 |
| WRITE-IN. | 5 | 1.06 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 222 | | 11 | 209 | 2 |
| BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 1 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 212 | | 22 | 188 | 2 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 1 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 210 | | 22 | 186 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 111 | 55.78 | 12 | 99 | 0 |
| STATEN, TERRY | 86 | 43.22 | 11 | 72 | 3 |
| WRITE-IN. | 2 | 1.01 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 30 | | 0 | 30 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 1 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 22 | 190 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 178 | 99.44 | 18 | 157 | 3 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 5 | 47 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 21 | 190 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 164 | 98.20 | 19 | 142 | 3 |
| WRITE-IN. | 3 | 1.80 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 4 | 60 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 1 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 213 | | 22 | 189 | 2 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 1 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 22 | 189 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



0022 022

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0022 022

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - GREEN (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0023 023

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,167 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,673 | 52.83 | | | |
| REGISTERED VOTERS - REPUBLICAN | 533 | 16.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .22 | | | |
| REGISTERED VOTERS - GREEN | 26 | .82 | | | |
| REGISTERED VOTERS - OTHER | 928 | | | | |
| BALLOTS CAST - TOTAL. | 843 | | 109 | 728 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 631 | 74.85 | 69 | 559 | 3 |
| BALLOTS CAST - REPUBLICAN | 208 | 24.67 | 40 | 165 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .12 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 26.62 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 37.72 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 39.02 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 | | | |
| VOTER TURNOUT - GREEN | | 7.69 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 559 | 96.38 | 58 | 498 | 3 |
| WRITE-IN. | 21 | 3.62 | 6 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 5 | 46 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 550 | 95.82 | 54 | 493 | 3 |
| WRITE-IN. | 24 | 4.18 | 6 | 18 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 56 | | 9 | 47 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 577 | 98.30 | 60 | 515 | 2 |
| WRITE-IN. | 10 | 1.70 | 4 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 5 | 38 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 487 | 54.60 | 53 | 431 | 3 |
| SALDATE, MACARIO | 398 | 44.62 | 40 | 357 | 1 |
| WRITE-IN. | 7 | .78 | 5 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 370 | | 40 | 328 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 431 | 49.14 | 40 | 388 | 3 |
| MUNDELL, WILLIAM "BILL". | 422 | 48.12 | 47 | 374 | 1 |
| WRITE-IN. | 24 | 2.74 | 10 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,016 | | 110 | 901 | 5 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 559 | 97.56 | 49 | 508 | 2 |
| WRITE-IN. | 14 | 2.44 | 5 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 15 | 42 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 241 | 39.25 | 33 | 207 | 1 |
| LAWALL, BARBARA | 371 | 60.42 | 32 | 337 | 2 |
| WRITE-IN. | 2 | .33 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 565 | 97.08 | 57 | 507 | 1 |
| WRITE-IN. | 17 | 2.92 | 5 | 12 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 48 | | 6 | 40 | 2 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 595 | 99.33 | 61 | 531 | 3 |
| WRITE-IN. | 4 | .67 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 55 | 100.00 | 8 | 47 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 576 | | 61 | 512 | 3 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 193 | 32.82 | 18 | 173 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| STAPLES, BILL | 388 | 65.99 | 44 | 343 | 1 |
| WRITE-IN. | 7 | 1.19 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 4 | 39 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 279 | 49.64 | 29 | 249 | 1 |
| WILLIAMS, DUSTIN | 277 | 49.29 | 30 | 245 | 2 |
| WRITE-IN. | 6 | 1.07 | 4 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 67 | | 6 | 61 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 86 | 14.19 | 13 | 73 | 0 |
| FRISBY, PRISCILLA. | 182 | 30.03 | 26 | 155 | 1 |
| PESQUIERA, CHARLENE | 336 | 55.45 | 23 | 311 | 2 |
| WRITE-IN. | 2 | .33 | 2 | 0 | 0 |
| Over Votes | 6 | | 2 | 4 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 203 | 35.18 | 17 | 184 | 2 |
| VASQUEZ, OSCAR. | 370 | 64.12 | 44 | 325 | 1 |
| WRITE-IN. | 4 | .69 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 7 | 47 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 84 | 40.58 | 15 | 68 | 1 |
| MELUSKEY, ALEX. | 11 | 5.31 | 3 | 8 | 0 |
| VAN STEENWYK, CLAIR | 4 | 1.93 | 1 | 3 | 0 |
| WARD, KELLI. | 107 | 51.69 | 21 | 84 | 2 |
| WRITE-IN. | 1 | .48 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 2 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 183 | | 38 | 142 | 3 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 2 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 187 | | 38 | 146 | 3 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 2 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 377 | | 78 | 293 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 89 | 21.29 | 14 | 74 | 1 |
| DUNN, BOYD | 81 | 19.38 | 16 | 64 | 1 |
| GRAY, RICK | 91 | 21.77 | 17 | 73 | 1 |
| MELVIN, AL | 74 | 17.70 | 10 | 63 | 1 |
| TOBIN, ANDY. | 82 | 19.62 | 19 | 63 | 0 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 44 | 157 | 5 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 38 | 154 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 39 | 155 | 3 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 132 | 68.75 | 26 | 103 | 3 |
| STATEN, TERRY | 59 | 30.73 | 11 | 48 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 189 | | 38 | 148 | 3 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 159 | 99.38 | 28 | 130 | 1 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 12 | 34 | 2 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 38 | 154 | 3 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 135 | 95.74 | 26 | 109 | 0 |
| WRITE-IN. | 6 | 4.26 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 14 | 50 | 3 |
| JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 1 | 13 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 39 | 152 | 2 |
| CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 38 | 152 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,043 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 637 | 31.18 | | | |
| REGISTERED VOTERS - REPUBLICAN | 765 | 37.44 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .10 | | | |
| REGISTERED VOTERS - GREEN | 14 | .69 | | | |
| REGISTERED VOTERS - OTHER | 625 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - TOTAL. | 699 | | 140 | 550 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 252 | 36.05 | 33 | 217 | 2 |
| BALLOTS CAST - REPUBLICAN | 444 | 63.52 | 107 | 330 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .29 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 1 | .14 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 34.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.56 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 58.04 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 7.14 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0024-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 0 | | 0 | 0 | 0 |
| GARNER, BILL | 0 | | 0 | 0 | 0 |
| PINA, RHONDA | 0 | | 0 | 0 | 0 |
| RODMAN, BILL | 0 | | 0 | 0 | 0 |
| SOLOMON, STEVE. | 0 | | 0 | 0 | 0 |
| ZINKIN, MICHAEL | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0024-03
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 231 | 97.47 | 30 | 199 | 2 |
| WRITE-IN. | 6 | 2.53 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 147 | 64.76 | 19 | 127 | 1 |
| OLIVAS, MIGUEL. | 79 | 34.80 | 11 | 67 | 1 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 226 | 99.56 | 29 | 195 | 2 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 21 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 222 | 97.37 | 30 | 191 | 1 |
| WRITE-IN. | 6 | 2.63 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 36 | 237 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 182 | 48.92 | 23 | 158 | 1 |
| MUNDELL, WILLIAM "BILL". | 185 | 49.73 | 26 | 158 | 1 |
| WRITE-IN. | 5 | 1.34 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 50 | 330 | 4 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 206 | 99.04 | 27 | 178 | 1 |
| WRITE-IN. | 2 | .96 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 6 | 37 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 86 | 35.25 | 11 | 74 | 1 |
| LAWALL, BARBARA | 158 | 64.75 | 20 | 138 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 5 | 1 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0024-04
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 227 | 99.13 | 28 | 198 | 1 |
| WRITE-IN. | 2 | .87 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 5 | 17 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 239 | 100.00 | 31 | 206 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 7 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 26 | 206 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 83 | 35.32 | 8 | 75 | 0 |
| STAPLES, BILL | 151 | 64.26 | 22 | 128 | 1 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 13 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 89 | 39.91 | 17 | 71 | 1 |
| WILLIAMS, DUSTIN | 133 | 59.64 | 13 | 120 | 0 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 3 | 25 | 1 |
| CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 7 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 235 | | 26 | 207 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 176 | 40.09 | 37 | 135 | 4 |
| MELUSKEY, ALEX. | 21 | 4.78 | 4 | 17 | 0 |
| VAN STEENWYK, CLAIR | 17 | 3.87 | 1 | 16 | 0 |
| WARD, KELLI. | 223 | 50.80 | 64 | 156 | 3 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 139 | 32.33 | 26 | 111 | 2 |
| BENNETT, KEN | 73 | 16.98 | 28 | 45 | 0 |
| GOWAN, DAVID | 19 | 4.42 | 4 | 15 | 0 |
| KIEHNE, GARY | 84 | 19.53 | 19 | 63 | 2 |
| REDD, SHAWN. | 19 | 4.42 | 5 | 14 | 0 |
| ROGERS, WENDY | 96 | 22.33 | 20 | 74 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 12 | | 5 | 6 | 1 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 385 | 98.47 | 89 | 291 | 5 |
| WRITE-IN. | 6 | 1.53 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 17 | 34 | 2 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 324 | 51.84 | 77 | 244 | 3 |
| LEACH, VENDEN "VINCE" | 296 | 47.36 | 70 | 224 | 2 |
| WRITE-IN. | 5 | .80 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 263 | | 67 | 187 | 9 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 192 | 19.94 | 40 | 150 | 2 |
| DUNN, BOYD | 138 | 14.33 | 30 | 107 | 1 |
| GRAY, RICK | 179 | 18.59 | 52 | 125 | 2 |
| MELVIN, AL | 238 | 24.71 | 66 | 171 | 1 |
| TOBIN, ANDY. | 211 | 21.91 | 54 | 153 | 4 |
| WRITE-IN. | 5 | .52 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 369 | | 79 | 279 | 11 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 244 | 57.68 | 68 | 172 | 4 |
| WINCHESTER, JOHN | 179 | 42.32 | 32 | 144 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 7 | 14 | 0 |



0024 024

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 6 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 417 | | 101 | 309 | 7 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 288 | 69.23 | 67 | 215 | 6 |
| STATEN, TERRY | 125 | 30.05 | 30 | 95 | 0 |
| WRITE-IN. | 3 | .72 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 27 | | 9 | 17 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 413 | | 104 | 302 | 7 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 367 | 98.66 | 87 | 275 | 5 |
| WRITE-IN. | 5 | 1.34 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 19 | 51 | 2 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 4 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 412 | | 103 | 302 | 7 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 357 | 99.17 | 84 | 268 | 5 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 23 | 59 | 2 |
| CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 354 | 99.44 | 82 | 267 | 5 |
| WRITE-IN. | 2 | .56 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 23 | 63 | 2 |



0024 024

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,491 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,531 | 61.46 | | | |
| REGISTERED VOTERS - REPUBLICAN | 203 | 8.15 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .20 | | | |
| REGISTERED VOTERS - GREEN | 12 | .48 | | | |
| REGISTERED VOTERS - OTHER | 740 | | | | |
| BALLOTS CAST - TOTAL | 529 | | 45 | 481 | 3 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 480 | 90.74 | 32 | 446 | 2 |
| BALLOTS CAST - REPUBLICAN | 46 | 8.70 | 13 | 32 | 1 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 3 | .57 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 21.24 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 31.35 | | | |
| VOTER TURNOUT - REPUBLICAN | | 22.66 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0025-02
RUN DATE:09/03/16 05:01 PM

0025 025

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 427 | 97.71 | 27 | 398 | 2 |
| WRITE-IN. | 10 | 2.29 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 3 | 40 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 436 | 97.98 | 28 | 406 | 2 |
| WRITE-IN. | 9 | 2.02 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 450 | 99.78 | 30 | 419 | 1 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 26 | 1 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 357 | 51.59 | 27 | 329 | 1 |
| SALDATE, MACARIO | 332 | 47.98 | 20 | 310 | 2 |
| WRITE-IN. | 3 | .43 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 268 | | 17 | 250 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 329 | 48.60 | 22 | 307 | 0 |
| MUNDELL, WILLIAM "BILL". | 337 | 49.78 | 19 | 316 | 2 |
| WRITE-IN. | 11 | 1.62 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 763 | | 54 | 705 | 4 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 451 | 99.34 | 30 | 419 | 2 |
| WRITE-IN. | 3 | .66 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 24 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 196 | 41.79 | 14 | 180 | 2 |
| LAWALL, BARBARA | 273 | 58.21 | 17 | 256 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0025-03
RUN DATE:09/03/16 05:01 PM

0025 025

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 449 | 99.34 | 28 | 419 | 2 |
| WRITE-IN. | 3 | .66 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 464 | 100.00 | 28 | 434 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 79 | 100.00 | 8 | 70 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 401 | | 24 | 376 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 173 | 38.11 | 10 | 162 | 1 |
| STAPLES, BILL | 280 | 61.67 | 18 | 261 | 1 |
| WRITE-IN. | 1 | .22 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 245 | 56.06 | 19 | 224 | 2 |
| WILLIAMS, DUSTIN | 190 | 43.48 | 10 | 180 | 0 |
| WRITE-IN. | 2 | .46 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 2 | 41 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 446 | 99.78 | 29 | 415 | 2 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 3 | 30 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 428 | 100.00 | 26 | 400 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 6 | 46 | 0 |



0025 025

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 26 | 57.78 | 6 | 20 | 0 |
| MELUSKEY, ALEX. | 1 | 2.22 | 0 | 1 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 18 | 40.00 | 7 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 4 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 9 | 30 | 1 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 5 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 21 | 60 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 12 | 13.19 | 4 | 8 | 0 |
| DUNN, BOYD | 24 | 26.37 | 10 | 13 | 1 |
| GRAY, RICK | 13 | 14.29 | 5 | 8 | 0 |
| MELVIN, AL | 24 | 26.37 | 9 | 15 | 0 |
| TOBIN, ANDY. | 15 | 16.48 | 4 | 11 | 0 |
| WRITE-IN. | 3 | 3.30 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 47 | | 7 | 38 | 2 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 11 | 30 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 11 | 30 | 1 |



0025 025

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 27 | 65.85 | 8 | 19 | 0 |
| STATEN, TERRY | 12 | 29.27 | 2 | 9 | 1 |
| WRITE-IN. | 2 | 4.88 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 37 | 100.00 | 10 | 26 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 35 | 100.00 | 8 | 26 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 5 | 6 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |
| CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |



0025 025

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0026-01
RUN DATE:09/03/16 05:01 PM

0026 026

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,622 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,537 | 58.62 | | | |
| REGISTERED VOTERS - REPUBLICAN | 253 | 9.65 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .27 | | | |
| REGISTERED VOTERS - GREEN | 21 | .80 | | | |
| REGISTERED VOTERS - OTHER | 804 | | | | |
| BALLOTS CAST - TOTAL. | 546 | | 41 | 500 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 486 | 89.01 | 33 | 449 | 4 |
| BALLOTS CAST - REPUBLICAN | 57 | 10.44 | 8 | 48 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .55 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 20.82 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 31.62 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 22.53 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0026-02
RUN DATE:09/03/16 05:01 PM

0026 026

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 435 | 98.42 | 27 | 404 | 4 |
| WRITE-IN. | 7 | 1.58 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 5 | 39 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 426 | 97.93 | 31 | 391 | 4 |
| WRITE-IN. | 9 | 2.07 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 2 | 49 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 449 | 98.90 | 32 | 413 | 4 |
| WRITE-IN. | 5 | 1.10 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 1 | 31 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 380 | 55.39 | 29 | 348 | 3 |
| SALDATE, MACARIO | 301 | 43.88 | 15 | 285 | 1 |
| WRITE-IN. | 5 | .73 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 286 | | 22 | 260 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 290 | 45.17 | 15 | 274 | 1 |
| MUNDELL, WILLIAM "BILL". | 340 | 52.96 | 22 | 315 | 3 |
| WRITE-IN. | 12 | 1.87 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 816 | | 62 | 746 | 8 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 445 | 99.11 | 30 | 412 | 3 |
| WRITE-IN. | 4 | .89 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 33 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 200 | 42.28 | 17 | 183 | 0 |
| LAWALL, BARBARA | 273 | 57.72 | 16 | 253 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0026-03
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 441 | 97.57 | 29 | 408 | 4 |
| WRITE-IN. | 11 | 2.43 | 1 | 10 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 33 | | 3 | 30 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 464 | 99.57 | 32 | 428 | 4 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 46 | 100.00 | 3 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 440 | | 30 | 406 | 4 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 138 | 30.60 | 7 | 130 | 1 |
| STAPLES, BILL | 312 | 69.18 | 24 | 286 | 2 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 32 | | 2 | 29 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 172 | 40.47 | 7 | 164 | 1 |
| WILLIAMS, DUSTIN | 252 | 69.18 | 24 | 226 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 58 | | 2 | 55 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FELIX, MARIA L. | 441 | 99.32 | 30 | 408 | 3 |
| WRITE-IN. | 3 | .68 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 41 | | 3 | 37 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHILIP, COLETTE | 421 | 98.59 | 30 | 388 | 3 |
| WRITE-IN. | 6 | 1.41 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 3 | 55 | 1 |



0026 026

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 31 | 56.36 | 3 | 27 | 1 |
| MELUSKEY, ALEX. | 3 | 5.45 | 2 | 1 | 0 |
| VAN STEENWYK, CLAIR | 2 | 3.64 | 0 | 2 | 0 |
| WARD, KELLI. | 19 | 34.55 | 3 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 8 | 43 | 1 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 42 | 1 |
| **STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 16 | 91 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 18 | 17.48 | 2 | 16 | 0 |
| DUNN, BOYD | 22 | 21.36 | 4 | 18 | 0 |
| GRAY, RICK | 25 | 24.27 | 5 | 20 | 0 |
| MELVIN, AL | 18 | 17.48 | 2 | 16 | 0 |
| TOBIN, ANDY. | 20 | 19.42 | 5 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 6 | 59 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 8 | 46 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 8 | 45 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 31 | 60.78 | 5 | 26 | 0 |
| STATEN, TERRY | 19 | 37.25 | 3 | 16 | 0 |
| WRITE-IN. | 1 | 1.96 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 8 | 43 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 41 | 97.62 | 4 | 37 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 10 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 8 | 45 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 32 | 96.97 | 3 | 29 | 0 |
| WRITE-IN. | 1 | 3.03 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 18 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 8 | 43 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 8 | 45 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



0026 026

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0027 027

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 0 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 0 | | | | |
| REGISTERED VOTERS - REPUBLICAN | 0 | | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 0 | | | | |
| REGISTERED VOTERS - OTHER | 0 | | | | |
| BALLOTS CAST - TOTAL. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - REPUBLICAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 0 | | 0 | 0 | 0 |
| STEELE, VICTORIA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 0 | | 0 | 0 | 0 |
| MUNDELL, WILLIAM "BILL". | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 0 | | 0 | 0 | 0 |
| LAWALL, BARBARA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 0 | | 0 | 0 | 0 |
| STAPLES, BILL | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 0 | | 0 | 0 | 0 |
| WILLIAMS, DUSTIN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 0 | | 0 | 0 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 0 | | 0 | 0 | 0 |
| LEACH, VENDEN "VINCE" | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |

(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 0 | 0 | 0 | 0 |
| DUNN, BOYD | 0 | 0 | 0 | 0 |
| GRAY, RICK | 0 | 0 | 0 | 0 |
| MELVIN, AL | 0 | 0 | 0 | 0 |
| TOBIN, ANDY | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| BACKER, JOHN | 0 | 0 | 0 | 0 |
| CHRISTY, STEVE | 0 | 0 | 0 | 0 |
| CLOSEN, MARLA | 0 | 0 | 0 | 0 |
| WRITE-IN | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0027 027

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 0 | | 0 | 0 | 0 |
| STATEN, TERRY | 0 | | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 0 | | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET | 0 | | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 0 | | 0 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1
REILLY, JOSHUA. . . . . 0 0 0 0
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1
TUELL, CYNTHIA. . . . . 0 0 0 0
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

SHERIFF - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0



0027 027

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0028 028

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,459 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - DEMOCRATIC | 816 | 55.93 | | | |
| REGISTERED VOTERS - REPUBLICAN | 165 | 11.31 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .41 | | | |
| REGISTERED VOTERS - GREEN | 7 | .48 | | | |
| REGISTERED VOTERS - OTHER | 465 | | | | |
| BALLOTS CAST - TOTAL | 331 | | 39 | 290 | 2 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 295 | 89.12 | 32 | 261 | 2 |
| BALLOTS CAST - REPUBLICAN | 36 | 10.88 | 7 | 29 | 0 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .30 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 22.69 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 36.15 | | | |
| VOTER TURNOUT - REPUBLICAN | | 21.82 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 265 | 97.79 | 26 | 237 | 2 |
| WRITE-IN. | 6 | 2.21 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 3 | 21 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 262 | 98.13 | 27 | 233 | 2 |
| WRITE-IN. | 5 | 1.87 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |
| **STATE SENATOR, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 270 | 98.54 | 28 | 240 | 2 |
| WRITE-IN. | 4 | 1.46 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 218 | 53.04 | 22 | 196 | 0 |
| RUBALCAVA, JESUS | 190 | 46.23 | 22 | 166 | 2 |
| WRITE-IN. | 3 | .73 | 2 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 175 | | 16 | 157 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 195 | 48.51 | 20 | 173 | 2 |
| MUNDELL, WILLIAM "BILL". | 198 | 49.25 | 19 | 179 | 0 |
| WRITE-IN. | 9 | 2.24 | 4 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 480 | | 50 | 426 | 4 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 270 | 99.63 | 28 | 240 | 2 |
| WRITE-IN. | 1 | .37 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 98 | 33.91 | 8 | 89 | 1 |
| LAWALL, BARBARA | 190 | 65.74 | 23 | 166 | 1 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 271 | 99.27 | 28 | 241 | 2 |
| WRITE-IN. | 2 | .73 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 275 | 99.28 | 28 | 245 | 2 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 4 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 256 | | 27 | 227 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 99 | 36.80 | 9 | 89 | 1 |
| STAPLES, BILL | 170 | 63.20 | 18 | 151 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 23 | | 4 | 19 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 121 | 45.15 | 11 | 108 | 2 |
| WILLIAMS, DUSTIN | 146 | 54.48 | 18 | 128 | 0 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 272 | 99.27 | 29 | 241 | 2 |
| WRITE-IN. | 2 | .73 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 257 | 98.47 | 28 | 227 | 2 |
| WRITE-IN. | 4 | 1.53 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |



0028 028

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 14 | 38.89 | 3 | 11 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 2 | 5.56 | 0 | 2 | 0 |
| WARD, KELLI. | 20 | 55.56 | 4 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 23 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 13 | 52 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 19 | 20.88 | 5 | 14 | 0 |
| DUNN, BOYD | 21 | 23.08 | 3 | 18 | 0 |
| GRAY, RICK | 19 | 20.88 | 4 | 15 | 0 |
| MELVIN, AL | 15 | 16.48 | 3 | 12 | 0 |
| TOBIN, ANDY. | 17 | 18.68 | 5 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 17 | 50.00 | 2 | 15 | 0 |
| STATEN, TERRY | 16 | 47.06 | 5 | 11 | 0 |
| WRITE-IN. | 1 | 2.94 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 34 | 100.00 | 7 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 7 | 26 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 33 | 100.00 | 7 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| KNOX-BIERMAN, NANCY . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,981 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 950 | 31.87 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,254 | 42.07 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .10 | | | |
| REGISTERED VOTERS - GREEN | 21 | .70 | | | |
| REGISTERED VOTERS - OTHER | 753 | | | | |
| BALLOTS CAST - TOTAL. | 1,335 | | 171 | 1,154 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 526 | 39.40 | 42 | 480 | 4 |
| BALLOTS CAST - REPUBLICAN | 806 | 60.37 | 128 | 672 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .07 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .15 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 3 | .22 | 1 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 44.78 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 55.37 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 64.27 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 9.52 | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0029-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 4 | 22.22 | 0 | 4 | 0 |
| GARNER, BILL | 1 | 5.56 | 0 | 1 | 0 |
| PINA, RHONDA | 4 | 22.22 | 0 | 4 | 0 |
| RODMAN, BILL | 3 | 16.67 | 0 | 3 | 0 |
| SOLOMON, STEVE. | 5 | 27.78 | 0 | 5 | 0 |
| ZINKIN, MICHAEL | 1 | 5.56 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0029-03
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 488 | 97.80 | 40 | 444 | 4 |
| WRITE-IN. | 11 | 2.20 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 234 | 47.56 | 23 | 210 | 1 |
| STEELE, VICTORIA | 255 | 51.83 | 17 | 235 | 3 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 8 | | 1 | 7 | 0 |
| Under Votes | 26 | | 1 | 25 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 481 | 99.38 | 40 | 437 | 4 |
| WRITE-IN. | 3 | .62 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 2 | 40 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 360 | 42.50 | 28 | 328 | 4 |
| KOPEC, MATT. | 213 | 25.15 | 18 | 193 | 2 |
| POWERS HANNLEY, PAMELA | 271 | 32.00 | 26 | 243 | 2 |
| WRITE-IN. | 3 | .35 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 205 | | 12 | 193 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 412 | 50.74 | 38 | 373 | 1 |
| MUNDELL, WILLIAM "BILL". | 388 | 47.78 | 35 | 353 | 0 |
| WRITE-IN. | 12 | 1.48 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 766 | | 51 | 704 | 11 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 419 | 98.59 | 37 | 380 | 2 |
| WRITE-IN. | 6 | 1.41 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 5 | 94 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 190 | 37.55 | 19 | 169 | 2 |
| LAWALL, BARBARA | 316 | 62.45 | 23 | 291 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 0 | 20 | 0 |



0029 029

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 453 | 98.05 | 33 | 417 | 3 |
| WRITE-IN. | 9 | 1.95 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 8 | 55 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 481 | 99.18 | 39 | 439 | 3 |
| WRITE-IN. | 4 | .82 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 37 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 3 | 38 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 485 | | 39 | 442 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 148 | 33.18 | 14 | 133 | 1 |
| STAPLES, BILL | 296 | 66.37 | 22 | 272 | 2 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 79 | | 6 | 72 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 176 | 42.82 | 14 | 161 | 1 |
| WILLIAMS, DUSTIN | 232 | 56.45 | 20 | 210 | 2 |
| WRITE-IN. | 3 | .73 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 114 | | 8 | 105 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 495 | | 39 | 452 | 4 |



0029 029

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 410 | 52.43 | 50 | 358 | 2 |
| MELUSKEY, ALEX. | 24 | 3.07 | 3 | 21 | 0 |
| VAN STEENWYK, CLAIR | 19 | 2.43 | 1 | 18 | 0 |
| WARD, KELLI. | 327 | 41.82 | 70 | 253 | 4 |
| WRITE-IN. | 2 | .26 | 0 | 2 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 737 | 99.46 | 112 | 619 | 6 |
| WRITE-IN. | 4 | .54 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 14 | 51 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 37 | 100.00 | 5 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 768 | | 122 | 640 | 6 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 595 | 97.06 | 99 | 492 | 4 |
| WRITE-IN. | 18 | 2.94 | 4 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 997 | | 151 | 838 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 360 | 22.07 | 49 | 308 | 3 |
| DUNN, BOYD | 257 | 15.76 | 22 | 230 | 5 |
| GRAY, RICK | 277 | 16.98 | 51 | 223 | 3 |
| MELVIN, AL | 373 | 22.87 | 78 | 294 | 1 |
| TOBIN, ANDY. | 356 | 21.83 | 69 | 282 | 5 |
| WRITE-IN. | 8 | .49 | 0 | 8 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 781 | | 109 | 671 | 1 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 452 | 59.63 | 88 | 360 | 4 |
| WINCHESTER, JOHN | 305 | 40.24 | 33 | 270 | 2 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 45 | | 5 | 40 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 6 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 782 | | 121 | 656 | 5 |



0029 029

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 498 | 68.98 | 78 | 414 | 6 |
| STATEN, TERRY | 218 | 30.19 | 39 | 179 | 0 |
| WRITE-IN. | 6 | .83 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 10 | 73 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 4 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 777 | | 123 | 648 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 667 | 100.00 | 106 | 556 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 21 | 116 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 783 | | 124 | 653 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 579 | 99.66 | 95 | 480 | 4 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 224 | | 32 | 190 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 557 | 99.82 | 89 | 465 | 3 |
| WRITE-IN. | 1 | .18 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 247 | | 37 | 207 | 3 |



0029 029

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

0029 029

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,914 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,061 | 36.41 | | | |
| REGISTERED VOTERS - REPUBLICAN | 946 | 32.46 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .07 | | | |
| REGISTERED VOTERS - GREEN | 26 | .89 | | | |
| REGISTERED VOTERS - OTHER | 879 | | | | |
| BALLOTS CAST - TOTAL. | 1,044 | | 127 | 911 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 529 | 50.67 | 49 | 477 | 3 |
| BALLOTS CAST - REPUBLICAN | 512 | 49.04 | 78 | 431 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .10 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 35.83 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 49.86 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 54.12 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - GREEN | | 7.69 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 483 | 98.57 | 44 | 436 | 3 |
| WRITE-IN. | 7 | 1.43 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 4 | 35 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 235 | 47.28 | 25 | 208 | 2 |
| STEELE, VICTORIA | 259 | 52.11 | 21 | 237 | 1 |
| WRITE-IN. | 3 | .60 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 465 | 99.57 | 41 | 422 | 2 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 8 | 53 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 327 | 40.12 | 30 | 294 | 3 |
| KOPEC, MATT. | 198 | 24.29 | 18 | 179 | 1 |
| POWERS HANNLEY, PAMELA | 289 | 35.46 | 28 | 259 | 2 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 243 | | 22 | 221 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 380 | 49.10 | 36 | 341 | 3 |
| MUNDELL, WILLIAM "BILL". | 384 | 49.61 | 35 | 346 | 3 |
| WRITE-IN. | 10 | 1.29 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 813 | | 75 | 735 | 3 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 411 | 99.28 | 36 | 372 | 3 |
| WRITE-IN. | 3 | .72 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 13 | 102 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 204 | 41.13 | 26 | 176 | 2 |
| LAWALL, BARBARA | 291 | 58.67 | 21 | 269 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 434 | 96.66 | 37 | 394 | 3 |
| WRITE-IN. | 15 | 3.34 | 0 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 12 | 68 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 464 | 99.15 | 42 | 420 | 2 |
| WRITE-IN. | 4 | .85 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 7 | 53 | 1 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 56 | 100.00 | 2 | 54 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 473 | | 47 | 423 | 3 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 136 | 32.30 | 14 | 119 | 3 |
| STAPLES, BILL | 284 | 67.46 | 23 | 261 | 0 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 12 | 96 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 144 | 35.21 | 14 | 128 | 2 |
| WILLIAMS, DUSTIN | 263 | 64.30 | 26 | 236 | 1 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 9 | 111 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 341 | 72.71 | 32 | 309 | 0 |
| ROGERS, JEFF | 127 | 27.08 | 10 | 114 | 3 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 58 | | 6 | 52 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 399 | 99.25 | 34 | 362 | 3 |
| WRITE-IN. | 3 | .75 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 127 | | 15 | 112 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 274 | 55.13 | 41 | 232 | 1 |
| MELUSKEY, ALEX. | 17 | 3.42 | 0 | 17 | 0 |
| VAN STEENWYK, CLAIR | 20 | 4.02 | 3 | 17 | 0 |
| WARD, KELLI. | 185 | 37.22 | 33 | 150 | 2 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 471 | 99.37 | 72 | 396 | 3 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 6 | 32 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 5 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 474 | | 73 | 398 | 3 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 374 | 98.42 | 54 | 317 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 1.58 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 644 | | 101 | 540 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 204 | 20.02 | 29 | 172 | 3 |
| DUNN, BOYD | 173 | 16.98 | 19 | 153 | 1 |
| GRAY, RICK | 178 | 17.47 | 32 | 144 | 2 |
| MELVIN, AL | 230 | 22.57 | 34 | 196 | 0 |
| TOBIN, ANDY. | 233 | 22.87 | 34 | 198 | 1 |
| WRITE-IN. | 1 | .10 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 517 | | 85 | 430 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 248 | 53.80 | 42 | 205 | 1 |
| WINCHESTER, JOHN | 213 | 46.20 | 33 | 178 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 50 | | 3 | 47 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 499 | | 77 | 419 | 3 |



0030 030

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 307 | 68.37 | 45 | 261 | 1 |
| STATEN, TERRY | 135 | 30.07 | 30 | 103 | 2 |
| WRITE-IN. | 7 | 1.56 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 3 | 60 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 491 | | 77 | 411 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 395 | 100.00 | 60 | 332 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 18 | 99 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 503 | | 78 | 422 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 356 | 100.00 | 56 | 297 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 22 | 134 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 498 | | 77 | 418 | 3 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 501 | | 77 | 421 | 3 |



0030 030

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0030-07
RUN DATE:09/03/16 05:01 PM

0030 030
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
```

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0
 PREC REPORT-GROUP DETAIL                             GREEN                                                  REPORT-EL30A PAGE 0030-08
RUN DATE:09/03/16 05:01 PM

0030 030
                                          TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                    0            4            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                    0            6            0


BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0
 PREC REPORT-GROUP DETAIL                             GREEN                                                  REPORT-EL30A PAGE 0030-09
RUN DATE:09/03/16 05:01 PM

0030 030
                                          TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
```

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0031-01
RUN DATE:09/03/16 05:01 PM

0031 031

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,770 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 607 | 34.29 | | | |
| REGISTERED VOTERS - REPUBLICAN | 531 | 30.00 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .28 | | | |
| REGISTERED VOTERS - GREEN | 15 | .85 | | | |
| REGISTERED VOTERS - OTHER | 612 | | | | |
| BALLOTS CAST - TOTAL. | 542 | | 90 | 442 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 258 | 47.60 | 28 | 226 | 4 |
| BALLOTS CAST - REPUBLICAN | 277 | 51.11 | 62 | 209 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 7 | 1.29 | 0 | 7 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.62 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.50 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.17 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 46.67 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0031-02
RUN DATE:09/03/16 05:01 PM

0031 031

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 234 | 96.30 | 27 | 204 | 3 |
| WRITE-IN. | 9 | 3.70 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 13 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 137 | 55.02 | 15 | 120 | 2 |
| STEELE, VICTORIA | 110 | 44.18 | 13 | 95 | 2 |
| WRITE-IN. | 2 | .80 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 238 | 98.35 | 26 | 208 | 4 |
| WRITE-IN. | 4 | 1.65 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 140 | 35.44 | 16 | 123 | 1 |
| KOPEC, MATT. | 126 | 31.90 | 15 | 109 | 2 |
| POWERS HANNLEY, PAMELA | 125 | 31.65 | 15 | 109 | 1 |
| WRITE-IN. | 4 | 1.01 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 10 | 107 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 185 | 48.18 | 23 | 161 | 1 |
| MUNDELL, WILLIAM "BILL". | 191 | 49.74 | 21 | 168 | 2 |
| WRITE-IN. | 8 | 2.08 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 390 | | 39 | 342 | 9 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 228 | 98.28 | 22 | 203 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 1.72 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 6 | 19 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 116 | 45.67 | 16 | 97 | 3 |
| LAWALL, BARBARA | 138 | 54.33 | 12 | 125 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 224 | 95.32 | 24 | 197 | 3 |
| WRITE-IN. | 11 | 4.68 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 4 | 18 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 237 | 98.75 | 25 | 209 | 3 |
| WRITE-IN. | 3 | 1.25 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 14 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 3 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 25 | 200 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 90 | 37.19 | 6 | 83 | 1 |
| STAPLES, BILL | 152 | 62.81 | 20 | 131 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 12 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 99 | 41.95 | 14 | 85 | 0 |
| WILLIAMS, DUSTIN | 137 | 58.05 | 13 | 121 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 1 | 20 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 161 | 64.92 | 20 | 139 | 2 |
| ROGERS, JEFF | 86 | 34.68 | 8 | 77 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 9 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 221 | 98.22 | 26 | 191 | 4 |
| WRITE-IN. | 4 | 1.78 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 128 | 47.23 | 27 | 101 | 0 |
| MELUSKEY, ALEX. | 15 | 5.54 | 2 | 13 | 0 |
| VAN STEENWYK, CLAIR | 10 | 3.69 | 2 | 8 | 0 |
| WARD, KELLI. | 114 | 42.07 | 31 | 77 | 6 |
| WRITE-IN. | 4 | 1.48 | 0 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 250 | 97.28 | 58 | 186 | 6 |
| WRITE-IN. | 7 | 2.72 | 2 | 5 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 2 | 18 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 4 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 253 | | 58 | 189 | 6 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 213 | 96.38 | 48 | 161 | 4 |
| WRITE-IN. | 8 | 3.62 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 333 | | 74 | 251 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 116 | 20.53 | 27 | 86 | 3 |
| DUNN, BOYD | 93 | 16.46 | 20 | 69 | 4 |
| GRAY, RICK | 112 | 19.82 | 35 | 74 | 3 |
| MELVIN, AL | 126 | 22.30 | 37 | 88 | 1 |
| TOBIN, ANDY. | 118 | 20.88 | 29 | 86 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 266 | | 38 | 224 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 218 | 97.32 | 54 | 159 | 5 |
| WRITE-IN. | 6 | 2.68 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 7 | 45 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 265 | | 61 | 198 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 171 | 65.52 | 38 | 129 | 4 |
| STATEN, TERRY | 89 | 34.10 | 22 | 65 | 2 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 1 | 15 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 263 | | 60 | 197 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 224 | 98.25 | 49 | 169 | 6 |
| WRITE-IN. | 4 | 1.75 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 12 | 37 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 265 | | 60 | 199 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 201 | 98.53 | 48 | 149 | 4 |
| WRITE-IN. | 3 | 1.47 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 13 | 58 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 265 | | 60 | 199 | 6 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 269 | | 61 | 202 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 0 | 18 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0032-01
RUN DATE:09/03/16 05:01 PM

0032 032

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,304 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,650 | 38.34 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,220 | 28.35 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .33 | | | |
| REGISTERED VOTERS - GREEN | 35 | .81 | | | |
| REGISTERED VOTERS - OTHER | 1,385 | | | | |
| BALLOTS CAST - TOTAL. | 1,373 | | 214 | 1,150 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 737 | 53.68 | 73 | 659 | 5 |
| BALLOTS CAST - REPUBLICAN | 627 | 45.67 | 141 | 482 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .29 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. | 5 | .36 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 4 | .29 | 2 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 31.90 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.67 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.39 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 | | | |
| VOTER TURNOUT - GREEN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | .09 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0032-02
RUN DATE:09/03/16 05:01 PM

0032 032

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 652 | 97.90 | 65 | 582 | 5 |
| WRITE-IN. | 14 | 2.10 | 1 | 13 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 70 | | 6 | 64 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 354 | 50.14 | 30 | 321 | 3 |
| STEELE, VICTORIA | 347 | 49.15 | 36 | 309 | 2 |
| WRITE-IN. | 5 | .71 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 6 | 25 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 666 | 99.25 | 59 | 602 | 5 |
| WRITE-IN. | 5 | .75 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 13 | 53 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 397 | 34.92 | 38 | 356 | 3 |
| KOPEC, MATT. | 333 | 29.29 | 34 | 297 | 2 |
| POWERS HANNLEY, PAMELA | 404 | 35.53 | 36 | 366 | 2 |
| WRITE-IN. | 3 | .26 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 335 | | 38 | 294 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 511 | 47.40 | 45 | 463 | 3 |
| MUNDELL, WILLIAM "BILL". | 540 | 50.09 | 47 | 489 | 4 |
| WRITE-IN. | 27 | 2.50 | 2 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,133 | | 125 | 1,000 | 8 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 627 | 98.28 | 55 | 569 | 3 |
| WRITE-IN. | 11 | 1.72 | 1 | 10 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 98 | | 17 | 79 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 265 | 36.96 | 22 | 242 | 1 |
| LAWALL, BARBARA | 446 | 62.20 | 45 | 397 | 4 |
| WRITE-IN. | 6 | .84 | 1 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 5 | 14 | 0 |



0032 032

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 648 | 98.03 | 61 | 582 | 5 |
| WRITE-IN. | 13 | 1.97 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 11 | 65 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 678 | 98.83 | 67 | 607 | 4 |
| WRITE-IN. | 8 | 1.17 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 6 | 44 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 80 | 100.00 | 8 | 72 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 657 | | 65 | 587 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 234 | 34.93 | 22 | 211 | 1 |
| STAPLES, BILL | 433 | 64.63 | 37 | 392 | 4 |
| WRITE-IN. | 3 | .45 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 13 | 54 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 250 | 39.62 | 21 | 227 | 2 |
| WILLIAMS, DUSTIN | 374 | 59.27 | 32 | 340 | 2 |
| WRITE-IN. | 7 | 1.11 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 18 | 87 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 494 | 70.67 | 46 | 446 | 2 |
| ROGERS, JEFF | 200 | 28.61 | 19 | 179 | 2 |
| WRITE-IN. | 5 | .72 | 2 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 37 | | 6 | 30 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 620 | 99.68 | 55 | 561 | 4 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 18 | 96 | 1 |



0032 032

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 284 | 46.25 | 48 | 234 | 2 |
| MELUSKEY, ALEX. | 34 | 5.54 | 7 | 27 | 0 |
| VAN STEENWYK, CLAIR | 21 | 3.42 | 4 | 16 | 1 |
| WARD, KELLI. | 272 | 44.30 | 81 | 190 | 1 |
| WRITE-IN. | 3 | .49 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 12 | | 1 | 11 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 575 | 98.46 | 126 | 446 | 3 |
| WRITE-IN. | 9 | 1.54 | 4 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 11 | 31 | 1 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 54 | 100.00 | 12 | 42 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 573 | | 129 | 440 | 4 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 468 | 96.10 | 107 | 357 | 4 |
| WRITE-IN. | 19 | 3.90 | 0 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 767 | | 175 | 588 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 256 | 20.41 | 42 | 212 | 2 |
| DUNN, BOYD | 226 | 18.02 | 45 | 180 | 1 |
| GRAY, RICK | 231 | 18.42 | 63 | 168 | 0 |
| MELVIN, AL | 285 | 22.73 | 79 | 204 | 2 |
| TOBIN, ANDY. | 250 | 19.94 | 68 | 179 | 3 |
| WRITE-IN. | 6 | .48 | 0 | 6 | 0 |
| Over Votes | 6 | | 3 | 3 | 0 |
| Under Votes | 621 | | 123 | 494 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 479 | 99.58 | 106 | 369 | 4 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 146 | | 35 | 111 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 6 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 598 | | 135 | 459 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 366 | 65.12 | 86 | 277 | 3 |
| STATEN, TERRY | 190 | 33.81 | 44 | 145 | 1 |
| WRITE-IN. | 6 | 1.07 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 11 | 54 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 34 | 100.00 | 8 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 593 | | 133 | 456 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 528 | 99.62 | 113 | 411 | 4 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 28 | 69 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 37 | 100.00 | 9 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 590 | | 132 | 454 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 467 | 99.36 | 107 | 356 | 4 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 34 | 123 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 11 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 583 | | 130 | 449 | 4 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 11 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 585 | | 130 | 451 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



0032 032

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



0032 032

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,922 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 819 | 42.61 | | | |
| REGISTERED VOTERS - REPUBLICAN | 484 | 25.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .26 | | | |
| REGISTERED VOTERS - GREEN | 15 | .78 | | | |
| REGISTERED VOTERS - OTHER | 599 | | | | |
| BALLOTS CAST - TOTAL. | 591 | | 57 | 524 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 352 | 59.56 | 22 | 323 | 7 |
| BALLOTS CAST - REPUBLICAN | 236 | 39.93 | 34 | 199 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .17 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .34 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.75 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.98 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.76 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 13.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 319 | 98.76 | 18 | 296 | 5 |
| WRITE-IN. | 4 | 1.24 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 4 | 24 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 317 | 99.69 | 20 | 291 | 6 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 2 | 31 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 320 | 99.38 | 20 | 293 | 7 |
| WRITE-IN. | 2 | .62 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 30 | | 2 | 28 | 0 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 257 | 50.39 | 15 | 236 | 6 |
| SALDATE, MACARIO | 249 | 48.82 | 11 | 235 | 3 |
| WRITE-IN. | 4 | .78 | 0 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 192 | | 18 | 169 | 5 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 248 | 50.41 | 11 | 233 | 4 |
| MUNDELL, WILLIAM "BILL". | 239 | 48.58 | 12 | 224 | 3 |
| WRITE-IN. | 5 | 1.02 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 564 | | 43 | 507 | 14 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 316 | 100.00 | 18 | 292 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 4 | 31 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 158 | 46.88 | 11 | 143 | 4 |
| LAWALL, BARBARA | 179 | 53.12 | 11 | 165 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 306 | 99.67 | 18 | 281 | 7 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 4 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 324 | 100.00 | 19 | 298 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 2 | 24 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 325 | | 20 | 299 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 109 | 35.39 | 7 | 100 | 2 |
| STAPLES, BILL | 198 | 64.29 | 12 | 182 | 4 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 43 | | 3 | 39 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 138 | 49.11 | 9 | 126 | 3 |
| WILLIAMS, DUSTIN | 142 | 50.53 | 8 | 131 | 3 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 5 | 65 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 48 | 14.91 | 3 | 44 | 1 |
| FRISBY, PRISCILLA. | 100 | 31.06 | 7 | 91 | 2 |
| PESQUIERA, CHARLENE | 174 | 54.04 | 10 | 162 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 26 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 153 | 52.40 | 4 | 148 | 1 |
| VASQUEZ, OSCAR | 139 | 47.60 | 12 | 121 | 6 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 6 | 54 | 0 |



0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 121 | 51.49 | 17 | 104 | 0 |
| MELUSKEY, ALEX | 15 | 6.38 | 2 | 13 | 0 |
| VAN STEENWYK, CLAIR | 6 | 2.55 | 0 | 5 | 1 |
| WARD, KELLI | 91 | 38.72 | 15 | 74 | 2 |
| WRITE-IN | 2 | .85 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 221 | | 33 | 185 | 3 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 224 | | 33 | 188 | 3 |
| **STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN | 21 | 100.00 | 1 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 451 | | 67 | 378 | 6 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 99 | 21.43 | 12 | 85 | 2 |
| DUNN, BOYD | 85 | 18.40 | 11 | 72 | 2 |
| GRAY, RICK | 88 | 19.05 | 13 | 75 | 0 |
| MELVIN, AL | 82 | 17.75 | 14 | 67 | 1 |
| TOBIN, ANDY | 103 | 22.29 | 17 | 85 | 1 |
| WRITE-IN | 5 | 1.08 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 246 | | 35 | 208 | 3 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 15 | 100.00 | 0 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 221 | | 34 | 184 | 3 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 225 | | 34 | 188 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 160 | 74.42 | 22 | 137 | 1 |
| STATEN, TERRY | 54 | 25.12 | 12 | 40 | 2 |
| WRITE-IN | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 0 | 21 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 226 | | 34 | 189 | 3 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 189 | 100.00 | 24 | 162 | 3 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 10 | 37 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 226 | | 34 | 189 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 164 | 98.80 | 22 | 140 | 2 |
| WRITE-IN. | 2 | 1.20 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 12 | 58 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 224 | | 34 | 187 | 3 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 226 | | 34 | 189 | 3 |



0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0033-09
RUN DATE:09/03/16 05:01 PM

0033 033

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 4 - GREEN** (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0034-01
RUN DATE:09/03/16 05:01 PM

0034 034

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,315 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 545 | 41.44 | | | |
| REGISTERED VOTERS - REPUBLICAN | 318 | 24.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .61 | | | |
| REGISTERED VOTERS - GREEN | 11 | .84 | | | |
| REGISTERED VOTERS - OTHER | 433 | | | | |
| BALLOTS CAST - TOTAL. | 334 | | 56 | 278 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 190 | 56.89 | 20 | 170 | 0 |
| BALLOTS CAST - REPUBLICAN | 143 | 42.81 | 35 | 108 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .30 | 1 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 25.40 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 34.86 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.97 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 9.09 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0034-02
RUN DATE:09/03/16 05:01 PM

0034 034

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 175 | 97.77 | 16 | 159 | 0 |
| WRITE-IN. | 4 | 2.23 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 79 | 42.93 | 12 | 67 | 0 |
| STEELE, VICTORIA | 101 | 54.89 | 7 | 94 | 0 |
| WRITE-IN. | 4 | 2.17 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 176 | 99.44 | 18 | 158 | 0 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 157 | 57.72 | 17 | 140 | 0 |
| SALDATE, MACARIO | 113 | 41.54 | 8 | 105 | 0 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 15 | 93 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 129 | 47.25 | 13 | 116 | 0 |
| MUNDELL, WILLIAM "BILL". | 136 | 49.82 | 11 | 125 | 0 |
| WRITE-IN. | 8 | 2.93 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 297 | | 35 | 262 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 166 | 99.40 | 15 | 151 | 0 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 5 | 18 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 87 | 46.77 | 10 | 77 | 0 |
| LAWALL, BARBARA | 99 | 53.23 | 9 | 90 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 169 | 97.13 | 16 | 153 | 0 |
| WRITE-IN. | 5 | 2.87 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 177 | 99.44 | 17 | 160 | 0 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 18 | 144 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 75 | 41.67 | 7 | 68 | 0 |
| STAPLES, BILL | 105 | 58.33 | 11 | 94 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 79 | 45.40 | 11 | 68 | 0 |
| WILLIAMS, DUSTIN | 94 | 54.02 | 6 | 88 | 0 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 131 | 72.38 | 14 | 117 | 0 |
| ROGERS, JEFF | 50 | 27.62 | 5 | 45 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 163 | 98.79 | 17 | 146 | 0 |
| WRITE-IN. | 2 | 1.21 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 63 | 44.68 | 13 | 50 | 0 |
| MELUSKEY, ALEX. | 7 | 4.96 | 1 | 6 | 0 |
| VAN STEENWYK, CLAIR | 4 | 2.84 | 1 | 3 | 0 |
| WARD, KELLI. | 65 | 46.10 | 18 | 47 | 0 |
| WRITE-IN. | 2 | 1.42 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 127 | 96.95 | 26 | 101 | 0 |
| WRITE-IN. | 4 | 3.05 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 7 | 5 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 33 | 99 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 271 | | 67 | 204 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 64 | 20.98 | 12 | 52 | 0 |
| DUNN, BOYD | 45 | 14.75 | 7 | 38 | 0 |
| GRAY, RICK | 57 | 18.69 | 15 | 42 | 0 |
| MELVIN, AL | 60 | 19.67 | 19 | 41 | 0 |
| TOBIN, ANDY. | 70 | 22.95 | 16 | 54 | 0 |
| WRITE-IN. | 9 | 2.95 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 33 | 91 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 104 | 98.11 | 24 | 80 | 0 |
| WRITE-IN. | 2 | 1.89 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 11 | 26 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 34 | 101 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 87 | 68.50 | 18 | 69 | 0 |
| STATEN, TERRY | 34 | 26.77 | 10 | 24 | 0 |
| WRITE-IN. | 6 | 4.72 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 6 | 10 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 34 | 101 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 113 | 99.12 | 26 | 87 | 0 |
| WRITE-IN. | 1 | .88 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 8 | 21 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 34 | 102 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 102 | 97.14 | 26 | 76 | 0 |
| WRITE-IN. | 3 | 2.86 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 30 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 34 | 103 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 34 | 103 | 0 |



0034 034

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 560 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 179 | 31.96 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 221 | 39.46 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 0 | | | | |
| REGISTERED VOTERS - GREEN . . . . . | 5 | .89 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 155 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 236 | | 37 | 197 | 2 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 92 | 38.98 | 6 | 86 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 144 | 61.02 | 31 | 111 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 42.14 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 51.40 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 65.16 | | | |
| VOTER TURNOUT - GREEN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 53 | 59.55 | 5 | 47 | 1 |
| POST, DAN | 36 | 40.45 | 3 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 39 | 30.95 | 7 | 32 | 0 |
| OFFICER, JOHN | 36 | 28.57 | 2 | 34 | 0 |
| ZIEGLER, ROXANNE | 51 | 40.48 | 6 | 45 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 1 | 53 | 2 |



0035 035

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 83 | 100.00 | 5 | 78 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 42 | 53.16 | 2 | 40 | 0 |
| OLIVAS, MIGUEL. | 37 | 46.84 | 4 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 73 | 100.00 | 5 | 68 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 76 | 100.00 | 5 | 71 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 7 | 101 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 63 | 50.40 | 3 | 60 | 0 |
| MUNDELL, WILLIAM "BILL". | 62 | 49.60 | 6 | 56 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 151 | | 9 | 142 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 75 | 100.00 | 5 | 70 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 37 | 41.57 | 4 | 33 | 0 |
| LAWALL, BARBARA | 52 | 58.43 | 2 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0035 035

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 79 | 100.00 | 6 | 73 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 78 | 100.00 | 6 | 72 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 6 | 79 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 36 | 42.86 | 4 | 32 | 0 |
| STAPLES, BILL | 48 | 57.14 | 2 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 28 | 41.18 | 3 | 25 | 0 |
| WILLIAMS, DUSTIN | 40 | 58.82 | 3 | 37 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 6 | 83 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 6 | 83 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 56 | 39.44 | 5 | 50 | 1 |
| MELUSKEY, ALEX. | 10 | 7.04 | 2 | 8 | 0 |
| VAN STEENWYK, CLAIR | 2 | 1.41 | 1 | 1 | 0 |
| WARD, KELLI. | 74 | 52.11 | 23 | 50 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 47 | 34.81 | 6 | 40 | 1 |
| BENNETT, KEN | 24 | 17.78 | 5 | 19 | 0 |
| GOWAN, DAVID | 3 | 2.22 | 0 | 3 | 0 |
| KIEHNE, GARY | 33 | 24.44 | 8 | 25 | 0 |
| REDD, SHAWN. | 8 | 5.93 | 4 | 4 | 0 |
| ROGERS, WENDY | 20 | 14.81 | 5 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 5 | 1 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 114 | 98.28 | 23 | 89 | 2 |
| WRITE-IN. | 2 | 1.72 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 8 | 20 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 93 | 48.44 | 22 | 69 | 2 |
| LEACH, VENDEN "VINCE" | 95 | 49.48 | 19 | 74 | 2 |
| WRITE-IN. | 4 | 2.08 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 21 | 75 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 46 | 15.03 | 7 | 39 | 0 |
| DUNN, BOYD | 59 | 19.28 | 9 | 49 | 1 |
| GRAY, RICK | 58 | 18.95 | 20 | 37 | 1 |
| MELVIN, AL | 66 | 21.57 | 20 | 45 | 1 |
| TOBIN, ANDY | 76 | 24.84 | 16 | 60 | 0 |
| WRITE-IN | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 126 | | 21 | 102 | 3 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 105 | 99.06 | 21 | 82 | 2 |
| WRITE-IN | 1 | .94 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 10 | 28 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 31 | 102 | 2 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 86 | 66.15 | 15 | 69 | 2 |
| STATEN, TERRY | 44 | 33.85 | 14 | 30 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 31 | 105 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 118 | 98.33 | 22 | 94 | 2 |
| WRITE-IN | 2 | 1.67 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 8 | 16 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 31 | 105 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 105 | 99.06 | 20 | 84 | 1 |
| WRITE-IN | 1 | .94 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 11 | 26 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON | 46 | 40.71 | 13 | 33 | 0 |
| ROBERTS, VINCE | 66 | 58.41 | 13 | 52 | 1 |
| WRITE-IN | 1 | .88 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 5 | 25 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 97 | 97.98 | 18 | 77 | 2 |
| WRITE-IN | 2 | 2.02 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 13 | 32 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

SHERIFF - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0



TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0036-01
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,413 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,442 | 42.25 | | | |
| REGISTERED VOTERS - REPUBLICAN | 721 | 21.13 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | .67 | | | |
| REGISTERED VOTERS - GREEN | 29 | .85 | | | |
| REGISTERED VOTERS - OTHER | 1,198 | | | | |
| BALLOTS CAST - TOTAL. | 816 | | 107 | 697 | 12 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 486 | 59.56 | 46 | 437 | 3 |
| BALLOTS CAST - REPUBLICAN | 317 | 38.85 | 60 | 248 | 9 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .49 | 1 | 3 | 0 |
| BALLOTS CAST - GREEN. | 9 | 1.10 | 0 | 9 | 0 |
| BALLOTS CAST - BLANK. | 4 | .49 | 3 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 23.91 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 33.70 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 43.97 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 17.39 | | | |
| VOTER TURNOUT - GREEN | | 31.03 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0036-02
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0036 036

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 446 | 97.38 | 37 | 406 | 3 |
| WRITE-IN. | 12 | 2.62 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 7 | 21 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 224 | 48.70 | 28 | 194 | 2 |
| STEELE, VICTORIA | 233 | 50.65 | 14 | 218 | 1 |
| WRITE-IN. | 3 | .65 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 23 | | 4 | 19 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 438 | 98.65 | 36 | 399 | 3 |
| WRITE-IN. | 6 | 1.35 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 33 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 391 | 59.69 | 29 | 359 | 3 |
| SALDATE, MACARIO | 257 | 39.24 | 23 | 234 | 0 |
| WRITE-IN. | 7 | 1.07 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 315 | | 37 | 275 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 321 | 47.49 | 27 | 292 | 2 |
| MUNDELL, WILLIAM "BILL". | 340 | 50.30 | 32 | 307 | 1 |
| WRITE-IN. | 15 | 2.22 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 779 | | 74 | 699 | 6 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 427 | 98.16 | 34 | 390 | 3 |
| WRITE-IN. | 8 | 1.84 | 0 | 8 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 11 | 39 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 189 | 39.96 | 22 | 167 | 0 |
| LAWALL, BARBARA | 282 | 59.62 | 19 | 260 | 3 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 4 | 8 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 438 | 99.10 | 38 | 397 | 3 |
| WRITE-IN. | 4 | .90 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 7 | 36 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 454 | 99.56 | 39 | 412 | 3 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 64 | 100.00 | 4 | 60 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 421 | | 41 | 377 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 176 | 39.11 | 20 | 154 | 2 |
| STAPLES, BILL | 272 | 60.44 | 19 | 252 | 1 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 29 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 176 | 40.65 | 16 | 158 | 2 |
| WILLIAMS, DUSTIN | 254 | 58.66 | 18 | 235 | 1 |
| WRITE-IN. | 3 | .69 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 10 | 42 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 318 | 68.98 | 23 | 293 | 2 |
| ROGERS, JEFF | 143 | 31.02 | 19 | 123 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 3 | 21 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 420 | 99.29 | 32 | 385 | 3 |
| WRITE-IN. | 3 | .71 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 12 | 50 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 164 | 52.56 | 22 | 139 | 3 |
| MELUSKEY, ALEX. | 12 | 3.85 | 3 | 9 | 0 |
| VAN STEENWYK, CLAIR | 3 | .96 | 0 | 3 | 0 |
| WARD, KELLI. | 132 | 42.31 | 34 | 92 | 6 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 294 | 98.00 | 50 | 235 | 9 |
| WRITE-IN. | 6 | 2.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 17 | | 8 | 9 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 5 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 295 | | 48 | 239 | 8 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 6 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 596 | | 100 | 478 | 18 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 138 | 23.35 | 22 | 113 | 3 |
| DUNN, BOYD | 104 | 17.60 | 12 | 88 | 4 |
| GRAY, RICK | 137 | 23.18 | 21 | 112 | 4 |
| MELVIN, AL | 96 | 16.24 | 22 | 70 | 4 |
| TOBIN, ANDY. | 114 | 19.29 | 17 | 92 | 5 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 336 | | 65 | 264 | 7 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 249 | 99.60 | 40 | 200 | 9 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 13 | 47 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 295 | | 49 | 237 | 9 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 199 | 73.70 | 34 | 157 | 8 |
| STATEN, TERRY | 70 | 25.93 | 11 | 58 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 39 | | 7 | 32 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 297 | | 50 | 238 | 9 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 259 | 99.62 | 44 | 206 | 9 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 9 | 41 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 294 | | 49 | 236 | 9 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 233 | 99.15 | 38 | 187 | 8 |
| WRITE-IN. | 2 | .85 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 15 | 59 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 294 | | 48 | 237 | 9 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      12   100.00            3            9            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     298                    50          239            9
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     1            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     1            1            0


STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     2            4            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      10                     3            7            0


BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     1            3            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     1            3            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     1            3            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     1            3            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     1            3            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | |
|---|---|---|---|
| Under Votes . . . . . | 4 | 1 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 1 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 1 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 8 | 80.00 | 0 | 8 | 0 |
| WRITE-IN. . . . . | 2 | 20.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 0 | 22 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 5 | 71.43 | 0 | 5 | 0 |
| WRITE-IN. . . . . | 2 | 28.57 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,122 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 612 | 54.55 | | | |
| REGISTERED VOTERS - REPUBLICAN | 132 | 11.76 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .45 | | | |
| REGISTERED VOTERS - GREEN | 10 | .89 | | | |
| REGISTERED VOTERS - OTHER | 363 | | | | |
| BALLOTS CAST - TOTAL. | 278 | | 43 | 229 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 243 | 87.41 | 35 | 203 | 5 |
| BALLOTS CAST - REPUBLICAN | 32 | 11.51 | 7 | 25 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .36 | 0 | 0 | 1 |
| BALLOTS CAST - GREEN. | 2 | .72 | 1 | 1 | 0 |
| BALLOTS CAST - BLANK. | 4 | 1.44 | 4 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.78 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.71 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 24.24 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | .36 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 212 | 99.07 | 27 | 180 | 5 |
| WRITE-IN. | 2 | .93 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 7 | 22 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 212 | 98.15 | 29 | 178 | 5 |
| WRITE-IN. | 4 | 1.85 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 6 | 21 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 215 | 99.54 | 26 | 184 | 5 |
| WRITE-IN. | 1 | .46 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 8 | 19 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 165 | 52.55 | 23 | 137 | 5 |
| SALDATE, MACARIO | 147 | 46.82 | 16 | 129 | 2 |
| WRITE-IN. | 2 | .64 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 172 | | 31 | 138 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 144 | 47.84 | 16 | 124 | 4 |
| MUNDELL, WILLIAM "BILL". . . . . | 151 | 50.17 | 19 | 129 | 3 |
| WRITE-IN. . . . . | 6 | 1.99 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 428 | | 70 | 350 | 8 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. . . . . | 209 | 99.52 | 25 | 179 | 5 |
| WRITE-IN. . . . . | 1 | .48 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 10 | 23 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 94 | 40.17 | 18 | 75 | 1 |
| LAWALL, BARBARA . . . . . | 140 | 59.83 | 11 | 125 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 6 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 214 | 99.07 | 23 | 186 | 5 |
| WRITE-IN. . . . . | 2 | .93 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 27 | | 12 | 15 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 221 | 100.00 | 26 | 190 | 5 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 9 | 13 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 34 | 100.00 | 8 | 25 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 209 | | 27 | 178 | 4 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. . . . . | 65 | 30.52 | 11 | 53 | 1 |
| STAPLES, BILL . . . . . | 148 | 69.48 | 12 | 132 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 12 | 18 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. . . . . | 114 | 53.52 | 10 | 102 | 2 |
| WILLIAMS, DUSTIN . . . . . | 98 | 46.01 | 15 | 80 | 3 |
| WRITE-IN. . . . . | 1 | .47 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 10 | 20 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DRISCOLL, JIM . . . . . | 32 | 14.22 | 2 | 29 | 1 |
| FRISBY, PRISCILLA. . . . . | 72 | 32.00 | 10 | 59 | 3 |
| PESQUIERA, CHARLENE . . . . . | 121 | 53.78 | 15 | 105 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 17 | | 8 | 9 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| MAISH, RANDY . . . . . | 67 | 31.60 | 5 | 59 | 3 |
| VASQUEZ, OSCAR. . . . . | 145 | 68.40 | 19 | 124 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 30 | | 11 | 19 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 15 | 50.00 | 1 | 14 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 14 | 46.67 | 5 | 9 | 0 |
| WRITE-IN. | 1 | 3.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 7 | 22 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 7 | 22 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 14 | 45 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 17 | 28.33 | 0 | 17 | 0 |
| DUNN, BOYD | 12 | 20.00 | 1 | 11 | 0 |
| GRAY, RICK | 8 | 13.33 | 3 | 5 | 0 |
| MELVIN, AL | 11 | 18.33 | 2 | 9 | 0 |
| TOBIN, ANDY. | 11 | 18.33 | 3 | 8 | 0 |
| WRITE-IN. | 1 | 1.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 12 | 24 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 7 | 21 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 6 | 21 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 19 | 63.33 | 4 | 15 | 0 |
| STATEN, TERRY | 9 | 30.00 | 1 | 8 | 0 |
| WRITE-IN. | 2 | 6.67 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 25 | 92.59 | 3 | 22 | 0 |
| WRITE-IN. | 2 | 7.41 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 18 | 81.82 | 2 | 16 | 0 |
| WRITE-IN. | 4 | 18.18 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 10 | | 4 | 6 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 23 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 2 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| **STATE SENATOR, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 3 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL . . . . . | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0038 038

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,883 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 834 | 44.29 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 429 | 22.78 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 10 | .53 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 15 | .80 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 595 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 586 | | 77 | 501 | 8 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 354 | 60.41 | 35 | 315 | 4 |
| BALLOTS CAST - REPUBLICAN . . . . . | 222 | 37.88 | 41 | 178 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 4 | .68 | 1 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 6 | 1.02 | 0 | 5 | 1 |
| BALLOTS CAST - BLANK. . . . . | 2 | .34 | 1 | 0 | 1 |
| VOTER TURNOUT - TOTAL . . . . . | | 31.12 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 42.45 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 51.75 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 40.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 40.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .11 | | | |



0038 038

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 318 | 97.55 | 32 | 282 | 4 |
| WRITE-IN. . . . . | 8 | 2.45 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 28 | | 3 | 25 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 153 | 45.40 | 17 | 135 | 1 |
| STEELE, VICTORIA . . . . . | 179 | 53.12 | 15 | 162 | 2 |
| WRITE-IN. . . . . | 5 | 1.48 | 1 | 3 | 1 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 15 | | 2 | 13 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE . . . . . | 318 | 99.38 | 31 | 283 | 4 |
| WRITE-IN. . . . . | 2 | .63 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 34 | | 3 | 31 | 0 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY" | 188 | 35.01 | 16 | 169 | 3 |
| KOPEC, MATT | 142 | 26.44 | 16 | 126 | 0 |
| POWERS HANNLEY, PAMELA | 204 | 37.99 | 17 | 184 | 3 |
| WRITE-IN | 3 | .56 | 1 | 1 | 1 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 169 | | 20 | 148 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM | 255 | 48.20 | 24 | 228 | 3 |
| MUNDELL, WILLIAM "BILL" | 263 | 49.72 | 25 | 235 | 3 |
| WRITE-IN | 11 | 2.08 | 1 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 533 | | 55 | 473 | 5 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 301 | 98.05 | 26 | 271 | 4 |
| WRITE-IN | 6 | 1.95 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 8 | 39 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 154 | 44.38 | 20 | 132 | 2 |
| LAWALL, BARBARA | 191 | 55.04 | 14 | 175 | 2 |
| WRITE-IN | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 306 | 99.35 | 29 | 273 | 4 |
| WRITE-IN | 2 | .65 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 5 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN | 316 | 98.44 | 26 | 286 | 4 |
| WRITE-IN | 5 | 1.56 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 8 | 25 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 41 | 100.00 | 5 | 35 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 313 | | 30 | 280 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 134 | 42.68 | 10 | 121 | 3 |
| STAPLES, BILL | 179 | 57.01 | 18 | 160 | 1 |
| WRITE-IN | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 7 | 33 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 130 | 42.07 | 10 | 119 | 1 |
| WILLIAMS, DUSTIN | 178 | 57.61 | 17 | 158 | 3 |
| WRITE-IN | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 8 | 37 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 240 | 71.01 | 24 | 213 | 3 |
| ROGERS, JEFF | 97 | 28.70 | 8 | 88 | 1 |
| WRITE-IN | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 290 | 99.66 | 26 | 260 | 4 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 9 | 54 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 107 | 49.08 | 20 | 85 | 2 |
| MELUSKEY, ALEX. | 8 | 3.67 | 3 | 5 | 0 |
| VAN STEENWYK, CLAIR | 8 | 3.67 | 1 | 7 | 0 |
| WARD, KELLI. | 95 | 43.58 | 17 | 78 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 204 | 99.03 | 37 | 164 | 3 |
| WRITE-IN. | 2 | .97 | 1 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 4 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 37 | 161 | 2 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 166 | 97.65 | 30 | 134 | 2 |
| WRITE-IN. | 4 | 2.35 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 274 | | 51 | 219 | 4 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 86 | 19.68 | 17 | 68 | 1 |
| DUNN, BOYD | 86 | 19.68 | 15 | 70 | 1 |
| GRAY, RICK | 83 | 18.99 | 15 | 67 | 1 |
| MELVIN, AL | 90 | 20.59 | 17 | 73 | 0 |
| TOBIN, ANDY. | 87 | 19.91 | 13 | 73 | 1 |
| WRITE-IN. | 5 | 1.14 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 43 | 181 | 5 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 175 | 99.43 | 29 | 144 | 2 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 12 | 33 | 1 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 4 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 202 | | 37 | 163 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 129 | 64.18 | 23 | 103 | 3 |
| STATEN, TERRY | 70 | 34.83 | 14 | 56 | 0 |
| WRITE-IN. | 2 | 1.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 36 | 167 | 3 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 183 | 99.46 | 34 | 146 | 3 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 7 | 31 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 37 | 167 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 157 | 96.91 | 28 | 127 | 2 |
| WRITE-IN. | 5 | 3.09 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 13 | 46 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 5 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 208 | | 36 | 169 | 3 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 36 | 167 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 6 | 2 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 0 | 10 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 3 | 75.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 3,091 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 837 | 27.08 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 1,299 | 42.03 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 5 | .16 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 23 | .74 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 927 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 1,220 | | 158 | 1,053 | 9 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 435 | 35.66 | 39 | 393 | 3 |
| BALLOTS CAST - REPUBLICAN . . . . . | 777 | 63.69 | 119 | 652 | 6 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .25 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 5 | .41 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .08 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 39.47 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 51.97 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 59.82 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 60.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 21.74 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .03 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 404 | 99.02 | 37 | 365 | 2 |
| WRITE-IN. . . . . | 4 | .98 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 27 | | 2 | 25 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 219 | 54.34 | 18 | 199 | 2 |
| STEELE, VICTORIA | 180 | 44.67 | 18 | 162 | 0 |
| WRITE-IN. | 4 | .99 | 0 | 3 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 383 | 98.71 | 34 | 347 | 2 |
| WRITE-IN. | 5 | 1.29 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 5 | 41 | 1 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 221 | 31.48 | 17 | 204 | 0 |
| FROGGE, COURTNEY | 220 | 31.34 | 18 | 201 | 1 |
| MACH, STEFANIE. | 256 | 36.47 | 23 | 232 | 1 |
| WRITE-IN. | 5 | .71 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 20 | 144 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 326 | 48.44 | 26 | 299 | 1 |
| MUNDELL, WILLIAM "BILL". | 331 | 49.18 | 28 | 302 | 1 |
| WRITE-IN. | 16 | 2.38 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 632 | | 60 | 565 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 3 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 412 | | 36 | 373 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 173 | 41.59 | 17 | 154 | 2 |
| LAWALL, BARBARA | 243 | 58.41 | 21 | 222 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 17 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 379 | 98.70 | 35 | 342 | 2 |
| WRITE-IN. | 5 | 1.30 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 4 | 46 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 400 | 100.00 | 36 | 362 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 31 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 2 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 408 | | 37 | 368 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 149 | 39.11 | 11 | 138 | 0 |
| STAPLES, BILL | 231 | 60.63 | 26 | 203 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 2 | 51 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 173 | 46.13 | 17 | 155 | 1 |
| WILLIAMS, DUSTIN | 200 | 53.33 | 16 | 183 | 1 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 59 | | 6 | 52 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 356 | 46.78 | 45 | 310 | 1 |
| MELUSKEY, ALEX. | 40 | 5.26 | 6 | 32 | 2 |
| VAN STEENWYK, CLAIR | 30 | 3.94 | 5 | 25 | 0 |
| WARD, KELLI. | 330 | 43.36 | 60 | 268 | 2 |
| WRITE-IN. | 5 | .66 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 13 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 724 | 98.64 | 112 | 607 | 5 |
| WRITE-IN. | 10 | 1.36 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 6 | 36 | 1 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 646 | 98.78 | 100 | 543 | 3 |
| WRITE-IN. | 8 | 1.22 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 18 | 102 | 3 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 644 | 98.17 | 100 | 542 | 2 |
| WRITE-IN. | 12 | 1.83 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 898 | | 137 | 751 | 10 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 364 | 22.62 | 55 | 307 | 2 |
| DUNN, BOYD | 292 | 18.15 | 48 | 243 | 1 |
| GRAY, RICK | 291 | 18.09 | 49 | 240 | 2 |
| MELVIN, AL | 271 | 16.84 | 46 | 224 | 1 |
| TOBIN, ANDY. | 372 | 23.12 | 58 | 313 | 1 |
| WRITE-IN. | 19 | 1.18 | 0 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 722 | | 101 | 610 | 11 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 52 | 7.21 | 8 | 44 | 0 |
| CHRISTY, STEVE. | 446 | 61.86 | 72 | 369 | 5 |
| CLOSEN, MARLA | 223 | 30.93 | 35 | 188 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 4 | 51 | 1 |



RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 43 | 100.00 | 5 | 38 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 734 | | 114 | 614 | 6 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 464 | 64.71 | 66 | 394 | 4 |
| STATEN, TERRY | 249 | 34.73 | 44 | 204 | 1 |
| WRITE-IN. | 4 | .56 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 9 | 51 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 5 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 740 | | 114 | 620 | 6 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 645 | 99.54 | 101 | 541 | 3 |
| WRITE-IN. | 3 | .46 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 18 | 108 | 3 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 35 | 100.00 | 3 | 32 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 742 | | 116 | 620 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 604 | 99.02 | 95 | 506 | 3 |
| WRITE-IN. . . . . | 6 | .98 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 167 | | 23 | 141 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,550 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 771 | 30.24 | | | |
| REGISTERED VOTERS - REPUBLICAN | 978 | 38.35 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .04 | | | |
| REGISTERED VOTERS - GREEN | 24 | .94 | | | |
| REGISTERED VOTERS - OTHER | 776 | | | | |
| BALLOTS CAST - TOTAL. | 810 | | 169 | 634 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 300 | 37.04 | 44 | 255 | 1 |
| BALLOTS CAST - REPUBLICAN | 503 | 62.10 | 124 | 373 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 5 | .62 | 1 | 4 | 0 |
| BALLOTS CAST - GREEN. | 2 | .25 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .12 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 31.76 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 38.91 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.43 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 500.00 | | | |
| VOTER TURNOUT - GREEN | | 8.33 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA (VOTE FOR) 1 | | | | | |
| HONEA, ED | 29 | 69.05 | 4 | 25 | 0 |
| POST, DAN | 13 | 30.95 | 2 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 19 | 29.23 | 2 | 17 | 0 |
| OFFICER, JOHN | 21 | 32.31 | 3 | 18 | 0 |
| ZIEGLER, ROXANNE | 24 | 36.92 | 2 | 22 | 0 |
| WRITE-IN. | 1 | 1.54 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 20 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 270 | 97.12 | 39 | 230 | 1 |
| WRITE-IN. | 8 | 2.88 | 1 | 7 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 135 | 49.82 | 16 | 118 | 1 |
| OLIVAS, MIGUEL. | 133 | 49.08 | 22 | 111 | 0 |
| WRITE-IN. | 3 | 1.11 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 5 | 24 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 268 | 98.89 | 37 | 230 | 1 |
| WRITE-IN. | 3 | 1.11 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 23 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 264 | 97.06 | 37 | 226 | 1 |
| WRITE-IN. | 8 | 2.94 | 1 | 7 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 328 | | 50 | 277 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 195 | 47.22 | 24 | 171 | 0 |
| MUNDELL, WILLIAM "BILL". | 209 | 50.61 | 24 | 184 | 1 |
| WRITE-IN. | 9 | 2.18 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 487 | | 82 | 403 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 250 | 97.66 | 32 | 217 | 1 |
| WRITE-IN. | 6 | 2.34 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 11 | 33 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 106 | 36.55 | 20 | 86 | 0 |
| LAWALL, BARBARA | 184 | 63.45 | 24 | 159 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 264 | 97.06 | 37 | 227 | 0 |
| WRITE-IN. | 8 | 2.94 | 1 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |
| COUNTY RECORDER - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 274 | 100.00 | 41 | 232 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |
| COUNTY TREASURER - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 6 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 267 | | 38 | 228 | 1 |
| COUNTY ASSESSOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 110 | 40.89 | 17 | 93 | 0 |
| STAPLES, BILL | 159 | 59.11 | 23 | 135 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 119 | 46.12 | 22 | 96 | 1 |
| WILLIAMS, DUSTIN | 138 | 53.49 | 14 | 124 | 0 |
| WRITE-IN. | 1 | .39 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 7 | 35 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 198 | 71.74 | 30 | 167 | 1 |
| ROGERS, JEFF | 78 | 28.26 | 14 | 64 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 256 | 100.00 | 38 | 217 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 6 | 38 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 235 | 47.47 | 51 | 182 | 2 |
| MELUSKEY, ALEX. | 22 | 4.44 | 3 | 19 | 0 |
| VAN STEENWYK, CLAIR | 14 | 2.83 | 2 | 12 | 0 |
| WARD, KELLI. | 222 | 44.85 | 67 | 151 | 4 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 181 | 37.71 | 36 | 144 | 1 |
| BENNETT, KEN | 76 | 15.83 | 18 | 57 | 1 |
| GOWAN, DAVID | 12 | 2.50 | 2 | 10 | 0 |
| KIEHNE, GARY | 93 | 19.38 | 38 | 53 | 2 |
| REDD, SHAWN. | 13 | 2.71 | 0 | 13 | 0 |
| ROGERS, WENDY | 104 | 21.67 | 25 | 77 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 22 | | 5 | 17 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 424 | 98.15 | 104 | 315 | 5 |
| WRITE-IN. | 8 | 1.85 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 18 | 51 | 1 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 375 | 57.43 | 86 | 286 | 3 |
| LEACH, VENDEN "VINCE" | 276 | 42.27 | 66 | 207 | 3 |
| WRITE-IN. | 2 | .31 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 94 | 251 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 195 | 18.48 | 41 | 153 | 1 |
| DUNN, BOYD | 169 | 16.02 | 29 | 139 | 1 |
| GRAY, RICK | 184 | 17.44 | 49 | 132 | 3 |
| MELVIN, AL | 242 | 22.94 | 51 | 188 | 3 |
| TOBIN, ANDY. | 258 | 24.45 | 75 | 181 | 2 |
| WRITE-IN. | 7 | .66 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 451 | | 124 | 319 | 8 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 283 | 58.23 | 81 | 199 | 3 |
| WINCHESTER, JOHN | 203 | 41.77 | 38 | 162 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 4 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 478 | | 119 | 353 | 6 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 275 | 57.29 | 68 | 205 | 2 |
| STATEN, TERRY | 204 | 42.50 | 49 | 151 | 4 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 16 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 6 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 476 | | 117 | 353 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 405 | 99.75 | 97 | 302 | 6 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 96 | | 26 | 70 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 483 | | 118 | 359 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 405 | 99.51 | 100 | 300 | 5 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 23 | 71 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 6 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 475 | | 117 | 352 | 6 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 4 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 482 | | 119 | 357 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |



0040 040

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0040-10
RUN DATE:09/03/16 05:01 PM

0040 040

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 6 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0041-01
RUN DATE:09/03/16 05:01 PM

0041 041

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,189 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,787 | 42.66 | | | |
| REGISTERED VOTERS - REPUBLICAN | 940 | 22.44 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .17 | | | |
| REGISTERED VOTERS - GREEN | 36 | .86 | | | |
| REGISTERED VOTERS - OTHER | 1,419 | | | | |
| BALLOTS CAST - TOTAL. | 960 | | 74 | 876 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 555 | 57.81 | 28 | 523 | 4 |
| BALLOTS CAST - REPUBLICAN | 402 | 41.88 | 46 | 350 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .31 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.92 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 31.06 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 42.77 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 42.86 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0041-02
RUN DATE:09/03/16 05:01 PM

0041 041

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 517 | 98.29 | 24 | 489 | 4 |
| WRITE-IN. | 9 | 1.71 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 3 | 26 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 510 | 98.27 | 26 | 480 | 4 |
| WRITE-IN. | 9 | 1.73 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 1 | 35 | 0 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 525 | 99.43 | 27 | 494 | 4 |
| WRITE-IN. | 3 | .57 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 1 | 26 | 0 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 456 | 56.93 | 22 | 431 | 3 |
| SALDATE, MACARIO | 341 | 42.57 | 17 | 321 | 3 |
| WRITE-IN. | 4 | .50 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 309 | | 16 | 291 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 395 | 49.38 | 17 | 376 | 2 |
| MUNDELL, WILLIAM "BILL". | 396 | 49.50 | 20 | 375 | 1 |
| WRITE-IN. | 9 | 1.13 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 865 | | 46 | 810 | 9 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 476 | 97.74 | 24 | 448 | 4 |
| WRITE-IN. | 11 | 2.26 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 3 | 65 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 211 | 38.86 | 16 | 192 | 3 |
| LAWALL, BARBARA | 330 | 60.77 | 11 | 318 | 1 |
| WRITE-IN. | 2 | .37 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 12 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 506 | 97.87 | 28 | 474 | 4 |
| WRITE-IN. | 11 | 2.13 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 0 | 38 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 534 | 99.81 | 28 | 502 | 4 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 0 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 50 | 100.00 | 3 | 46 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 505 | | 25 | 477 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 218 | 41.76 | 10 | 206 | 2 |
| STAPLES, BILL | 302 | 57.85 | 14 | 286 | 2 |
| WRITE-IN. | 2 | .38 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 245 | 48.61 | 11 | 231 | 3 |
| WILLIAMS, DUSTIN | 257 | 50.99 | 12 | 244 | 1 |
| WRITE-IN. | 2 | .40 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 4 | 47 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 73 | 13.98 | 1 | 71 | 1 |
| FRISBY, PRISCILLA. | 199 | 38.12 | 8 | 189 | 2 |
| PESQUIERA, CHARLENE | 250 | 47.89 | 16 | 233 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 29 | | 3 | 26 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 181 | 34.94 | 9 | 171 | 1 |
| VASQUEZ, OSCAR. | 336 | 64.86 | 15 | 318 | 3 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 202 | 50.75 | 14 | 186 | 2 |
| MELUSKEY, ALEX. | 22 | 5.53 | 6 | 16 | 0 |
| VAN STEENWYK, CLAIR | 19 | 4.77 | 3 | 16 | 0 |
| WARD, KELLI. | 152 | 38.19 | 22 | 126 | 4 |
| WRITE-IN. | 3 | .75 | 0 | 3 | 0 |
| Over Votes | 3 | | 1 | 2 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 3 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 369 | | 43 | 320 | 6 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 374 | | 44 | 324 | 6 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 2 | 36 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 766 | | 90 | 664 | 12 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 183 | 22.18 | 22 | 158 | 3 |
| DUNN, BOYD | 155 | 18.79 | 17 | 137 | 1 |
| GRAY, RICK | 167 | 20.24 | 20 | 147 | 0 |
| MELVIN, AL | 134 | 16.24 | 18 | 114 | 2 |
| TOBIN, ANDY. | 179 | 21.70 | 23 | 152 | 4 |
| WRITE-IN. | 7 | .85 | 0 | 7 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 378 | | 38 | 332 | 8 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 304 | 98.70 | 38 | 262 | 4 |
| WRITE-IN. | 4 | 1.30 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 94 | | 8 | 84 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 383 | | 44 | 333 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 231 | 61.27 | 30 | 199 | 2 |
| STATEN, TERRY | 140 | 37.14 | 15 | 122 | 3 |
| WRITE-IN. | 6 | 1.59 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 1 | 23 | 1 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 383 | | 45 | 332 | 6 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 327 | 99.70 | 37 | 285 | 5 |
| WRITE-IN. . . . . | 1 | .30 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 74 | | 9 | 64 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 20 | 100.00 | 1 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 382 | | 45 | 331 | 6 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 302 | 99.02 | 36 | 262 | 4 |
| WRITE-IN. . . . . | 3 | .98 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 97 | | 10 | 85 | 2 |
| JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 22 | 100.00 | 2 | 20 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 380 | | 44 | 330 | 6 |
| CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 20 | 100.00 | 2 | 18 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 382 | | 44 | 332 | 6 |



0041 041

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          GREEN                                              REPORT-EL30A PAGE 0041-09
RUN DATE:09/03/16 05:01 PM

0041 041
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR)  1
 BAKER, BERYL  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          STATISTICS                                         REPORT-EL30A PAGE 0042-01
RUN DATE:09/03/16 05:01 PM

0042 042
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   3,185
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .   1,661    52.15
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .     457    14.35
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .      38     1.19
 REGISTERED VOTERS - GREEN .  .  .  .  .  .      29      .91
 REGISTERED VOTERS - OTHER .  .  .  .  .  .   1,000
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .     705                    122          575            8
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                      0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     572    81.13            86          481            5
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     122    17.30            32           88            2
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       1      .14             0            1            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .      10     1.42             4            5            1
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       1      .14             0            1            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            22.14
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            34.44
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            26.70
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .             2.63
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .            34.48
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .              .03
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                         REPORT-EL30A PAGE 0042-02
RUN DATE:09/03/16 05:01 PM
```

0042 042

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 514 | 98.85 | 77 | 432 | 5 |
| WRITE-IN. | 6 | 1.15 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 9 | 43 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 528 | 98.88 | 79 | 444 | 5 |
| WRITE-IN. | 6 | 1.12 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 7 | 31 | 0 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 508 | 99.41 | 71 | 432 | 5 |
| WRITE-IN. | 3 | .59 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 15 | 46 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 467 | 53.74 | 62 | 400 | 5 |
| SALDATE, MACARIO | 394 | 45.34 | 50 | 339 | 5 |
| WRITE-IN. | 8 | .92 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 275 | | 59 | 216 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 421 | 48.28 | 53 | 363 | 5 |
| MUNDELL, WILLIAM "BILL". | 437 | 50.11 | 53 | 379 | 5 |
| WRITE-IN. | 14 | 1.61 | 5 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 844 | | 147 | 693 | 4 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 492 | 99.39 | 68 | 420 | 4 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 18 | 58 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 317 | 57.32 | 54 | 259 | 4 |
| LAWALL, BARBARA | 236 | 42.68 | 30 | 205 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 18 | | 2 | 16 | 0 |



0042 042

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 482 | 98.17 | 68 | 409 | 5 |
| WRITE-IN. | 9 | 1.83 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 17 | 64 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 501 | 99.21 | 65 | 431 | 5 |
| WRITE-IN. | 4 | .79 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 21 | 46 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 64 | 100.00 | 8 | 56 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 508 | | 78 | 425 | 5 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 195 | 40.88 | 27 | 164 | 4 |
| STAPLES, BILL | 279 | 58.49 | 39 | 240 | 0 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 94 | | 20 | 73 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 201 | 42.95 | 25 | 175 | 1 |
| WILLIAMS, DUSTIN | 264 | 56.41 | 38 | 222 | 4 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 103 | | 23 | 80 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 480 | 100.00 | 65 | 410 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 21 | 71 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 465 | 100.00 | 61 | 399 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 25 | 82 | 0 |



0042 042

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 56 | 45.90 | 10 | 44 | 2 |
| MELUSKEY, ALEX. | 6 | 4.92 | 1 | 5 | 0 |
| VAN STEENWYK, CLAIR | 5 | 4.10 | 1 | 4 | 0 |
| WARD, KELLI. | 55 | 45.08 | 20 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 28 | 76 | 2 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 28 | 78 | 2 |
| **STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 23 | 100.00 | 4 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 221 | | 60 | 157 | 4 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 45 | 18.75 | 13 | 31 | 1 |
| DUNN, BOYD | 50 | 20.83 | 15 | 35 | 0 |
| GRAY, RICK | 53 | 22.08 | 15 | 37 | 1 |
| MELVIN, AL | 46 | 19.17 | 14 | 31 | 1 |
| TOBIN, ANDY. | 44 | 18.33 | 7 | 36 | 1 |
| WRITE-IN. | 2 | .83 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 126 | | 31 | 93 | 2 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 28 | 78 | 2 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 27 | 77 | 2 |



0042 042

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 71 | 67.62 | 18 | 52 | 1 |
| STATEN, TERRY | 32 | 30.48 | 9 | 23 | 0 |
| WRITE-IN. | 2 | 1.90 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 12 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 5 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 27 | 78 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 82 | 93.18 | 21 | 60 | 1 |
| WRITE-IN. | 6 | 6.82 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 9 | 24 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 110 | | 28 | 80 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 79 | 97.53 | 21 | 57 | 1 |
| WRITE-IN. | 2 | 2.47 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 5 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 27 | 79 | 2 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 5 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 27 | 79 | 2 |



0042 042

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 5 | 1 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 4 | 1 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" | 8 | 88.89 | 4 | 3 | 1 |
| WRITE-IN. | 1 | 11.11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 6 | 1 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 27 | | 11 | 13 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 8 | 100.00 | 4 | 3 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 8 | 100.00 | 4 | 3 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 2 | 5 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 8 | 100.00 | 4 | 3 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 5 | 1 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 5 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 5 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY . . . . . | 7 | 100.00 | 3 | 3 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 5 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,330 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 666 | 50.08 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 172 | 12.93 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 15 | 1.13 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 7 | .53 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 470 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 278 | | 36 | 237 | 5 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 210 | 75.54 | 25 | 181 | 4 |
| BALLOTS CAST - REPUBLICAN . . . . . | 57 | 20.50 | 9 | 47 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .36 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 10 | 3.60 | 2 | 8 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - BLANK. . . . . | 1 | .36 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 20.90 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 31.53 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 33.14 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 6.67 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 142.86 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .08 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 187 | 96.89 | 23 | 160 | 4 |
| WRITE-IN. . . . . | 6 | 3.11 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 17 | | 2 | 15 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 184 | 96.34 | 23 | 158 | 3 |
| WRITE-IN. . . . . | 7 | 3.66 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 19 | | 2 | 16 | 1 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA . . . . . | 187 | 98.94 | 21 | 162 | 4 |
| WRITE-IN. . . . . | 2 | 1.06 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 21 | | 4 | 17 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN . . . . . | 159 | 60.00 | 18 | 138 | 3 |
| SALDATE, MACARIO . . . . . | 101 | 38.11 | 10 | 90 | 1 |
| WRITE-IN. . . . . | 5 | 1.89 | 1 | 4 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 153 | | 21 | 128 | 4 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 141 | 51.09 | 15 | 125 | 1 |
| MUNDELL, WILLIAM "BILL". . . . . | 123 | 44.57 | 14 | 106 | 3 |
| WRITE-IN. . . . . | 12 | 4.35 | 2 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 354 | | 44 | 302 | 8 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. . . . . | 184 | 98.92 | 20 | 160 | 4 |
| WRITE-IN. . . . . | 2 | 1.08 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 5 | 19 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 79 | 40.51 | 12 | 65 | 2 |
| LAWALL, BARBARA . . . . . | 116 | 59.49 | 11 | 104 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 14 | | 2 | 11 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 186 | 98.41 | 22 | 160 | 4 |
| WRITE-IN. . . . . | 3 | 1.59 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 21 | | 3 | 18 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 197 | 98.99 | 22 | 171 | 4 |
| WRITE-IN. . . . . | 2 | 1.01 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 3 | 8 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 36 | 100.00 | 3 | 33 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 174 | | 22 | 148 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 83 | 42.78 | 7 | 75 | 1 |
| STAPLES, BILL | 108 | 55.67 | 15 | 91 | 2 |
| WRITE-IN | 3 | 1.55 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 3 | 11 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 97 | 51.60 | 10 | 85 | 2 |
| WILLIAMS, DUSTIN | 89 | 47.34 | 11 | 77 | 1 |
| WRITE-IN | 2 | 1.06 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 21 | | 4 | 16 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 189 | 98.95 | 22 | 163 | 4 |
| WRITE-IN | 2 | 1.05 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 181 | 98.37 | 20 | 158 | 3 |
| WRITE-IN | 3 | 1.63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 20 | 1 |



0043 043

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 24 | 42.11 | 5 | 18 | 1 |
| MELUSKEY, ALEX. | 9 | 15.79 | 0 | 9 | 0 |
| VAN STEENWYK, CLAIR | 4 | 7.02 | 2 | 2 | 0 |
| WARD, KELLI. | 20 | 35.09 | 2 | 18 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 8 | 39 | 1 |
| STATE SENATOR, DIST. 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 8 | 40 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN (VOTE FOR) 2 | | | | | |
| WRITE-IN | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 16 | 87 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 24 | 22.02 | 3 | 21 | 0 |
| DUNN, BOYD | 19 | 17.43 | 2 | 17 | 0 |
| GRAY, RICK | 26 | 23.85 | 6 | 19 | 1 |
| MELVIN, AL | 20 | 18.35 | 3 | 16 | 1 |
| TOBIN, ANDY. | 20 | 18.35 | 3 | 16 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 10 | 52 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 8 | 44 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 9 | 44 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 28 | 58.33 | 5 | 22 | 1 |
| STATEN, TERRY | 20 | 41.67 | 1 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 8 | 43 | 1 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 46 | 95.83 | 6 | 39 | 1 |
| WRITE-IN. | 2 | 4.17 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 42 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 40 | 97.56 | 2 | 37 | 1 |
| WRITE-IN. | 1 | 2.44 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 6 | 10 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 9 | 41 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 42 | 1 |

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0043 043

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |

(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 2 | 5 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 8 | | 2 | 6 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" | 8 | 100.00 | 1 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 6 | 18 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 8 | 100.00 | 2 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 9 | 100.00 | 2 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 8 | 100.00 | 1 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 9 | 100.00 | 2 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

PRECINCT COMMITTEEMAN - PRECINCT 043 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROCE, MARITZA J.. | 1 | 10.00 | 0 | 1 | 0 |
| HUBBARD, ELIZABETH | 9 | 90.00 | 2 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0044-01
RUN DATE:09/03/16 05:01 PM

0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,733 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 980 | 56.55 | | | |
| REGISTERED VOTERS - REPUBLICAN | 222 | 12.81 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 20 | 1.15 | | | |
| REGISTERED VOTERS - GREEN | 14 | .81 | | | |
| REGISTERED VOTERS - OTHER | 497 | | | | |
| BALLOTS CAST - TOTAL | 408 | | 84 | 315 | 9 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 338 | 82.84 | 68 | 264 | 6 |
| BALLOTS CAST - REPUBLICAN | 64 | 15.69 | 14 | 47 | 3 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 6 | 1.47 | 2 | 4 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.54 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 34.49 | | | |
| VOTER TURNOUT - REPUBLICAN | | 28.83 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 42.86 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0044-02
RUN DATE:09/03/16 05:01 PM

0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 318 | 99.69 | 64 | 249 | 5 |
| WRITE-IN | 1 | .31 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 15 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL | 311 | 99.36 | 63 | 243 | 5 |
| WRITE-IN | 2 | .64 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 20 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 302 | 100.00 | 60 | 238 | 4 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 8 | 26 | 2 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 272 | 54.29 | 50 | 217 | 5 |
| SALDATE, MACARIO | 229 | 45.71 | 44 | 183 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 175 | | 42 | 128 | 5 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 241 | 48.49 | 41 | 198 | 2 |
| MUNDELL, WILLIAM "BILL" | 250 | 50.30 | 45 | 200 | 5 |
| WRITE-IN | 6 | 1.21 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 517 | | 118 | 388 | 11 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD | 288 | 100.00 | 54 | 229 | 5 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 14 | 35 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 206 | 62.42 | 48 | 154 | 4 |
| LAWALL, BARBARA | 124 | 37.58 | 17 | 105 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0044-03
RUN DATE:09/03/16 05:01 PM

0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 271 | 98.55 | 49 | 217 | 5 |
| WRITE-IN. | 4 | 1.45 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 18 | 44 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 288 | 98.63 | 53 | 230 | 5 |
| WRITE-IN. | 4 | 1.37 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 14 | 31 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 4 | 28 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 305 | | 64 | 236 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 88 | 31.21 | 19 | 67 | 2 |
| STAPLES, BILL | 194 | 68.79 | 28 | 162 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 21 | 35 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 116 | 44.79 | 24 | 88 | 4 |
| WILLIAMS, DUSTIN | 142 | 54.83 | 22 | 118 | 2 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 22 | 57 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 270 | 100.00 | 49 | 216 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 19 | 48 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 266 | 100.00 | 46 | 215 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 22 | 49 | 1 |



0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 37 | 57.81 | 9 | 27 | 1 |
| MELUSKEY, ALEX. | 2 | 3.13 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 25 | 39.06 | 5 | 18 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 13 | 42 | 3 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 14 | 44 | 3 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 28 | 89 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 30 | 24.19 | 7 | 22 | 1 |
| DUNN, BOYD | 19 | 15.32 | 5 | 14 | 0 |
| GRAY, RICK | 18 | 14.52 | 3 | 15 | 0 |
| MELVIN, AL | 34 | 27.42 | 5 | 27 | 2 |
| TOBIN, ANDY | 23 | 18.55 | 5 | 18 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 17 | 45 | 6 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 14 | 45 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 14 | 43 | 3 |



0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 37 | 62.71 | 7 | 28 | 2 |
| STATEN, TERRY | 22 | 37.29 | 5 | 17 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 14 | 45 | 3 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 41 | 97.62 | 9 | 30 | 2 |
| WRITE-IN | 1 | 2.38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 5 | 16 | 1 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 14 | 45 | 3 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET | 39 | 100.00 | 7 | 31 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 7 | 16 | 2 |
| JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 14 | 45 | 3 |
| CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 14 | 45 | 3 |



0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 6 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |



0044 044

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |



0045 045

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,485 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 976 | 65.72 | | | |
| REGISTERED VOTERS - REPUBLICAN | 101 | 6.80 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 19 | 1.28 | | | |
| REGISTERED VOTERS - GREEN | 11 | .74 | | | |
| REGISTERED VOTERS - OTHER | 378 | | | | |
| BALLOTS CAST - TOTAL. | 477 | | 87 | 381 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 423 | 88.68 | 77 | 338 | 8 |
| BALLOTS CAST - REPUBLICAN | 45 | 9.43 | 7 | 38 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .21 | 0 | 0 | 1 |
| BALLOTS CAST - GREEN. | 8 | 1.68 | 3 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 32.12 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.34 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.55 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 5.26 | | | |
| VOTER TURNOUT - GREEN | | 72.73 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0045 045

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 384 | 99.22 | 68 | 311 | 5 |
| WRITE-IN. | 3 | .78 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 7 | 26 | 3 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 392 | 99.24 | 69 | 316 | 7 |
| WRITE-IN. | 3 | .76 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 7 | 20 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 366 | 99.19 | 66 | 294 | 6 |
| WRITE-IN. | 3 | .81 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 10 | 42 | 2 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 329 | 51.81 | 58 | 266 | 5 |
| SALDATE, MACARIO | 302 | 47.56 | 51 | 246 | 5 |
| WRITE-IN. | 4 | .63 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 211 | | 45 | 160 | 6 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 307 | 49.28 | 49 | 254 | 4 |
| MUNDELL, WILLIAM "BILL". | 310 | 49.76 | 51 | 256 | 3 |
| WRITE-IN. | 6 | .96 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 646 | | 131 | 498 | 17 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 345 | 99.71 | 64 | 275 | 6 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 13 | 62 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 288 | 69.73 | 58 | 224 | 6 |

| | | | | | |
|---|---|---|---|---|---|
| LAWALL, BARBARA | 125 | 30.27 | 18 | 105 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 345 | 98.57 | 60 | 279 | 6 |
| WRITE-IN. | 5 | 1.43 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 16 | 55 | 2 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 367 | 100.00 | 60 | 300 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 17 | 38 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 8 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 381 | | 69 | 304 | 8 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 142 | 41.40 | 28 | 110 | 4 |
| STAPLES, BILL | 201 | 58.60 | 34 | 166 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 78 | | 15 | 60 | 3 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 160 | 49.23 | 27 | 132 | 1 |
| WILLIAMS, DUSTIN | 164 | 50.46 | 30 | 131 | 3 |
| WRITE-IN. | 1 | .31 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 97 | | 19 | 74 | 4 |
| **JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FELIX, MARIA L. | 344 | 99.42 | 59 | 279 | 6 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 18 | 57 | 2 |
| **CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHILIP, COLETTE | 331 | 99.40 | 56 | 270 | 5 |
| WRITE-IN. | 2 | .60 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 20 | 67 | 3 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 27 | 61.36 | 4 | 23 | 0 |
| MELUSKEY, ALEX. | 1 | 2.27 | 0 | 1 | 0 |
| VAN STEENWYK, CLAIR | 2 | 4.55 | 0 | 2 | 0 |
| WARD, KELLI. | 14 | 31.82 | 3 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 6 | 35 | 0 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 36 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 12 | 73 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 21 | 30.43 | 5 | 16 | 0 |
| DUNN, BOYD | 12 | 17.39 | 0 | 12 | 0 |
| GRAY, RICK | 14 | 20.29 | 2 | 12 | 0 |
| MELVIN, AL | 7 | 10.14 | 2 | 5 | 0 |
| TOBIN, ANDY. | 13 | 18.84 | 3 | 10 | 0 |
| WRITE-IN. | 2 | 2.90 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 9 | 57 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 6 | 37 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 7 | 36 | 0 |



0045 045

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 26 | 68.42 | 6 | 20 | 0 |
| STATEN, TERRY | 12 | 31.58 | 1 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 36 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 31 | 96.88 | 6 | 25 | 0 |
| WRITE-IN. | 1 | 3.13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 36 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 27 | 96.43 | 6 | 21 | 0 |
| WRITE-IN. | 1 | 3.57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 36 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 36 | 0 |



0045 045

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 0 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 0 | 3 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |



0045 045

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **STATE SENATOR, DIST. 3 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - GREEN** (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 7 | 77.78 | 2 | 5 | 0 |
| WRITE-IN. | 2 | 22.22 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |
| **CORPORATION COMMISSIONER - GREEN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 8 | 14 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |
| **COUNTY ATTORNEY - GREEN** (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 7 | 87.50 | 2 | 5 | 0 |
| WRITE-IN. | 1 | 12.50 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 7 | 100.00 | 2 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 8 | 100.00 | 3 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |



0046 046

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 900 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 224 | 24.89 | | | |
| REGISTERED VOTERS - REPUBLICAN | 443 | 49.22 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .67 | | | |
| REGISTERED VOTERS - GREEN | 9 | 1.00 | | | |
| REGISTERED VOTERS - OTHER | 218 | | | | |
| BALLOTS CAST - TOTAL. | 429 | | 69 | 360 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 140 | 32.63 | 16 | 124 | 0 |
| BALLOTS CAST - REPUBLICAN | 282 | 65.73 | 52 | 230 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 5 | 1.17 | 1 | 4 | 0 |
| BALLOTS CAST - GREEN. | 2 | .47 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .23 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 47.67 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 62.50 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.66 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 83.33 | | | |
| VOTER TURNOUT - GREEN | | 22.22 | | | |
| VOTER TURNOUT - BLANK | | .11 | | | |



0046 046

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 129 | 99.23 | 13 | 116 | 0 |
| WRITE-IN. | 1 | .77 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 75 | 57.69 | 8 | 67 | 0 |
| STEELE, VICTORIA | 55 | 42.31 | 7 | 48 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 118 | 100.00 | 13 | 105 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 109 | 51.17 | 14 | 95 | 0 |
| LINDSTROM, JASON | 104 | 48.83 | 12 | 92 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 6 | 61 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 111 | 50.68 | 13 | 98 | 0 |
| MUNDELL, WILLIAM "BILL". | 108 | 49.32 | 12 | 96 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 23 | 178 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 16 | 121 | 0 |

COUNTY ATTORNEY - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 60 | 44.44 | 9 | 51 | 0 |
| LAWALL, BARBARA | 75 | 55.56 | 7 | 68 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



0046 046

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 113 | 97.41 | 11 | 102 | 0 |
| WRITE-IN. | 3 | 2.59 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |

COUNTY RECORDER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 124 | 100.00 | 12 | 112 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |

COUNTY TREASURER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 16 | 116 | 0 |

COUNTY ASSESSOR - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 40 | 33.61 | 6 | 34 | 0 |
| STAPLES, BILL | 79 | 66.39 | 9 | 70 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 49 | 43.75 | 4 | 45 | 0 |
| WILLIAMS, DUSTIN | 63 | 56.25 | 6 | 57 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |



0046 046

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 137 | 50.37 | 23 | 114 | 0 |
| MELUSKEY, ALEX. | 9 | 3.31 | 1 | 8 | 0 |
| VAN STEENWYK, CLAIR | 7 | 2.57 | 0 | 7 | 0 |
| WARD, KELLI. | 118 | 43.38 | 27 | 91 | 0 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 248 | 99.20 | 44 | 204 | 0 |
| WRITE-IN. | 2 | .80 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 7 | 25 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL | 225 | 99.56 | 38 | 187 | 0 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 14 | 42 | 0 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| BARGER, DENNIS. | 91 | 21.62 | 12 | 79 | 0 |
| JOHN, DREW | 101 | 23.99 | 13 | 88 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| NUTT, BECKY. | 117 | 27.79 | 22 | 95 | 0 |
| SIZER, ANTHONY. | 112 | 26.60 | 25 | 87 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 141 | | 32 | 109 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 146 | 24.66 | 21 | 125 | 0 |
| DUNN, BOYD | 107 | 18.07 | 18 | 89 | 0 |
| GRAY, RICK | 108 | 18.24 | 20 | 88 | 0 |
| MELVIN, AL | 89 | 15.03 | 26 | 63 | 0 |
| TOBIN, ANDY. | 142 | 23.99 | 26 | 116 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 254 | | 45 | 209 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 26 | 10.24 | 7 | 19 | 0 |
| CHRISTY, STEVE. | 151 | 59.45 | 32 | 119 | 0 |
| CLOSEN, MARLA | 77 | 30.31 | 9 | 68 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |



0046 046

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 273 | | 51 | 222 | 0 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 153 | 62.45 | 29 | 124 | 0 |
| STATEN, TERRY | 91 | 37.14 | 17 | 74 | 0 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 36 | | 6 | 30 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 275 | | 51 | 224 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 216 | 100.00 | 39 | 177 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 13 | 53 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 272 | | 50 | 222 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 197 | 98.50 | 31 | 166 | 0 |
| WRITE-IN. | 3 | 1.50 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 20 | 62 | 0 |



0046 046

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 1 | 8 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 3 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 14 - GREEN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,909 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 1,677 | 57.65 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 272 | 9.35 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 12 | .41 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 23 | .79 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 925 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 564 | | 62 | 494 | 8 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 496 | 87.94 | 46 | 443 | 7 |
| BALLOTS CAST - REPUBLICAN . . . . . | 63 | 11.17 | 13 | 49 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 5 | .89 | 3 | 2 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 19.39 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 29.58 | | | |

```
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .           23.16
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .           21.74
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                        NONPARTISAN                                          REPORT-EL30A PAGE 0047-02
RUN DATE:09/03/16 05:01 PM

0047 047
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

CITY OF SOUTH TUCSON - COUNCIL MEMBER
(VOTE FOR)  4
 CANTU JR., RUFINO.  .  .  .  .  .  .  .  .  .     146    15.10           14           130            2
 LARRIBAS, ROBERT .  .  .  .  .  .  .  .  .  .     173    17.89           19           152            2
 ROMERO, ANITA .  .  .  .  .  .  .  .  .  .  .     266    27.51           32           231            3
 ROMO, CARLOS  .  .  .  .  .  .  .  .  .  .  .     166    17.17           19           145            2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .     216    22.34           54           162            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       8                     4             4            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     497                    58           420           19
 PREC REPORT-GROUP DETAIL                            DEMOCRATIC                                       REPORT-EL30A PAGE 0047-03
RUN DATE:09/03/16 05:01 PM

0047 047
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .     425    96.81           34           386            5
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      14     3.19            3            10            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      57                     9            47            1


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 GRIJALVA, RAUL.  .  .  .  .  .  .  .  .  .  .     435    97.32           35           394            6
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      12     2.68            3             8            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      49                     8            41            0


STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 DALESSANDRO, ANDREA .  .  .  .  .  .  .  .  .     429    98.39           36           389            4
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       7     1.61            1             5            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      60                     9            49            2


STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR)  2
 BAUMANN, AARON.  .  .  .  .  .  .  .  .  .  .     120    16.17            9           107            4
 GABALDON, ROSANNA.  .  .  .  .  .  .  .  .  .     264    35.58           23           240            1
 HERNANDEZ, DANIEL.  .  .  .  .  .  .  .  .  .     357    48.11           24           331            2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1      .13            1             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       2                     0             2            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     248                    35           206            7


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .     329    50.31           21           306            2
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .     310    47.40           24           284            2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      15     2.29            2            13            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     834                    91           726           17


BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 VALADEZ, RAMON.  .  .  .  .  .  .  .  .  .  .     444    98.45           34           405            5
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       7     1.55            1             5            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      45                    11            33            1


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .     188    40.00           17           165            6
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .     282    60.00           22           259            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       2                     0             2            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      24                     7            17            0
 PREC REPORT-GROUP DETAIL                            DEMOCRATIC                                       REPORT-EL30A PAGE 0047-04
RUN DATE:09/03/16 05:01 PM

0047 047
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .     440    97.78           40           395            5
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      10     2.22            1             8            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      46                     5            40            1
```

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 451 | 99.12 | 37 | 408 | 6 |
| WRITE-IN. | 4 | .88 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 9 | 32 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 53 | 100.00 | 5 | 47 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 443 | | 41 | 396 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 168 | 37.42 | 10 | 153 | 5 |
| STAPLES, BILL | 278 | 61.92 | 25 | 251 | 2 |
| WRITE-IN. | 3 | .67 | 1 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 44 | | 10 | 34 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 247 | 57.04 | 18 | 226 | 3 |
| WILLIAMS, DUSTIN | 184 | 42.49 | 18 | 162 | 4 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 62 | | 10 | 52 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 434 | 98.64 | 33 | 397 | 4 |
| WRITE-IN. | 6 | 1.36 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 12 | 42 | 2 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 423 | 99.76 | 33 | 386 | 4 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 13 | 56 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 37 | 60.66 | 4 | 32 | 1 |
| MELUSKEY, ALEX. | 2 | 3.28 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 3 | 4.92 | 1 | 2 | 0 |
| WARD, KELLI. | 19 | 31.15 | 7 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 12 | 45 | 0 |
| STATE SENATOR, DIST. 2 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 52 | 98.11 | 10 | 41 | 1 |
| WRITE-IN. | 1 | 1.89 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 51 | 96.23 | 11 | 39 | 1 |
| WRITE-IN. | 2 | 3.77 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 15 | 53 | 1 |
| CORPORATION COMMISSIONER - REPUBLICAN (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 22 | 16.92 | 3 | 19 | 0 |
| DUNN, BOYD | 26 | 20.00 | 5 | 21 | 0 |
| GRAY, RICK | 32 | 24.62 | 5 | 27 | 0 |
| MELVIN, AL | 28 | 21.54 | 6 | 21 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| TOBIN, ANDY. . . . . | 22 | 16.92 | 5 | 16 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 53 | | 15 | 37 | 1 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 7 | 100.00 | 1 | 5 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 54 | | 12 | 42 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 4 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 56 | | 13 | 43 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK . . . . . | 34 | 61.82 | 5 | 29 | 0 |
| STATEN, TERRY . . . . . | 19 | 34.55 | 4 | 14 | 1 |
| WRITE-IN. . . . . | 2 | 3.64 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 3 | 3 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 4 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 56 | | 13 | 43 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 51 | 100.00 | 9 | 41 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 4 | 6 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 58 | | 13 | 45 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 49 | 100.00 | 8 | 40 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 5 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 13 | 44 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 4 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 56 | | 13 | 43 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 6 | 3 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 9 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 3 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 5 | 3 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,160 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 903 | 41.81 | | | |
| REGISTERED VOTERS - REPUBLICAN | 358 | 16.57 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .32 | | | |
| REGISTERED VOTERS - GREEN | 17 | .79 | | | |
| REGISTERED VOTERS - OTHER | 875 | | | | |
| BALLOTS CAST - TOTAL. | 355 | | 51 | 301 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 214 | 60.28 | 18 | 194 | 2 |
| BALLOTS CAST - REPUBLICAN | 138 | 38.87 | 32 | 105 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .28 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .56 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .28 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 16.44 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 23.70 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 38.55 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - GREEN | | 11.76 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 185 | 92.96 | 13 | 170 | 2 |
| WRITE-IN. | 14 | 7.04 | 3 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 197 | 98.01 | 17 | 178 | 2 |
| WRITE-IN. | 4 | 1.99 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |
| **STATE SENATOR, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 190 | 97.44 | 13 | 175 | 2 |
| WRITE-IN. | 5 | 2.56 | 1 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 67 | 21.41 | 8 | 59 | 0 |
| GABALDON, ROSANNA. | 102 | 32.59 | 9 | 92 | 1 |
| HERNANDEZ, DANIEL. | 140 | 44.73 | 11 | 127 | 2 |
| WRITE-IN. | 4 | 1.28 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 6 | 108 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 127 | 42.19 | 13 | 113 | 1 |
| MUNDELL, WILLIAM "BILL". | 160 | 53.16 | 15 | 144 | 1 |
| WRITE-IN. | 14 | 4.65 | 3 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 341 | | 23 | 314 | 4 |
| **BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 196 | 98.99 | 14 | 180 | 2 |
| WRITE-IN. | 2 | 1.01 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 58 | 27.49 | 4 | 53 | 1 |
| LAWALL, BARBARA | 152 | 72.04 | 13 | 138 | 1 |
| WRITE-IN. | 1 | .47 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 192 | 96.48 | 14 | 176 | 2 |
| WRITE-IN. | 7 | 3.52 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 206 | 99.04 | 16 | 188 | 2 |
| WRITE-IN. | 2 | .96 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 3 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 181 | | 15 | 164 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 86 | 42.36 | 8 | 77 | 1 |
| STAPLES, BILL | 115 | 56.65 | 7 | 107 | 1 |
| WRITE-IN. | 2 | .99 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 95 | 48.22 | 8 | 86 | 1 |
| WILLIAMS, DUSTIN | 100 | 50.76 | 6 | 93 | 1 |
| WRITE-IN. | 2 | 1.02 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CORNEJO, ERICA. | 107 | 54.59 | 8 | 98 | 1 |
| MORAN, PATRICK. | 40 | 20.41 | 1 | 39 | 0 |
| RAMIREZ, ALFONSO | 48 | 24.49 | 5 | 42 | 1 |
| WRITE-IN. | 1 | .51 | 1 | 0 | 0 |
| Over Votes | 11 | | 1 | 10 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |



RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 66 | 48.18 | 12 | 54 | 0 |
| MELUSKEY, ALEX. | 13 | 9.49 | 3 | 9 | 1 |
| VAN STEENWYK, CLAIR | 2 | 1.46 | 0 | 2 | 0 |
| WARD, KELLI. | 55 | 40.15 | 16 | 39 | 0 |
| WRITE-IN. | 1 | .73 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 32 | 91 | 1 |
| STATE SENATOR, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 120 | 99.17 | 25 | 94 | 1 |
| WRITE-IN. | 1 | .83 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 7 | 10 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 122 | 96.83 | 26 | 95 | 1 |
| WRITE-IN. | 4 | 3.17 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 38 | 111 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 57 | 18.63 | 12 | 45 | 0 |
| DUNN, BOYD | 56 | 18.30 | 8 | 47 | 1 |
| GRAY, RICK | 69 | 22.55 | 16 | 52 | 1 |
| MELVIN, AL | 64 | 20.92 | 18 | 45 | 1 |
| TOBIN, ANDY. | 56 | 18.30 | 9 | 47 | 0 |
| WRITE-IN. | 4 | 1.31 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 33 | 75 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 32 | 96 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 127 | | 32 | 94 | 1 |



0048 048

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 87 | 66.41 | 14 | 73 | 0 |
| STATEN, TERRY | 41 | 31.30 | 14 | 26 | 1 |
| WRITE-IN. | 3 | 2.29 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 4 | 3 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 32 | 91 | 1 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 122 | 99.19 | 28 | 93 | 1 |
| WRITE-IN. | 1 | .81 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 32 | 96 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 110 | 96.49 | 23 | 86 | 1 |
| WRITE-IN. | 4 | 3.51 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 9 | 15 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 128 | | 32 | 95 | 1 |



0048 048

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,342 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 341 | 25.41 | | | |
| REGISTERED VOTERS - REPUBLICAN | 568 | 42.32 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .22 | | | |
| REGISTERED VOTERS - GREEN | 9 | .67 | | | |
| REGISTERED VOTERS - OTHER | 421 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - TOTAL. | 450 | | 90 | 354 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 141 | 31.33 | 23 | 116 | 2 |
| BALLOTS CAST - REPUBLICAN | 309 | 68.67 | 67 | 238 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.53 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 41.35 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 54.40 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0049-02
RUN DATE:09/03/16 05:01 PM

0049 049

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 131 | 98.50 | 23 | 107 | 1 |
| WRITE-IN. | 2 | 1.50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 7 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 64 | 50.00 | 15 | 49 | 0 |
| STEELE, VICTORIA | 64 | 50.00 | 7 | 56 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 11 | 1 |
| **STATE SENATOR, DIST. 14 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 126 | 100.00 | 23 | 102 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 14 | 1 |
| **STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 111 | 53.62 | 21 | 88 | 2 |
| LINDSTROM, JASON | 96 | 46.38 | 17 | 78 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 8 | 66 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 106 | 51.46 | 20 | 85 | 1 |
| MUNDELL, WILLIAM "BILL". | 99 | 48.06 | 19 | 78 | 2 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 217 | | 30 | 184 | 3 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 23 | 111 | 2 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 63 | 45.65 | 11 | 52 | 0 |
| LAWALL, BARBARA | 75 | 54.35 | 12 | 61 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0049-03
RUN DATE:09/03/16 05:01 PM

0049 049

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 130 | 98.48 | 23 | 105 | 2 |
| WRITE-IN. | 2 | 1.52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 132 | 99.25 | 23 | 107 | 2 |
| WRITE-IN. | 1 | .75 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 23 | 111 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 64 | 49.23 | 6 | 57 | 1 |
| STAPLES, BILL | 66 | 50.77 | 16 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 9 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 42 | 34.15 | 6 | 36 | 0 |
| WILLIAMS, DUSTIN | 81 | 65.85 | 13 | 67 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 13 | 1 |



0049 049

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 144 | 47.68 | 27 | 115 | 2 |
| MELUSKEY, ALEX. | 16 | 5.30 | 2 | 14 | 0 |
| VAN STEENWYK, CLAIR | 14 | 4.64 | 2 | 12 | 0 |
| WARD, KELLI. | 128 | 42.38 | 36 | 90 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 284 | 99.30 | 59 | 222 | 3 |
| WRITE-IN. | 2 | .70 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 6 | 16 | 1 |
| **STATE SENATOR, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL | 264 | 99.62 | 55 | 206 | 3 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 11 | 32 | 1 |
| **STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BARGER, DENNIS. | 139 | 29.20 | 33 | 105 | 1 |
| JOHN, DREW | 121 | 25.42 | 25 | 95 | 1 |
| NUTT, BECKY. | 102 | 21.43 | 16 | 85 | 1 |
| SIZER, ANTHONY. | 114 | 23.95 | 26 | 85 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 140 | | 34 | 104 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 142 | 23.20 | 21 | 119 | 2 |
| DUNN, BOYD | 111 | 18.14 | 17 | 94 | 0 |
| GRAY, RICK | 113 | 18.46 | 31 | 80 | 2 |
| MELVIN, AL | 107 | 17.48 | 28 | 77 | 2 |
| TOBIN, ANDY. | 137 | 22.39 | 29 | 108 | 0 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 315 | | 75 | 234 | 6 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 30 | 10.60 | 7 | 23 | 0 |
| CHRISTY, STEVE. | 141 | 49.82 | 29 | 109 | 3 |
| CLOSEN, MARLA | 112 | 39.58 | 25 | 87 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 6 | 19 | 1 |



0049 049

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 296 | | 64 | 229 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 151 | 51.71 | 37 | 113 | 1 |
| STATEN, TERRY | 139 | 47.60 | 27 | 109 | 3 |
| WRITE-IN. | 2 | .68 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 295 | | 63 | 228 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 249 | 100.00 | 49 | 197 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 18 | 41 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 298 | | 66 | 228 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 257 | 99.61 | 54 | 200 | 3 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 13 | 37 | 1 |



0049 049

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,162 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,218 | 56.34 | | | |
| REGISTERED VOTERS - REPUBLICAN | 209 | 9.67 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .05 | | | |
| REGISTERED VOTERS - GREEN | 17 | .79 | | | |
| REGISTERED VOTERS - OTHER | 717 | | | | |
| BALLOTS CAST - TOTAL. | 471 | | 56 | 408 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 414 | 87.90 | 43 | 364 | 7 |
| BALLOTS CAST - REPUBLICAN | 53 | 11.25 | 12 | 41 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .42 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .42 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 21.79 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 33.99 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 25.36 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 200.00 | | | |
| VOTER TURNOUT - GREEN | | 11.76 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 378 | 98.18 | 40 | 332 | 6 |
| WRITE-IN. | 7 | 1.82 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 26 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 385 | 97.72 | 37 | 342 | 6 |
| WRITE-IN. | 9 | 2.28 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 15 | 1 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 378 | 99.21 | 38 | 333 | 7 |
| WRITE-IN. | 3 | .79 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 5 | 28 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 136 | 21.83 | 13 | 120 | 3 |
| GABALDON, ROSANNA. | 206 | 33.07 | 22 | 179 | 5 |
| HERNANDEZ, DANIEL. | 280 | 44.94 | 30 | 245 | 5 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 205 | | 21 | 183 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 260 | 46.18 | 29 | 225 | 6 |
| MUNDELL, WILLIAM "BILL". | 287 | 50.98 | 33 | 250 | 4 |
| WRITE-IN. | 16 | 2.84 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 679 | | 65 | 603 | 11 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 374 | 99.47 | 33 | 334 | 7 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 37 | | 9 | 28 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 147 | 36.84 | 21 | 121 | 5 |
| LAWALL, BARBARA | 252 | 63.16 | 20 | 230 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |



0050 050

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 373 | 97.64 | 37 | 329 | 7 |
| WRITE-IN. | 9 | 2.36 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 397 | 99.50 | 39 | 351 | 7 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 7 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 379 | | 36 | 336 | 7 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 130 | 33.42 | 13 | 115 | 2 |
| STAPLES, BILL | 257 | 66.07 | 26 | 226 | 5 |
| WRITE-IN. | 2 | .51 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 21 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 184 | 48.04 | 18 | 162 | 4 |
| WILLIAMS, DUSTIN | 196 | 51.17 | 21 | 172 | 3 |
| WRITE-IN. | 3 | .78 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 157 | 41.76 | 20 | 133 | 4 |
| MORAN, PATRICK. | 36 | 9.57 | 6 | 30 | 0 |
| RAMIREZ, ALFONSO | 183 | 48.67 | 11 | 169 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 21 | | 3 | 18 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |



0050 050

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 31 | 59.62 | 4 | 27 | 0 |
| MELUSKEY, ALEX. | 5 | 9.62 | 0 | 5 | 0 |
| VAN STEENWYK, CLAIR | 1 | 1.92 | 0 | 1 | 0 |
| WARD, KELLI. | 15 | 28.85 | 7 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 12 | 34 | 0 |
| STATE SENATOR, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 45 | 100.00 | 10 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 44 | 100.00 | 10 | 34 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 14 | 48 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 18 | 16.51 | 4 | 14 | 0 |
| DUNN, BOYD | 22 | 20.18 | 5 | 17 | 0 |
| GRAY, RICK | 20 | 18.35 | 6 | 14 | 0 |
| MELVIN, AL | 28 | 25.69 | 8 | 20 | 0 |
| TOBIN, ANDY. | 21 | 19.27 | 4 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 9 | 41 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 12 | 35 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 12 | 35 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 29 | 59.18 | 8 | 21 | 0 |
| STATEN, TERRY | 20 | 40.82 | 4 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 12 | 38 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 49 | 100.00 | 11 | 38 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 12 | 37 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 42 | 97.67 | 9 | 33 | 0 |
| WRITE-IN. . . . . | 1 | 2.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 3 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 51 | | 12 | 39 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 3 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 2 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0050 050

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,655 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 853 | 51.54 | | | |
| REGISTERED VOTERS - REPUBLICAN | 187 | 11.30 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .18 | | | |
| REGISTERED VOTERS - GREEN | 13 | .79 | | | |
| REGISTERED VOTERS - OTHER | 599 | | | | |
| BALLOTS CAST - TOTAL. | 292 | | 25 | 265 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 246 | 84.25 | 20 | 225 | 1 |
| BALLOTS CAST - REPUBLICAN | 46 | 15.75 | 5 | 40 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 3 | 1.03 | 2 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 17.64 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 28.84 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 24.60 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .18 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 223 | 99.11 | 18 | 204 | 1 |
| WRITE-IN. | 2 | .89 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 225 | 98.25 | 16 | 208 | 1 |
| WRITE-IN. | 4 | 1.75 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 227 | 99.56 | 16 | 211 | 0 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 191 | 55.52 | 17 | 174 | 0 |
| SALDATE, MACARIO | 150 | 43.60 | 13 | 137 | 0 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 146 | | 10 | 136 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 167 | 49.55 | 13 | 154 | 0 |
| MUNDELL, WILLIAM "BILL". | 167 | 49.55 | 10 | 157 | 0 |
| WRITE-IN. | 3 | .89 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 398 | | 37 | 361 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON | 228 | 98.70 | 18 | 210 | 0 |
| WRITE-IN | 3 | 1.30 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 95 | 39.58 | 7 | 88 | 0 |
| LAWALL, BARBARA | 145 | 60.42 | 12 | 133 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 227 | 97.42 | 16 | 211 | 0 |
| WRITE-IN | 6 | 2.58 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN | 237 | 100.00 | 18 | 219 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 226 | | 19 | 207 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 80 | 34.93 | 6 | 74 | 0 |
| STAPLES, BILL | 149 | 65.07 | 10 | 139 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 104 | 47.93 | 4 | 100 | 0 |
| WILLIAMS, DUSTIN | 111 | 51.15 | 10 | 101 | 0 |
| WRITE-IN | 2 | .92 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 27 | | 6 | 21 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 231 | 99.57 | 19 | 212 | 0 |
| WRITE-IN | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 219 | 98.21 | 17 | 202 | 0 |
| WRITE-IN | 4 | 1.79 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 24 | 54.55 | 4 | 19 | 1 |
| MELUSKEY, ALEX | 5 | 11.36 | 0 | 5 | 0 |
| VAN STEENWYK, CLAIR | 2 | 4.55 | 0 | 2 | 0 |
| WARD, KELLI | 13 | 29.55 | 0 | 13 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 33 | 1 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 5 | 32 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 10 | 69 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 23 | 27.38 | 2 | 21 | 0 |
| DUNN, BOYD | 18 | 21.43 | 1 | 17 | 0 |
| GRAY, RICK | 18 | 21.43 | 1 | 17 | 0 |
| MELVIN, AL | 12 | 14.29 | 0 | 12 | 0 |
| TOBIN, ANDY. | 13 | 15.48 | 1 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 10 | 41 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 35 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 34 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 24 | 57.14 | 2 | 22 | 0 |
| STATEN, TERRY | 17 | 40.48 | 2 | 15 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 33 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 32 | 96.97 | 2 | 30 | 0 |
| WRITE-IN. | 1 | 3.03 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 35 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 29 | 100.00 | 2 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 40 | | 5 | 35 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 5 | 35 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,967 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,109 | 56.38 | | | |
| REGISTERED VOTERS - REPUBLICAN | 180 | 9.15 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .25 | | | |
| REGISTERED VOTERS - GREEN | 8 | .41 | | | |
| REGISTERED VOTERS - OTHER | 665 | | | | |
| BALLOTS CAST - TOTAL. | 343 | | 33 | 305 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 305 | 88.92 | 27 | 273 | 5 |
| BALLOTS CAST - REPUBLICAN | 37 | 10.79 | 6 | 31 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .29 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.44 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.50 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 20.56 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0052 052

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 275 | 98.21 | 22 | 249 | 4 |
| WRITE-IN. | 5 | 1.79 | 0 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 24 | | 5 | 18 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 273 | 98.20 | 26 | 243 | 4 |
| WRITE-IN. | 5 | 1.80 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 1 | 25 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 291 | 99.32 | 25 | 262 | 4 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 9 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 250 | 56.82 | 21 | 226 | 3 |
| SALDATE, MACARIO | 185 | 42.05 | 14 | 170 | 1 |
| WRITE-IN. | 5 | 1.14 | 0 | 5 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 168 | | 19 | 143 | 6 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 196 | 46.56 | 13 | 182 | 1 |
| MUNDELL, WILLIAM "BILL". | 219 | 52.02 | 18 | 197 | 4 |
| WRITE-IN. | 6 | 1.43 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 494 | | 49 | 435 | 10 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 278 | 98.93 | 25 | 248 | 5 |
| WRITE-IN. | 3 | 1.07 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 2 | 22 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 126 | 42.42 | 10 | 113 | 3 |
| LAWALL, BARBARA | 168 | 56.57 | 14 | 153 | 1 |
| WRITE-IN. | 3 | 1.01 | 1 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 2 | 4 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 274 | 96.14 | 24 | 245 | 5 |
| WRITE-IN. | 11 | 3.86 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 2 | 18 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 287 | 98.97 | 25 | 257 | 5 |
| WRITE-IN. | 3 | 1.03 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 32 | 100.00 | 4 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 273 | | 23 | 245 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 78 | 26.99 | 8 | 67 | 3 |
| STAPLES, BILL | 209 | 72.32 | 17 | 191 | 1 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 13 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 123 | 44.09 | 15 | 106 | 2 |
| WILLIAMS, DUSTIN | 155 | 55.56 | 10 | 143 | 2 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 23 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 290 | 98.98 | 25 | 261 | 4 |
| WRITE-IN. | 3 | 1.02 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 9 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 272 | 99.27 | 22 | 246 | 4 |
| WRITE-IN. | 2 | .73 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 26 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 18 | 50.00 | 3 | 15 | 0 |
| MELUSKEY, ALEX. | 3 | 8.33 | 0 | 3 | 0 |
| VAN STEENWYK, CLAIR | 2 | 5.56 | 0 | 2 | 0 |
| WARD, KELLI. | 12 | 33.33 | 3 | 9 | 0 |
| WRITE-IN. | 1 | 2.78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 27 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 27 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 12 | 59 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 17 | 22.97 | 2 | 15 | 0 |
| DUNN, BOYD | 14 | 18.92 | 1 | 13 | 0 |
| GRAY, RICK | 16 | 21.62 | 2 | 14 | 0 |
| MELVIN, AL | 12 | 16.22 | 3 | 9 | 0 |
| TOBIN, ANDY. | 15 | 20.27 | 6 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 27 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 24 | 66.67 | 6 | 18 | 0 |
| STATEN, TERRY | 12 | 33.33 | 0 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 6 | 28 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 29 | 96.67 | 1 | 28 | 0 |
| WRITE-IN. | 1 | 3.33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 4 | 3 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 29 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 25 | 92.59 | 2 | 23 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 7.41 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 4 | 6 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 6 | 27 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 6 | 27 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0052 052

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0052 052

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

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RUN DATE:09/03/16 05:01 PM

0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 4,372 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 2,133 | 48.79 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 552 | 12.63 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 9 | .21 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 36 | .82 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 1,642 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 744 | | 51 | 671 | 22 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 559 | 75.13 | 27 | 519 | 13 |
| BALLOTS CAST - REPUBLICAN . . . . . | 181 | 24.33 | 24 | 148 | 9 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 4 | .54 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 17.02 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 26.21 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 32.79 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 44.44 | | | |
| VOTER TURNOUT - GREEN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 497 | 98.03 | 24 | 461 | 12 |
| WRITE-IN. . . . . | 10 | 1.97 | 0 | 9 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 52 | | 3 | 49 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 493 | 95.54 | 21 | 461 | 11 |
| WRITE-IN. . . . . | 23 | 4.46 | 1 | 20 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 5 | 38 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA . . . . . | 503 | 99.41 | 23 | 467 | 13 |
| WRITE-IN. . . . . | 3 | .59 | 0 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 2 | 49 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON | 141 | 17.20 | 13 | 124 | 4 |
| GABALDON, ROSANNA | 271 | 33.05 | 12 | 255 | 4 |
| HERNANDEZ, DANIEL | 407 | 49.63 | 14 | 384 | 9 |
| WRITE-IN | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 292 | | 11 | 272 | 9 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM | 395 | 52.88 | 20 | 369 | 6 |
| MUNDELL, WILLIAM "BILL" | 345 | 46.18 | 18 | 318 | 9 |
| WRITE-IN | 7 | .94 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 924 | | 37 | 863 | 24 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON | 509 | 99.22 | 22 | 475 | 12 |
| WRITE-IN | 4 | .78 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 2 | 41 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 222 | 40.81 | 10 | 209 | 3 |
| LAWALL, BARBARA | 321 | 59.01 | 14 | 297 | 10 |
| WRITE-IN | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 519 | 98.48 | 22 | 484 | 13 |
| WRITE-IN | 8 | 1.52 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 28 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN | 526 | 99.25 | 22 | 491 | 13 |
| WRITE-IN | 4 | .75 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 68 | 100.00 | 1 | 66 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 489 | | 24 | 453 | 12 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 219 | 41.48 | 6 | 209 | 4 |
| STAPLES, BILL | 309 | 58.52 | 16 | 285 | 8 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 28 | | 3 | 24 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 279 | 54.71 | 14 | 260 | 5 |
| WILLIAMS, DUSTIN | 229 | 44.90 | 8 | 214 | 7 |
| WRITE-IN | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 45 | | 3 | 41 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 517 | 99.61 | 21 | 484 | 12 |
| WRITE-IN | 2 | .39 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 3 | 34 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 508 | 99.61 | 21 | 476 | 11 |
| WRITE-IN. | 2 | .39 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 42 | 2 |

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0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 90 | 50.00 | 9 | 77 | 4 |
| MELUSKEY, ALEX. | 9 | 5.00 | 1 | 7 | 1 |
| VAN STEENWYK, CLAIR | 13 | 7.22 | 3 | 10 | 0 |
| WARD, KELLI. | 68 | 37.78 | 11 | 53 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 4 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 20 | 127 | 9 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 143 | 97.28 | 20 | 117 | 6 |
| WRITE-IN. | 4 | 2.72 | 2 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 32 | | 2 | 27 | 3 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 142 | 96.60 | 20 | 115 | 7 |
| WRITE-IN. | 5 | 3.40 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 27 | 177 | 11 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 76 | 20.77 | 8 | 67 | 1 |
| DUNN, BOYD | 68 | 18.58 | 11 | 56 | 1 |
| GRAY, RICK | 76 | 20.77 | 14 | 57 | 5 |
| MELVIN, AL | 61 | 16.67 | 8 | 48 | 5 |
| TOBIN, ANDY. | 83 | 22.68 | 7 | 72 | 4 |
| WRITE-IN. | 2 | .55 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 0 | 3 |
| Under Votes | 174 | | 24 | 142 | 8 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 166 | | 20 | 137 | 9 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 4 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 20 | 139 | 9 |

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0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 95 | 56.89 | 12 | 79 | 4 |
| STATEN, TERRY | 67 | 40.12 | 12 | 51 | 4 |
| WRITE-IN. | 5 | 2.99 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 13 | 1 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 21 | 141 | 9 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 153 | 99.35 | 23 | 123 | 7 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 27 | | 1 | 24 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 20 | 140 | 9 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 140 | 97.90 | 21 | 114 | 5 |
| WRITE-IN. | 3 | 2.10 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 3 | 32 | 3 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 5 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 170 | | 19 | 142 | 9 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 5 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 166 | | 19 | 138 | 9 |



0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

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RUN DATE:09/03/16 05:01 PM

0053 053

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 9 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 9 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0054-01
RUN DATE:09/03/16 05:01 PM

0054 054

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,435 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,932 | 43.56 | | | |
| REGISTERED VOTERS - REPUBLICAN | 871 | 19.64 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .18 | | | |
| REGISTERED VOTERS - GREEN | 45 | 1.01 | | | |
| REGISTERED VOTERS - OTHER | 1,579 | | | | |
| BALLOTS CAST - TOTAL. | 859 | | 91 | 761 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 530 | 61.70 | 45 | 479 | 6 |
| BALLOTS CAST - REPUBLICAN | 321 | 37.37 | 46 | 274 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .70 | 0 | 6 | 0 |
| BALLOTS CAST - GREEN. | 2 | .23 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 2 | .23 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 19.37 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.43 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 36.85 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 75.00 | | | |
| VOTER TURNOUT - GREEN | | 4.44 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0054-02
RUN DATE:09/03/16 05:01 PM

0054 054

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 473 | 97.73 | 40 | 427 | 6 |
| WRITE-IN. | 11 | 2.27 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 5 | 41 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 472 | 97.32 | 40 | 426 | 6 |
| WRITE-IN. | 13 | 2.68 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 40 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 479 | 99.38 | 39 | 434 | 6 |
| WRITE-IN. | 3 | .62 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 182 | 23.33 | 15 | 165 | 2 |
| GABALDON, ROSANNA. | 232 | 29.74 | 23 | 208 | 1 |
| HERNANDEZ, DANIEL. | 363 | 46.54 | 25 | 333 | 5 |
| WRITE-IN. | 3 | .38 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 278 | | 27 | 247 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 336 | 47.19 | 28 | 306 | 2 |
| MUNDELL, WILLIAM "BILL". | 364 | 51.12 | 24 | 336 | 4 |
| WRITE-IN. | 12 | 1.69 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 878 | | 82 | 784 | 12 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 476 | 100.00 | 38 | 432 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 7 | 47 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 196 | 38.51 | 18 | 175 | 3 |
| LAWALL, BARBARA | 313 | 61.49 | 23 | 287 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 480 | 97.96 | 38 | 436 | 6 |
| WRITE-IN. | 10 | 2.04 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 35 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 499 | 99.20 | 39 | 454 | 6 |
| WRITE-IN. | 4 | .80 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 5 | 22 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 61 | 100.00 | 8 | 53 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 469 | | 37 | 426 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 185 | 37.83 | 15 | 166 | 4 |
| STAPLES, BILL | 304 | 62.17 | 25 | 278 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 5 | 35 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 192 | 39.92 | 20 | 169 | 3 |
| WILLIAMS, DUSTIN | 288 | 59.88 | 19 | 267 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 6 | 42 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 231 | 47.53 | 25 | 205 | 1 |
| MORAN, PATRICK. | 102 | 20.99 | 10 | 90 | 2 |
| RAMIREZ, ALFONSO | 152 | 31.28 | 5 | 146 | 1 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 16 | | 0 | 15 | 1 |
| Under Votes | 28 | | 5 | 22 | 1 |



0054 054

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 159 | 49.69 | 17 | 142 | 0 |
| MELUSKEY, ALEX. | 27 | 8.44 | 3 | 24 | 0 |
| VAN STEENWYK, CLAIR | 16 | 5.00 | 0 | 16 | 0 |
| WARD, KELLI. | 117 | 36.56 | 26 | 90 | 1 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 6 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 285 | | 40 | 244 | 1 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 262 | 99.24 | 35 | 226 | 1 |
| WRITE-IN. | 2 | .76 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 56 | | 11 | 45 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 261 | 95.60 | 35 | 225 | 1 |
| WRITE-IN. | 12 | 4.40 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 369 | | 56 | 312 | 1 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 156 | 22.97 | 20 | 135 | 1 |
| DUNN, BOYD | 118 | 17.38 | 17 | 100 | 1 |
| GRAY, RICK | 142 | 20.91 | 28 | 114 | 0 |
| MELVIN, AL | 118 | 17.38 | 15 | 103 | 0 |
| TOBIN, ANDY. | 141 | 20.77 | 22 | 118 | 1 |
| WRITE-IN. | 4 | .59 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 284 | | 36 | 248 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 0 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 297 | | 46 | 250 | 1 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 299 | | 45 | 253 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 171 | 56.81 | 29 | 142 | 0 |
| STATEN, TERRY | 122 | 40.53 | 17 | 104 | 1 |
| WRITE-IN. | 8 | 2.66 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 0 | 20 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 0 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 46 | 256 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 263 | 98.50 | 36 | 226 | 1 |
| WRITE-IN. | 4 | 1.50 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 9 | 45 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 45 | 257 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 255 | 99.22 | 36 | 218 | 1 |
| WRITE-IN. | 2 | .78 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 10 | 54 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 1 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 301 | | 45 | 255 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

COUNTY TREASURER - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

COUNTY ASSESSOR - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,172 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 477 | 40.70 | | | |
| REGISTERED VOTERS - REPUBLICAN | 341 | 29.10 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .51 | | | |
| REGISTERED VOTERS - GREEN | 11 | .94 | | | |
| REGISTERED VOTERS - OTHER | 337 | | | | |
| BALLOTS CAST - TOTAL. | 424 | | 66 | 354 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 224 | 52.83 | 25 | 197 | 2 |
| BALLOTS CAST - REPUBLICAN | 196 | 46.23 | 41 | 153 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .47 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 2 | .47 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 36.18 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.96 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 57.48 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 18.18 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 213 | 100.00 | 25 | 186 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 89 | 42.38 | 6 | 81 | 2 |
| STEELE, VICTORIA | 121 | 57.62 | 18 | 103 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 208 | 100.00 | 24 | 184 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 154 | 45.70 | 15 | 139 | 0 |
| KOPEC, MATT. | 87 | 25.82 | 15 | 72 | 0 |
| POWERS HANNLEY, PAMELA | 96 | 28.49 | 8 | 88 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 103 | | 12 | 91 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 168 | 50.30 | 21 | 147 | 0 |
| MUNDELL, WILLIAM "BILL". | 162 | 48.50 | 16 | 146 | 0 |
| WRITE-IN. | 4 | 1.20 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 332 | | 37 | 295 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 175 | 100.00 | 22 | 153 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 44 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 95 | 44.81 | 13 | 82 | 0 |
| LAWALL, BARBARA | 117 | 55.19 | 10 | 107 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 188 | 98.95 | 21 | 167 | 0 |
| WRITE-IN. | 2 | 1.05 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 204 | 99.51 | 23 | 181 | 0 |
| WRITE-IN. | 1 | .49 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 23 | 183 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 69 | 38.12 | 9 | 60 | 0 |
| STAPLES, BILL | 112 | 61.88 | 13 | 99 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 38 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 69 | 42.33 | 10 | 59 | 0 |
| WILLIAMS, DUSTIN | 94 | 57.67 | 9 | 85 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 6 | 53 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 211 | | 24 | 187 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 92 | 47.42 | 15 | 75 | 2 |
| MELUSKEY, ALEX. | 7 | 3.61 | 2 | 5 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| VAN STEENWYK, CLAIR | 7 | 3.61 | 1 | 6 | 0 |
| WARD, KELLI. | 87 | 44.85 | 21 | 66 | 0 |
| WRITE-IN. | 1 | .52 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 176 | 98.88 | 34 | 141 | 1 |
| WRITE-IN. | 2 | 1.12 | 1 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 17 | | 5 | 11 | 1 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 4 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 185 | | 37 | 146 | 2 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 148 | 98.67 | 33 | 114 | 1 |
| WRITE-IN. | 2 | 1.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 242 | | 49 | 190 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 90 | 22.78 | 22 | 67 | 1 |
| DUNN, BOYD | 71 | 17.97 | 15 | 56 | 0 |
| GRAY, RICK | 69 | 17.47 | 17 | 51 | 1 |
| MELVIN, AL | 74 | 18.73 | 18 | 55 | 1 |
| TOBIN, ANDY. | 87 | 22.03 | 19 | 68 | 0 |
| WRITE-IN. | 4 | 1.01 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 32 | 158 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 112 | 58.95 | 25 | 87 | 0 |
| WINCHESTER, JOHN | 78 | 41.05 | 14 | 62 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 39 | 149 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 116 | 66.29 | 25 | 89 | 2 |
| STATEN, TERRY | 58 | 33.14 | 13 | 45 | 0 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 3 | 18 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 188 | | 39 | 147 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 161 | 100.00 | 35 | 125 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 28 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 39 | 149 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 138 | 100.00 | 32 | 105 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 58 | | 9 | 48 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN . . . . . | 133 | 100.00 | 29 | 103 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 63 | | 12 | 50 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0056-01
RUN DATE:09/03/16 05:01 PM

0056 056

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,258 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 964 | 42.69 | | | |
| REGISTERED VOTERS - REPUBLICAN | 678 | 30.03 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .31 | | | |
| REGISTERED VOTERS - GREEN | 15 | .66 | | | |
| REGISTERED VOTERS - OTHER | 594 | | | | |
| BALLOTS CAST - TOTAL. | 1,008 | | 177 | 823 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 577 | 57.24 | 97 | 476 | 4 |
| BALLOTS CAST - REPUBLICAN | 425 | 42.16 | 79 | 342 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .20 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 4 | .40 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.64 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 59.85 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 62.68 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 | | | |
| VOTER TURNOUT - GREEN | | 26.67 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0056-02
RUN DATE:09/03/16 05:01 PM

0056 056

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 541 | 99.27 | 93 | 444 | 4 |
| WRITE-IN. | 4 | .73 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 292 | 53.28 | 61 | 229 | 2 |
| STEELE, VICTORIA | 256 | 46.72 | 34 | 220 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 533 | 100.00 | 93 | 436 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 4 | 40 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 453 | 48.97 | 83 | 367 | 3 |
| KOPEC, MATT. | 180 | 19.46 | 36 | 144 | 0 |
| POWERS HANNLEY, PAMELA | 292 | 31.57 | 48 | 242 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 27 | 199 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 441 | 49.77 | 79 | 361 | 1 |
| MUNDELL, WILLIAM "BILL". | 436 | 49.21 | 77 | 357 | 2 |
| WRITE-IN. | 9 | 1.02 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 845 | | 133 | 703 | 9 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 442 | 99.77 | 77 | 363 | 2 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 134 | | 19 | 113 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 299 | 54.07 | 50 | 247 | 2 |
| LAWALL, BARBARA | 254 | 45.93 | 45 | 207 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 501 | 99.60 | 92 | 405 | 4 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 5 | 69 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 506 | 99.80 | 86 | 416 | 4 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 10 | 60 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 56 | 100.00 | 9 | 46 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 521 | | 88 | 430 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 120 | 25.64 | 27 | 91 | 2 |
| STAPLES, BILL | 348 | 74.36 | 59 | 289 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 108 | | 11 | 95 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 148 | 34.74 | 29 | 117 | 2 |
| WILLIAMS, DUSTIN | 277 | 65.02 | 46 | 231 | 0 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 151 | | 21 | 128 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 45 | 100.00 | 6 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 532 | | 91 | 437 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 248 | 59.76 | 36 | 210 | 2 |
| MELUSKEY, ALEX. | 9 | 2.17 | 2 | 7 | 0 |
| VAN STEENWYK, CLAIR | 12 | 2.89 | 1 | 11 | 0 |
| WARD, KELLI. | 145 | 34.94 | 39 | 104 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 386 | 98.97 | 71 | 312 | 3 |
| WRITE-IN. | 4 | 1.03 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 8 | 26 | 1 |

STATE SENATOR, DIST. 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 4 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 402 | | 75 | 323 | 4 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 303 | 97.43 | 56 | 246 | 1 |
| WRITE-IN. | 8 | 2.57 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 539 | | 101 | 431 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 201 | 23.16 | 35 | 165 | 1 |
| DUNN, BOYD | 167 | 19.24 | 26 | 141 | 0 |
| GRAY, RICK | 140 | 16.13 | 36 | 103 | 1 |
| MELVIN, AL | 158 | 18.20 | 37 | 120 | 1 |
| TOBIN, ANDY. | 201 | 23.16 | 33 | 166 | 2 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 404 | | 70 | 327 | 7 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 189 | 49.74 | 42 | 145 | 2 |
| WINCHESTER, JOHN | 190 | 50.00 | 32 | 156 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 40 | 0 |

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 416 | | 77 | 335 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 234 | 65.92 | 43 | 188 | 3 |
| STATEN, TERRY | 120 | 33.80 | 25 | 95 | 0 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 11 | 58 | 1 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 415 | | 77 | 334 | 4 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 339 | 100.00 | 59 | 277 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 20 | 65 | 1 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 409 | | 77 | 328 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 301 | 99.01 | 58 | 241 | 2 |
| WRITE-IN. | 3 | .99 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 21 | 98 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 288 | 99.65 | 55 | 231 | 2 |
| WRITE-IN. | 1 | .35 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 23 | 111 | 2 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0056 056

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

0056 056

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0056 056

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0057 057

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,011 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,406 | 46.70 | | | |
| REGISTERED VOTERS - REPUBLICAN | 596 | 19.79 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 18 | .60 | | | |
| REGISTERED VOTERS - GREEN | 32 | 1.06 | | | |
| REGISTERED VOTERS - OTHER | 959 | | | | |
| BALLOTS CAST - TOTAL. | 897 | | 145 | 746 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 613 | 68.34 | 73 | 537 | 3 |
| BALLOTS CAST - REPUBLICAN | 276 | 30.77 | 71 | 202 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .45 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. | 4 | .45 | 1 | 3 | 0 |
| BALLOTS CAST - BLANK. | 1 | .11 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.79 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.60 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 46.31 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 22.22 | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |



0057 057

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 576 | 98.97 | 69 | 504 | 3 |
| WRITE-IN. | 6 | 1.03 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 260 | 45.14 | 35 | 224 | 1 |
| STEELE, VICTORIA | 316 | 54.86 | 34 | 281 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 32 | 1 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 555 | 99.82 | 59 | 493 | 3 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 14 | 43 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 400 | 42.02 | 42 | 356 | 2 |
| KOPEC, MATT. | 254 | 26.68 | 31 | 223 | 0 |
| POWERS HANNLEY, PAMELA | 296 | 31.09 | 31 | 263 | 2 |
| WRITE-IN. | 2 | .21 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 274 | | 41 | 231 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 457 | 49.57 | 53 | 402 | 2 |
| MUNDELL, WILLIAM "BILL". | 450 | 48.81 | 53 | 396 | 1 |
| WRITE-IN. | 15 | 1.63 | 3 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 917 | | 110 | 801 | 6 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 492 | 98.99 | 53 | 437 | 2 |
| WRITE-IN. | 5 | 1.01 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 20 | 95 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 293 | 50.00 | 39 | 252 | 2 |
| LAWALL, BARBARA | 293 | 50.00 | 30 | 262 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 27 | 4 | 23 | 0 |

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0057 057

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 520 | 98.11 | 57 | 461 | 2 |
| WRITE-IN. | 10 | 1.89 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 15 | 67 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 548 | 100.00 | 61 | 485 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 12 | 52 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 73 | 100.00 | 8 | 64 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 540 | | 65 | 473 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 200 | 39.60 | 21 | 178 | 1 |
| STAPLES, BILL | 305 | 60.40 | 35 | 269 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 17 | 90 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 209 | 42.74 | 22 | 186 | 1 |
| WILLIAMS, DUSTIN | 280 | 57.26 | 35 | 243 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 16 | 108 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 417 | 72.27 | 38 | 377 | 2 |
| ROGERS, JEFF | 160 | 27.73 | 28 | 131 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 7 | 29 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 491 | 99.39 | 51 | 438 | 2 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 22 | 96 | 1 |

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0057 057

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 104 | 38.52 | 28 | 74 | 2 |
| MELUSKEY, ALEX. | 23 | 8.52 | 4 | 19 | 0 |
| VAN STEENWYK, CLAIR | 8 | 2.96 | 0 | 8 | 0 |
| WARD, KELLI. | 134 | 49.63 | 38 | 95 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 241 | 99.59 | 59 | 179 | 3 |
| WRITE-IN. | 1 | .41 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 11 | 23 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 9 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 247 | | 62 | 182 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 205 | 96.70 | 46 | 156 | 3 |
| WRITE-IN. | 7 | 3.30 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 340 | | 94 | 243 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 122 | 21.67 | 30 | 91 | 1 |
| DUNN, BOYD | 94 | 16.70 | 22 | 72 | 0 |
| GRAY, RICK | 115 | 20.43 | 34 | 80 | 1 |
| MELVIN, AL | 121 | 21.49 | 28 | 92 | 1 |
| TOBIN, ANDY. | 110 | 19.54 | 37 | 71 | 2 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 265 | | 62 | 199 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 204 | 98.55 | 52 | 149 | 3 |
| WRITE-IN. | 3 | 1.45 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 19 | 50 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 257 | | 66 | 188 | 3 |



0057 057

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 157 | 64.08 | 42 | 114 | 1 |
| STATEN, TERRY | 83 | 33.88 | 25 | 56 | 2 |
| WRITE-IN. | 5 | 2.04 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 67 | 191 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 220 | 99.55 | 50 | 167 | 3 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 21 | 34 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 66 | 191 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 200 | 98.52 | 49 | 148 | 3 |
| WRITE-IN. | 3 | 1.48 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 22 | 51 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 8 | 12 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 255 | | 63 | 190 | 2 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 6 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 258 | | 65 | 190 | 3 |



0057 057

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - GREEN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |
| **CORPORATION COMMISSIONER - GREEN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

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0058 058

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,489 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,286 | 51.67 | | | |
| REGISTERED VOTERS - REPUBLICAN | 375 | 15.07 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 26 | 1.04 | | | |
| REGISTERED VOTERS - GREEN | 29 | 1.17 | | | |
| REGISTERED VOTERS - OTHER | 773 | | | | |
| BALLOTS CAST - TOTAL. | 623 | | 125 | 490 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 451 | 72.39 | 82 | 364 | 5 |
| BALLOTS CAST - REPUBLICAN | 167 | 26.81 | 43 | 121 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .32 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 3 | .48 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 25.03 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 35.07 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.53 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 7.69 | | | |
| VOTER TURNOUT - GREEN | | 10.34 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0058-02
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0058 058

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 407 | 97.84 | 73 | 329 | 5 |
| WRITE-IN. | 9 | 2.16 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 29 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 210 | 50.12 | 41 | 167 | 2 |
| STEELE, VICTORIA | 206 | 49.16 | 34 | 169 | 3 |
| WRITE-IN. | 3 | .72 | 0 | 3 | 0 |
| Over Votes | 6 | | 1 | 5 | 0 |
| Under Votes | 26 | | 6 | 20 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 410 | 99.03 | 70 | 335 | 5 |
| WRITE-IN. | 4 | .97 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 10 | 27 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 279 | 40.55 | 43 | 233 | 3 |
| KOPEC, MATT. | 173 | 25.15 | 32 | 140 | 1 |
| POWERS HANNLEY, PAMELA | 232 | 33.72 | 42 | 187 | 3 |
| WRITE-IN. | 4 | .58 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 47 | 164 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 317 | 48.84 | 48 | 264 | 5 |
| MUNDELL, WILLIAM "BILL". | 313 | 48.23 | 49 | 261 | 3 |
| WRITE-IN. | 19 | 2.93 | 3 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 704 | | 146 | 551 | 7 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 367 | 98.13 | 63 | 299 | 5 |
| WRITE-IN. | 7 | 1.87 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 18 | 59 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 231 | 52.50 | 48 | 182 | 1 |
| LAWALL, BARBARA | 208 | 47.27 | 33 | 172 | 3 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 9 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 389 | 98.48 | 70 | 314 | 5 |
| WRITE-IN. | 6 | 1.52 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 10 | 46 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 405 | 99.26 | 72 | 328 | 5 |
| WRITE-IN. | 3 | .74 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 9 | 34 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 52 | 100.00 | 7 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 399 | | 75 | 319 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 156 | 41.49 | 27 | 127 | 2 |
| STAPLES, BILL | 218 | 57.98 | 34 | 182 | 2 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 21 | 53 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 160 | 42.67 | 26 | 133 | 1 |
| WILLIAMS, DUSTIN | 212 | 56.53 | 31 | 179 | 2 |
| WRITE-IN. | 3 | .80 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 24 | 50 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 298 | 69.79 | 37 | 258 | 3 |
| ROGERS, JEFF | 128 | 29.98 | 39 | 87 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 6 | 18 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 369 | 98.66 | 65 | 299 | 5 |
| WRITE-IN. | 5 | 1.34 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 15 | 62 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 73 | 43.98 | 18 | 54 | 1 |
| MELUSKEY, ALEX. | 15 | 9.04 | 3 | 12 | 0 |
| VAN STEENWYK, CLAIR | 9 | 5.42 | 1 | 8 | 0 |
| WARD, KELLI. | 69 | 41.57 | 21 | 46 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 147 | 99.32 | 37 | 109 | 1 |
| WRITE-IN. | 1 | .68 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 6 | 12 | 1 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 41 | 112 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 126 | 96.92 | 28 | 97 | 1 |
| WRITE-IN. | 4 | 3.08 | 0 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 202 | | 58 | 139 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 58 | 16.91 | 17 | 41 | 0 |
| DUNN, BOYD | 54 | 15.74 | 11 | 42 | 1 |
| GRAY, RICK | 85 | 24.78 | 23 | 61 | 1 |
| MELVIN, AL | 59 | 17.20 | 21 | 38 | 0 |
| TOBIN, ANDY. | 84 | 24.49 | 22 | 61 | 1 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 155 | | 35 | 114 | 6 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 128 | 100.00 | 32 | 94 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 11 | 27 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 43 | 116 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 90 | 58.82 | 21 | 66 | 3 |
| STATEN, TERRY | 61 | 39.87 | 20 | 41 | 0 |
| WRITE-IN. | 2 | 1.31 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 163 | | 43 | 117 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 136 | 100.00 | 35 | 99 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 22 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 43 | 116 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 122 | 99.19 | 32 | 89 | 1 |
| WRITE-IN. | 1 | .81 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 11 | 31 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 157 | | 40 | 114 | 3 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 43 | 116 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **SHERIFF - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

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0059 059

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,612 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 821 | 50.93 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 255 | 15.82 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 4 | .25 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 7 | .43 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 525 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 342 | | 27 | 313 | 2 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 242 | 70.76 | 7 | 235 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 99 | 28.95 | 19 | 78 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 1 | .29 | 1 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 21.22 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 29.48 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 38.82 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - GREEN . . . . . | | 14.29 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0059-02
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0059 059

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 227 | 98.70 | 7 | 220 | 0 |
| WRITE-IN. . . . . | 3 | 1.30 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 0 | 12 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 229 | 99.13 | 7 | 222 | 0 |
| WRITE-IN. . . . . | 2 | .87 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA . . . . . | 221 | 99.55 | 7 | 214 | 0 |
| WRITE-IN. . . . . | 1 | .45 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 20 | | 0 | 20 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. . . . . | 167 | 50.15 | 5 | 162 | 0 |
| RUBALCAVA, JESUS . . . . . | 165 | 49.55 | 6 | 159 | 0 |
| WRITE-IN. . . . . | 1 | .30 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 151 | | 3 | 148 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 174 | 52.57 | 5 | 169 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 153 | 46.22 | 4 | 149 | 0 |
| WRITE-IN. . . . . | 4 | 1.21 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 395 | | 12 | 383 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. . . . . | 225 | 100.00 | 7 | 218 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 17 | | 0 | 17 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 103 | 43.64 | 4 | 99 | 0 |
| LAWALL, BARBARA . . . . . | 133 | 56.36 | 3 | 130 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 222 | 98.23 | 5 | 217 | 0 |
| WRITE-IN. . . . . | 4 | 1.77 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 2 | 14 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 230 | 99.57 | 7 | 223 | 0 |
| WRITE-IN. . . . . | 1 | .43 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 23 | 100.00 | 0 | 23 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 219 | | 7 | 212 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 81 | 36.82 | 2 | 79 | 0 |
| STAPLES, BILL . . . . . | 139 | 63.18 | 4 | 135 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 1 | 21 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 130 | 61.32 | 5 | 125 | 0 |
| WILLIAMS, DUSTIN . . . . . | 82 | 38.68 | 1 | 81 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 1 | 29 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. . . . . | 222 | 100.00 | 7 | 215 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 20 | | 0 | 20 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE . . . . . | 217 | 100.00 | 7 | 210 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 25 | | 0 | 25 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 46 | 46.46 | 6 | 39 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| MELUSKEY, ALEX. | 5 | 5.05 | 3 | 2 | 0 |
| VAN STEENWYK, CLAIR | 9 | 9.09 | 2 | 7 | 0 |
| WARD, KELLI. | 39 | 39.39 | 8 | 30 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 18 | 68 | 2 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 18 | 70 | 2 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 184 | | 38 | 142 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 50 | 24.75 | 12 | 37 | 1 |
| DUNN, BOYD | 34 | 16.83 | 5 | 28 | 1 |
| GRAY, RICK | 40 | 19.80 | 8 | 32 | 0 |
| MELVIN, AL | 43 | 21.29 | 9 | 34 | 0 |
| TOBIN, ANDY. | 35 | 17.33 | 6 | 28 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 17 | 75 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 19 | 70 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 19 | 69 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 56 | 61.54 | 10 | 44 | 2 |
| STATEN, TERRY | 35 | 38.46 | 9 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 19 | 72 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 74 | 100.00 | 14 | 59 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 19 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 19 | 71 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 74 | 100.00 | 15 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 25 | | 4 | 19 | 2 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 19 | 72 | 2 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 19 | 72 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0059 059

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0059 059

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



0059 059

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY . . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0060-01
RUN DATE:09/03/16 05:01 PM

0060 060

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,539 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 536 | 34.83 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 411 | 26.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 7 | .45 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 15 | .97 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 570 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 410 | | 79 | 327 | 4 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 198 | 48.29 | 33 | 164 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 207 | 50.49 | 43 | 161 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 2 | .49 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 3 | .73 | 2 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .24 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 26.64 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 36.94 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 50.36 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 28.57 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 20.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .06 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0060-02
RUN DATE:09/03/16 05:01 PM

0060 060

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 180 | 97.30 | 31 | 149 | 0 |
| WRITE-IN. . . . . | 5 | 2.70 | 0 | 4 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 2 | 11 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 176 | 97.24 | 32 | 143 | 1 |
| WRITE-IN. . . . . | 5 | 2.76 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 17 | | 1 | 16 | 0 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA . . . . . | 177 | 98.33 | 32 | 144 | 1 |
| WRITE-IN. . . . . | 3 | 1.67 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 1 | 17 | 0 |

STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FERNANDEZ, CHARLENE R. | 153 | 58.17 | 27 | 125 | 1 |
| RUBALCAVA, JESUS | 106 | 40.30 | 19 | 87 | 0 |
| WRITE-IN. | 4 | 1.52 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 133 | | 20 | 112 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 120 | 44.78 | 22 | 97 | 1 |
| MUNDELL, WILLIAM "BILL". | 140 | 52.24 | 25 | 115 | 0 |
| WRITE-IN. | 8 | 2.99 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 326 | | 51 | 273 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 163 | 96.45 | 30 | 133 | 0 |
| WRITE-IN. | 6 | 3.55 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 87 | 44.62 | 14 | 72 | 1 |
| LAWALL, BARBARA | 108 | 55.38 | 18 | 90 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 179 | 97.81 | 32 | 147 | 0 |
| WRITE-IN. | 4 | 2.19 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 183 | 97.86 | 30 | 152 | 1 |
| WRITE-IN. | 4 | 2.14 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 10 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 179 | | 23 | 156 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 60 | 32.61 | 10 | 50 | 0 |
| STAPLES, BILL | 124 | 67.39 | 21 | 102 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 82 | 49.10 | 20 | 61 | 1 |
| WILLIAMS, DUSTIN | 84 | 50.30 | 9 | 75 | 0 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 34 | 18.38 | 8 | 26 | 0 |
| FRISBY, PRISCILLA. | 49 | 26.49 | 3 | 46 | 0 |
| PESQUIERA, CHARLENE | 102 | 55.14 | 21 | 80 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 81 | 46.29 | 12 | 69 | 0 |
| VASQUEZ, OSCAR. | 92 | 52.57 | 18 | 73 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 1.14 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |



0060 060

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 78 | 37.68 | 14 | 63 | 1 |
| MELUSKEY, ALEX. | 14 | 6.76 | 2 | 12 | 0 |
| VAN STEENWYK, CLAIR | 5 | 2.42 | 1 | 4 | 0 |
| WARD, KELLI. | 110 | 53.14 | 26 | 82 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 10 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 175 | | 33 | 140 | 2 |
| **STATE SENATOR, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 7 | 14 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 185 | | 36 | 147 | 2 |
| **STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 29 | 100.00 | 9 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 385 | | 77 | 302 | 6 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 83 | 20.19 | 16 | 66 | 1 |
| DUNN, BOYD | 82 | 19.95 | 16 | 65 | 1 |
| GRAY, RICK | 75 | 18.25 | 23 | 51 | 1 |
| MELVIN, AL | 74 | 18.00 | 19 | 54 | 1 |
| TOBIN, ANDY. | 92 | 22.38 | 21 | 69 | 2 |
| WRITE-IN. | 5 | 1.22 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 210 | | 34 | 173 | 3 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 172 | 97.73 | 34 | 135 | 3 |
| WRITE-IN. | 4 | 2.27 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 23 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 6 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 37 | 151 | 3 |



0060 060

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 119 | 60.71 | 24 | 93 | 2 |
| STATEN, TERRY | 74 | 37.76 | 19 | 54 | 1 |
| WRITE-IN. | 3 | 1.53 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 7 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 189 | | 36 | 150 | 3 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 174 | 98.86 | 34 | 137 | 3 |
| WRITE-IN. | 2 | 1.14 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 23 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 15 | 100.00 | 5 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 192 | | 38 | 151 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 159 | 98.15 | 32 | 124 | 3 |
| WRITE-IN. . . . . | 3 | 1.85 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 45 | | 10 | 35 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 14 | 100.00 | 6 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 193 | | 37 | 153 | 3 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 13 | 100.00 | 5 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 194 | | 38 | 153 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 3 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 1 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 1 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0060-09
RUN DATE:09/03/16 05:01 PM

0060 060

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0061-01
RUN DATE:09/03/16 05:01 PM

0061 061

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,887 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 674 | 35.72 | | | |
| REGISTERED VOTERS - REPUBLICAN | 733 | 38.84 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .11 | | | |
| REGISTERED VOTERS - GREEN | 6 | .32 | | | |
| REGISTERED VOTERS - OTHER | 472 | | | | |
| BALLOTS CAST - TOTAL. | 849 | | 111 | 731 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 408 | 48.06 | 41 | 366 | 1 |
| BALLOTS CAST - REPUBLICAN | 439 | 51.71 | 70 | 363 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.99 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 60.53 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.89 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0061-02
RUN DATE:09/03/16 05:01 PM

0061 061

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 374 | 98.16 | 36 | 338 | 0 |
| WRITE-IN. | 7 | 1.84 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 22 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 199 | 51.82 | 19 | 180 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| STEELE, VICTORIA | 183 | 47.66 | 18 | 165 | 0 |
| WRITE-IN. | 2 | .52 | 1 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 22 | | 3 | 18 | 1 |

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 363 | 99.45 | 34 | 329 | 0 |
| WRITE-IN. | 2 | .55 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 6 | 36 | 1 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 297 | 45.83 | 28 | 269 | 0 |
| KOPEC, MATT. | 162 | 25.00 | 20 | 142 | 0 |
| POWERS HANNLEY, PAMELA | 186 | 28.70 | 16 | 170 | 0 |
| WRITE-IN. | 3 | .46 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 17 | 149 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 309 | 49.05 | 33 | 276 | 0 |
| MUNDELL, WILLIAM "BILL". | 313 | 49.68 | 32 | 281 | 0 |
| WRITE-IN. | 8 | 1.27 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 594 | | 57 | 534 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 305 | 99.35 | 27 | 278 | 0 |
| WRITE-IN. | 2 | .65 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 12 | 88 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 155 | 39.24 | 21 | 133 | 1 |
| LAWALL, BARBARA | 240 | 60.76 | 18 | 222 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |



0061 061

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 341 | 98.55 | 32 | 309 | 0 |
| WRITE-IN. | 5 | 1.45 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 7 | 54 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 363 | 99.73 | 32 | 330 | 1 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 35 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 7 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 378 | | 34 | 343 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 116 | 34.73 | 15 | 101 | 0 |
| STAPLES, BILL | 218 | 65.27 | 19 | 198 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 7 | 67 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 136 | 45.48 | 15 | 121 | 0 |
| WILLIAMS, DUSTIN | 162 | 54.18 | 14 | 148 | 0 |
| WRITE-IN. | 1 | .33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 11 | 97 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 6 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 387 | | 35 | 351 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 241 | 56.84 | 33 | 205 | 3 |
| MELUSKEY, ALEX. | 15 | 3.54 | 2 | 13 | 0 |
| VAN STEENWYK, CLAIR | 16 | 3.77 | 0 | 16 | 0 |
| WARD, KELLI. | 152 | 35.85 | 34 | 115 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 402 | 99.01 | 59 | 338 | 5 |
| WRITE-IN. | 4 | .99 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 11 | 21 | 1 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 0 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 418 | | 70 | 342 | 6 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 326 | 98.49 | 48 | 275 | 3 |
| WRITE-IN. | 5 | 1.51 | 0 | 5 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 545 | | 92 | 444 | 9 |
| **CORPORATION COMMISSIONER - REPUBLICAN** (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 210 | 22.41 | 34 | 172 | 4 |
| DUNN, BOYD | 159 | 16.97 | 23 | 134 | 2 |
| GRAY, RICK | 175 | 18.68 | 34 | 138 | 3 |
| MELVIN, AL | 177 | 18.89 | 34 | 140 | 3 |
| TOBIN, ANDY. | 214 | 22.84 | 31 | 179 | 4 |
| WRITE-IN. | 2 | .21 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 380 | | 54 | 324 | 2 |
| **BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 227 | 55.50 | 39 | 182 | 6 |
| WINCHESTER, JOHN | 182 | 44.50 | 23 | 159 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 8 | 22 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 432 | | 69 | 357 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 287 | 72.11 | 41 | 242 | 4 |
| STATEN, TERRY | 109 | 27.39 | 20 | 87 | 2 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 9 | 32 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 431 | | 69 | 356 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 352 | 99.44 | 54 | 295 | 3 |
| WRITE-IN. | 2 | .56 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 16 | 66 | 3 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 432 | | 70 | 356 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 317 | 99.69 | 46 | 268 | 3 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 24 | 94 | 3 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 324 | 100.00 | 48 | 273 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 22 | 90 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

0061 061

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,486 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 702 | 47.24 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 217 | 14.60 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 21 | 1.41 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 12 | .81 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 534 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 196 | | 23 | 164 | 9 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 154 | 78.57 | 19 | 128 | 7 |
| BALLOTS CAST - REPUBLICAN . . . . . | 37 | 18.88 | 4 | 32 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .51 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | 2.04 | 0 | 3 | 1 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 13.19 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 21.94 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 17.05 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 4.76 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 33.33 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 138 | 97.18 | 18 | 114 | 6 |
| WRITE-IN. . . . . | 4 | 2.82 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 1 | 11 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 137 | 98.56 | 18 | 112 | 7 |
| WRITE-IN. . . . . | 2 | 1.44 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 0 | 15 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA . . . . . | 140 | 99.29 | 19 | 115 | 6 |
| WRITE-IN. . . . . | 1 | .71 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 0 | 13 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN . . . . . | 128 | 52.03 | 16 | 107 | 5 |

| | | | | | |
|---|---|---|---|---|---|
| SALDATE, MACARIO | 115 | 46.75 | 14 | 95 | 6 |
| WRITE-IN. | 3 | 1.22 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 8 | 52 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 122 | 48.03 | 15 | 101 | 6 |
| MUNDELL, WILLIAM "BILL". | 127 | 50.00 | 14 | 106 | 7 |
| WRITE-IN. | 5 | 1.97 | 2 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 205 | | 26 | 171 | 8 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 135 | 99.26 | 18 | 111 | 6 |
| WRITE-IN. | 1 | .74 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 1 | 17 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 94 | 62.25 | 13 | 76 | 5 |
| LAWALL, BARBARA | 57 | 37.75 | 6 | 49 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 128 | 96.97 | 13 | 109 | 6 |
| WRITE-IN. | 4 | 3.03 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 17 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 136 | 99.27 | 15 | 114 | 7 |
| WRITE-IN. | 1 | .73 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 5 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 14 | 112 | 6 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 63 | 47.37 | 6 | 52 | 5 |
| STAPLES, BILL | 70 | 52.63 | 9 | 59 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 67 | 50.38 | 10 | 54 | 3 |
| WILLIAMS, DUSTIN | 66 | 49.62 | 7 | 55 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FELIX, MARIA L. | 127 | 100.00 | 14 | 107 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 5 | 21 | 1 |
| CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHILIP, COLETTE | 126 | 100.00 | 13 | 106 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 16 | 44.44 | 1 | 15 | 0 |
| MELUSKEY, ALEX. | 5 | 13.89 | 1 | 4 | 0 |
| VAN STEENWYK, CLAIR | 2 | 5.56 | 0 | 2 | 0 |
| WARD, KELLI. | 13 | 36.11 | 2 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 29 | 1 |
| STATE SENATOR, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 29 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 8 | 60 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 21 | 29.58 | 2 | 18 | 1 |
| DUNN, BOYD | 15 | 21.13 | 1 | 13 | 1 |
| GRAY, RICK | 9 | 12.68 | 0 | 8 | 1 |
| MELVIN, AL | 13 | 18.31 | 1 | 12 | 0 |
| TOBIN, ANDY. | 11 | 15.49 | 0 | 11 | 0 |
| WRITE-IN. | 2 | 2.82 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 8 | 32 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 30 | 1 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 4 | 31 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 18 | 56.25 | 2 | 16 | 0 |
| STATEN, TERRY | 14 | 43.75 | 1 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 30 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 29 | 100.00 | 2 | 26 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 30 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 28 | 96.55 | 1 | 26 | 1 |
| WRITE-IN. . . . . | 1 | 3.45 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 3 | 5 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 36 | | 4 | 31 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 36 | | 4 | 31 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 4 | 80.00 | 0 | 3 | 1 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 9 | 2 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 4 | 100.00 | 0 | 3 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 100.00 | 0 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY | 3 | 100.00 | 0 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,297 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 761 | 58.67 | | | |
| REGISTERED VOTERS - REPUBLICAN | 213 | 16.42 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .39 | | | |
| REGISTERED VOTERS - GREEN | 9 | .69 | | | |
| REGISTERED VOTERS - OTHER | 309 | | | | |
| BALLOTS CAST - TOTAL. | 577 | | 81 | 493 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 454 | 78.68 | 57 | 394 | 3 |
| BALLOTS CAST - REPUBLICAN | 120 | 20.80 | 23 | 97 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .17 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .35 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.49 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 59.66 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.34 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 22.22 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 419 | 98.82 | 55 | 361 | 3 |
| WRITE-IN. | 5 | 1.18 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 214 | 49.65 | 24 | 188 | 2 |
| STEELE, VICTORIA | 216 | 50.12 | 31 | 184 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 397 | 99.50 | 53 | 341 | 3 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 4 | 51 | 0 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 312 | 41.88 | 49 | 260 | 3 |
| FROGGE, COURTNEY | 192 | 25.77 | 23 | 168 | 1 |
| MACH, STEFANIE. | 239 | 32.08 | 23 | 216 | 0 |
| WRITE-IN. | 2 | .27 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 161 | | 19 | 140 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 351 | 50.00 | 43 | 307 | 1 |
| MUNDELL, WILLIAM "BILL". | 336 | 47.86 | 43 | 291 | 2 |
| WRITE-IN. | 15 | 2.14 | 2 | 10 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 660 | | 83 | 574 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 369 | 99.19 | 45 | 323 | 1 |
| WRITE-IN. | 3 | .81 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 12 | 68 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 241 | 54.28 | 27 | 213 | 1 |
| LAWALL, BARBARA | 202 | 45.50 | 30 | 171 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 9 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 379 | 98.70 | 50 | 327 | 2 |
| WRITE-IN. | 5 | 1.30 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 6 | 63 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 398 | 99.25 | 50 | 346 | 2 |
| WRITE-IN. | 3 | .75 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 7 | 45 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 2 | 36 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 416 | | 55 | 358 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 147 | 39.41 | 15 | 131 | 1 |
| STAPLES, BILL | 226 | 60.59 | 31 | 194 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 11 | 69 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 147 | 40.50 | 16 | 130 | 1 |
| WILLIAMS, DUSTIN | 213 | 58.68 | 26 | 186 | 1 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 15 | 75 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 146 | 42.20 | 20 | 124 | 2 |
| MORAN, PATRICK. | 159 | 45.95 | 21 | 138 | 0 |
| RAMIREZ, ALFONSO | 39 | 11.27 | 4 | 35 | 0 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 22 | | 2 | 20 | 0 |
| Under Votes | 86 | | 10 | 75 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 68 | 58.12 | 15 | 53 | 0 |
| MELUSKEY, ALEX. | 6 | 5.13 | 0 | 6 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 42 | 35.90 | 8 | 34 | 0 |
| WRITE-IN. | 1 | .85 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 107 | 97.27 | 23 | 84 | 0 |
| WRITE-IN. | 3 | 2.73 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 87 | 97.75 | 18 | 69 | 0 |
| WRITE-IN. | 2 | 2.25 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 5 | 26 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 91 | 95.79 | 19 | 72 | 0 |
| WRITE-IN. | 4 | 4.21 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 145 | | 27 | 118 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 54 | 21.51 | 6 | 48 | 0 |
| DUNN, BOYD | 46 | 18.33 | 11 | 35 | 0 |
| GRAY, RICK | 46 | 18.33 | 11 | 35 | 0 |
| MELVIN, AL | 46 | 18.33 | 10 | 36 | 0 |
| TOBIN, ANDY. | 57 | 22.71 | 10 | 47 | 0 |
| WRITE-IN. | 2 | .80 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 106 | | 21 | 85 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 22 | 93 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 23 | 95 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 76 | 73.79 | 17 | 59 | 0 |
| STATEN, TERRY | 27 | 26.21 | 5 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 23 | 94 | 0 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 95 | 100.00 | 21 | 74 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 23 | 95 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 89 | 100.00 | 19 | 70 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 27 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 23 | 96 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



0064 064

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,021 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 1,041 | 51.51 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 195 | 9.65 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 18 | .89 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 18 | .89 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 749 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 369 | | 29 | 331 | 9 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 314 | 85.09 | 25 | 281 | 8 |
| BALLOTS CAST - REPUBLICAN . . . . . | 49 | 13.28 | 2 | 47 | 0 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .81 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. . . . . | 3 | .81 | 1 | 1 | 1 |
| BALLOTS CAST - BLANK. . . . . | 1 | .27 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 18.26 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 30.16 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 25.13 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 16.67 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 16.67 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .05 | | | |



0064 064

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 276 | 98.92 | 19 | 251 | 6 |
| WRITE-IN. . . . . | 3 | 1.08 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 6 | 27 | 2 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 288 | 98.29 | 22 | 259 | 7 |
| WRITE-IN. . . . . | 5 | 1.71 | 1 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 21 | | 2 | 19 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA . . . . . | 283 | 98.26 | 19 | 259 | 5 |
| WRITE-IN. . . . . | 5 | 1.74 | 0 | 4 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 26 | | 6 | 18 | 2 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. . . . . | 117 | 24.53 | 13 | 102 | 2 |
| GABALDON, ROSANNA. . . . . | 155 | 32.49 | 8 | 140 | 7 |
| HERNANDEZ, DANIEL. . . . . | 205 | 42.98 | 13 | 188 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 151 | | 16 | 132 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 196 | 46.01 | 18 | 175 | 3 |
| MUNDELL, WILLIAM "BILL". | 227 | 53.29 | 16 | 206 | 5 |
| WRITE-IN. | 3 | .70 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 516 | | 41 | 459 | 16 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 285 | 98.62 | 21 | 257 | 7 |
| WRITE-IN. | 4 | 1.38 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 20 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 139 | 45.42 | 14 | 121 | 4 |
| LAWALL, BARBARA | 167 | 54.58 | 10 | 153 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 278 | 96.86 | 21 | 250 | 7 |
| WRITE-IN. | 9 | 3.14 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 22 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 291 | 98.98 | 22 | 263 | 6 |
| WRITE-IN. | 3 | 1.02 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 15 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 4 | 32 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 21 | 249 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 115 | 39.79 | 7 | 105 | 3 |
| STAPLES, BILL | 173 | 59.86 | 16 | 153 | 4 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 22 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 125 | 45.13 | 6 | 114 | 5 |
| WILLIAMS, DUSTIN | 152 | 54.87 | 12 | 137 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 7 | 30 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 282 | 99.30 | 21 | 255 | 6 |
| WRITE-IN. | 2 | .70 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 4 | 24 | 2 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 275 | 99.28 | 20 | 249 | 6 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 5 | 30 | 2 |



0064 064

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 27 | 55.10 | 1 | 26 | 0 |
| MELUSKEY, ALEX. | 6 | 12.24 | 0 | 6 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 16 | 32.65 | 1 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 2 | 44 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 39 | 100.00 | 2 | 37 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 36 | 97.30 | 2 | 34 | 0 |
| WRITE-IN. | 1 | 2.70 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 2 | 59 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 24 | 23.53 | 2 | 22 | 0 |
| DUNN, BOYD | 17 | 16.67 | 0 | 17 | 0 |
| GRAY, RICK | 16 | 15.69 | 1 | 15 | 0 |
| MELVIN, AL | 20 | 19.61 | 1 | 19 | 0 |
| TOBIN, ANDY. | 25 | 24.51 | 1 | 24 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 1 | 44 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 2 | 44 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 2 | 46 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 27 | 62.79 | 2 | 25 | 0 |
| STATEN, TERRY | 16 | 37.21 | 0 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 2 | 43 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 35 | 100.00 | 2 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 2 | 46 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

```
(VOTE FOR)  1
 BURKHOLDER, MARGARET.  .  .  .  .  .  .  .  .      31   100.00            2            29            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      18                      0            18            0


JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0             2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      47                      2            45            0


CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      48                      2            46            0
 PREC REPORT-GROUP DETAIL                            LIBERTARIAN                                          REPORT-EL30A PAGE 0064-06
RUN DATE:09/03/16 05:01 PM

0064 064
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            1             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                      0             1            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            1             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                      0             1            0


STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                      1             1            0


STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0             2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                      2             2            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0             3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                      3             3            0


BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                      1             1            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                      1             1            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                      1             1            0
 PREC REPORT-GROUP DETAIL                            LIBERTARIAN                                          REPORT-EL30A PAGE 0064-07
RUN DATE:09/03/16 05:01 PM

0064 064
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                      1             1            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
```

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 0 | 1 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 2 | 2 | 1 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 2 | 3 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 3 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 1 | 1 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 1 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 1 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 1 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY | 2 | 100.00 | 1 | 0 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



0065 065

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 21 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 7 | 33.33 | | | |
| REGISTERED VOTERS - REPUBLICAN | 10 | 47.62 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 0 | | | | |
| REGISTERED VOTERS - OTHER | 4 | | | | |
| BALLOTS CAST - TOTAL. | 22 | | 9 | 12 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 7 | 31.82 | 0 | 7 | 0 |
| BALLOTS CAST - REPUBLICAN | 15 | 68.18 | 9 | 5 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 104.76 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 100.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 150.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0065 065

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 3 | 50.00 | 0 | 3 | 0 |
| STEELE, VICTORIA | 3 | 50.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 6 | 54.55 | 0 | 6 | 0 |
| LINDSTROM, JASON | 5 | 45.45 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 6 | 50.00 | 0 | 6 | 0 |
| MUNDELL, WILLIAM "BILL". | 6 | 50.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 2 | 28.57 | 0 | 2 | 0 |
| LAWALL, BARBARA | 5 | 71.43 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 7 | 100.00 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 3 | 42.86 | 0 | 3 | 0 |
| STAPLES, BILL | 4 | 57.14 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 2 | 33.33 | 0 | 2 | 0 |
| WILLIAMS, DUSTIN | 4 | 66.67 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 8 | 53.33 | 2 | 5 | 1 |
| MELUSKEY, ALEX. | 1 | 6.67 | 1 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 6 | 40.00 | 6 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 15 | 100.00 | 9 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 12 | 100.00 | 7 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 0 | 1 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 2 | 11.11 | 1 | 1 | 0 |
| JOHN, DREW | 8 | 44.44 | 6 | 2 | 0 |
| NUTT, BECKY. | 2 | 11.11 | 1 | 1 | 0 |
| SIZER, ANTHONY. | 6 | 33.33 | 4 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 6 | 4 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 5 | 20.83 | 4 | 1 | 0 |
| DUNN, BOYD | 5 | 20.83 | 2 | 3 | 0 |
| GRAY, RICK | 2 | 8.33 | 2 | 0 | 0 |
| MELVIN, AL | 3 | 12.50 | 1 | 2 | 0 |
| TOBIN, ANDY. | 9 | 37.50 | 6 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 12 | 6 | 3 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 0 | | 0 | 0 | 0 |
| CHRISTY, STEVE. | 10 | 83.33 | 6 | 3 | 1 |
| CLOSEN, MARLA | 2 | 16.67 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 9 | 3 | 1 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 8 | 57.14 | 7 | 1 | 0 |
| STATEN, TERRY | 6 | 42.86 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 9 | 3 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 13 | 100.00 | 8 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 9 | 5 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 9 | 100.00 | 6 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 3 | 2 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0065 065

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,489 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,273 | 51.15 | | | |
| REGISTERED VOTERS - REPUBLICAN | 255 | 10.25 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .20 | | | |
| REGISTERED VOTERS - GREEN | 15 | .60 | | | |
| REGISTERED VOTERS - OTHER | 941 | | | | |
| BALLOTS CAST - TOTAL | 458 | | 54 | 391 | 13 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 377 | 82.31 | 36 | 328 | 13 |
| BALLOTS CAST - REPUBLICAN | 78 | 17.03 | 18 | 60 | 0 |
| BALLOTS CAST - LIBERTARIAN | 1 | .22 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 2 | .44 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.40 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 29.62 | | | |
| VOTER TURNOUT - REPUBLICAN | | 30.59 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 13.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 337 | 98.54 | 32 | 294 | 11 |
| WRITE-IN. | 5 | 1.46 | 1 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 34 | | 3 | 29 | 2 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 352 | 99.15 | 34 | 306 | 12 |
| WRITE-IN. | 3 | .85 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 19 | 1 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 340 | 99.71 | 34 | 296 | 10 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 2 | 31 | 3 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 119 | 21.48 | 13 | 103 | 3 |
| GABALDON, ROSANNA. | 198 | 35.74 | 23 | 172 | 3 |
| HERNANDEZ, DANIEL. | 233 | 42.06 | 21 | 204 | 8 |
| WRITE-IN. | 4 | .72 | 0 | 4 | 0 |
| Over Votes | 4 | | 0 | 2 | 2 |
| Under Votes | 196 | | 15 | 171 | 10 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 228 | 46.72 | 21 | 200 | 7 |
| MUNDELL, WILLIAM "BILL". | 250 | 51.23 | 20 | 222 | 8 |
| WRITE-IN. | 10 | 2.05 | 0 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 643 | | 67 | 553 | 23 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 347 | 99.71 | 32 | 305 | 10 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 4 | 22 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 129 | 35.25 | 12 | 112 | 5 |
| LAWALL, BARBARA | 237 | 64.75 | 24 | 206 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 10 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 337 | 97.40 | 33 | 294 | 10 |
| WRITE-IN. | 9 | 2.60 | 0 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 3 | 26 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 357 | 99.44 | 34 | 311 | 12 |
| WRITE-IN. | 2 | .56 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 2 | 15 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 47 | 100.00 | 5 | 42 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 330 | | 31 | 286 | 13 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 131 | 37.11 | 15 | 111 | 5 |
| STAPLES, BILL | 222 | 62.89 | 18 | 197 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 23 | | 3 | 19 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 163 | 46.84 | 16 | 143 | 4 |
| WILLIAMS, DUSTIN | 184 | 52.87 | 18 | 158 | 8 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 26 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 140 | 40.35 | 12 | 125 | 3 |
| MORAN, PATRICK. | 73 | 21.04 | 10 | 60 | 3 |
| RAMIREZ, ALFONSO | 133 | 38.33 | 12 | 118 | 3 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 11 | | 1 | 9 | 1 |
| Under Votes | 19 | | 1 | 15 | 3 |



0066 066

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 37 | 48.05 | 5 | 32 | 0 |
| MELUSKEY, ALEX. | 4 | 5.19 | 0 | 4 | 0 |
| VAN STEENWYK, CLAIR | 5 | 6.49 | 0 | 5 | 0 |
| WARD, KELLI. | 31 | 40.26 | 12 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 16 | 46 | 0 |
| STATE SENATOR, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 60 | 95.24 | 14 | 46 | 0 |
| WRITE-IN. | 3 | 4.76 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 63 | 91.30 | 12 | 51 | 0 |
| WRITE-IN. | 6 | 8.70 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 23 | 64 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 35 | 21.74 | 6 | 29 | 0 |
| DUNN, BOYD | 28 | 17.39 | 4 | 24 | 0 |
| GRAY, RICK | 31 | 19.25 | 10 | 21 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| MELVIN, AL | 27 | 16.77 | 11 | 16 | 0 |
| TOBIN, ANDY. | 35 | 21.74 | 7 | 28 | 0 |
| WRITE-IN. | 5 | 3.11 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 16 | 57 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 15 | 50 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 16 | 52 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 45 | 61.64 | 9 | 36 | 0 |
| STATEN, TERRY | 26 | 35.62 | 7 | 19 | 0 |
| WRITE-IN. | 2 | 2.74 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 15 | 54 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 67 | 97.10 | 17 | 50 | 0 |
| WRITE-IN. | 2 | 2.90 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 17 | 54 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 62 | 98.41 | 14 | 48 | 0 |
| WRITE-IN. | 1 | 1.59 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 16 | 51 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,202 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 973 | 44.19 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 410 | 18.62 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 21 | .95 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 31 | 1.41 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 767 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 593 | | 108 | 467 | 18 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 402 | 67.79 | 67 | 326 | 9 |
| BALLOTS CAST - REPUBLICAN . . . . . | 181 | 30.52 | 40 | 134 | 7 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - LIBERTARIAN. . . . . | 4 | .67 | 1 | 2 | 1 |
| BALLOTS CAST - GREEN. . . . . | 6 | 1.01 | 0 | 5 | 1 |
| BALLOTS CAST - BLANK. . . . . | 1 | .17 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 26.93 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 41.32 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 44.15 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 19.05 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 19.35 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .05 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 371 | 98.15 | 58 | 304 | 9 |
| WRITE-IN. . . . . | 7 | 1.85 | 3 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 6 | 18 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 182 | 48.28 | 33 | 144 | 5 |
| STEELE, VICTORIA . . . . . | 193 | 51.19 | 28 | 161 | 4 |
| WRITE-IN. . . . . | 2 | .53 | 1 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 23 | | 5 | 18 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE . . . . . | 359 | 99.17 | 55 | 295 | 9 |
| WRITE-IN. . . . . | 3 | .83 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 10 | 30 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". . . . . | 227 | 38.61 | 30 | 189 | 8 |
| KOPEC, MATT. . . . . | 125 | 21.26 | 23 | 102 | 0 |
| POWERS HANNLEY, PAMELA . . . . . | 233 | 39.63 | 40 | 192 | 1 |
| WRITE-IN. . . . . | 3 | .51 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 216 | | 39 | 168 | 9 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 289 | 51.33 | 47 | 239 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 261 | 46.36 | 42 | 214 | 5 |
| WRITE-IN. . . . . | 13 | 2.31 | 3 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 643 | | 109 | 515 | 19 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON . . . . . | 339 | 98.26 | 50 | 281 | 8 |
| WRITE-IN. . . . . | 6 | 1.74 | 3 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 14 | 42 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 170 | 43.93 | 31 | 134 | 5 |
| LAWALL, BARBARA . . . . . | 214 | 55.30 | 32 | 179 | 3 |
| WRITE-IN. . . . . | 3 | .78 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 2 | 12 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 353 | 97.51 | 52 | 292 | 9 |
| WRITE-IN. . . . . | 9 | 2.49 | 3 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 12 | 28 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 365 | 99.46 | 59 | 298 | 8 |
| WRITE-IN. . . . . | 2 | .54 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 7 | 27 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 9 | 30 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 362 | | 58 | 296 | 8 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 161 | 46.94 | 31 | 128 | 2 |
| STAPLES, BILL | 180 | 52.48 | 23 | 152 | 5 |
| WRITE-IN. | 2 | .58 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 11 | 46 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 153 | 45.95 | 22 | 127 | 4 |
| WILLIAMS, DUSTIN | 178 | 53.45 | 28 | 147 | 3 |
| WRITE-IN. | 2 | .60 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 15 | 52 | 2 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 337 | 99.41 | 52 | 277 | 8 |
| WRITE-IN. | 2 | .59 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 13 | 49 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 89 | 49.44 | 11 | 75 | 3 |
| MELUSKEY, ALEX. | 9 | 5.00 | 2 | 7 | 0 |
| VAN STEENWYK, CLAIR | 4 | 2.22 | 2 | 2 | 0 |
| WARD, KELLI. | 77 | 42.78 | 25 | 48 | 4 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 162 | 97.59 | 34 | 121 | 7 |
| WRITE-IN. | 4 | 2.41 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 5 | 10 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 4 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 36 | 125 | 7 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 139 | 98.58 | 33 | 100 | 6 |
| WRITE-IN. | 2 | 1.42 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 221 | | 46 | 167 | 8 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 80 | 21.22 | 13 | 67 | 0 |
| DUNN, BOYD | 79 | 20.95 | 16 | 59 | 4 |
| GRAY, RICK | 71 | 18.83 | 20 | 47 | 4 |
| MELVIN, AL | 74 | 19.63 | 17 | 56 | 1 |
| TOBIN, ANDY. | 71 | 18.83 | 18 | 49 | 4 |
| WRITE-IN. | 2 | .53 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 166 | | 34 | 124 | 8 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 141 | 98.60 | 33 | 102 | 6 |
| WRITE-IN. | 2 | 1.40 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 32 | 1 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 176 | | 39 | 130 | 7 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 99 | 61.49 | 22 | 73 | 4 |
| STATEN, TERRY | 58 | 36.02 | 12 | 43 | 3 |
| WRITE-IN. | 4 | 2.48 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 16 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 176 | | 39 | 130 | 7 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 147 | 98.66 | 31 | 110 | 6 |
| WRITE-IN. | 2 | 1.34 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 7 | 24 | 1 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 176 | | 39 | 130 | 7 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 140 | 98.59 | 32 | 102 | 6 |
| WRITE-IN. | 2 | 1.41 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 7 | 31 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 173 | | 38 | 128 | 7 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 1 | 1 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 1 | 1 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 1 | 3 |
| **BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 0 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 0 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 1 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 1 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 0 | 1 |
| CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 1 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 8 | 1 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 0 | 12 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 5 | 100.00 | 0 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 6 | 100.00 | 0 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,124 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,061 | 49.95 | | | |
| REGISTERED VOTERS - REPUBLICAN | 436 | 20.53 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 24 | 1.13 | | | |
| REGISTERED VOTERS - GREEN | 19 | .89 | | | |
| REGISTERED VOTERS - OTHER | 584 | | | | |
| BALLOTS CAST - TOTAL. | 815 | | 135 | 670 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 568 | 69.69 | 72 | 490 | 6 |
| BALLOTS CAST - REPUBLICAN | 240 | 29.45 | 62 | 175 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .25 | 0 | 1 | 1 |
| BALLOTS CAST - GREEN. | 5 | .61 | 1 | 4 | 0 |
| BALLOTS CAST - BLANK. | 1 | .12 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.37 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 53.53 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.05 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 8.33 | | | |
| VOTER TURNOUT - GREEN | | 26.32 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 518 | 98.11 | 65 | 448 | 5 |
| WRITE-IN. | 10 | 1.89 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 34 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 259 | 48.32 | 31 | 224 | 4 |
| STEELE, VICTORIA | 276 | 51.49 | 38 | 237 | 1 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 5 | | 1 | 4 | 0 |
| Under Votes | 27 | | 2 | 24 | 1 |

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 521 | 99.62 | 64 | 452 | 5 |
| WRITE-IN. | 2 | .38 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 7 | 37 | 1 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 387 | 43.68 | 49 | 337 | 1 |
| KOPEC, MATT. | 198 | 22.35 | 28 | 167 | 3 |
| POWERS HANNLEY, PAMELA | 297 | 33.52 | 40 | 254 | 3 |
| WRITE-IN. | 4 | .45 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 250 | | 26 | 219 | 5 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 425 | 48.85 | 53 | 369 | 3 |
| MUNDELL, WILLIAM "BILL". | 427 | 49.08 | 58 | 365 | 4 |
| WRITE-IN. | 18 | 2.07 | 4 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 834 | | 101 | 722 | 11 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 474 | 98.75 | 60 | 409 | 5 |
| WRITE-IN. | 6 | 1.25 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 10 | 77 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 292 | 53.58 | 31 | 257 | 4 |
| LAWALL, BARBARA | 252 | 46.24 | 38 | 213 | 1 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 22 | | 3 | 18 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 480 | 98.56 | 58 | 418 | 4 |
| WRITE-IN. | 7 | 1.44 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 13 | 67 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 502 | 99.01 | 59 | 438 | 5 |
| WRITE-IN. | 5 | .99 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 12 | 48 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 46 | 100.00 | 5 | 41 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 522 | | 67 | 449 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 183 | 37.81 | 17 | 166 | 0 |
| STAPLES, BILL | 300 | 61.98 | 48 | 248 | 4 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 7 | 75 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 190 | 41.04 | 18 | 169 | 3 |
| WILLIAMS, DUSTIN . . . . . | 272 | 58.75 | 40 | 231 | 1 |
| WRITE-IN. . . . . | 1 | .22 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 105 | | 13 | 90 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA . . . . . | 410 | 75.37 | 55 | 353 | 2 |
| ROGERS, JEFF . . . . . | 134 | 24.63 | 12 | 120 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 5 | 17 | 2 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT . . . . . | 446 | 99.78 | 54 | 387 | 5 |
| WRITE-IN. . . . . | 1 | .22 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 121 | | 18 | 102 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 132 | 55.46 | 25 | 107 | 0 |
| MELUSKEY, ALEX. . . . . | 9 | 3.78 | 2 | 7 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 8 | 3.36 | 1 | 6 | 1 |
| WARD, KELLI. . . . . | 89 | 37.39 | 33 | 54 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 209 | 97.21 | 51 | 155 | 3 |
| WRITE-IN. . . . . | 6 | 2.79 | 4 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 25 | | 7 | 18 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 228 | | 59 | 166 | 3 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. . . . . | 167 | 97.09 | 45 | 119 | 3 |
| WRITE-IN. . . . . | 5 | 2.91 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 308 | | 79 | 226 | 3 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 107 | 22.20 | 36 | 69 | 2 |
| DUNN, BOYD . . . . . | 104 | 21.58 | 24 | 79 | 1 |
| GRAY, RICK . . . . . | 87 | 18.05 | 25 | 61 | 1 |
| MELVIN, AL . . . . . | 70 | 14.52 | 27 | 43 | 0 |
| TOBIN, ANDY. . . . . | 111 | 23.03 | 31 | 78 | 2 |
| WRITE-IN. . . . . | 3 | .62 | 0 | 3 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 235 | | 43 | 189 | 3 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM . . . . . | 179 | 99.44 | 47 | 130 | 2 |
| WRITE-IN. . . . . | 1 | .56 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 60 | | 15 | 45 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 3 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 233 | | 59 | 172 | 2 |



0068 068

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 124 | 58.49 | 33 | 89 | 2 |
| STATEN, TERRY | 83 | 39.15 | 26 | 56 | 1 |
| WRITE-IN. | 5 | 2.36 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 3 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 59 | 168 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 185 | 100.00 | 50 | 132 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 12 | 43 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 60 | 172 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 167 | 99.40 | 46 | 119 | 2 |
| WRITE-IN. | 1 | .60 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 16 | 56 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 4 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 230 | | 58 | 170 | 2 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 3 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 232 | | 59 | 171 | 2 |



0068 068

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 1 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 3 | 3 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 3 | 10 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |



0068 068

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |



0069 069

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 3,922 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 1,464 | 37.33 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 1,294 | 32.99 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 10 | .25 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 31 | .79 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 1,123 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 1,753 | | 176 | 1,566 | 11 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 849 | 48.43 | 61 | 785 | 3 |
| BALLOTS CAST - REPUBLICAN . . . . . | 889 | 50.71 | 112 | 770 | 7 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 4 | .23 | 2 | 2 | 0 |
| BALLOTS CAST - GREEN. . . . . | 11 | .63 | 1 | 9 | 1 |
| BALLOTS CAST - BLANK. . . . . | 4 | .23 | 0 | 4 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 44.70 | | | |

| | |
|---|---|
| VOTER TURNOUT - DEMOCRATIC. . . . . | 57.99 |
| VOTER TURNOUT - REPUBLICAN. . . . . | 68.70 |
| VOTER TURNOUT - LIBERTARIAN . . . . . | 40.00 |
| VOTER TURNOUT - GREEN . . . . . | 35.48 |
| VOTER TURNOUT - BLANK . . . . . | .10 |

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RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 765 | 98.33 | 53 | 709 | 3 |
| WRITE-IN. . . . . | 13 | 1.67 | 2 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 71 | | 6 | 65 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 474 | 60.23 | 37 | 436 | 1 |
| STEELE, VICTORIA . . . . . | 309 | 39.26 | 20 | 287 | 2 |
| WRITE-IN. . . . . | 4 | .51 | 1 | 3 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 60 | | 3 | 57 | 0 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 739 | 98.80 | 49 | 687 | 3 |
| WRITE-IN. . . . . | 9 | 1.20 | 1 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 99 | | 11 | 88 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 460 | 34.30 | 27 | 432 | 1 |
| FROGGE, COURTNEY . . . . . | 408 | 30.43 | 29 | 376 | 3 |
| MACH, STEFANIE. . . . . | 469 | 34.97 | 36 | 431 | 2 |
| WRITE-IN. . . . . | 4 | .30 | 3 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 353 | | 27 | 326 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 624 | 49.76 | 42 | 579 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 607 | 48.41 | 40 | 565 | 2 |
| WRITE-IN. . . . . | 23 | 1.83 | 4 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1,287 | | 97 | 1,186 | 4 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 47 | 100.00 | 5 | 42 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 800 | | 56 | 741 | 3 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 329 | 40.27 | 24 | 303 | 2 |
| LAWALL, BARBARA . . . . . | 485 | 59.36 | 33 | 451 | 1 |
| WRITE-IN. . . . . | 3 | .37 | 1 | 2 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 29 | | 3 | 26 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 724 | 98.64 | 49 | 673 | 2 |
| WRITE-IN. . . . . | 10 | 1.36 | 2 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 113 | | 10 | 102 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 757 | 99.08 | 51 | 703 | 3 |
| WRITE-IN. . . . . | 7 | .92 | 3 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 83 | | 7 | 76 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 72 | 100.00 | 4 | 68 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 775 | | 57 | 715 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 262 | 36.80 | 23 | 239 | 0 |
| STAPLES, BILL | 447 | 62.78 | 31 | 414 | 2 |
| WRITE-IN | 3 | .42 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 6 | 128 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 335 | 50.22 | 27 | 308 | 0 |
| WILLIAMS, DUSTIN | 327 | 49.03 | 21 | 304 | 2 |
| WRITE-IN | 5 | .75 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 180 | | 12 | 167 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 478 | 55.07 | 43 | 432 | 3 |
| MELUSKEY, ALEX | 36 | 4.15 | 3 | 33 | 0 |
| VAN STEENWYK, CLAIR | 47 | 5.41 | 8 | 38 | 1 |
| WARD, KELLI | 306 | 35.25 | 57 | 246 | 3 |
| WRITE-IN | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 837 | 100.00 | 102 | 728 | 7 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 10 | 42 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 719 | 99.45 | 87 | 625 | 7 |
| WRITE-IN | 4 | .55 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 166 | | 24 | 142 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 713 | 98.89 | 87 | 619 | 7 |
| WRITE-IN | 8 | 1.11 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,057 | | 136 | 914 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 437 | 24.01 | 50 | 383 | 4 |
| DUNN, BOYD | 334 | 18.35 | 40 | 293 | 1 |
| GRAY, RICK | 312 | 17.14 | 56 | 252 | 4 |
| MELVIN, AL | 354 | 19.45 | 55 | 297 | 2 |
| TOBIN, ANDY | 374 | 20.55 | 45 | 326 | 3 |
| WRITE-IN | 9 | .49 | 0 | 9 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 844 | | 90 | 747 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 60 | 7.59 | 6 | 54 | 0 |
| CHRISTY, STEVE | 517 | 65.44 | 67 | 445 | 5 |
| CLOSEN, MARLA | 213 | 26.96 | 36 | 175 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 5 | | 1 | 4 | 0 |
| Under Votes | 94 | | 2 | 92 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 39 | 100.00 | 6 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 850 | | 106 | 737 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 518 | 65.99 | 63 | 450 | 5 |
| STATEN, TERRY | 263 | 33.50 | 45 | 216 | 2 |
| WRITE-IN. | 4 | .51 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 4 | 100 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 4 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 853 | | 108 | 738 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 737 | 99.59 | 90 | 640 | 7 |
| WRITE-IN. | 3 | .41 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 149 | | 21 | 128 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 6 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 849 | | 106 | 736 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 685 | 99.28 | 86 | 592 | 7 |
| WRITE-IN. | 5 | .72 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 24 | 175 | 0 |



0069 069

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 4 | 3 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 6 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0069-07
RUN DATE:09/03/16 05:01 PM

0069 069

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0069-08
RUN DATE:09/03/16 05:01 PM

0069 069

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 2 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 2 | 1 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 3 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 7 | 2 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 14 | 3 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 7 | 87.50 | 1 | 5 | 1 |
| WRITE-IN. | 1 | 12.50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 7 | 77.78 | 1 | 5 | 1 |
| WRITE-IN. | 2 | 22.22 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0069-09

RUN DATE:09/03/16 05:01 PM

0069 069

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 8 | 88.89 | 1 | 6 | 1 |
| WRITE-IN. | 1 | 11.11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 6 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 5 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 5 | 1 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0070-01

RUN DATE:09/03/16 05:01 PM

0070 070

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,135 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 644 | 30.16 | | | |
| REGISTERED VOTERS - REPUBLICAN | 776 | 36.35 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .52 | | | |
| REGISTERED VOTERS - GREEN | 22 | 1.03 | | | |
| REGISTERED VOTERS - OTHER | 682 | | | | |
| BALLOTS CAST - TOTAL. | 728 | | 166 | 551 | 11 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 326 | 44.78 | 54 | 269 | 3 |
| BALLOTS CAST - REPUBLICAN | 392 | 53.85 | 109 | 275 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .41 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. | 7 | .96 | 2 | 5 | 0 |
| BALLOTS CAST - BLANK. | 2 | .27 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 34.10 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 50.62 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.52 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 27.27 | | | |
| VOTER TURNOUT - GREEN | | 31.82 | | | |
| VOTER TURNOUT - BLANK | | .09 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0070-02

RUN DATE:09/03/16 05:01 PM

0070 070

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 294 | 98.33 | 43 | 248 | 3 |
| WRITE-IN. | 5 | 1.67 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 9 | 18 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 279 | 96.88 | 45 | 232 | 2 |
| WRITE-IN. | 9 | 3.13 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 7 | 30 | 1 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 279 | 99.29 | 44 | 232 | 3 |
| WRITE-IN. | 2 | .71 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 9 | 36 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 276 | 98.57 | 44 | 229 | 3 |
| WRITE-IN. | 4 | 1.43 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 372 | | 62 | 307 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 245 | 51.80 | 44 | 198 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 225 | 47.57 | 32 | 191 | 2 |
| WRITE-IN. . . . . | 3 | .63 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 505 | | 86 | 415 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON . . . . . | 271 | 95.76 | 38 | 231 | 2 |
| WRITE-IN. . . . . | 12 | 4.24 | 5 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 11 | 31 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 155 | 49.36 | 34 | 119 | 2 |
| LAWALL, BARBARA . . . . . | 159 | 50.64 | 19 | 139 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 11 | | 1 | 10 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 277 | 96.85 | 42 | 233 | 2 |
| WRITE-IN. . . . . | 9 | 3.15 | 2 | 6 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 10 | 30 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 298 | 99.00 | 44 | 251 | 3 |
| WRITE-IN. . . . . | 3 | 1.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 |
| Under Votes . . . . . | 24 | | 8 | 16 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 35 | 100.00 | 5 | 30 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 291 | | 49 | 239 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 122 | 40.67 | 28 | 92 | 2 |
| STAPLES, BILL . . . . . | 178 | 59.33 | 23 | 154 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 25 | | 3 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 120 | 45.45 | 19 | 99 | 2 |
| WILLIAMS, DUSTIN . . . . . | 144 | 54.55 | 27 | 116 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 2 | | 1 | 1 | 0 |
| Under Votes . . . . . | 60 | | 7 | 53 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 29 | 100.00 | 2 | 27 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 297 | | 52 | 242 | 3 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 304 | | 51 | 250 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 139 | 36.01 | 31 | 106 | 2 |
| MELUSKEY, ALEX. . . . . | 19 | 4.92 | 3 | 16 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 13 | 3.37 | 1 | 12 | 0 |
| WARD, KELLI. . . . . | 214 | 55.44 | 74 | 134 | 6 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 9 | 31 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 100 | 244 | 7 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 328 | 99.09 | 88 | 234 | 6 |
| WRITE-IN. | 3 | .91 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 21 | 38 | 2 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 284 | 53.28 | 78 | 200 | 6 |
| LEACH, VENDEN "VINCE" | 244 | 45.78 | 61 | 181 | 2 |
| WRITE-IN. | 5 | .94 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 251 | | 78 | 165 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 173 | 19.73 | 37 | 134 | 2 |
| DUNN, BOYD | 163 | 18.59 | 36 | 123 | 4 |
| GRAY, RICK | 165 | 18.81 | 52 | 110 | 3 |
| MELVIN, AL | 186 | 21.21 | 56 | 126 | 4 |
| TOBIN, ANDY. | 184 | 20.98 | 48 | 133 | 3 |
| WRITE-IN. | 6 | .68 | 0 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 296 | | 98 | 190 | 8 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 333 | 98.23 | 95 | 231 | 7 |
| WRITE-IN. | 6 | 1.77 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 13 | 39 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 10 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 359 | | 99 | 252 | 8 |



0070 070

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 220 | 59.46 | 57 | 158 | 5 |
| STATEN, TERRY | 145 | 39.19 | 49 | 93 | 3 |
| WRITE-IN. | 5 | 1.35 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 4 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 370 | | 105 | 257 | 8 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 328 | 98.80 | 89 | 232 | 7 |
| WRITE-IN. | 4 | 1.20 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 19 | 40 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 5 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 367 | | 104 | 255 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 311 | 99.36 | 85 | 221 | 5 |
| WRITE-IN. | 2 | .64 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 24 | 52 | 3 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 128 | 37.98 | 36 | 91 | 1 |
| ROBERTS, VINCE. | 207 | 61.42 | 54 | 148 | 5 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 19 | 34 | 2 |

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 291 | 99.32 | 76 | 210 | 5 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 33 | 63 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |



0070 070

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 4 | 9 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 6 | 14 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |



0070 070

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |



0071 071

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 164 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 106 | 64.63 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 9 | 5.49 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 0 | | | | |
| REGISTERED VOTERS - GREEN . . . . . | 0 | | | | |
| REGISTERED VOTERS - OTHER . . . . . | 49 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 30 | | 15 | 15 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 30 | 100.00 | 15 | 15 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 18.29 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 28.30 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



0071 071

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 26 | 100.00 | 14 | 12 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 30 | 100.00 | 15 | 15 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA . . . . . | 28 | 100.00 | 15 | 13 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FERNANDEZ, CHARLENE R. | 25 | 59.52 | 12 | 13 | 0 |
| RUBALCAVA, JESUS | 17 | 40.48 | 9 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 9 | 9 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 22 | 52.38 | 11 | 11 | 0 |
| MUNDELL, WILLIAM "BILL". | 19 | 45.24 | 9 | 10 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 25 | 23 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 28 | 100.00 | 14 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 6 | 20.69 | 3 | 3 | 0 |
| LAWALL, BARBARA | 23 | 79.31 | 12 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0071 071

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 26 | 100.00 | 14 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 29 | 100.00 | 14 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 13 | 12 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 14 | 50.00 | 8 | 6 | 0 |
| STAPLES, BILL | 14 | 50.00 | 6 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 15 | 51.72 | 10 | 5 | 0 |
| WILLIAMS, DUSTIN | 14 | 48.28 | 5 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. | 27 | 96.43 | 14 | 13 | 0 |
| WRITE-IN. | 1 | 3.57 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0071 071

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| MCCAIN, JOHN | 0 | 0 | 0 | 0 |
| MELUSKEY, ALEX. | 0 | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | 0 | 0 | 0 |
| WARD, KELLI. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 0 | 0 | 0 | 0 |
| DUNN, BOYD | 0 | 0 | 0 | 0 |
| GRAY, RICK | 0 | 0 | 0 | 0 |
| MELVIN, AL | 0 | 0 | 0 | 0 |
| TOBIN, ANDY. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| DEMARCO, KIM | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 0 | | 0 | 0 | 0 |
| STATEN, TERRY | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0071 071

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0071 071

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0072 072

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,105 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,398 | 45.02 | | | |
| REGISTERED VOTERS - REPUBLICAN | 550 | 17.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 19 | .61 | | | |
| REGISTERED VOTERS - GREEN | 38 | 1.22 | | | |
| REGISTERED VOTERS - OTHER | 1,100 | | | | |
| BALLOTS CAST - TOTAL. | 857 | | 107 | 744 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 577 | 67.33 | 55 | 519 | 3 |
| BALLOTS CAST - REPUBLICAN | 273 | 31.86 | 51 | 219 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .12 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 6 | .70 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.60 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 41.27 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.64 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 5.26 | | | |
| VOTER TURNOUT - GREEN | | 15.79 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 530 | 96.89 | 50 | 477 | 3 |
| WRITE-IN. | 17 | 3.11 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 3 | 27 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 242 | 44.57 | 29 | 212 | 1 |
| STEELE, VICTORIA | 296 | 54.51 | 25 | 269 | 2 |
| WRITE-IN. | 5 | .92 | 1 | 4 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 28 | | 0 | 28 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 539 | 99.81 | 52 | 484 | 3 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 34 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 317 | 35.74 | 31 | 284 | 2 |
| KOPEC, MATT. | 259 | 29.20 | 23 | 235 | 1 |
| POWERS HANNLEY, PAMELA | 310 | 34.95 | 26 | 283 | 1 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 267 | | 30 | 235 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 400 | 48.43 | 35 | 362 | 3 |
| MUNDELL, WILLIAM "BILL". | 415 | 50.24 | 36 | 378 | 1 |
| WRITE-IN. | 11 | 1.33 | 2 | 9 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 902 | | 92 | 805 | 5 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 496 | 98.41 | 45 | 448 | 3 |
| WRITE-IN. | 8 | 1.59 | 2 | 6 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 72 | | 8 | 64 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 262 | 46.79 | 40 | 220 | 2 |
| LAWALL, BARBARA | 297 | 53.04 | 14 | 282 | 1 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 511 | 98.08 | 48 | 460 | 3 |
| WRITE-IN. | 10 | 1.92 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 5 | 51 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 536 | 99.63 | 51 | 482 | 3 |
| WRITE-IN. | 2 | .37 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 4 | 35 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 66 | 100.00 | 6 | 60 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 511 | | 49 | 459 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 204 | 40.00 | 27 | 176 | 1 |
| STAPLES, BILL | 306 | 60.00 | 21 | 283 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 66 | | 6 | 60 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 212 | 43.89 | 17 | 194 | 1 |
| WILLIAMS, DUSTIN | 270 | 55.90 | 28 | 240 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 94 | | 10 | 84 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 499 | 99.60 | 50 | 446 | 3 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 5 | 71 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 125 | 46.82 | 21 | 102 | 2 |
| MELUSKEY, ALEX. | 14 | 5.24 | 1 | 13 | 0 |
| VAN STEENWYK, CLAIR | 11 | 4.12 | 1 | 10 | 0 |
| WARD, KELLI. | 116 | 43.45 | 28 | 87 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 250 | 98.04 | 48 | 199 | 3 |
| WRITE-IN. | 5 | 1.96 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 2 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 251 | | 49 | 199 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 212 | 96.80 | 41 | 168 | 3 |
| WRITE-IN. | 7 | 3.20 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 327 | | 61 | 263 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 112 | 20.44 | 14 | 97 | 1 |
| DUNN, BOYD | 106 | 19.34 | 12 | 92 | 2 |
| GRAY, RICK | 104 | 18.98 | 29 | 74 | 1 |
| MELVIN, AL | 110 | 20.07 | 31 | 76 | 3 |
| TOBIN, ANDY. | 112 | 20.44 | 30 | 82 | 0 |
| WRITE-IN. | 4 | .73 | 0 | 4 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 265 | | 37 | 226 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 218 | 98.64 | 41 | 174 | 3 |
| WRITE-IN. | 3 | 1.36 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 10 | 42 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 255 | | 50 | 202 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 146 | 61.09 | 35 | 111 | 0 |
| STATEN, TERRY | 90 | 37.66 | 13 | 74 | 3 |
| WRITE-IN. | 3 | 1.26 | 0 | 3 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 32 | | 2 | 30 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 259 | | 51 | 205 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 225 | 98.68 | 40 | 182 | 3 |
| WRITE-IN. | 3 | 1.32 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 11 | 34 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 51 | 206 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 208 | 98.11 | 37 | 168 | 3 |
| WRITE-IN. | 4 | 1.89 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 14 | 47 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 255 | | 48 | 204 | 3 |



0072 072

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                        REPORT-EL30A PAGE 0072-07
RUN DATE:09/03/16 05:01 PM

0072 072
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                          GREEN                                              REPORT-EL30A PAGE 0072-08
RUN DATE:09/03/16 05:01 PM
```

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 3 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 5 | 83.33 | 1 | 4 | 0 |
| WRITE-IN. . . . . | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,381 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,347 | 56.57 | | | |
| REGISTERED VOTERS - REPUBLICAN | 381 | 16.00 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | .97 | | | |
| REGISTERED VOTERS - GREEN | 25 | 1.05 | | | |
| REGISTERED VOTERS - OTHER | 605 | | | | |
| BALLOTS CAST - TOTAL. | 941 | | 191 | 733 | 17 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 727 | 77.26 | 138 | 576 | 13 |
| BALLOTS CAST - REPUBLICAN | 204 | 21.68 | 53 | 147 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .21 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 8 | .85 | 0 | 8 | 0 |
| BALLOTS CAST - BLANK. | 1 | .11 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 39.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 53.97 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.54 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 8.70 | | | |
| VOTER TURNOUT - GREEN | | 32.00 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |



0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 669 | 98.82 | 128 | 531 | 10 |
| WRITE-IN. | 8 | 1.18 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 8 | 39 | 3 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 347 | 49.57 | 71 | 269 | 7 |
| STEELE, VICTORIA | 351 | 50.14 | 64 | 282 | 5 |
| WRITE-IN. | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 25 | | 3 | 21 | 1 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 674 | 99.56 | 126 | 538 | 10 |
| WRITE-IN. | 3 | .44 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 12 | 35 | 3 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 499 | 42.72 | 85 | 411 | 3 |
| KOPEC, MATT. | 267 | 22.86 | 49 | 213 | 5 |
| POWERS HANNLEY, PAMELA | 401 | 34.33 | 81 | 313 | 7 |
| WRITE-IN. | 1 | .09 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 286 | | 61 | 214 | 11 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 556 | 51.01 | 104 | 446 | 6 |
| MUNDELL, WILLIAM "BILL". | 520 | 47.71 | 96 | 419 | 5 |
| WRITE-IN. | 14 | 1.28 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,091 | | 210 | 853 | 28 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 602 | 99.67 | 106 | 489 | 7 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 32 | 85 | 6 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 432 | 60.59 | 84 | 341 | 7 |
| LAWALL, BARBARA | 281 | 39.41 | 51 | 225 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 10 | 1 |

0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 605 | 98.53 | 117 | 481 | 7 |
| WRITE-IN. | 9 | 1.47 | 1 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 20 | 88 | 5 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 638 | 99.69 | 120 | 509 | 9 |
| WRITE-IN. | 2 | .31 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 17 | 66 | 4 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 65 | 100.00 | 6 | 58 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 662 | | 132 | 518 | 12 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 197 | 33.79 | 30 | 166 | 1 |
| STAPLES, BILL | 386 | 66.21 | 79 | 300 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 144 | | 29 | 110 | 5 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 238 | 43.27 | 42 | 192 | 4 |
| WILLIAMS, DUSTIN | 312 | 56.73 | 58 | 249 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 176 | | 38 | 134 | 4 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 497 | 73.52 | 101 | 389 | 7 |
| ROGERS, JEFF | 178 | 26.33 | 27 | 149 | 2 |
| WRITE-IN. | 1 | .15 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 9 | 38 | 4 |
| **CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 543 | 99.63 | 99 | 435 | 9 |
| WRITE-IN. | 2 | .37 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 182 | | 38 | 140 | 4 |



0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 111 | 55.50 | 21 | 89 | 1 |
| MELUSKEY, ALEX. | 10 | 5.00 | 3 | 7 | 0 |
| VAN STEENWYK, CLAIR | 5 | 2.50 | 1 | 4 | 0 |
| WARD, KELLI. | 73 | 36.50 | 28 | 42 | 3 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 182 | 98.38 | 48 | 133 | 1 |
| WRITE-IN. | 3 | 1.62 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 5 | 12 | 2 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 5 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 48 | 139 | 3 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 140 | 94.59 | 35 | 104 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 5.41 | 2 | 4 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 69 | 186 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 92 | 22.22 | 22 | 68 | 2 |
| DUNN, BOYD | 83 | 20.05 | 18 | 63 | 2 |
| GRAY, RICK | 77 | 18.60 | 22 | 52 | 3 |
| MELVIN, AL | 66 | 15.94 | 19 | 45 | 2 |
| TOBIN, ANDY. | 89 | 21.50 | 21 | 68 | 0 |
| WRITE-IN. | 7 | 1.69 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 54 | 141 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 52 | 145 | 4 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 51 | 145 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 106 | 60.23 | 31 | 73 | 2 |
| STATEN, TERRY | 67 | 38.07 | 14 | 52 | 1 |
| WRITE-IN. | 3 | 1.70 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 7 | 20 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 52 | 143 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 163 | 98.79 | 39 | 123 | 1 |
| WRITE-IN. | 2 | 1.21 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 13 | 23 | 3 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 202 | | 52 | 146 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 140 | 98.59 | 37 | 102 | 1 |
| WRITE-IN. | 2 | 1.41 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 15 | 44 | 3 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 51 | 145 | 4 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 51 | 144 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **STATE SENATOR, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 0 | 23 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 7 | 100.00 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 8 | 100.00 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |



0073 073

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 8 | 100.00 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

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0074 074

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,758 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 486 | 27.65 | | | |
| REGISTERED VOTERS - REPUBLICAN | 724 | 41.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .06 | | | |
| REGISTERED VOTERS - GREEN | 4 | .23 | | | |
| REGISTERED VOTERS - OTHER | 543 | | | | |
| BALLOTS CAST - TOTAL. | 999 | | 107 | 888 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 409 | 40.94 | 23 | 385 | 1 |
| BALLOTS CAST - REPUBLICAN | 586 | 58.66 | 83 | 500 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .10 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .30 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 56.83 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 84.16 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 80.94 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 75.00 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

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0074 074

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 390 | 100.00 | 21 | 368 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 201 | 53.60 | 8 | 193 | 0 |
| STEELE, VICTORIA | 174 | 46.40 | 13 | 160 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 32 | | 2 | 30 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 377 | 99.74 | 20 | 356 | 1 |
| WRITE-IN. | 1 | .26 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 2 | 29 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 202 | 32.63 | 15 | 187 | 0 |
| GABALDON, ROSANNA. | 262 | 42.33 | 11 | 250 | 1 |
| HERNANDEZ, DANIEL. | 155 | 25.04 | 5 | 149 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 197 | | 15 | 182 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 301 | 49.26 | 18 | 282 | 1 |
| MUNDELL, WILLIAM "BILL". | 304 | 49.75 | 14 | 290 | 0 |
| WRITE-IN. | 6 | .98 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 616 | | 37 | 577 | 2 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 387 | | 22 | 364 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 141 | 37.50 | 9 | 131 | 1 |
| LAWALL, BARBARA | 235 | 62.50 | 12 | 223 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 375 | 100.00 | 19 | 355 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 385 | 100.00 | 21 | 363 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 2 | 22 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 2 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 368 | | 21 | 346 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 115 | 34.85 | 2 | 112 | 1 |
| STAPLES, BILL | 215 | 65.15 | 19 | 196 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 2 | 77 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 113 | 37.42 | 7 | 105 | 1 |
| WILLIAMS, DUSTIN | 189 | 62.58 | 11 | 178 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 5 | 102 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 1 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 386 | | 22 | 363 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 302 | 52.80 | 39 | 261 | 2 |
| MELUSKEY, ALEX. | 32 | 5.59 | 0 | 31 | 1 |
| VAN STEENWYK, CLAIR | 12 | 2.10 | 0 | 12 | 0 |
| WARD, KELLI. | 226 | 39.51 | 44 | 182 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 544 | 99.63 | 77 | 464 | 3 |
| WRITE-IN. | 2 | .37 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 35 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 484 | 99.79 | 69 | 413 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 12 | 86 | 1 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. . . . . | 473 | 98.95 | 69 | 403 | 1 |
| WRITE-IN. . . . . | 5 | 1.05 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 690 | | 93 | 592 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" . . . . . | 274 | 23.93 | 33 | 240 | 1 |
| DUNN, BOYD . . . . . | 201 | 17.55 | 24 | 176 | 1 |
| GRAY, RICK . . . . . | 226 | 19.74 | 48 | 177 | 1 |
| MELVIN, AL . . . . . | 210 | 18.34 | 43 | 167 | 0 |
| TOBIN, ANDY. . . . . | 229 | 20.00 | 33 | 196 | 0 |
| WRITE-IN. . . . . | 5 | .44 | 0 | 5 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 604 | | 62 | 536 | 6 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN . . . . . | 31 | 6.00 | 7 | 24 | 0 |
| CHRISTY, STEVE. . . . . | 236 | 45.65 | 38 | 197 | 1 |
| CLOSEN, MARLA . . . . . | 250 | 48.36 | 33 | 216 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 |
| Under Votes . . . . . | 66 | | 2 | 63 | 1 |



0074 074

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 37 | 100.00 | 4 | 33 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 547 | | 77 | 467 | 3 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 285 | 57.81 | 44 | 241 | 0 |
| STATEN, TERRY . . . . . | 206 | 41.78 | 34 | 171 | 1 |
| WRITE-IN. . . . . | 2 | .41 | 0 | 2 | 0 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 |
| Under Votes . . . . . | 90 | | 2 | 86 | 2 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 34 | 100.00 | 3 | 31 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 550 | | 78 | 469 | 3 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 482 | 100.00 | 72 | 408 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 102 | | 9 | 92 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 33 | 100.00 | 4 | 29 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 551 | | 77 | 471 | 3 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 420 | 100.00 | 62 | 356 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 164 | | 19 | 144 | 1 |
| CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BROWN, R. C. . . . . | 158 | 37.00 | 23 | 134 | 1 |
| SCHENEK JR., THOMAS . . . . . | 269 | 63.00 | 50 | 219 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 157 | | 8 | 147 | 2 |



0074 074

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0075-01
RUN DATE:09/03/16 05:01 PM

0075 075

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,515 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,273 | 50.62 | | | |
| REGISTERED VOTERS - REPUBLICAN | 420 | 16.70 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 30 | 1.19 | | | |
| REGISTERED VOTERS - GREEN | 21 | .83 | | | |
| REGISTERED VOTERS - OTHER | 771 | | | | |
| BALLOTS CAST - TOTAL. | 809 | | 128 | 669 | 12 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 596 | 73.67 | 83 | 504 | 9 |
| BALLOTS CAST - REPUBLICAN | 198 | 24.47 | 45 | 150 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .25 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 13 | 1.61 | 0 | 13 | 0 |
| BALLOTS CAST - BLANK. | 1 | .12 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 32.17 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.82 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.14 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 6.67 | | | |
| VOTER TURNOUT - GREEN | | 61.90 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0075-02
RUN DATE:09/03/16 05:01 PM

0075 075

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 539 | 98.90 | 73 | 457 | 9 |
| WRITE-IN. | 6 | 1.10 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 43 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 267 | 47.34 | 31 | 232 | 4 |
| STEELE, VICTORIA | 295 | 52.30 | 50 | 240 | 5 |
| WRITE-IN. | 2 | .35 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 545 | 99.82 | 77 | 459 | 9 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 6 | 44 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 369 | 38.97 | 50 | 314 | 5 |
| KOPEC, MATT. | 220 | 23.23 | 40 | 174 | 6 |
| POWERS HANNLEY, PAMELA | 357 | 37.70 | 46 | 309 | 2 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 30 | 210 | 5 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 456 | 50.33 | 56 | 393 | 7 |
| MUNDELL, WILLIAM "BILL". | 432 | 47.68 | 64 | 363 | 5 |
| WRITE-IN. | 18 | 1.99 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 882 | | 126 | 741 | 15 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 497 | 99.80 | 64 | 425 | 8 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 97 | | 19 | 77 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 359 | 61.47 | 55 | 296 | 8 |
| LAWALL, BARBARA | 225 | 38.53 | 26 | 198 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0075-03
RUN DATE:09/03/16 05:01 PM

0075 075

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 493 | 97.62 | 66 | 419 | 8 |
| WRITE-IN. | 12 | 2.38 | 5 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 12 | 78 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 516 | 99.42 | 71 | 437 | 8 |
| WRITE-IN. | 3 | .58 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 11 | 65 | 1 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 52 | 100.00 | 8 | 42 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 544 | | 75 | 462 | 7 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 206 | 41.62 | 34 | 170 | 2 |
| STAPLES, BILL | 288 | 58.18 | 36 | 246 | 6 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 12 | 88 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 220 | 45.08 | 32 | 185 | 3 |
| WILLIAMS, DUSTIN | 268 | 54.92 | 42 | 221 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 9 | 98 | 1 |
| CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DORGAN, MARY | 470 | 99.79 | 65 | 397 | 8 |
| WRITE-IN. | 1 | .21 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 125 | | 17 | 107 | 1 |



0075 075

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 98 | 50.52 | 20 | 76 | 2 |
| MELUSKEY, ALEX. | 11 | 5.67 | 3 | 7 | 1 |
| VAN STEENWYK, CLAIR | 7 | 3.61 | 1 | 6 | 0 |
| WARD, KELLI. | 77 | 39.69 | 21 | 56 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 172 | 97.18 | 35 | 136 | 1 |
| WRITE-IN. | 5 | 2.82 | 1 | 2 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 9 | 12 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 1 | 12 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 183 | | 44 | 138 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 146 | 96.69 | 29 | 117 | 0 |
| WRITE-IN. | 5 | 3.31 | 0 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 61 | 179 | 5 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 84 | 19.58 | 17 | 66 | 1 |
| DUNN, BOYD | 83 | 19.35 | 13 | 68 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| GRAY, RICK | 86 | 20.05 | 23 | 62 | 1 |
| MELVIN, AL | 78 | 18.18 | 23 | 55 | 0 |
| TOBIN, ANDY. | 98 | 22.84 | 21 | 76 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 165 | | 38 | 123 | 4 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 185 | | 44 | 139 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 1 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 188 | | 44 | 142 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 122 | 69.32 | 25 | 96 | 1 |
| STATEN, TERRY | 52 | 29.55 | 17 | 33 | 2 |
| WRITE-IN. | 2 | 1.14 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 21 | | 3 | 18 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 186 | | 44 | 139 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 156 | 98.73 | 31 | 122 | 3 |
| WRITE-IN. | 2 | 1.27 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 14 | 26 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 44 | 144 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 139 | 97.89 | 27 | 110 | 2 |
| WRITE-IN. | 3 | 2.11 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 18 | 37 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 44 | 143 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |



0075 075

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



0075 075

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       9                     0            9            0


STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      22                     0           22            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      10   100.00            0           10            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      29                     0           29            0


BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR)  1
 BASTIDAS, MARTIN .  .  .  .  .  .  .  .  .  .       8    88.89            0            8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    11.11            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     0            4            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       8    80.00            0            8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2    20.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       5   100.00            0            5            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       8                     0            8            0
 PREC REPORT-GROUP DETAIL                          GREEN                                                REPORT-EL30A PAGE 0075-09
RUN DATE:09/03/16 05:01 PM

0075 075
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       8    88.89            0            8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    11.11            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     0            4            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      11                     0           11            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      10                     0           10            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       9                     0            9            0


CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      12                     0           12            0
 PREC REPORT-GROUP DETAIL                          STATISTICS                                           REPORT-EL30A PAGE 0076-01
RUN DATE:09/03/16 05:01 PM

0076 076
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .     377
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     240    63.66
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .      12     3.18
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       0
 REGISTERED VOTERS - GREEN .  .  .  .  .  .       0
 REGISTERED VOTERS - OTHER .  .  .  .  .  .     125
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .      70                    31           31            8
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - DEMOCRATIC | 68 | 97.14 | 31 | 29 | 8 |
| BALLOTS CAST - REPUBLICAN | 2 | 2.86 | 0 | 2 | 0 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.57 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 28.33 | | | |
| VOTER TURNOUT - REPUBLICAN | | 16.67 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0076-02
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0076 076

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 58 | 96.67 | 29 | 22 | 7 |
| WRITE-IN | 2 | 3.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 5 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL | 65 | 100.00 | 30 | 27 | 8 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **STATE SENATOR, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 52 | 100.00 | 23 | 23 | 6 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 7 | 6 | 2 |
| **STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 40 | 58.82 | 20 | 15 | 5 |
| RUBALCAVA, JESUS | 28 | 41.18 | 14 | 12 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 26 | 31 | 9 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 26 | 41.94 | 11 | 12 | 3 |
| MUNDELL, WILLIAM "BILL" | 36 | 58.06 | 16 | 16 | 4 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 63 | 59 | 17 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 57 | 100.00 | 27 | 25 | 5 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 4 | 3 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 9 | 14.06 | 5 | 3 | 1 |
| LAWALL, BARBARA | 55 | 85.94 | 24 | 24 | 7 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0076-03
RUN DATE:09/03/16 05:01 PM

0076 076

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 58 | 98.31 | 26 | 25 | 7 |
| WRITE-IN | 1 | 1.69 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 4 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN | 62 | 100.00 | 28 | 27 | 7 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |

COUNTY TREASURER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 29 | 29 | 6 |

COUNTY ASSESSOR - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 28 | 50.00 | 11 | 13 | 4 |
| STAPLES, BILL | 28 | 50.00 | 15 | 11 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 10 | | 3 | 5 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 28 | 50.00 | 14 | 9 | 5 |
| WILLIAMS, DUSTIN | 28 | 50.00 | 12 | 15 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 10 | | 3 | 5 | 2 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| GONZALEZ, JOSE. | 53 | 100.00 | 26 | 22 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 4 | 7 | 3 |



0076 076

U.S. SENATOR SENATOR - REPUBLICAN

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 1 | 50.00 | 0 | 1 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 1 | 50.00 | 0 | 1 | 0 |
| WARD, KELLI. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 1 | 25.00 | 0 | 1 | 0 |
| DUNN, BOYD | 1 | 25.00 | 0 | 1 | 0 |
| GRAY, RICK | 1 | 25.00 | 0 | 1 | 0 |
| MELVIN, AL | 0 | | 0 | 0 | 0 |
| TOBIN, ANDY. | 1 | 25.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

0076 076

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 1 | 50.00 | 0 | 1 | 0 |
| STATEN, TERRY | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0076 076

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,316 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 578 | 24.96 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 1,031 | 44.52 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 3 | .13 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 12 | .52 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 692 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 1,005 | | 140 | 860 | 5 |
| BALLOTS CAST - NONPARTISAN. . . . . | 12 | 1.19 | 0 | 12 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 352 | 35.02 | 30 | 320 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 636 | 63.28 | 110 | 523 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .30 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 2 | .20 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 43.39 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 60.90 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 61.69 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 100.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 16.67 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .04 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

TOWN OF ORO VALLEY - COUNCIL MEMBER
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, BRENDAN M.. . . . . | 355 | 12.97 | 55 | 300 | 0 |
| GARNER, BILL . . . . . | 384 | 14.03 | 53 | 331 | 0 |
| PINA, RHONDA . . . . . | 530 | 19.36 | 66 | 461 | 3 |
| RODMAN, BILL . . . . . | 526 | 19.22 | 72 | 451 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| SOLOMON, STEVE. | 541 | 19.77 | 70 | 468 | 3 |
| ZINKIN, MICHAEL | 398 | 14.54 | 59 | 338 | 1 |
| WRITE-IN. | 3 | .11 | 3 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 278 | | 42 | 231 | 5 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 331 | 99.70 | 25 | 305 | 1 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 5 | 14 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 174 | 61.92 | 9 | 164 | 1 |
| OLIVAS, MIGUEL. | 107 | 38.08 | 12 | 95 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 9 | 61 | 1 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 294 | 99.66 | 25 | 268 | 1 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 5 | 51 | 1 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 291 | 98.31 | 23 | 267 | 1 |
| WRITE-IN. | 5 | 1.69 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 408 | | 37 | 368 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 252 | 49.22 | 18 | 233 | 1 |
| MUNDELL, WILLIAM "BILL". | 256 | 50.00 | 17 | 238 | 1 |
| WRITE-IN. | 4 | .78 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 544 | | 54 | 486 | 4 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 265 | 99.62 | 22 | 242 | 1 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 8 | 77 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 145 | 46.03 | 11 | 134 | 0 |
| LAWALL, BARBARA | 170 | 53.97 | 15 | 154 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 32 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 281 | 97.57 | 24 | 256 | 1 |
| WRITE-IN. | 7 | 2.43 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 6 | 57 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 310 | 100.00 | 26 | 283 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 4 | 37 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 334 | | 29 | 303 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 118 | 43.07 | 10 | 108 | 0 |
| STAPLES, BILL | 156 | 56.93 | 14 | 142 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 6 | 70 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 87 | 33.98 | 8 | 79 | 0 |
| WILLIAMS, DUSTIN | 169 | 66.02 | 13 | 156 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 9 | 85 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 0 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 337 | | 30 | 305 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 275 | 44.07 | 36 | 239 | 0 |
| MELUSKEY, ALEX. | 18 | 2.88 | 0 | 18 | 0 |
| VAN STEENWYK, CLAIR | 15 | 2.40 | 3 | 12 | 0 |
| WARD, KELLI. | 315 | 50.48 | 71 | 241 | 3 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 12 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 195 | 32.88 | 32 | 160 | 3 |
| BENNETT, KEN | 112 | 18.89 | 22 | 90 | 0 |
| GOWAN, DAVID | 20 | 3.37 | 4 | 16 | 0 |
| KIEHNE, GARY | 149 | 25.13 | 26 | 123 | 0 |
| REDD, SHAWN. | 19 | 3.20 | 4 | 15 | 0 |
| ROGERS, WENDY | 98 | 16.53 | 11 | 87 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 42 | | 11 | 31 | 0 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 530 | 99.81 | 84 | 443 | 3 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 26 | 79 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 478 | 51.68 | 75 | 401 | 2 |
| LEACH, VENDEN "VINCE" | 438 | 47.35 | 68 | 368 | 2 |
| WRITE-IN. | 9 | .97 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 347 | | 75 | 270 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 276 | 19.37 | 36 | 238 | 2 |
| DUNN, BOYD | 213 | 14.95 | 31 | 182 | 0 |
| GRAY, RICK | 250 | 17.54 | 53 | 197 | 0 |
| MELVIN, AL | 345 | 24.21 | 58 | 285 | 2 |
| TOBIN, ANDY. | 339 | 23.79 | 60 | 277 | 2 |
| WRITE-IN. | 2 | .14 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 483 | | 92 | 388 | 3 |
| BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 335 | 57.17 | 68 | 265 | 2 |
| WINCHESTER, JOHN | 251 | 42.83 | 32 | 219 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 10 | 39 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 3 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 616 | | 107 | 506 | 3 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 433 | 76.50 | 76 | 357 | 0 |
| STATEN, TERRY | 128 | 22.61 | 16 | 109 | 3 |
| WRITE-IN. | 5 | .88 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 17 | 53 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 615 | | 107 | 505 | 3 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 503 | 99.80 | 82 | 419 | 2 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 27 | 104 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 618 | | 107 | 508 | 3 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 489 | 99.80 | 77 | 410 | 2 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 145 | | 32 | 112 | 1 |
| CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 470 | 98.74 | 73 | 395 | 2 |
| WRITE-IN. | 6 | 1.26 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 160 | | 36 | 123 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,547 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 931 | 60.18 | | | |
| REGISTERED VOTERS - REPUBLICAN | 240 | 15.51 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .71 | | | |
| REGISTERED VOTERS - GREEN | 9 | .58 | | | |
| REGISTERED VOTERS - OTHER | 356 | | | | |
| BALLOTS CAST - TOTAL. | 647 | | 128 | 510 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 542 | 83.77 | 102 | 432 | 8 |
| BALLOTS CAST - REPUBLICAN | 100 | 15.46 | 24 | 75 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .31 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 3 | .46 | 2 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 41.82 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 58.22 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 41.67 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 18.18 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 497 | 99.20 | 90 | 402 | 5 |
| WRITE-IN. | 4 | .80 | 1 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 11 | 28 | 2 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 285 | 55.99 | 47 | 236 | 2 |
| STEELE, VICTORIA | 224 | 44.01 | 48 | 170 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 31 | | 6 | 25 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 461 | 100.00 | 84 | 372 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 18 | 60 | 3 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 370 | 42.73 | 75 | 290 | 5 |
| FROGGE, COURTNEY | 173 | 19.98 | 30 | 139 | 4 |
| MACH, STEFANIE. | 323 | 37.30 | 59 | 263 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 214 | | 40 | 168 | 6 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 391 | 49.06 | 69 | 319 | 3 |
| MUNDELL, WILLIAM "BILL". | 402 | 50.44 | 75 | 322 | 5 |
| WRITE-IN. | 4 | .50 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 829 | | 162 | 651 | 16 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 432 | 99.08 | 79 | 348 | 5 |
| WRITE-IN. | 4 | .92 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 23 | 80 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 313 | 59.62 | 65 | 244 | 4 |
| LAWALL, BARBARA | 212 | 40.38 | 35 | 173 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 425 | 99.53 | 83 | 337 | 5 |
| WRITE-IN. | 2 | .47 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 19 | 93 | 3 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 451 | 99.56 | 88 | 357 | 6 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 14 | 73 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 34 | 100.00 | 5 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 508 | | 97 | 403 | 8 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 124 | 29.25 | 23 | 100 | 1 |
| STAPLES, BILL | 300 | 70.75 | 59 | 236 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 117 | | 20 | 95 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 128 | 31.37 | 28 | 96 | 4 |
| WILLIAMS, DUSTIN | 279 | 68.38 | 53 | 225 | 1 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 134 | | 21 | 110 | 3 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 362 | 74.33 | 67 | 291 | 4 |
| ROGERS, JEFF | 125 | 25.67 | 29 | 94 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 47 | 2 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 387 | 100.00 | 77 | 305 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 25 | 127 | 3 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 62 | 62.63 | 16 | 45 | 1 |
| MELUSKEY, ALEX. | 3 | 3.03 | 0 | 3 | 0 |
| VAN STEENWYK, CLAIR | 6 | 6.06 | 1 | 5 | 0 |
| WARD, KELLI. | 27 | 27.27 | 7 | 20 | 0 |
| WRITE-IN. | 1 | 1.01 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 79 | 97.53 | 21 | 58 | 0 |
| WRITE-IN. | 2 | 2.47 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 16 | 1 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 63 | 96.92 | 19 | 44 | 0 |
| WRITE-IN. | 2 | 3.08 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 30 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 62 | 96.88 | 18 | 44 | 0 |
| WRITE-IN. | 2 | 3.13 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 29 | 105 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 42 | 21.99 | 13 | 29 | 0 |
| DUNN, BOYD | 29 | 15.18 | 8 | 21 | 0 |
| GRAY, RICK | 29 | 15.18 | 7 | 22 | 0 |
| MELVIN, AL | 39 | 20.42 | 9 | 29 | 1 |
| TOBIN, ANDY. | 50 | 26.18 | 14 | 36 | 0 |
| WRITE-IN. | 2 | 1.05 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 20 | 87 | 2 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 21 | 70 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 4 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 20 | 72 | 1 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 53 | 66.25 | 18 | 34 | 1 |
| STATEN, TERRY | 26 | 32.50 | 5 | 21 | 0 |
| WRITE-IN. | 1 | 1.25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 23 | 72 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 68 | 98.55 | 20 | 48 | 0 |
| WRITE-IN. | 1 | 1.45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 26 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 23 | 73 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 63 | 96.92 | 19 | 43 | 1 |
| WRITE-IN. | 2 | 3.08 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 31 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 23 | 75 | 1 |
| CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 23 | 75 | 1 |



0078 078

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 4 | | 4 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 6 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,918 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 799 | 27.38 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,270 | 43.52 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .10 | | | |
| REGISTERED VOTERS - GREEN | 36 | 1.23 | | | |
| REGISTERED VOTERS - OTHER | 810 | | | | |
| BALLOTS CAST - TOTAL. | 1,043 | | 138 | 899 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 352 | 33.75 | 26 | 324 | 2 |
| BALLOTS CAST - REPUBLICAN | 681 | 65.29 | 111 | 566 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .38 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - GREEN. . . . . | 6 | .58 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 35.74 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 44.06 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 53.62 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 133.33 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 16.67 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0079-02
RUN DATE:09/03/16 05:01 PM

0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED . . . . . | 0 | | 0 | 0 | 0 |
| POST, DAN . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. . . . . | 0 | | 0 | 0 | 0 |
| OFFICER, JOHN . . . . . | 0 | | 0 | 0 | 0 |
| ZIEGLER, ROXANNE . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0079-03
RUN DATE:09/03/16 05:01 PM

0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 322 | 98.17 | 25 | 295 | 2 |
| WRITE-IN. . . . . | 6 | 1.83 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 1 | 23 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 192 | 58.36 | 17 | 174 | 1 |
| STEELE, VICTORIA . . . . . | 135 | 41.03 | 8 | 126 | 1 |
| WRITE-IN. . . . . | 2 | .61 | 0 | 2 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 22 | | 1 | 21 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH . . . . . | 307 | 99.03 | 24 | 281 | 2 |
| WRITE-IN. . . . . | 3 | .97 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 42 | | 2 | 40 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. . . . . | 307 | 98.40 | 23 | 282 | 2 |
| WRITE-IN. . . . . | 5 | 1.60 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 392 | | 29 | 361 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 255 | 50.40 | 18 | 235 | 2 |
| MUNDELL, WILLIAM "BILL". . . . . | 242 | 47.83 | 18 | 222 | 2 |
| WRITE-IN. . . . . | 9 | 1.78 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 550 | | 42 | 506 | 2 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN . . . . . | 293 | 97.99 | 22 | 269 | 2 |
| WRITE-IN. . . . . | 6 | 2.01 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 53 | | 4 | 49 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 145 | 42.52 | 11 | 134 | 0 |
| LAWALL, BARBARA . . . . . | 195 | 57.18 | 15 | 178 | 2 |
| WRITE-IN. . . . . | 1 | .29 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0079-04

RUN DATE:09/03/16 05:01 PM

0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 305 | 96.83 | 23 | 280 | 2 |
| WRITE-IN. | 10 | 3.17 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 323 | 99.38 | 24 | 297 | 2 |
| WRITE-IN. | 2 | .62 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 0 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 319 | | 26 | 291 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 148 | 47.59 | 9 | 139 | 0 |
| STAPLES, BILL | 162 | 52.09 | 14 | 146 | 2 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 38 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 132 | 45.05 | 11 | 120 | 1 |
| WILLIAMS, DUSTIN | 158 | 53.92 | 12 | 145 | 1 |
| WRITE-IN. | 3 | 1.02 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 3 | 56 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 211 | 65.73 | 17 | 192 | 2 |
| ROGERS, JEFF | 109 | 33.96 | 6 | 103 | 0 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 287 | 99.65 | 23 | 262 | 2 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 3 | 61 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 301 | 44.86 | 40 | 259 | 2 |
| MELUSKEY, ALEX. | 28 | 4.17 | 2 | 26 | 0 |
| VAN STEENWYK, CLAIR | 21 | 3.13 | 1 | 20 | 0 |
| WARD, KELLI. | 321 | 47.84 | 68 | 251 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 627 | 99.05 | 100 | 524 | 3 |
| WRITE-IN. | 6 | .95 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 10 | 37 | 1 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 579 | 99.48 | 93 | 484 | 2 |
| WRITE-IN. | 3 | .52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 18 | 79 | 2 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 489 | 52.98 | 84 | 402 | 3 |
| LEACH, VENDEN "VINCE" | 430 | 46.59 | 65 | 364 | 1 |
| WRITE-IN. | 4 | .43 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 439 | | 73 | 362 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 320 | 21.36 | 47 | 272 | 1 |
| DUNN, BOYD | 232 | 15.49 | 28 | 204 | 0 |
| GRAY, RICK | 252 | 16.82 | 53 | 197 | 2 |
| MELVIN, AL | 361 | 24.10 | 61 | 298 | 2 |
| TOBIN, ANDY. | 329 | 21.96 | 60 | 267 | 2 |
| WRITE-IN. | 4 | .27 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 545 | | 84 | 456 | 5 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 380 | 58.55 | 71 | 307 | 2 |
| WINCHESTER, JOHN | 269 | 41.45 | 36 | 232 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 27 | 1 |



0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 9 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 646 | | 102 | 540 | 4 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 404 | 63.52 | 64 | 337 | 3 |
| STATEN, TERRY | 229 | 36.01 | 40 | 189 | 0 |
| WRITE-IN. | 3 | .47 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 44 | | 6 | 37 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 5 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 106 | 543 | 4 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 560 | 99.47 | 90 | 467 | 3 |
| WRITE-IN. | 3 | .53 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 20 | 97 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 7 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 654 | | 104 | 546 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 510 | 99.22 | 86 | 422 | 2 |
| WRITE-IN. | 4 | .78 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 24 | 141 | 2 |
| JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 9 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 646 | | 102 | 540 | 4 |
| CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 7 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 104 | 545 | 4 |



0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 11 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - GREEN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - GREEN** (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 4 | 66.67 | 1 | 3 | 0 |
| WRITE-IN. | 2 | 33.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



0079 079

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 66.67 | 1 | 3 | 0 |
| WRITE-IN. | 2 | 33.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,913 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,006 | 52.59 | | | |
| REGISTERED VOTERS - REPUBLICAN | 333 | 17.41 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .73 | | | |
| REGISTERED VOTERS - GREEN | 22 | 1.15 | | | |
| REGISTERED VOTERS - OTHER | 538 | | | | |
| BALLOTS CAST - TOTAL. | 670 | | 99 | 557 | 14 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 504 | 75.22 | 65 | 429 | 10 |
| BALLOTS CAST - REPUBLICAN | 158 | 23.58 | 32 | 122 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .15 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 7 | 1.04 | 2 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 35.02 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 50.10 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.45 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 7.14 | | | |
| VOTER TURNOUT - GREEN | | 31.82 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 475 | 99.58 | 58 | 409 | 8 |
| WRITE-IN. | 2 | .42 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 7 | 19 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 239 | 49.90 | 37 | 197 | 5 |
| STEELE, VICTORIA | 240 | 50.10 | 26 | 210 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 23 | | 2 | 20 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 452 | 99.56 | 58 | 386 | 8 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 7 | 41 | 2 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 303 | 37.50 | 40 | 256 | 7 |
| FROGGE, COURTNEY | 193 | 23.89 | 23 | 166 | 4 |
| MACH, STEFANIE. | 312 | 38.61 | 42 | 267 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 196 | | 25 | 165 | 6 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 370 | 48.43 | 44 | 319 | 7 |
| MUNDELL, WILLIAM "BILL". | 380 | 49.74 | 47 | 328 | 5 |
| WRITE-IN. | 14 | 1.83 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 748 | | 104 | 626 | 18 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. . . . . | 414 | 99.52 | 49 | 360 | 5 |
| WRITE-IN. . . . . | 2 | .48 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 88 | | 16 | 67 | 5 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 249 | 51.13 | 39 | 205 | 5 |
| LAWALL, BARBARA . . . . . | 237 | 48.67 | 23 | 209 | 5 |
| WRITE-IN. . . . . | 1 | .21 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 17 | | 3 | 14 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 442 | 98.88 | 53 | 382 | 7 |
| WRITE-IN. . . . . | 5 | 1.12 | 1 | 4 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 56 | | 11 | 42 | 3 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 454 | 98.91 | 59 | 387 | 8 |
| WRITE-IN. . . . . | 5 | 1.09 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 45 | | 6 | 37 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 46 | 100.00 | 8 | 37 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 458 | | 57 | 392 | 9 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 158 | 36.83 | 17 | 137 | 4 |
| STAPLES, BILL . . . . . | 269 | 62.70 | 35 | 230 | 4 |
| WRITE-IN. . . . . | 2 | .47 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 75 | | 13 | 60 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 165 | 39.86 | 21 | 141 | 3 |
| WILLIAMS, DUSTIN . . . . . | 249 | 60.14 | 26 | 219 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 89 | | 18 | 68 | 3 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY . . . . . | 421 | 100.00 | 51 | 365 | 5 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 83 | | 14 | 64 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 87 | 56.13 | 19 | 67 | 1 |
| MELUSKEY, ALEX. . . . . | 4 | 2.58 | 1 | 3 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 6 | 3.87 | 1 | 5 | 0 |
| WARD, KELLI. . . . . | 57 | 36.77 | 10 | 44 | 3 |
| WRITE-IN. . . . . | 1 | .65 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA . . . . . | 141 | 97.92 | 28 | 109 | 4 |
| WRITE-IN. . . . . | 3 | 2.08 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 3 | 11 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 125 | 97.66 | 24 | 98 | 3 |
| WRITE-IN. | 3 | 2.34 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 7 | 22 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 123 | 98.40 | 24 | 95 | 4 |
| WRITE-IN. | 2 | 1.60 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 40 | 147 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 63 | 19.33 | 13 | 47 | 3 |
| DUNN, BOYD | 64 | 19.63 | 4 | 58 | 2 |
| GRAY, RICK | 55 | 16.87 | 11 | 44 | 0 |
| MELVIN, AL | 59 | 18.10 | 15 | 43 | 1 |
| TOBIN, ANDY. | 84 | 25.77 | 10 | 74 | 0 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 148 | | 43 | 99 | 6 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 31 | 116 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 30 | 117 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 89 | 68.99 | 19 | 67 | 3 |
| STATEN, TERRY | 39 | 30.23 | 7 | 32 | 0 |
| WRITE-IN. | 1 | .78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 22 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 152 | | 31 | 118 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 121 | 100.00 | 26 | 92 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 6 | 30 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 30 | 119 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 120 | 99.17 | 26 | 91 | 3 |
| WRITE-IN. | 1 | .83 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 6 | 30 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 30 | 120 | 4 |



0080 080

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                        REPORT-EL30A PAGE 0080-07
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                          GREEN                                              REPORT-EL30A PAGE 0080-08
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```

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 4 | 8 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 6 | 12 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0081-01
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0081 081

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,073 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 373 | 34.76 | | | |
| REGISTERED VOTERS - REPUBLICAN | 386 | 35.97 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .09 | | | |
| REGISTERED VOTERS - GREEN | 5 | .47 | | | |
| REGISTERED VOTERS - OTHER | 308 | | | | |
| BALLOTS CAST - TOTAL. | 366 | | 73 | 291 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 168 | 45.90 | 23 | 144 | 1 |
| BALLOTS CAST - REPUBLICAN | 197 | 53.83 | 50 | 146 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .27 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 34.11 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.04 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.04 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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0081 081

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 144 | 94.12 | 20 | 123 | 1 |
| WRITE-IN. | 9 | 5.88 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 88 | 55.70 | 11 | 77 | 0 |
| STEELE, VICTORIA | 67 | 42.41 | 10 | 56 | 1 |
| WRITE-IN. | 3 | 1.90 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 142 | 97.93 | 20 | 121 | 1 |
| WRITE-IN. | 3 | 2.07 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 20 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 95 | 35.85 | 8 | 87 | 0 |
| KOPEC, MATT. | 71 | 26.79 | 11 | 59 | 1 |
| POWERS HANNLEY, PAMELA | 99 | 37.36 | 15 | 83 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 12 | 59 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 124 | 48.63 | 17 | 106 | 1 |
| MUNDELL, WILLIAM "BILL". | 125 | 49.02 | 14 | 110 | 1 |
| WRITE-IN. | 6 | 2.35 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 249 | | 38 | 210 | 1 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 130 | 95.59 | 17 | 112 | 1 |
| WRITE-IN. | 6 | 4.41 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 61 | 37.20 | 6 | 54 | 1 |
| LAWALL, BARBARA | 103 | 62.80 | 16 | 87 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0081-03

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 145 | 93.55 | 20 | 124 | 1 |
| WRITE-IN. | 10 | 6.45 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 153 | 99.35 | 21 | 131 | 1 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 22 | 132 | 1 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 51 | 33.55 | 7 | 44 | 0 |
| STAPLES, BILL | 101 | 66.45 | 13 | 87 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 57 | 41.61 | 11 | 46 | 0 |
| WILLIAMS, DUSTIN | 79 | 57.66 | 9 | 69 | 1 |
| WRITE-IN. | 1 | .73 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 108 | 70.59 | 16 | 91 | 1 |
| ROGERS, JEFF | 44 | 28.76 | 4 | 40 | 0 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 142 | 99.30 | 21 | 120 | 1 |
| WRITE-IN. | 1 | .70 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 84 | 43.52 | 18 | 65 | 1 |
| MELUSKEY, ALEX. | 5 | 2.59 | 1 | 4 | 0 |
| VAN STEENWYK, CLAIR | 3 | 1.55 | 0 | 3 | 0 |
| WARD, KELLI. | 100 | 51.81 | 30 | 70 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 183 | 97.34 | 46 | 136 | 1 |
| WRITE-IN. | 5 | 2.66 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 4 | 5 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 8 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 173 | | 42 | 130 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 156 | 97.50 | 42 | 113 | 1 |
| WRITE-IN. | 4 | 2.50 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 57 | 176 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 76 | 18.01 | 17 | 59 | 0 |
| DUNN, BOYD | 64 | 15.17 | 14 | 49 | 1 |
| GRAY, RICK | 89 | 21.09 | 26 | 63 | 0 |
| MELVIN, AL | 89 | 21.09 | 28 | 61 | 0 |
| TOBIN, ANDY. | 101 | 23.93 | 30 | 71 | 0 |
| WRITE-IN. | 3 | .71 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 34 | 133 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 111 | 59.04 | 33 | 77 | 1 |
| WINCHESTER, JOHN | 77 | 40.96 | 16 | 61 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 186 | | 47 | 138 | 1 |



0081 081

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 112 | 60.54 | 25 | 86 | 1 |
| STATEN, TERRY | 73 | 39.46 | 23 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 182 | | 46 | 135 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 162 | 99.39 | 41 | 120 | 1 |
| WRITE-IN. | 1 | .61 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 9 | 25 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 4 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 184 | | 46 | 137 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 143 | 97.28 | 41 | 102 | 0 |
| WRITE-IN. | 4 | 2.72 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 9 | 40 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 181 | | 46 | 134 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 183 | | 46 | 136 | 1 |



0081 081

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0081 081

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - GREEN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - GREEN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

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0082 082

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,998 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,172 | 58.66 | | | |
| REGISTERED VOTERS - REPUBLICAN | 268 | 13.41 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 17 | .85 | | | |
| REGISTERED VOTERS - GREEN | 28 | 1.40 | | | |
| REGISTERED VOTERS - OTHER | 513 | | | | |
| BALLOTS CAST - TOTAL. | 750 | | 110 | 634 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 611 | 81.47 | 81 | 524 | 6 |
| BALLOTS CAST - REPUBLICAN | 130 | 17.33 | 28 | 102 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .80 | 1 | 5 | 0 |
| BALLOTS CAST - GREEN. | 3 | .40 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 37.54 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 52.13 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.51 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 35.29 | | | |
| VOTER TURNOUT - GREEN | | 10.71 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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0082 082

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 563 | 98.60 | 72 | 487 | 4 |
| WRITE-IN. | 8 | 1.40 | 2 | 5 | 1 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 39 | | 6 | 32 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 334 | 57.09 | 43 | 287 | 4 |
| STEELE, VICTORIA | 251 | 42.91 | 35 | 214 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 21 | | 3 | 18 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 554 | 99.64 | 68 | 483 | 3 |
| WRITE-IN. | 2 | .36 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 12 | 40 | 3 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 353 | 35.19 | 46 | 306 | 1 |
| FROGGE, COURTNEY | 276 | 27.52 | 33 | 241 | 2 |
| MACH, STEFANIE. | 374 | 37.29 | 48 | 323 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 217 | | 35 | 176 | 6 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 420 | 47.09 | 45 | 375 | 0 |
| MUNDELL, WILLIAM "BILL". | 461 | 51.68 | 48 | 411 | 2 |
| WRITE-IN. | 11 | 1.23 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 941 | | 147 | 778 | 16 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. . . . . | 522 | 99.62 | 61 | 459 | 2 |
| WRITE-IN. . . . . | 2 | .38 | 1 | 1 | 0 |
| Over Votes . . . . . | 2 | | 1 | 0 | 1 |
| Under Votes . . . . . | 85 | | 18 | 64 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 346 | 57.38 | 49 | 293 | 4 |
| LAWALL, BARBARA . . . . . | 257 | 42.62 | 31 | 225 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 7 | | 1 | 5 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 522 | 97.94 | 60 | 456 | 6 |
| WRITE-IN. . . . . | 11 | 2.06 | 2 | 9 | 0 |
| Over Votes . . . . . | 2 | | 1 | 1 | 0 |
| Under Votes . . . . . | 76 | | 18 | 58 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 563 | 99.82 | 70 | 489 | 4 |
| WRITE-IN. . . . . | 1 | .18 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 47 | | 11 | 34 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 51 | 100.00 | 8 | 43 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 560 | | 73 | 481 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 180 | 33.15 | 21 | 159 | 0 |
| STAPLES, BILL . . . . . | 363 | 66.85 | 46 | 313 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 67 | | 14 | 51 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 231 | 43.92 | 29 | 200 | 2 |
| WILLIAMS, DUSTIN . . . . . | 295 | 56.08 | 35 | 259 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 84 | | 17 | 64 | 3 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. . . . . | 232 | 45.76 | 33 | 197 | 2 |
| MORAN, PATRICK. . . . . | 141 | 27.81 | 19 | 122 | 0 |
| RAMIREZ, ALFONSO . . . . . | 134 | 26.43 | 12 | 122 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 33 | | 5 | 28 | 0 |
| Under Votes . . . . . | 71 | | 12 | 55 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 62 | 48.82 | 9 | 53 | 0 |
| MELUSKEY, ALEX. . . . . | 6 | 4.72 | 1 | 5 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 8 | 6.30 | 2 | 6 | 0 |
| WARD, KELLI. . . . . | 51 | 40.16 | 15 | 36 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA . . . . . | 117 | 97.50 | 23 | 94 | 0 |
| WRITE-IN. . . . . | 3 | 2.50 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 4 | 6 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 110 | 99.10 | 25 | 85 | 0 |
| WRITE-IN. | 1 | .90 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 107 | 96.40 | 25 | 82 | 0 |
| WRITE-IN. | 4 | 3.60 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 149 | | 31 | 118 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 59 | 23.05 | 5 | 54 | 0 |
| DUNN, BOYD | 45 | 17.58 | 7 | 38 | 0 |
| GRAY, RICK | 55 | 21.48 | 13 | 42 | 0 |
| MELVIN, AL | 30 | 11.72 | 13 | 17 | 0 |
| TOBIN, ANDY. | 63 | 24.61 | 12 | 51 | 0 |
| WRITE-IN. | 4 | 1.56 | 0 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 131 | | 34 | 97 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 122 | | 25 | 97 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 26 | 97 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 64 | 54.24 | 18 | 46 | 0 |
| STATEN, TERRY | 53 | 44.92 | 8 | 45 | 0 |
| WRITE-IN. | 1 | .85 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 26 | 97 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 107 | 99.07 | 23 | 84 | 0 |
| WRITE-IN. | 1 | .93 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 18 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 26 | 95 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 102 | 100.00 | 24 | 78 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 125 | | 26 | 99 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 3 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0083-01
RUN DATE:09/03/16 05:01 PM

0083 083

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,616 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 401 | 24.81 | | | |
| REGISTERED VOTERS - REPUBLICAN | 713 | 44.12 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .19 | | | |
| REGISTERED VOTERS - GREEN | 9 | .56 | | | |
| REGISTERED VOTERS - OTHER | 490 | | | | |
| BALLOTS CAST - TOTAL. | 613 | | 80 | 527 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 183 | 29.85 | 10 | 171 | 2 |
| BALLOTS CAST - REPUBLICAN | 429 | 69.98 | 70 | 355 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 37.93 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.64 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 60.17 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0083-02
RUN DATE:09/03/16 05:01 PM

0083 083

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 259 | 15.60 | 37 | 222 | 0 |
| HICKS, MELISSA. | 322 | 19.40 | 40 | 282 | 0 |
| HOUSLEY, ROBERT | 278 | 16.75 | 29 | 247 | 2 |
| LUSK, GIL | 233 | 14.04 | 28 | 205 | 0 |
| SKELTON, LYNNE. | 340 | 20.48 | 46 | 293 | 1 |
| SPARKS, JOHN | 222 | 13.37 | 31 | 190 | 1 |
| WRITE-IN. | 6 | .36 | 0 | 6 | 0 |
| Over Votes | 8 | | 4 | 4 | 0 |
| Under Votes | 576 | | 73 | 495 | 8 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0083-03
RUN DATE:09/03/16 05:01 PM

0083 083

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 153 | 96.84 | 9 | 143 | 1 |
| WRITE-IN. | 5 | 3.16 | 0 | 5 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 24 | | 0 | 23 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 99 | 58.93 | 7 | 91 | 1 |
| STEELE, VICTORIA | 66 | 39.29 | 3 | 63 | 0 |
| WRITE-IN. | 3 | 1.79 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 14 | 1 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 159 | 98.76 | 10 | 149 | 0 |
| WRITE-IN. | 2 | 1.24 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 0 | 20 | 2 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 95 | 33.57 | 3 | 92 | 0 |
| GABALDON, ROSANNA. | 108 | 38.16 | 6 | 102 | 0 |
| HERNANDEZ, DANIEL. | 78 | 27.56 | 4 | 74 | 0 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 7 | 72 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 130 | 49.62 | 8 | 122 | 0 |
| MUNDELL, WILLIAM "BILL". | 125 | 47.71 | 6 | 119 | 0 |
| WRITE-IN. | 7 | 2.67 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 287 | | 16 | 265 | 6 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 146 | 96.69 | 10 | 136 | 0 |
| WRITE-IN. | 5 | 3.31 | 0 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 31 | | 0 | 29 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 59 | 33.71 | 4 | 55 | 0 |
| LAWALL, BARBARA | 116 | 66.29 | 6 | 109 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 7 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 163 | 97.60 | 10 | 152 | 1 |
| WRITE-IN. | 4 | 2.40 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 0 | 15 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 168 | 100.00 | 10 | 158 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 13 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 3 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 164 | | 7 | 155 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 63 | 40.13 | 6 | 57 | 0 |
| STAPLES, BILL | 94 | 59.87 | 4 | 90 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 0 | 23 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 69 | 47.92 | 6 | 63 | 0 |
| WILLIAMS, DUSTIN | 74 | 51.39 | 4 | 70 | 0 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 0 | 37 | 2 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 7 | 159 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 176 | 42.31 | 18 | 156 | 2 |
| MELUSKEY, ALEX. | 25 | 6.01 | 6 | 19 | 0 |
| VAN STEENWYK, CLAIR | 19 | 4.57 | 3 | 16 | 0 |
| WARD, KELLI. | 195 | 46.88 | 42 | 151 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 398 | 98.76 | 66 | 328 | 4 |
| WRITE-IN. | 5 | 1.24 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 357 | 100.00 | 59 | 295 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 11 | 60 | 1 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 353 | 99.16 | 59 | 292 | 2 |
| WRITE-IN. | 3 | .84 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 502 | | 81 | 415 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 203 | 22.02 | 33 | 169 | 1 |
| DUNN, BOYD | 190 | 20.61 | 32 | 158 | 0 |
| GRAY, RICK | 165 | 17.90 | 26 | 138 | 1 |
| MELVIN, AL | 179 | 19.41 | 20 | 159 | 0 |
| TOBIN, ANDY. | 185 | 20.07 | 34 | 151 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 359 | | 65 | 284 | 10 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 359 | 98.90 | 67 | 289 | 3 |
| WRITE-IN. | 4 | 1.10 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 3 | 62 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 4 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 406 | | 66 | 336 | 4 |



0083 083

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 239 | 62.73 | 46 | 189 | 4 |
| STATEN, TERRY | 137 | 35.96 | 19 | 118 | 0 |
| WRITE-IN. | 5 | 1.31 | 0 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 47 | | 5 | 42 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 2 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 403 | | 68 | 331 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 346 | 98.86 | 59 | 283 | 4 |
| WRITE-IN. | 4 | 1.14 | 1 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 78 | | 10 | 68 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 3 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 406 | | 67 | 335 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 320 | 98.46 | 52 | 264 | 4 |
| WRITE-IN. | 5 | 1.54 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 17 | 87 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 171 | 48.31 | 35 | 134 | 2 |
| SCHENEK JR., THOMAS | 181 | 51.13 | 23 | 156 | 2 |
| WRITE-IN. | 2 | .56 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 74 | | 11 | 63 | 0 |



0083 083

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,740 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 855 | 22.86 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,592 | 42.57 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .05 | | | |
| REGISTERED VOTERS - GREEN | 12 | .32 | | | |
| REGISTERED VOTERS - OTHER | 1,279 | | | | |
| BALLOTS CAST - TOTAL. | 1,965 | | 221 | 1,733 | 11 |
| BALLOTS CAST - NONPARTISAN. | 13 | .66 | 1 | 12 | 0 |
| BALLOTS CAST - DEMOCRATIC | 656 | 33.38 | 55 | 597 | 4 |
| BALLOTS CAST - REPUBLICAN | 1,287 | 65.50 | 165 | 1,115 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .15 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 6 | .31 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. | 2 | .10 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 52.54 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 76.73 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 80.84 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 150.00 | | | |
| VOTER TURNOUT - GREEN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 809 | 14.60 | 92 | 713 | 4 |
| HICKS, MELISSA. | 1,036 | 18.69 | 109 | 922 | 5 |
| HOUSLEY, ROBERT | 660 | 11.91 | 86 | 572 | 2 |
| LUSK, GIL | 1,399 | 25.24 | 149 | 1,243 | 7 |
| SKELTON, LYNNE. | 1,063 | 19.18 | 121 | 937 | 5 |
| SPARKS, JOHN | 562 | 10.14 | 70 | 490 | 2 |
| WRITE-IN. | 13 | .23 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2,318 | | 257 | 2,042 | 19 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 614 | 98.87 | 51 | 559 | 4 |
| WRITE-IN. | 7 | 1.13 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 343 | 56.69 | 34 | 306 | 3 |
| STEELE, VICTORIA | 258 | 42.64 | 17 | 240 | 1 |
| WRITE-IN. | 4 | .66 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 50 | | 4 | 46 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 599 | 99.67 | 49 | 546 | 4 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 49 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 381 | 36.15 | 29 | 352 | 0 |
| GABALDON, ROSANNA. | 399 | 37.86 | 34 | 363 | 2 |
| HERNANDEZ, DANIEL. | 274 | 26.00 | 22 | 249 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 256 | | 25 | 228 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 492 | 50.41 | 41 | 451 | 0 |
| MUNDELL, WILLIAM "BILL". | 476 | 48.77 | 37 | 436 | 3 |
| WRITE-IN. | 8 | .82 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 992 | | 87 | 896 | 9 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 13 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 641 | | 54 | 584 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 236 | 39.27 | 24 | 209 | 3 |
| LAWALL, BARBARA | 364 | 60.57 | 28 | 335 | 1 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 3 | 52 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 566 | 99.12 | 46 | 517 | 3 |
| WRITE-IN. | 5 | .88 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 8 | 76 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 593 | 99.83 | 48 | 541 | 4 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 7 | 55 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 43 | 100.00 | 4 | 38 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 613 | | 51 | 559 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 195 | 38.54 | 16 | 176 | 3 |
| STAPLES, BILL | 311 | 61.46 | 26 | 284 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 146 | | 13 | 133 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 154 | 33.12 | 19 | 133 | 2 |
| WILLIAMS, DUSTIN | 311 | 66.88 | 24 | 285 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 12 | 179 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 2 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 634 | | 53 | 578 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 657 | 52.35 | 58 | 597 | 2 |
| MELUSKEY, ALEX. | 57 | 4.54 | 4 | 52 | 1 |
| VAN STEENWYK, CLAIR | 23 | 1.83 | 3 | 20 | 0 |
| WARD, KELLI. | 514 | 40.96 | 97 | 413 | 4 |
| WRITE-IN. | 4 | .32 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 1,194 | 99.09 | 151 | 1,036 | 7 |
| WRITE-IN. | 11 | .91 | 0 | 11 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 81 | | 14 | 67 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 1,117 | 99.11 | 147 | 963 | 7 |
| WRITE-IN. | 10 | .89 | 1 | 9 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 159 | | 17 | 142 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 1,067 | 98.89 | 142 | 919 | 6 |
| WRITE-IN. | 12 | 1.11 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,495 | | 187 | 1,300 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 569 | 22.47 | 73 | 494 | 2 |
| DUNN, BOYD | 475 | 18.76 | 51 | 423 | 1 |
| GRAY, RICK | 466 | 18.40 | 67 | 399 | 0 |
| MELVIN, AL | 465 | 18.36 | 58 | 403 | 4 |
| TOBIN, ANDY. | 536 | 21.17 | 66 | 466 | 4 |
| WRITE-IN. | 21 | .83 | 0 | 21 | 0 |
| Over Votes | 9 | | 3 | 6 | 0 |
| Under Votes | 1,320 | | 177 | 1,133 | 10 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 183 | 17.02 | 30 | 152 | 1 |
| CHRISTY, STEVE. | 504 | 46.88 | 64 | 437 | 3 |
| CLOSEN, MARLA | 385 | 35.81 | 50 | 332 | 3 |
| WRITE-IN. | 3 | .28 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 211 | | 21 | 190 | 0 |



0084 084

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 55 | 100.00 | 6 | 49 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,232 | | 159 | 1,066 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 641 | 58.33 | 74 | 565 | 2 |
| STATEN, TERRY | 449 | 40.86 | 77 | 367 | 5 |
| WRITE-IN. | 9 | .82 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 188 | | 14 | 174 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 53 | 100.00 | 7 | 46 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,234 | | 158 | 1,069 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 1,023 | 99.32 | 134 | 883 | 6 |
| WRITE-IN. | 7 | .68 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 257 | | 30 | 226 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 66 | 100.00 | 8 | 58 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,221 | | 157 | 1,057 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 927 | 99.25 | 123 | 799 | 5 |
| WRITE-IN. | 7 | .75 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 353 | | 41 | 310 | 2 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 274 | 29.56 | 35 | 236 | 3 |
| SCHENEK JR., THOMAS | 649 | 70.01 | 92 | 554 | 3 |
| WRITE-IN. | 4 | .43 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 360 | | 38 | 321 | 1 |

0084 084

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



0084 084

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0084 084

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **STATE SENATOR, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 2 | 40.00 | 0 | 2 | 0 |
| WRITE-IN. | 3 | 60.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0084 084

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,369 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 542 | 39.59 | | | |
| REGISTERED VOTERS - REPUBLICAN | 382 | 27.90 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .66 | | | |
| REGISTERED VOTERS - GREEN | 18 | 1.31 | | | |
| REGISTERED VOTERS - OTHER | 418 | | | | |
| BALLOTS CAST - TOTAL. | 481 | | 77 | 397 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 273 | 56.76 | 30 | 240 | 3 |
| BALLOTS CAST - REPUBLICAN | 205 | 42.62 | 47 | 154 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .42 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 1 | .21 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 1 | .21 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 35.14 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 50.37 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.66 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 22.22 | | | |
| VOTER TURNOUT - GREEN | | 5.56 | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 251 | 99.21 | 30 | 219 | 2 |
| WRITE-IN. | 2 | .79 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 0 | 19 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 127 | 50.40 | 14 | 111 | 2 |
| STEELE, VICTORIA | 124 | 49.21 | 16 | 108 | 0 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 20 | | 0 | 19 | 1 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 241 | 100.00 | 29 | 210 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 1 | 30 | 1 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 186 | 43.66 | 20 | 165 | 1 |
| KOPEC, MATT. | 112 | 26.29 | 15 | 97 | 0 |
| POWERS HANNLEY, PAMELA | 127 | 29.81 | 8 | 118 | 1 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 16 | 100 | 4 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 206 | 50.74 | 25 | 180 | 1 |
| MUNDELL, WILLIAM "BILL". | 195 | 48.03 | 17 | 176 | 2 |
| WRITE-IN. | 5 | 1.23 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 413 | | 48 | 359 | 6 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 229 | 99.57 | 27 | 200 | 2 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 3 | 39 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 103 | 39.77 | 13 | 90 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| LAWALL, BARBARA | 156 | 60.23 | 16 | 138 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 12 | 1 |

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RUN DATE:09/03/16 05:01 PM

0085 085

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 239 | 97.95 | 30 | 206 | 3 |
| WRITE-IN. | 5 | 2.05 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 0 | 29 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 256 | 100.00 | 30 | 224 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 0 | 16 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 5 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 248 | | 25 | 221 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 100 | 43.29 | 15 | 84 | 1 |
| STAPLES, BILL | 131 | 56.71 | 11 | 119 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 4 | 37 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 83 | 37.90 | 10 | 72 | 1 |
| WILLIAMS, DUSTIN | 136 | 62.10 | 17 | 118 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 3 | 50 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 174 | 70.73 | 20 | 152 | 2 |
| ROGERS, JEFF | 71 | 28.86 | 8 | 63 | 0 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 24 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 216 | 100.00 | 26 | 188 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 4 | 52 | 1 |

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0085 085

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 120 | 59.41 | 23 | 94 | 3 |
| MELUSKEY, ALEX. | 13 | 6.44 | 4 | 9 | 0 |
| VAN STEENWYK, CLAIR | 5 | 2.48 | 1 | 4 | 0 |
| WARD, KELLI. | 64 | 31.68 | 19 | 44 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 194 | 99.49 | 47 | 143 | 4 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 6 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 187 | | 41 | 143 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 160 | 95.81 | 34 | 123 | 3 |
| WRITE-IN. | 7 | 4.19 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 243 | | 59 | 179 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 90 | 20.45 | 22 | 67 | 1 |
| DUNN, BOYD | 84 | 19.09 | 9 | 73 | 2 |
| GRAY, RICK | 72 | 16.36 | 19 | 52 | 1 |
| MELVIN, AL | 91 | 20.68 | 26 | 64 | 1 |
| TOBIN, ANDY. | 102 | 23.18 | 23 | 76 | 3 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 175 | | 42 | 129 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 167 | 100.00 | 39 | 124 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 30 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 45 | 144 | 4 |



0085 085

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 135 | 71.43 | 32 | 99 | 4 |
| STATEN, TERRY | 54 | 28.57 | 13 | 41 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 192 | | 44 | 144 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 171 | 100.00 | 40 | 128 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 7 | 26 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 44 | 146 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 157 | 99.37 | 40 | 114 | 3 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 7 | 39 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 46 | 143 | 4 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 46 | 144 | 4 |

0085 085

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | |
|---|---|---|---|
| Under Votes | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,472 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,865 | 53.72 | | | |
| REGISTERED VOTERS - REPUBLICAN | 516 | 14.86 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .40 | | | |
| REGISTERED VOTERS - GREEN | 35 | 1.01 | | | |
| REGISTERED VOTERS - OTHER | 1,042 | | | | |
| BALLOTS CAST - TOTAL. | 980 | | 146 | 821 | 13 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 742 | 75.71 | 93 | 642 | 7 |
| BALLOTS CAST - REPUBLICAN | 230 | 23.47 | 53 | 173 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .10 | 0 | 0 | 1 |
| BALLOTS CAST - GREEN. | 7 | .71 | 0 | 6 | 1 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 28.23 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.79 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.57 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 7.14 | | | |
| VOTER TURNOUT - GREEN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 668 | 97.52 | 83 | 580 | 5 |
| WRITE-IN. | 17 | 2.48 | 0 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 10 | 46 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 401 | 57.20 | 51 | 345 | 5 |
| STEELE, VICTORIA | 296 | 42.23 | 34 | 260 | 2 |
| WRITE-IN. | 4 | .57 | 0 | 4 | 0 |
| Over Votes | 9 | | 2 | 7 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 670 | 99.26 | 79 | 587 | 4 |
| WRITE-IN. | 5 | .74 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 14 | 50 | 3 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 320 | 28.24 | 46 | 270 | 4 |
| GABALDON, ROSANNA. | 380 | 33.54 | 45 | 334 | 1 |
| HERNANDEZ, DANIEL. | 431 | 38.04 | 48 | 381 | 2 |
| WRITE-IN. | 2 | .18 | 0 | 2 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 347 | | 47 | 293 | 7 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 488 | 46.48 | 65 | 419 | 4 |
| MUNDELL, WILLIAM "BILL". | 546 | 52.00 | 58 | 485 | 3 |
| WRITE-IN. | 16 | 1.52 | 0 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,176 | | 156 | 1,007 | 13 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 645 | 99.23 | 69 | 571 | 5 |
| WRITE-IN. | 5 | .77 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 22 | 68 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 280 | 38.62 | 42 | 235 | 3 |
| LAWALL, BARBARA | 444 | 61.24 | 46 | 395 | 3 |
| WRITE-IN. | 1 | .14 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 5 | 11 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 664 | 98.37 | 79 | 579 | 6 |
| WRITE-IN. | 11 | 1.63 | 2 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 12 | 55 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 687 | 99.42 | 76 | 604 | 7 |
| WRITE-IN. | 4 | .58 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 17 | 34 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 85 | 100.00 | 8 | 76 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 657 | | 85 | 566 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 224 | 33.28 | 20 | 203 | 1 |
| STAPLES, BILL | 448 | 66.57 | 53 | 391 | 4 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 68 | | 20 | 46 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 300 | 45.52 | 38 | 259 | 3 |
| WILLIAMS, DUSTIN | 357 | 54.17 | 34 | 322 | 1 |
| WRITE-IN. | 2 | .30 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 21 | 59 | 3 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 275 | 41.04 | 33 | 242 | 0 |
| MORAN, PATRICK. | 171 | 25.52 | 17 | 152 | 2 |
| RAMIREZ, ALFONSO | 223 | 33.28 | 27 | 193 | 3 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 30 | | 7 | 23 | 0 |
| Under Votes | 42 | | 9 | 31 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 109 | 48.02 | 24 | 84 | 1 |
| MELUSKEY, ALEX. | 12 | 5.29 | 3 | 9 | 0 |
| VAN STEENWYK, CLAIR | 4 | 1.76 | 0 | 4 | 0 |
| WARD, KELLI. | 100 | 44.05 | 24 | 73 | 3 |
| WRITE-IN. | 2 | .88 | 1 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 209 | 96.76 | 45 | 160 | 4 |
| WRITE-IN. | 7 | 3.24 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 5 | 9 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 186 | 97.89 | 42 | 140 | 4 |
| WRITE-IN. | 4 | 2.11 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 10 | 30 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 188 | 97.92 | 43 | 141 | 4 |
| WRITE-IN. | 4 | 2.08 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 268 | | 63 | 201 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 111 | 23.27 | 20 | 87 | 4 |
| DUNN, BOYD | 70 | 14.68 | 18 | 51 | 1 |
| GRAY, RICK | 101 | 21.17 | 25 | 72 | 4 |
| MELVIN, AL | 79 | 16.56 | 23 | 55 | 1 |
| TOBIN, ANDY. | 110 | 23.06 | 22 | 86 | 2 |
| WRITE-IN. | 6 | 1.26 | 0 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 210 | | 51 | 159 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 212 | | 50 | 158 | 4 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 208 | | 50 | 154 | 4 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 138 | 65.71 | 33 | 102 | 3 |
| STATEN, TERRY | 68 | 32.38 | 12 | 55 | 1 |
| WRITE-IN. | 4 | 1.90 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 8 | 12 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 218 | | 51 | 163 | 4 |
| **COUNTY TREASURER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| FORD, BETH | 188 | 100.00 | 42 | 142 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 11 | 31 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 219 | | 52 | 163 | 4 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 177 | 97.79 | 39 | 134 | 4 |
| WRITE-IN. | 4 | 2.21 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 14 | 35 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 216 | | 51 | 161 | 4 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 0 | 2 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 0 | 3 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **STATE SENATOR, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |
| **STATE REPRESENTATIVE, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 8 | 2 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 0 | 14 | 3 |
| **BOARD OF SUPERVISORS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 5 | 83.33 | 0 | 4 | 1 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 6 | 100.00 | 0 | 5 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 6 | 1 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 551 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 255 | 46.28 | | | |
| REGISTERED VOTERS - REPUBLICAN | 132 | 23.96 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .18 | | | |
| REGISTERED VOTERS - GREEN | 5 | .91 | | | |
| REGISTERED VOTERS - OTHER | 158 | | | | |
| BALLOTS CAST - TOTAL. | 163 | | 14 | 145 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 95 | 58.28 | 5 | 88 | 2 |
| BALLOTS CAST - REPUBLICAN | 66 | 40.49 | 9 | 55 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | 1.23 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.58 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 37.25 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.00 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 40.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 85 | 97.70 | 4 | 79 | 2 |
| WRITE-IN. | 2 | 2.30 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 38 | 44.19 | 2 | 35 | 1 |
| STEELE, VICTORIA | 47 | 54.65 | 2 | 45 | 0 |
| WRITE-IN. | 1 | 1.16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 7 | 1 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 85 | 100.00 | 3 | 80 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 60 | 41.10 | 3 | 56 | 1 |
| KOPEC, MATT. | 38 | 26.03 | 0 | 37 | 1 |
| POWERS HANNLEY, PAMELA | 48 | 32.88 | 2 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 42 | | 5 | 35 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 75 | 52.08 | 2 | 73 | 0 |
| MUNDELL, WILLIAM "BILL". | 68 | 47.22 | 1 | 67 | 0 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 141 | | 12 | 123 | 6 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 83 | 98.81 | 3 | 78 | 2 |
| WRITE-IN. | 1 | 1.19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 49 | 55.68 | 4 | 43 | 2 |
| LAWALL, BARBARA | 39 | 44.32 | 1 | 38 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | |
|---|---|---|---|
| Over Votes | 1 | 0 | 1 | 0 |
| Under Votes | 6 | 0 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 83 | 97.65 | 4 | 77 | 2 |
| WRITE-IN. | 2 | 2.35 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 91 | 100.00 | 5 | 84 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 5 | 77 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 32 | 42.11 | 2 | 30 | 0 |
| STAPLES, BILL | 44 | 57.89 | 2 | 42 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 16 | 2 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 46 | 58.97 | 3 | 43 | 0 |
| WILLIAMS, DUSTIN | 32 | 41.03 | 1 | 31 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 14 | 2 |
| **CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 5 | 78 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 43 | 67.19 | 3 | 39 | 1 |
| MELUSKEY, ALEX. | 1 | 1.56 | 0 | 1 | 0 |
| VAN STEENWYK, CLAIR | 1 | 1.56 | 0 | 1 | 0 |
| WARD, KELLI. | 19 | 29.69 | 6 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 61 | 100.00 | 7 | 52 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 9 | 51 | 2 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 47 | 97.92 | 8 | 37 | 2 |
| WRITE-IN. | 1 | 2.08 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 10 | 72 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 27 | 20.77 | 4 | 23 | 0 |
| DUNN, BOYD | 25 | 19.23 | 3 | 20 | 2 |
| GRAY, RICK | 19 | 14.62 | 3 | 15 | 1 |
| MELVIN, AL | 26 | 20.00 | 5 | 20 | 1 |
| TOBIN, ANDY | 33 | 25.38 | 6 | 25 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 6 | 62 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 48 | 100.00 | 8 | 38 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 1 | 17 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 9 | 49 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 32 | 66.67 | 5 | 26 | 1 |
| STATEN, TERRY | 16 | 33.33 | 4 | 11 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 0 | 18 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 9 | 51 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 53 | 100.00 | 8 | 43 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 9 | 51 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 47 | 100.00 | 7 | 38 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 43 | 100.00 | 7 | 34 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 1 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,556 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 840 | 32.86 | | | |
| REGISTERED VOTERS - REPUBLICAN | 949 | 37.13 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .20 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - GREEN | 23 | .90 | | | |
| REGISTERED VOTERS - OTHER | 739 | | | | |
| BALLOTS CAST - TOTAL. | 1,028 | | 123 | 901 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 459 | 44.65 | 38 | 417 | 4 |
| BALLOTS CAST - REPUBLICAN | 567 | 55.16 | 85 | 482 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .10 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .10 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 2 | .19 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 40.22 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 54.64 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.75 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 4.35 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 416 | 98.81 | 35 | 377 | 4 |
| WRITE-IN. | 5 | 1.19 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 3 | 35 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 218 | 51.66 | 16 | 200 | 2 |
| STEELE, VICTORIA | 201 | 47.63 | 18 | 181 | 2 |
| WRITE-IN. | 3 | .71 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 410 | 100.00 | 33 | 373 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 5 | 44 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 334 | 46.91 | 24 | 309 | 1 |
| KOPEC, MATT. | 176 | 24.72 | 18 | 155 | 3 |
| POWERS HANNLEY, PAMELA | 199 | 27.95 | 14 | 184 | 1 |
| WRITE-IN. | 3 | .42 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 20 | 183 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 350 | 49.65 | 27 | 319 | 4 |
| MUNDELL, WILLIAM "BILL". | 344 | 48.79 | 24 | 320 | 0 |
| WRITE-IN. | 11 | 1.56 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 672 | | 63 | 601 | 8 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 342 | 99.42 | 27 | 313 | 2 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 11 | 102 | 2 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 185 | 42.73 | 13 | 169 | 3 |
| LAWALL, BARBARA | 248 | 57.27 | 22 | 225 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 387 | 98.47 | 30 | 354 | 3 |
| WRITE-IN. | 6 | 1.53 | 0 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 8 | 58 | 0 |

COUNTY RECORDER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 404 | 100.00 | 32 | 368 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 49 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 2 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 424 | | 36 | 384 | 4 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 107 | 28.69 | 5 | 100 | 2 |
| STAPLES, BILL | 265 | 71.05 | 22 | 241 | 2 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 85 | | 11 | 74 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 120 | 35.61 | 9 | 108 | 3 |
| WILLIAMS, DUSTIN | 215 | 63.80 | 15 | 199 | 1 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 121 | | 14 | 107 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 0 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 441 | | 38 | 400 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 351 | 63.13 | 46 | 305 | 0 |
| MELUSKEY, ALEX. | 14 | 2.52 | 3 | 11 | 0 |
| VAN STEENWYK, CLAIR | 13 | 2.34 | 3 | 10 | 0 |
| WARD, KELLI. | 177 | 31.83 | 33 | 144 | 0 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 537 | 100.00 | 79 | 458 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 4 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 529 | | 81 | 448 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 410 | 97.85 | 58 | 352 | 0 |
| WRITE-IN. | 9 | 2.15 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 715 | | 112 | 603 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 225 | 20.57 | 32 | 193 | 0 |
| DUNN, BOYD | 183 | 16.73 | 26 | 157 | 0 |
| GRAY, RICK | 214 | 19.56 | 44 | 170 | 0 |
| MELVIN, AL | 210 | 19.20 | 39 | 171 | 0 |
| TOBIN, ANDY. | 256 | 23.40 | 49 | 207 | 0 |
| WRITE-IN. | 6 | .55 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 607 | | 65 | 542 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 284 | 55.25 | 41 | 243 | 0 |
| WINCHESTER, JOHN | 229 | 44.55 | 39 | 190 | 0 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 52 | | 5 | 47 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 4 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 541 | | 81 | 460 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 345 | 72.33 | 56 | 289 | 0 |
| STATEN, TERRY | 130 | 27.25 | 21 | 109 | 0 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 8 | 82 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 4 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 537 | | 81 | 456 | 0 |
| **COUNTY TREASURER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| FORD, BETH | 454 | 99.56 | 75 | 379 | 0 |
| WRITE-IN. | 2 | .44 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 111 | | 9 | 102 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 1 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 542 | | 84 | 458 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 419 | 99.76 | 70 | 349 | 0 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 15 | 132 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 402 | 99.50 | 65 | 337 | 0 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 163 | | 20 | 143 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,547 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 1,137 | 44.64 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 615 | 24.15 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 9 | .35 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 12 | .47 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 774 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 929 | | 107 | 810 | 12 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 579 | 62.33 | 52 | 521 | 6 |
| BALLOTS CAST - REPUBLICAN . . . . . | 342 | 36.81 | 54 | 283 | 5 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 4 | .43 | 1 | 2 | 1 |
| BALLOTS CAST - GREEN. . . . . | 4 | .43 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 36.47 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 50.92 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 55.61 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 44.44 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 33.33 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 533 | 98.89 | 51 | 476 | 6 |
| WRITE-IN. | 6 | 1.11 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 1 | 39 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 281 | 50.81 | 28 | 250 | 3 |
| STEELE, VICTORIA | 270 | 48.82 | 23 | 244 | 3 |
| WRITE-IN. | 2 | .36 | 0 | 2 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 22 | | 1 | 21 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 527 | 99.81 | 47 | 475 | 5 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 5 | 45 | 1 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 369 | 40.86 | 28 | 339 | 2 |
| KOPEC, MATT. | 249 | 27.57 | 23 | 220 | 6 |
| POWERS HANNLEY, PAMELA | 284 | 31.45 | 26 | 256 | 2 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 255 | | 27 | 226 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 421 | 50.00 | 36 | 380 | 5 |
| MUNDELL, WILLIAM "BILL". | 413 | 49.05 | 32 | 376 | 5 |
| WRITE-IN. | 8 | .95 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 895 | | 88 | 799 | 8 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 470 | 99.37 | 44 | 420 | 6 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 8 | 98 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 277 | 49.82 | 25 | 248 | 4 |
| LAWALL, BARBARA | 279 | 50.18 | 25 | 252 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 493 | 99.00 | 48 | 440 | 5 |
| WRITE-IN. | 5 | 1.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 4 | 76 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 521 | 99.62 | 50 | 465 | 6 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 55 | | 2 | 53 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 48 | 100.00 | 6 | 41 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 531 | | 46 | 480 | 5 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 194 | 39.92 | 20 | 172 | 2 |
| STAPLES, BILL . . . . . | 291 | 59.88 | 25 | 262 | 4 |
| WRITE-IN. . . . . | 1 | .21 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 93 | | 7 | 86 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 200 | 44.35 | 20 | 177 | 3 |
| WILLIAMS, DUSTIN . . . . . | 249 | 55.21 | 23 | 223 | 3 |
| WRITE-IN. . . . . | 2 | .44 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 128 | | 9 | 119 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY . . . . . | 484 | 99.59 | 45 | 433 | 6 |
| WRITE-IN. . . . . | 2 | .41 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 93 | | 7 | 86 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 173 | 51.49 | 20 | 152 | 1 |
| MELUSKEY, ALEX. . . . . | 14 | 4.17 | 3 | 11 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 16 | 4.76 | 3 | 13 | 0 |
| WARD, KELLI. . . . . | 133 | 39.58 | 27 | 102 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 312 | 98.73 | 47 | 260 | 5 |
| WRITE-IN. . . . . | 4 | 1.27 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 26 | | 7 | 19 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 29 | 100.00 | 4 | 25 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 312 | | 50 | 258 | 4 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. . . . . | 244 | 97.60 | 36 | 205 | 3 |
| WRITE-IN. . . . . | 6 | 2.40 | 2 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 432 | | 70 | 357 | 5 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 147 | 22.17 | 16 | 128 | 3 |
| DUNN, BOYD . . . . . | 115 | 17.35 | 19 | 96 | 0 |
| GRAY, RICK . . . . . | 138 | 20.81 | 23 | 114 | 1 |
| MELVIN, AL . . . . . | 115 | 17.35 | 20 | 94 | 1 |
| TOBIN, ANDY. . . . . | 147 | 22.17 | 25 | 119 | 3 |
| WRITE-IN. . . . . | 1 | .15 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 360 | | 59 | 297 | 4 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM . . . . . | 244 | 98.79 | 39 | 201 | 4 |
| WRITE-IN. . . . . | 3 | 1.21 | 2 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 93 | | 13 | 80 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 18 | 100.00 | 4 | 14 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 323 | | 50 | 269 | 4 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 218 | 73.40 | 38 | 179 | 1 |
| STATEN, TERRY | 77 | 25.93 | 9 | 67 | 1 |
| WRITE-IN. | 2 | .67 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 5 | 37 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 4 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 324 | | 50 | 270 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 262 | 99.24 | 39 | 219 | 4 |
| WRITE-IN. | 2 | .76 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 13 | 64 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 3 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 326 | | 51 | 271 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 247 | 99.60 | 39 | 204 | 4 |
| WRITE-IN. | 1 | .40 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 14 | 79 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 328 | | 51 | 273 | 4 |



0089 089

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 0 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - GREEN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,415 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 361 | 25.51 | | | |
| REGISTERED VOTERS - REPUBLICAN | 594 | 41.98 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .14 | | | |
| REGISTERED VOTERS - GREEN | 18 | 1.27 | | | |
| REGISTERED VOTERS - OTHER | 440 | | | | |
| BALLOTS CAST - TOTAL. | 427 | | 94 | 325 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 138 | 32.32 | 20 | 115 | 3 |
| BALLOTS CAST - REPUBLICAN | 286 | 66.98 | 74 | 207 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .23 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .47 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.18 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 38.23 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.15 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 121 | 97.58 | 16 | 103 | 2 |
| WRITE-IN. | 3 | 2.42 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 10 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 72 | 55.38 | 9 | 62 | 1 |
| STEELE, VICTORIA | 58 | 44.62 | 11 | 45 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

STATE SENATOR, DIST. 14 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ALVAREZ, JAIME. | 120 | 100.00 | 18 | 100 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 2 | 15 | 1 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 101 | 55.19 | 17 | 83 | 1 |
| LINDSTROM, JASON | 79 | 43.17 | 9 | 69 | 1 |
| WRITE-IN. | 3 | 1.64 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 14 | 75 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 88 | 48.09 | 10 | 77 | 1 |
| MUNDELL, WILLIAM "BILL". | 91 | 49.73 | 13 | 77 | 1 |
| WRITE-IN. | 4 | 2.19 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 231 | | 37 | 187 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 19 | 110 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 43 | 32.58 | 8 | 35 | 0 |
| LAWALL, BARBARA | 89 | 67.42 | 11 | 76 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 4 | 1 |



0090 090

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 118 | 95.93 | 16 | 100 | 2 |
| WRITE-IN. | 5 | 4.07 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 13 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 122 | 97.60 | 17 | 103 | 2 |
| WRITE-IN. | 3 | 2.40 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 10 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 130 | | 19 | 108 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 56 | 47.46 | 5 | 51 | 0 |
| STAPLES, BILL | 62 | 52.54 | 13 | 48 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 2 | 15 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 52 | 44.44 | 8 | 44 | 0 |
| WILLIAMS, DUSTIN | 64 | 54.70 | 10 | 53 | 1 |
| WRITE-IN. | 1 | .85 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 17 | 2 |



0090 090

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 123 | 43.77 | 25 | 95 | 3 |
| MELUSKEY, ALEX. | 10 | 3.56 | 1 | 9 | 0 |
| VAN STEENWYK, CLAIR | 7 | 2.49 | 2 | 5 | 0 |
| WARD, KELLI. | 140 | 49.82 | 46 | 92 | 2 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 263 | 98.50 | 73 | 185 | 5 |
| WRITE-IN. | 4 | 1.50 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 247 | 99.60 | 66 | 177 | 4 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 29 | 1 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 115 | 25.33 | 37 | 78 | 0 |
| JOHN, DREW | 102 | 22.47 | 27 | 74 | 1 |
| NUTT, BECKY. | 113 | 24.89 | 25 | 85 | 3 |
| SIZER, ANTHONY. | 122 | 26.87 | 34 | 86 | 2 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 25 | 89 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 110 | 18.97 | 31 | 76 | 3 |
| DUNN, BOYD | 114 | 19.66 | 31 | 81 | 2 |
| GRAY, RICK | 119 | 20.52 | 27 | 92 | 0 |
| MELVIN, AL | 113 | 19.48 | 32 | 79 | 2 |
| TOBIN, ANDY. | 122 | 21.03 | 30 | 92 | 0 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 278 | | 71 | 199 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 24 | 8.96 | 6 | 18 | 0 |
| CHRISTY, STEVE. | 135 | 50.37 | 27 | 107 | 1 |
| CLOSEN, MARLA | 108 | 40.30 | 37 | 68 | 3 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 17 | | 4 | 12 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 268 | | 72 | 191 | 5 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 148 | 54.61 | 34 | 114 | 0 |
| STATEN, TERRY | 119 | 43.91 | 35 | 79 | 5 |
| WRITE-IN. | 4 | 1.48 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 5 | 10 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 270 | | 72 | 193 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 230 | 99.14 | 62 | 165 | 3 |
| WRITE-IN. | 2 | .86 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 12 | 40 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 269 | | 72 | 192 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 229 | 98.71 | 65 | 161 | 3 |
| WRITE-IN. . . . . | 3 | 1.29 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 54 | | 8 | 44 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 14 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,501 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,085 | 43.38 | | | |
| REGISTERED VOTERS - REPUBLICAN | 520 | 20.79 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | .92 | | | |
| REGISTERED VOTERS - GREEN | 22 | .88 | | | |
| REGISTERED VOTERS - OTHER | 851 | | | | |
| BALLOTS CAST - TOTAL. | 742 | | 126 | 610 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 488 | 65.77 | 57 | 428 | 3 |
| BALLOTS CAST - REPUBLICAN | 243 | 32.75 | 67 | 173 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .40 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. | 8 | 1.08 | 1 | 7 | 0 |
| BALLOTS CAST - BLANK. | 3 | .40 | 1 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 29.67 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.98 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 46.73 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 13.04 | | | |
| VOTER TURNOUT - GREEN | | 36.36 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 450 | 98.90 | 52 | 395 | 3 |
| WRITE-IN. | 5 | 1.10 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 5 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 217 | 46.27 | 27 | 189 | 1 |
| STEELE, VICTORIA | 252 | 53.73 | 26 | 224 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 447 | 99.78 | 53 | 391 | 3 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 4 | 36 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 286 | 37.09 | 34 | 251 | 1 |
| KOPEC, MATT. | 216 | 28.02 | 21 | 193 | 2 |
| POWERS HANNLEY, PAMELA | 268 | 34.76 | 28 | 238 | 2 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 205 | | 31 | 173 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 370 | 50.14 | 40 | 328 | 2 |
| MUNDELL, WILLIAM "BILL". | 355 | 48.10 | 41 | 313 | 1 |
| WRITE-IN. | 13 | 1.76 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 726 | | 88 | 632 | 6 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 424 | 99.53 | 50 | 371 | 3 |
| WRITE-IN. | 2 | .47 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 7 | 55 | 0 |

COUNTY ATTORNEY - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 252 | 52.50 | 34 | 217 | 1 |
| LAWALL, BARBARA | 226 | 47.08 | 21 | 203 | 2 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 423 | 98.83 | 48 | 372 | 3 |
| WRITE-IN. | 5 | 1.17 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 8 | 52 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 441 | 99.10 | 50 | 388 | 3 |
| WRITE-IN. | 4 | .90 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 7 | 36 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 54 | 100.00 | 7 | 47 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 434 | | 50 | 381 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 181 | 41.14 | 22 | 157 | 2 |
| STAPLES, BILL | 257 | 58.41 | 29 | 227 | 1 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 47 | | 6 | 41 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 172 | 42.47 | 24 | 147 | 1 |
| WILLIAMS, DUSTIN | 232 | 57.28 | 23 | 207 | 2 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 82 | | 10 | 72 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 421 | 99.76 | 46 | 372 | 3 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 10 | 56 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 110 | 45.83 | 26 | 84 | 0 |
| MELUSKEY, ALEX. | 9 | 3.75 | 2 | 7 | 0 |
| VAN STEENWYK, CLAIR | 8 | 3.33 | 1 | 6 | 1 |
| WARD, KELLI. | 112 | 46.67 | 37 | 73 | 2 |
| WRITE-IN. | 1 | .42 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 207 | 96.28 | 56 | 149 | 2 |
| WRITE-IN. | 8 | 3.72 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 8 | 19 | 1 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 4 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 220 | | 63 | 154 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 165 | 98.21 | 43 | 120 | 2 |
| WRITE-IN. | 3 | 1.79 | 0 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 318 | | 91 | 223 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 110 | 24.34 | 30 | 78 | 2 |
| DUNN, BOYD | 78 | 17.26 | 23 | 54 | 1 |
| GRAY, RICK | 96 | 21.24 | 30 | 66 | 0 |
| MELVIN, AL | 72 | 15.93 | 21 | 48 | 3 |
| TOBIN, ANDY. | 91 | 20.13 | 26 | 62 | 3 |
| WRITE-IN. | 5 | 1.11 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 277 | | 71 | 206 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 66 | 160 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 231 | | 66 | 162 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 128 | 58.99 | 37 | 88 | 3 |
| STATEN, TERRY | 85 | 39.17 | 24 | 61 | 0 |
| WRITE-IN. | 4 | 1.84 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 6 | 20 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 232 | | 67 | 162 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 185 | 97.88 | 49 | 134 | 2 |
| WRITE-IN. | 4 | 2.12 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 18 | 35 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 231 | | 67 | 161 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 179 | 97.28 | 47 | 129 | 3 |
| WRITE-IN. | 5 | 2.72 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 19 | 40 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 235 | | 66 | 166 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 5 | 71.43 | 1 | 4 | 0 |
| WRITE-IN. | 2 | 28.57 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,897 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,199 | 41.39 | | | |
| REGISTERED VOTERS - REPUBLICAN | 905 | 31.24 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .17 | | | |
| REGISTERED VOTERS - GREEN | 24 | .83 | | | |
| REGISTERED VOTERS - OTHER | 764 | | | | |
| BALLOTS CAST - TOTAL | 1,170 | | 159 | 1,002 | 9 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 661 | 56.50 | 58 | 595 | 8 |
| BALLOTS CAST - REPUBLICAN | 503 | 42.99 | 101 | 401 | 1 |
| BALLOTS CAST - LIBERTARIAN | 4 | .34 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN | 2 | .17 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK | 1 | .09 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 40.39 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 55.13 | | | |
| VOTER TURNOUT - REPUBLICAN | | 55.58 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 80.00 | | | |
| VOTER TURNOUT - GREEN | | 8.33 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0092-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 589 | 98.66 | 54 | 527 | 8 |
| WRITE-IN. | 8 | 1.34 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 3 | 61 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 551 | 97.52 | 51 | 494 | 6 |
| WRITE-IN. | 14 | 2.48 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 7 | 87 | 2 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 591 | 99.66 | 53 | 531 | 7 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 5 | 62 | 1 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 530 | 53.27 | 49 | 474 | 7 |
| SALDATE, MACARIO | 457 | 45.93 | 38 | 413 | 6 |
| WRITE-IN. | 8 | .80 | 0 | 8 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 325 | | 29 | 293 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 489 | 49.70 | 45 | 440 | 4 |
| MUNDELL, WILLIAM "BILL". | 477 | 48.48 | 41 | 430 | 6 |
| WRITE-IN. | 18 | 1.83 | 0 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 999 | | 88 | 897 | 14 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 524 | 98.68 | 48 | 471 | 5 |
| WRITE-IN. | 7 | 1.32 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 130 | | 10 | 117 | 3 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 284 | 44.03 | 31 | 250 | 3 |
| LAWALL, BARBARA | 360 | 55.81 | 27 | 329 | 4 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 0 | 14 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 550 | 98.92 | 50 | 493 | 7 |
| WRITE-IN. | 6 | 1.08 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 7 | 97 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 591 | 98.99 | 53 | 531 | 7 |
| WRITE-IN. | 6 | 1.01 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 5 | 58 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 52 | 100.00 | 5 | 45 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 609 | | 53 | 550 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 199 | 35.16 | 14 | 184 | 1 |
| STAPLES, BILL | 367 | 64.84 | 38 | 324 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 94 | | 6 | 86 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 224 | 43.08 | 26 | 197 | 1 |
| WILLIAMS, DUSTIN | 293 | 56.35 | 23 | 265 | 5 |
| WRITE-IN. | 3 | .58 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 141 | | 9 | 130 | 2 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 128 | 21.23 | 7 | 119 | 2 |
| FRISBY, PRISCILLA. | 156 | 25.87 | 8 | 146 | 2 |
| PESQUIERA, CHARLENE | 317 | 52.57 | 38 | 277 | 2 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 57 | | 5 | 50 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 319 | 58.53 | 23 | 291 | 5 |
| VASQUEZ, OSCAR. | 226 | 41.47 | 24 | 200 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 114 | | 11 | 102 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 248 | 50.10 | 39 | 209 | 0 |
| MELUSKEY, ALEX. | 17 | 3.43 | 4 | 13 | 0 |
| VAN STEENWYK, CLAIR | 9 | 1.82 | 1 | 8 | 0 |
| WARD, KELLI. | 220 | 44.44 | 54 | 165 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 11 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 465 | | 90 | 374 | 1 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 5 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 477 | | 96 | 380 | 1 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 42 | 100.00 | 10 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 964 | | 192 | 770 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 231 | 22.51 | 44 | 187 | 0 |
| DUNN, BOYD | 191 | 18.62 | 23 | 168 | 0 |
| GRAY, RICK | 187 | 18.23 | 49 | 138 | 0 |
| MELVIN, AL | 203 | 19.79 | 52 | 150 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| TOBIN, ANDY. . . . . | 209 | 20.37 | 39 | 170 | 0 |
| WRITE-IN. . . . . | 5 | .49 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 483 | | 95 | 386 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM . . . . . | 348 | 98.58 | 65 | 282 | 1 |
| WRITE-IN. . . . . | 5 | 1.42 | 3 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 150 | | 33 | 117 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 27 | 100.00 | 5 | 22 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 476 | | 96 | 379 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK . . . . . | 332 | 72.65 | 68 | 263 | 1 |
| STATEN, TERRY . . . . . | 118 | 25.82 | 29 | 89 | 0 |
| WRITE-IN. . . . . | 7 | 1.53 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 46 | | 4 | 42 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 26 | 100.00 | 6 | 20 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 477 | | 95 | 381 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 380 | 99.22 | 70 | 310 | 0 |
| WRITE-IN. . . . . | 3 | .78 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 120 | | 29 | 90 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 20 | 100.00 | 4 | 16 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 483 | | 97 | 385 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 345 | 99.42 | 66 | 278 | 1 |
| WRITE-IN. . . . . | 2 | .58 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 156 | | 34 | 122 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 26 | 100.00 | 7 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 477 | | 94 | 382 | 1 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 25 | 100.00 | 4 | 21 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 478 | | 97 | 380 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



0092 092

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0092 092

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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0093 093

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,852 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 933 | 50.38 | | | |
| REGISTERED VOTERS - REPUBLICAN | 355 | 19.17 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 12 | .65 | | | |
| REGISTERED VOTERS - GREEN | 19 | 1.03 | | | |
| REGISTERED VOTERS - OTHER | 533 | | | | |
| BALLOTS CAST - TOTAL. | 660 | | 95 | 558 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 477 | 72.27 | 55 | 418 | 4 |
| BALLOTS CAST - REPUBLICAN | 176 | 26.67 | 40 | 134 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .15 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 6 | .91 | 0 | 5 | 1 |
| BALLOTS CAST - BLANK. | 1 | .15 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 35.64 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.13 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.58 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 8.33 | | | |
| VOTER TURNOUT - GREEN | | 31.58 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 444 | 98.89 | 54 | 386 | 4 |
| WRITE-IN. | 5 | 1.11 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 1 | 27 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 205 | 45.76 | 20 | 184 | 1 |
| STEELE, VICTORIA | 242 | 54.02 | 33 | 206 | 3 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 25 | | 1 | 24 | 0 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 435 | 99.32 | 54 | 378 | 3 |
| WRITE-IN. | 3 | .68 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 1 | 37 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 245 | 31.33 | 31 | 212 | 2 |
| FROGGE, COURTNEY | 242 | 30.95 | 32 | 209 | 1 |
| MACH, STEFANIE. | 295 | 37.72 | 26 | 267 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 2 | 0 |
| Under Votes | 168 | | 19 | 146 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 364 | 50.35 | 44 | 319 | 1 |
| MUNDELL, WILLIAM "BILL". | 355 | 49.10 | 41 | 312 | 2 |
| WRITE-IN. | 4 | .55 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 708 | | 80 | 619 | 9 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 411 | 99.76 | 49 | 358 | 4 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 6 | 59 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 230 | 49.57 | 32 | 196 | 2 |
| LAWALL, BARBARA | 234 | 50.43 | 21 | 211 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 13 | 2 | 11 | 0 |



0093 093

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 413 | 98.33 | 53 | 356 | 4 |
| WRITE-IN. | 7 | 1.67 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 2 | 55 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 438 | 99.32 | 55 | 379 | 4 |
| WRITE-IN. | 3 | .68 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 0 | 36 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 7 | 35 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 435 | | 48 | 383 | 4 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 158 | 38.73 | 19 | 139 | 0 |
| STAPLES, BILL | 249 | 61.03 | 32 | 215 | 2 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 4 | 63 | 2 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 166 | 40.99 | 19 | 146 | 1 |
| WILLIAMS, DUSTIN | 238 | 58.77 | 29 | 207 | 2 |
| WRITE-IN. | 1 | .25 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 6 | 65 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DORGAN, MARY | 404 | 99.51 | 50 | 351 | 3 |
| WRITE-IN. | 2 | .49 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 4 | 66 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 96 | 55.49 | 11 | 83 | 2 |
| MELUSKEY, ALEX. | 9 | 5.20 | 1 | 8 | 0 |
| VAN STEENWYK, CLAIR | 2 | 1.16 | 0 | 2 | 0 |
| WARD, KELLI. | 65 | 37.57 | 28 | 37 | 0 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 155 | 98.10 | 36 | 117 | 2 |
| WRITE-IN. | 3 | 1.90 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 143 | 99.31 | 36 | 105 | 2 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 28 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 142 | 97.93 | 35 | 105 | 2 |
| WRITE-IN. | 3 | 2.07 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 45 | 160 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 89 | 24.93 | 17 | 71 | 1 |
| DUNN, BOYD | 78 | 21.85 | 15 | 62 | 1 |
| GRAY, RICK | 66 | 18.49 | 16 | 49 | 1 |
| MELVIN, AL | 55 | 15.41 | 18 | 37 | 0 |
| TOBIN, ANDY | 66 | 18.49 | 16 | 49 | 1 |
| WRITE-IN | 3 | .84 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 38 | 131 | 2 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 14 | 100.00 | 5 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 35 | 125 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 36 | 124 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 101 | 65.16 | 25 | 75 | 1 |
| STATEN, TERRY | 54 | 34.84 | 12 | 41 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 18 | 100.00 | 5 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 158 | | 35 | 121 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 145 | 100.00 | 37 | 106 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 163 | | 37 | 124 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 139 | 100.00 | 36 | 101 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 17 | 100.00 | 7 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 159 | | 33 | 124 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 8 | 2 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 0 | 13 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |



0093 093

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 5 | 100.00 | 0 | 4 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |
| CONSTABLE, JUSTICE PRECINCT 8 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |



0094 094

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,073 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,093 | 52.73 | | | |
| REGISTERED VOTERS - REPUBLICAN | 389 | 18.77 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - LIBERTARIAN | 16 | .77 | | | |
| REGISTERED VOTERS - GREEN | 22 | 1.06 | | | |
| REGISTERED VOTERS - OTHER | 553 | | | | |
| BALLOTS CAST - TOTAL. | 794 | | 108 | 677 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 568 | 71.54 | 55 | 507 | 6 |
| BALLOTS CAST - REPUBLICAN | 210 | 26.45 | 47 | 160 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .76 | 2 | 4 | 0 |
| BALLOTS CAST - GREEN. | 10 | 1.26 | 4 | 6 | 0 |
| BALLOTS CAST - BLANK. | 1 | .13 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.30 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.97 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 37.50 | | | |
| VOTER TURNOUT - GREEN | | 45.45 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 522 | 98.86 | 51 | 467 | 4 |
| WRITE-IN. | 6 | 1.14 | 1 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 39 | | 3 | 34 | 2 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 266 | 49.35 | 26 | 237 | 3 |
| STEELE, VICTORIA | 273 | 50.65 | 26 | 245 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 25 | | 2 | 22 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 511 | 99.80 | 49 | 458 | 4 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 48 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 343 | 36.41 | 31 | 309 | 3 |
| FROGGE, COURTNEY | 246 | 26.11 | 18 | 227 | 1 |
| MACH, STEFANIE. | 353 | 37.47 | 34 | 318 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 2 | 0 |
| Under Votes | 188 | | 25 | 158 | 5 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 417 | 49.29 | 36 | 378 | 3 |
| MUNDELL, WILLIAM "BILL". | 419 | 49.53 | 36 | 381 | 2 |
| WRITE-IN. | 10 | 1.18 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 855 | | 92 | 753 | 10 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 483 | 99.59 | 46 | 434 | 3 |
| WRITE-IN. | 2 | .41 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 81 | | 8 | 71 | 2 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 293 | 52.51 | 27 | 265 | 1 |
| LAWALL, BARBARA | 265 | 47.49 | 26 | 235 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 476 | 98.96 | 48 | 424 | 4 |
| WRITE-IN. | 5 | 1.04 | 0 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 85 | | 7 | 77 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 501 | 99.21 | 48 | 450 | 3 |
| WRITE-IN. | 4 | .79 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 6 | 54 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 47 | 100.00 | 2 | 44 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 520 | | 53 | 463 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 162 | 34.18 | 12 | 148 | 2 |
| STAPLES, BILL | 311 | 65.61 | 34 | 276 | 1 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 9 | 82 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 198 | 42.58 | 21 | 174 | 3 |
| WILLIAMS, DUSTIN | 267 | 57.42 | 26 | 240 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 102 | | 8 | 93 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 460 | 99.14 | 46 | 411 | 3 |
| WRITE-IN. | 4 | .86 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 7 | 94 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 105 | 50.72 | 19 | 84 | 2 |
| MELUSKEY, ALEX. | 9 | 4.35 | 2 | 7 | 0 |
| VAN STEENWYK, CLAIR | 9 | 4.35 | 2 | 7 | 0 |
| WARD, KELLI. | 82 | 39.61 | 22 | 59 | 1 |
| WRITE-IN. | 2 | .97 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 189 | 99.47 | 40 | 146 | 3 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 7 | 13 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 173 | 99.43 | 36 | 135 | 2 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 11 | 24 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 163 | 96.45 | 34 | 128 | 1 |
| WRITE-IN. | 6 | 3.55 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 251 | | 59 | 187 | 5 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 103 | 24.07 | 21 | 81 | 1 |
| DUNN, BOYD | 81 | 18.93 | 15 | 64 | 2 |
| GRAY, RICK | 82 | 19.16 | 24 | 57 | 1 |
| MELVIN, AL | 68 | 15.89 | 18 | 50 | 0 |
| TOBIN, ANDY. | 89 | 20.79 | 18 | 70 | 1 |
| WRITE-IN. | 5 | 1.17 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 202 | | 45 | 153 | 4 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 43 | 148 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 5 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 42 | 148 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 120 | 65.22 | 30 | 88 | 2 |
| STATEN, TERRY | 62 | 33.70 | 15 | 47 | 0 |
| WRITE-IN. | 2 | 1.09 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 23 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 44 | 150 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 172 | 99.42 | 39 | 131 | 2 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 8 | 28 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 44 | 150 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 153 | 99.35 | 34 | 119 | 0 |
| WRITE-IN. | 1 | .65 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 12 | 41 | 3 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 45 | 151 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 5 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 2 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 4 | 3 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 3 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 8 | 10 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 28 | | 12 | 16 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 9 | 100.00 | 4 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 8 | 88.89 | 4 | 4 | 0 |
| WRITE-IN. . . . . | 1 | 11.11 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 3 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 9 | 90.00 | 4 | 5 | 0 |
| WRITE-IN. . . . . | 1 | 10.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 4 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 4 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 4 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 4 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,290 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 300 | 23.26 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 551 | 42.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 1 | .08 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 12 | .93 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 426 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 397 | | 77 | 318 | 2 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 105 | 26.45 | 14 | 91 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 290 | 73.05 | 63 | 225 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .25 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 1 | .25 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 30.78 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 35.00 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 52.63 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 100.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 8.33 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 101 | 100.00 | 14 | 87 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 47 | 45.63 | 5 | 42 | 0 |
| STEELE, VICTORIA | 56 | 54.37 | 8 | 48 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 99 | 100.00 | 13 | 86 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 80 | 55.17 | 11 | 69 | 0 |
| LINDSTROM, JASON | 65 | 44.83 | 11 | 54 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 6 | 59 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 74 | 50.34 | 8 | 66 | 0 |
| MUNDELL, WILLIAM "BILL". | 72 | 48.98 | 13 | 59 | 0 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 21 | 147 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 14 | 85 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 46 | 44.23 | 5 | 41 | 0 |
| LAWALL, BARBARA | 58 | 55.77 | 9 | 49 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 92 | 96.84 | 13 | 79 | 0 |
| WRITE-IN. | 3 | 3.16 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 97 | 97.00 | 14 | 83 | 0 |
| WRITE-IN. | 3 | 3.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 13 | 82 | 0 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 45 | 44.12 | 6 | 39 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| STAPLES, BILL | 57 | 55.88 | 8 | 49 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 41 | 41.41 | 8 | 33 | 0 |
| WILLIAMS, DUSTIN | 58 | 58.59 | 6 | 52 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 127 | 44.88 | 22 | 104 | 1 |
| MELUSKEY, ALEX. | 9 | 3.18 | 1 | 8 | 0 |
| VAN STEENWYK, CLAIR | 7 | 2.47 | 0 | 7 | 0 |
| WARD, KELLI. | 140 | 49.47 | 38 | 101 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 270 | 98.90 | 58 | 210 | 2 |
| WRITE-IN. | 3 | 1.10 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |
| **STATE SENATOR, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL | 255 | 99.61 | 52 | 202 | 1 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 11 | 22 | 1 |
| **STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BARGER, DENNIS. | 97 | 22.15 | 27 | 69 | 1 |
| JOHN, DREW | 88 | 20.09 | 12 | 75 | 1 |
| NUTT, BECKY. | 118 | 26.94 | 23 | 95 | 0 |
| SIZER, ANTHONY. | 134 | 30.59 | 35 | 98 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 142 | | 29 | 112 | 1 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 107 | 18.71 | 28 | 78 | 1 |
| DUNN, BOYD | 110 | 19.23 | 21 | 88 | 1 |
| GRAY, RICK | 120 | 20.98 | 29 | 90 | 1 |
| MELVIN, AL | 120 | 20.98 | 25 | 95 | 0 |
| TOBIN, ANDY. | 114 | 19.93 | 22 | 91 | 1 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 298 | | 64 | 232 | 2 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 28 | 10.41 | 8 | 20 | 0 |
| CHRISTY, STEVE. | 137 | 50.93 | 33 | 103 | 1 |
| CLOSEN, MARLA | 104 | 38.66 | 20 | 83 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 20 | | 2 | 18 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 281 | | 60 | 219 | 2 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 146 | 54.07 | 30 | 115 | 1 |
| STATEN, TERRY | 123 | 45.56 | 29 | 93 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 16 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 280 | | 61 | 217 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 242 | 99.59 | 54 | 186 | 2 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 9 | 38 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 282 | | 61 | 219 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 244 | 99.59 | 55 | 187 | 2 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 8 | 37 | 0 |



0095 095

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

0095 095

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0095 095

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0095 095

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0096 096

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,174 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,112 | 51.15 | | | |
| REGISTERED VOTERS - REPUBLICAN | 522 | 24.01 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 14 | .64 | | | |
| REGISTERED VOTERS - GREEN | 23 | 1.06 | | | |
| REGISTERED VOTERS - OTHER | 503 | | | | |
| BALLOTS CAST - TOTAL. | 905 | | 174 | 712 | 19 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 619 | 68.40 | 100 | 508 | 11 |
| BALLOTS CAST - REPUBLICAN | 278 | 30.72 | 71 | 199 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 5 | .55 | 2 | 3 | 0 |
| BALLOTS CAST - GREEN. | 3 | .33 | 1 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 41.63 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 55.67 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.26 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 35.71 | | | |
| VOTER TURNOUT - GREEN | | 13.04 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0096 096

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 556 | 98.23 | 87 | 461 | 8 |
| WRITE-IN. | 10 | 1.77 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 11 | 39 | 3 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 325 | 56.52 | 52 | 267 | 6 |
| STEELE, VICTORIA | 249 | 43.30 | 44 | 202 | 3 |
| WRITE-IN. | 1 | .17 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 43 | | 3 | 38 | 2 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 535 | 99.44 | 88 | 440 | 7 |
| WRITE-IN. | 3 | .56 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 11 | 67 | 3 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 353 | 35.91 | 63 | 286 | 4 |
| FROGGE, COURTNEY | 277 | 28.18 | 50 | 225 | 2 |
| MACH, STEFANIE. | 351 | 35.71 | 55 | 290 | 6 |
| WRITE-IN. | 2 | .20 | 1 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 253 | | 31 | 212 | 10 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 437 | 48.34 | 74 | 358 | 5 |
| MUNDELL, WILLIAM "BILL". | 453 | 50.11 | 74 | 373 | 6 |
| WRITE-IN. | 14 | 1.55 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 953 | | 150 | 781 | 22 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 480 | 99.59 | 79 | 395 | 6 |
| WRITE-IN. | 2 | .41 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 20 | 112 | 5 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 318 | 52.39 | 49 | 265 | 4 |
| LAWALL, BARBARA | 288 | 47.45 | 49 | 233 | 6 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 9 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 509 | 99.22 | 89 | 412 | 8 |
| WRITE-IN. | 4 | .78 | 1 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 105 | | 10 | 92 | 3 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 540 | 99.45 | 89 | 443 | 8 |
| WRITE-IN. | 3 | .55 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 11 | 62 | 3 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 48 | 100.00 | 13 | 33 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 571 | | 87 | 475 | 9 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 153 | 29.48 | 25 | 126 | 2 |
| STAPLES, BILL | 364 | 70.13 | 58 | 301 | 5 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 99 | | 17 | 78 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 200 | 40.57 | 33 | 166 | 1 |
| WILLIAMS, DUSTIN | 293 | 59.43 | 49 | 239 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 126 | | 18 | 103 | 5 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 190 | 36.54 | 40 | 148 | 2 |
| MORAN, PATRICK. | 240 | 46.15 | 34 | 203 | 3 |
| RAMIREZ, ALFONSO | 89 | 17.12 | 10 | 77 | 2 |
| WRITE-IN. | 1 | .19 | 1 | 0 | 0 |
| Over Votes | 12 | | 3 | 8 | 1 |
| Under Votes | 87 | | 12 | 72 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 148 | 54.01 | 35 | 105 | 8 |
| MELUSKEY, ALEX. | 11 | 4.01 | 5 | 6 | 0 |
| VAN STEENWYK, CLAIR | 6 | 2.19 | 1 | 5 | 0 |
| WARD, KELLI. | 109 | 39.78 | 30 | 79 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 245 | 99.59 | 61 | 177 | 7 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 10 | 21 | 1 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 216 | 99.54 | 54 | 157 | 5 |
| WRITE-IN. | 1 | .46 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 17 | 41 | 3 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 219 | 97.77 | 55 | 158 | 6 |
| WRITE-IN. | 5 | 2.23 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 332 | | 87 | 235 | 10 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 136 | 21.86 | 31 | 102 | 3 |
| DUNN, BOYD | 103 | 16.56 | 22 | 79 | 2 |
| GRAY, RICK | 126 | 20.26 | 47 | 76 | 3 |
| MELVIN, AL | 106 | 17.04 | 33 | 70 | 3 |
| TOBIN, ANDY. | 150 | 24.12 | 42 | 105 | 3 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 209 | | 38 | 161 | 10 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 273 | | 71 | 194 | 8 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 269 | | 70 | 191 | 8 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 166 | 70.04 | 48 | 114 | 4 |
| STATEN, TERRY | 70 | 29.54 | 19 | 49 | 2 |
| WRITE-IN. | 1 | .42 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 4 | 35 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 271 | | 71 | 192 | 8 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 223 | 100.00 | 57 | 160 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 14 | 39 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 272 | | 71 | 193 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 203 | 99.02 | 54 | 144 | 5 |
| WRITE-IN. | 2 | .98 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 16 | 54 | 3 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 8 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 269 | | 71 | 191 | 7 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 3 | 4 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 5 | 7 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 3 | | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



0096 096

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



0096 096

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0097-01
RUN DATE:09/03/16 05:01 PM

0097 097

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,718 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 913 | 53.14 | | | |
| REGISTERED VOTERS - REPUBLICAN | 309 | 17.99 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .64 | | | |
| REGISTERED VOTERS - GREEN | 15 | .87 | | | |
| REGISTERED VOTERS - OTHER | 470 | | | | |
| BALLOTS CAST - TOTAL. | 556 | | 71 | 483 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 391 | 70.32 | 47 | 342 | 2 |
| BALLOTS CAST - REPUBLICAN | 162 | 29.14 | 24 | 138 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .18 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .36 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 32.36 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.83 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.43 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 9.09 | | | |
| VOTER TURNOUT - GREEN | | 13.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0097-02
RUN DATE:09/03/16 05:01 PM

0097 097

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 344 | 98.01 | 34 | 309 | 1 |
| WRITE-IN. | 7 | 1.99 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 10 | 29 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 342 | 97.99 | 36 | 304 | 2 |
| WRITE-IN. | 7 | 2.01 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 9 | 33 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 354 | 99.72 | 41 | 311 | 2 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 6 | 30 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 300 | 50.85 | 29 | 269 | 2 |
| SALDATE, MACARIO | 283 | 47.97 | 25 | 257 | 1 |
| WRITE-IN. | 7 | 1.19 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 192 | | 40 | 151 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 284 | 51.36 | 27 | 256 | 1 |
| MUNDELL, WILLIAM "BILL". | 268 | 48.46 | 21 | 246 | 1 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 620 | | 93 | 523 | 4 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 344 | 98.85 | 35 | 307 | 2 |
| WRITE-IN. | 4 | 1.15 | 3 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 9 | 34 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 199 | 51.96 | 27 | 172 | 0 |
| LAWALL, BARBARA | 183 | 47.78 | 19 | 163 | 1 |
| WRITE-IN. | 1 | .26 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 7 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 327 | 98.49 | 36 | 290 | 1 |
| WRITE-IN. | 5 | 1.51 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 8 | 50 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 358 | 100.00 | 39 | 318 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 8 | 24 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 7 | 28 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 355 | | 40 | 314 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 115 | 33.72 | 11 | 103 | 1 |
| STAPLES, BILL | 225 | 65.98 | 26 | 199 | 0 |
| WRITE-IN. | 1 | .29 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 9 | 40 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 155 | 47.11 | 20 | 134 | 1 |
| WILLIAMS, DUSTIN | 172 | 52.28 | 18 | 154 | 0 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 9 | 52 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 62 | 17.13 | 11 | 51 | 0 |
| FRISBY, PRISCILLA. | 134 | 37.02 | 19 | 115 | 0 |
| PESQUIERA, CHARLENE | 166 | 45.86 | 12 | 152 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 28 | | 5 | 23 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 211 | 60.63 | 22 | 189 | 0 |
| VASQUEZ, OSCAR. | 137 | 39.37 | 18 | 118 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 7 | 35 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 85 | 52.80 | 10 | 75 | 0 |
| MELUSKEY, ALEX. | 12 | 7.45 | 0 | 12 | 0 |
| VAN STEENWYK, CLAIR | 5 | 3.11 | 0 | 5 | 0 |
| WARD, KELLI. | 59 | 36.65 | 14 | 45 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 21 | 129 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 23 | 133 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 315 | | 48 | 267 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 71 | 19.89 | 9 | 62 | 0 |
| DUNN, BOYD | 70 | 19.61 | 9 | 61 | 0 |
| GRAY, RICK | 69 | 19.33 | 9 | 60 | 0 |
| MELVIN, AL | 68 | 19.05 | 16 | 52 | 0 |
| TOBIN, ANDY. | 78 | 21.85 | 12 | 66 | 0 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 17 | 112 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 24 | 133 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 24 | 131 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 99 | 67.35 | 14 | 85 | 0 |
| STATEN, TERRY | 46 | 31.29 | 7 | 39 | 0 |
| WRITE-IN. | 2 | 1.36 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 24 | 133 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 121 | 100.00 | 15 | 106 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 9 | 32 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 23 | 134 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 109 | 100.00 | 13 | 96 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 11 | 42 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 24 | 133 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 24 | 131 | 0 |

0097 097

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0097 097

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0098 098

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,630 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,201 | 45.67 | | | |
| REGISTERED VOTERS - REPUBLICAN | 465 | 17.68 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 18 | .68 | | | |
| REGISTERED VOTERS - GREEN | 24 | .91 | | | |
| REGISTERED VOTERS - OTHER | 922 | | | | |
| BALLOTS CAST - TOTAL. | 733 | | 110 | 605 | 18 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 520 | 70.94 | 53 | 452 | 15 |
| BALLOTS CAST - REPUBLICAN | 204 | 27.83 | 54 | 147 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .27 | 2 | 0 | 0 |
| BALLOTS CAST - GREEN. | 7 | .95 | 1 | 6 | 0 |
| BALLOTS CAST - BLANK. | 2 | .27 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 27.87 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.30 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 43.87 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 11.11 | | | |
| VOTER TURNOUT - GREEN | | 29.17 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 483 | 97.77 | 50 | 421 | 12 |
| WRITE-IN. | 11 | 2.23 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 1 | 22 | 3 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 241 | 49.18 | 25 | 208 | 8 |
| STEELE, VICTORIA | 246 | 50.20 | 26 | 215 | 5 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 8 | | 2 | 5 | 1 |
| Under Votes | 22 | | 0 | 21 | 1 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 472 | 99.37 | 50 | 410 | 12 |
| WRITE-IN. | 3 | .63 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 2 | 40 | 3 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 260 | 32.42 | 24 | 233 | 3 |
| FROGGE, COURTNEY | 249 | 31.05 | 22 | 223 | 4 |
| MACH, STEFANIE. | 286 | 35.66 | 35 | 242 | 9 |
| WRITE-IN. | 7 | .87 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 238 | | 23 | 201 | 14 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 364 | 48.47 | 34 | 324 | 6 |
| MUNDELL, WILLIAM "BILL". . . . . | 379 | 50.47 | 34 | 336 | 9 |
| WRITE-IN. . . . . | 8 | 1.07 | 1 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 809 | | 90 | 689 | 30 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. . . . . | 461 | 98.93 | 46 | 404 | 11 |
| WRITE-IN. . . . . | 5 | 1.07 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 54 | | 5 | 45 | 4 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 217 | 43.23 | 30 | 180 | 7 |
| LAWALL, BARBARA . . . . . | 284 | 56.57 | 22 | 256 | 6 |
| WRITE-IN. . . . . | 1 | .20 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 0 | 16 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 456 | 97.85 | 43 | 401 | 12 |
| WRITE-IN. . . . . | 10 | 2.15 | 1 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 54 | | 9 | 42 | 3 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 483 | 99.59 | 47 | 423 | 13 |
| WRITE-IN. . . . . | 2 | .41 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 6 | 27 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 60 | 100.00 | 6 | 53 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 460 | | 47 | 399 | 14 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 177 | 37.66 | 19 | 149 | 9 |
| STAPLES, BILL . . . . . | 289 | 61.49 | 27 | 259 | 3 |
| WRITE-IN. . . . . | 4 | .85 | 1 | 3 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 49 | | 6 | 40 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 196 | 43.17 | 27 | 163 | 6 |
| WILLIAMS, DUSTIN . . . . . | 254 | 55.95 | 17 | 232 | 5 |
| WRITE-IN. . . . . | 4 | .88 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 66 | | 8 | 54 | 4 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. . . . . | 185 | 40.75 | 12 | 168 | 5 |
| MORAN, PATRICK. . . . . | 146 | 32.16 | 23 | 120 | 3 |
| RAMIREZ, ALFONSO . . . . . | 121 | 26.65 | 10 | 108 | 3 |
| WRITE-IN. . . . . | 2 | .44 | 1 | 1 | 0 |
| Over Votes . . . . . | 18 | | 3 | 15 | 0 |
| Under Votes . . . . . | 48 | | 4 | 40 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 89 | 44.06 | 15 | 74 | 0 |
| MELUSKEY, ALEX. . . . . | 8 | 3.96 | 1 | 7 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 13 | 6.44 | 3 | 10 | 0 |
| WARD, KELLI. . . . . | 91 | 45.05 | 32 | 56 | 3 |
| WRITE-IN. . . . . | 1 | .50 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 179 | 98.35 | 45 | 131 | 3 |
| WRITE-IN. | 3 | 1.65 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 9 | 13 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 165 | 98.80 | 40 | 122 | 3 |
| WRITE-IN. | 2 | 1.20 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 14 | 23 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 171 | 96.07 | 39 | 129 | 3 |
| WRITE-IN. | 7 | 3.93 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 230 | | 68 | 159 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 89 | 21.19 | 20 | 68 | 1 |
| DUNN, BOYD | 70 | 16.67 | 13 | 56 | 1 |
| GRAY, RICK | 80 | 19.05 | 27 | 52 | 1 |
| MELVIN, AL | 79 | 18.81 | 25 | 53 | 1 |
| TOBIN, ANDY. | 93 | 22.14 | 23 | 68 | 2 |
| WRITE-IN. | 9 | 2.14 | 1 | 8 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 186 | | 53 | 130 | 3 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 53 | 138 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 53 | 139 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 107 | 56.61 | 36 | 70 | 1 |
| STATEN, TERRY | 79 | 41.80 | 14 | 63 | 2 |
| WRITE-IN. | 3 | 1.59 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 53 | 139 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 158 | 99.37 | 39 | 116 | 3 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 15 | 30 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 53 | 138 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 160 | 98.77 | 41 | 116 | 3 |
| WRITE-IN. | 2 | 1.23 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 13 | 29 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 196 | | 52 | 141 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 4 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 6 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 3 | 8 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 6 | 85.71 | 1 | 5 | 0 |
| WRITE-IN. | 1 | 14.29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,989 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 943 | 47.41 | | | |
| REGISTERED VOTERS - REPUBLICAN | 501 | 25.19 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .30 | | | |
| REGISTERED VOTERS - GREEN | 8 | .40 | | | |
| REGISTERED VOTERS - OTHER | 531 | | | | |
| BALLOTS CAST - TOTAL. | 919 | | 107 | 804 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 594 | 64.64 | 50 | 539 | 5 |
| BALLOTS CAST - REPUBLICAN | 321 | 34.93 | 57 | 261 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 4 | .44 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. | 1 | .11 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 46.20 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 62.99 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 64.07 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 548 | 99.28 | 47 | 497 | 4 |
| WRITE-IN. | 4 | .72 | 0 | 3 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 41 | | 3 | 38 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 308 | 54.23 | 28 | 276 | 4 |
| STEELE, VICTORIA | 260 | 45.77 | 20 | 239 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 547 | 99.82 | 45 | 502 | 0 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 5 | 36 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 399 | 43.00 | 29 | 370 | 0 |
| KOPEC, MATT. | 261 | 28.13 | 27 | 234 | 0 |
| POWERS HANNLEY, PAMELA | 264 | 28.45 | 19 | 245 | 0 |
| WRITE-IN. | 4 | .43 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 252 | | 25 | 225 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 444 | 49.39 | 33 | 411 | 0 |
| MUNDELL, WILLIAM "BILL". | 441 | 49.05 | 39 | 402 | 0 |
| WRITE-IN. | 14 | 1.56 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 871 | | 77 | 791 | 3 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 574 | | 50 | 523 | 1 |

COUNTY ATTORNEY - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 255 | 44.74 | 23 | 232 | 0 |
| LAWALL, BARBARA | 314 | 55.09 | 21 | 293 | 0 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 6 | 13 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 508 | 99.22 | 38 | 470 | 0 |
| WRITE-IN. | 4 | .78 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 12 | 65 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 522 | 99.24 | 41 | 481 | 0 |
| WRITE-IN. | 4 | .76 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 8 | 55 | 1 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 39 | 100.00 | 0 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 551 | | 50 | 500 | 1 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 148 | 31.76 | 11 | 137 | 0 |
| STAPLES, BILL | 317 | 68.03 | 23 | 294 | 0 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 16 | 107 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 187 | 42.50 | 13 | 174 | 0 |
| WILLIAMS, DUSTIN | 252 | 57.27 | 24 | 228 | 0 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 13 | 136 | 1 |
| CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DORGAN, MARY | 470 | 99.16 | 38 | 432 | 0 |
| WRITE-IN. | 4 | .84 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 12 | 103 | 1 |

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0099 099

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 203 | 64.44 | 31 | 172 | 0 |
| MELUSKEY, ALEX. | 6 | 1.90 | 1 | 5 | 0 |
| VAN STEENWYK, CLAIR | 7 | 2.22 | 1 | 6 | 0 |
| WARD, KELLI. | 99 | 31.43 | 24 | 72 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 289 | 97.97 | 47 | 239 | 3 |
| WRITE-IN. | 6 | 2.03 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 8 | 18 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 298 | | 54 | 243 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 238 | 97.54 | 40 | 197 | 1 |
| WRITE-IN. | 6 | 2.46 | 1 | 5 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 394 | | 73 | 320 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 161 | 25.24 | 26 | 134 | 1 |
| DUNN, BOYD | 121 | 18.97 | 23 | 97 | 1 |
| GRAY, RICK | 93 | 14.58 | 22 | 70 | 1 |
| MELVIN, AL | 105 | 16.46 | 22 | 83 | 0 |
| TOBIN, ANDY. | 150 | 23.51 | 25 | 125 | 0 |
| WRITE-IN. | 8 | 1.25 | 1 | 7 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 316 | | 52 | 264 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 19 | 6.93 | 2 | 17 | 0 |
| CHRISTY, STEVE. | 195 | 71.17 | 36 | 158 | 1 |
| CLOSEN, MARLA | 60 | 21.90 | 12 | 48 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 7 | 38 | 0 |



0099 099

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 307 | | 54 | 252 | 1 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 197 | 72.96 | 38 | 159 | 0 |
| STATEN, TERRY | 71 | 26.30 | 11 | 60 | 0 |
| WRITE-IN. | 2 | .74 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 48 | | 7 | 40 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 306 | | 55 | 250 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 261 | 100.00 | 48 | 212 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 9 | 49 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 311 | | 55 | 255 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 242 | 99.18 | 42 | 200 | 0 |
| WRITE-IN. | 2 | .82 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 13 | 61 | 1 |
| CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 310 | | 55 | 254 | 1 |



0099 099

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

SHERIFF - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0099-07
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0099 099

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0099-08
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0099 099

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 0 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

0100 100

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,293 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,006 | 43.87 | | | |
| REGISTERED VOTERS - REPUBLICAN | 548 | 23.90 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .48 | | | |
| REGISTERED VOTERS - GREEN | 24 | 1.05 | | | |
| REGISTERED VOTERS - OTHER | 704 | | | | |
| BALLOTS CAST - TOTAL | 817 | | 152 | 653 | 12 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 518 | 63.40 | 80 | 429 | 9 |
| BALLOTS CAST - REPUBLICAN | 290 | 35.50 | 69 | 218 | 3 |
| BALLOTS CAST - LIBERTARIAN | 1 | .12 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 8 | .98 | 3 | 5 | 0 |
| BALLOTS CAST - BLANK | 1 | .12 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 35.63 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 51.49 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.92 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 9.09 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

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0100 100

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 471 | 97.92 | 71 | 394 | 6 |
| WRITE-IN | 10 | 2.08 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 8 | 26 | 3 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT | 222 | 45.12 | 25 | 193 | 4 |
| STEELE, VICTORIA | 266 | 54.07 | 51 | 210 | 5 |
| WRITE-IN | 4 | .81 | 1 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 480 | 99.59 | 72 | 400 | 8 |
| WRITE-IN | 2 | .41 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 7 | 28 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY" | 301 | 38.54 | 40 | 259 | 2 |
| KOPEC, MATT | 213 | 27.27 | 33 | 176 | 4 |
| POWERS HANNLEY, PAMELA | 266 | 34.06 | 50 | 211 | 5 |
| WRITE-IN | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 251 | | 37 | 207 | 7 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 367 | 49.59 | 52 | 310 | 5 |
| MUNDELL, WILLIAM "BILL" | 362 | 48.92 | 60 | 299 | 3 |
| WRITE-IN | 11 | 1.49 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 814 | | 126 | 669 | 19 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD | 449 | 99.78 | 69 | 373 | 7 |
| WRITE-IN | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 11 | 55 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 231 | 46.48 | 39 | 186 | 6 |
| LAWALL, BARBARA | 264 | 53.12 | 38 | 224 | 2 |
| WRITE-IN | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 3 | 17 | 1 |

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0100 100

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 448 | 98.25 | 69 | 373 | 6 |
| WRITE-IN. | 8 | 1.75 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 9 | 50 | 3 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 470 | 99.16 | 69 | 395 | 6 |
| WRITE-IN. | 4 | .84 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 32 | 3 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 50 | 100.00 | 12 | 38 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 468 | | 68 | 391 | 9 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 146 | 32.88 | 25 | 119 | 2 |
| STAPLES, BILL | 295 | 66.44 | 44 | 249 | 2 |
| WRITE-IN. | 3 | .68 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 10 | 59 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 187 | 43.79 | 32 | 154 | 1 |
| WILLIAMS, DUSTIN | 240 | 56.21 | 37 | 199 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 11 | 76 | 4 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 432 | 99.54 | 64 | 362 | 6 |
| WRITE-IN. | 2 | .46 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 15 | 66 | 3 |



0100 100

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 152 | 53.52 | 29 | 123 | 0 |
| MELUSKEY, ALEX. | 16 | 5.63 | 4 | 12 | 0 |
| VAN STEENWYK, CLAIR | 12 | 4.23 | 2 | 9 | 1 |
| WARD, KELLI. | 103 | 36.27 | 33 | 68 | 2 |
| WRITE-IN. | 1 | .35 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 269 | 99.63 | 65 | 201 | 3 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 16 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 6 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 271 | | 63 | 205 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 207 | 97.18 | 51 | 155 | 1 |
| WRITE-IN. | 6 | 2.82 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 367 | | 85 | 277 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 125 | 20.33 | 31 | 92 | 2 |
| DUNN, BOYD | 111 | 18.05 | 24 | 86 | 1 |
| GRAY, RICK | 125 | 20.33 | 39 | 86 | 0 |
| MELVIN, AL | 109 | 17.72 | 28 | 81 | 0 |
| TOBIN, ANDY. | 138 | 22.44 | 36 | 101 | 1 |
| WRITE-IN. | 7 | 1.14 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 255 | | 48 | 202 | 5 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 5 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 275 | | 64 | 208 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 4 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 277 | | 65 | 210 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 157 | 59.92 | 39 | 117 | 1 |
| STATEN, TERRY | 102 | 38.93 | 24 | 76 | 2 |
| WRITE-IN. | 3 | 1.15 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 5 | 23 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 5 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 64 | 209 | 3 |
| **COUNTY TREASURER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| FORD, BETH | 238 | 99.17 | 55 | 182 | 1 |
| WRITE-IN. | 2 | .83 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 12 | 36 | 2 |
| **COUNTY ASSESSOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 5 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 277 | | 64 | 210 | 3 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 216 | 98.63 | 52 | 163 | 1 |
| WRITE-IN. | 3 | 1.37 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 15 | 54 | 2 |
| **CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 5 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 281 | | 64 | 214 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0100 100

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0100 100

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 4 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 4 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 5 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 3 | 60.00 | 1 | 2 | 0 |
| WRITE-IN. | 2 | 40.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 66.67 | 1 | 3 | 0 |
| WRITE-IN. | 2 | 33.33 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 4 | 66.67 | 1 | 3 | 0 |
| WRITE-IN. | 2 | 33.33 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,786 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 720 | 40.31 | | | |
| REGISTERED VOTERS - REPUBLICAN | 519 | 29.06 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .17 | | | |
| REGISTERED VOTERS - GREEN | 14 | .78 | | | |
| REGISTERED VOTERS - OTHER | 530 | | | | |
| BALLOTS CAST - TOTAL. | 590 | | 96 | 487 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 331 | 56.10 | 41 | 288 | 2 |
| BALLOTS CAST - REPUBLICAN | 256 | 43.39 | 54 | 197 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .34 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .17 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.03 | | | |

| | |
|---|---|
| VOTER TURNOUT - DEMOCRATIC. . . . . | 45.97 |
| VOTER TURNOUT - REPUBLICAN. . . . . | 49.33 |
| VOTER TURNOUT - LIBERTARIAN . . . . . | 66.67 |
| VOTER TURNOUT - GREEN . . . . . | 7.14 |
| VOTER TURNOUT - BLANK . . . . . | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 301 | 97.41 | 37 | 263 | 1 |
| WRITE-IN. . . . . | 8 | 2.59 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 4 | 17 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 281 | 97.57 | 37 | 242 | 2 |
| WRITE-IN. . . . . | 7 | 2.43 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 4 | 39 | 0 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA . . . . . | 301 | 99.01 | 37 | 264 | 0 |
| WRITE-IN. . . . . | 3 | .99 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 26 | | 4 | 21 | 1 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN . . . . . | 278 | 56.62 | 32 | 246 | 0 |
| SALDATE, MACARIO . . . . . | 201 | 40.94 | 22 | 179 | 0 |
| WRITE-IN. . . . . | 12 | 2.44 | 1 | 11 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 167 | | 27 | 138 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 259 | 51.29 | 32 | 227 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 237 | 46.93 | 28 | 209 | 0 |
| WRITE-IN. . . . . | 9 | 1.78 | 1 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 485 | | 62 | 420 | 3 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON . . . . . | 282 | 98.26 | 37 | 245 | 0 |
| WRITE-IN. . . . . | 5 | 1.74 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 4 | 38 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 133 | 41.69 | 18 | 115 | 0 |
| LAWALL, BARBARA . . . . . | 185 | 57.99 | 22 | 163 | 0 |
| WRITE-IN. . . . . | 1 | .31 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 1 | 9 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 297 | 99.00 | 36 | 261 | 0 |
| WRITE-IN. . . . . | 3 | 1.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 5 | 24 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 313 | 99.68 | 37 | 275 | 1 |
| WRITE-IN. . . . . | 1 | .32 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 15 | | 4 | 11 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 27 | 100.00 | 4 | 23 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 303 | | 37 | 265 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 123 | 40.46 | 17 | 106 | 0 |
| STAPLES, BILL | 180 | 59.21 | 19 | 161 | 0 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 20 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 125 | 44.64 | 11 | 114 | 0 |
| WILLIAMS, DUSTIN | 154 | 55.00 | 22 | 132 | 0 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 49 | | 8 | 40 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 65 | 21.24 | 8 | 57 | 0 |
| FRISBY, PRISCILLA. | 105 | 34.31 | 8 | 97 | 0 |
| PESQUIERA, CHARLENE | 136 | 44.44 | 23 | 113 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 21 | | 2 | 18 | 1 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 181 | 62.85 | 20 | 161 | 0 |
| VASQUEZ, OSCAR. | 107 | 37.15 | 14 | 93 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 41 | | 7 | 33 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 108 | 42.52 | 18 | 88 | 2 |
| MELUSKEY, ALEX. | 11 | 4.33 | 1 | 9 | 1 |
| VAN STEENWYK, CLAIR | 19 | 7.48 | 3 | 15 | 1 |
| WARD, KELLI. | 116 | 45.67 | 32 | 83 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 3 | 18 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 51 | 179 | 4 |
| STATE SENATOR, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 238 | | 51 | 182 | 5 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 24 | 100.00 | 1 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 107 | 371 | 10 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 123 | 23.03 | 23 | 97 | 3 |
| DUNN, BOYD | 86 | 16.10 | 15 | 70 | 1 |
| GRAY, RICK | 107 | 20.04 | 32 | 72 | 3 |
| MELVIN, AL | 90 | 16.85 | 20 | 70 | 0 |
| TOBIN, ANDY. | 124 | 23.22 | 26 | 96 | 2 |
| WRITE-IN. | 4 | .75 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 46 | 182 | 6 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 179 | 98.35 | 45 | 130 | 4 |
| WRITE-IN. | 3 | 1.65 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 9 | 64 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 4 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 237 | | 50 | 182 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 141 | 60.00 | 34 | 104 | 3 |
| STATEN, TERRY | 90 | 38.30 | 18 | 71 | 1 |
| WRITE-IN. | 4 | 1.70 | 1 | 3 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 |
| Under Votes | 20 | | 1 | 19 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 243 | | 52 | 186 | 5 |
| **COUNTY TREASURER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| FORD, BETH | 214 | 99.53 | 47 | 162 | 5 |
| WRITE-IN. | 1 | .47 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 6 | 35 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 52 | 188 | 5 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 190 | 98.96 | 42 | 144 | 4 |
| WRITE-IN. | 2 | 1.04 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 10 | 53 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 246 | | 52 | 189 | 5 |
| **CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 242 | | 50 | 187 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE SENATOR, DIST. 3 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 3 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,347 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - DEMOCRATIC | 1,101 | 46.91 | | | |
| REGISTERED VOTERS - REPUBLICAN | 432 | 18.41 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .30 | | | |
| REGISTERED VOTERS - GREEN | 16 | .68 | | | |
| REGISTERED VOTERS - OTHER | 791 | | | | |
| BALLOTS CAST - TOTAL. | 457 | | 86 | 368 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 297 | 64.99 | 38 | 256 | 3 |
| BALLOTS CAST - REPUBLICAN | 158 | 34.57 | 48 | 110 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .44 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.47 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 26.98 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 36.57 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 272 | 97.49 | 30 | 240 | 2 |
| WRITE-IN. | 7 | 2.51 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 7 | 11 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 260 | 95.59 | 32 | 225 | 3 |
| WRITE-IN. | 12 | 4.41 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 279 | 99.29 | 33 | 243 | 3 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 252 | 58.60 | 31 | 218 | 3 |
| SALDATE, MACARIO | 174 | 40.47 | 24 | 150 | 0 |
| WRITE-IN. | 4 | .93 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 164 | | 21 | 140 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 200 | 47.17 | 25 | 174 | 1 |
| MUNDELL, WILLIAM "BILL". | 214 | 50.47 | 29 | 183 | 2 |
| WRITE-IN. | 10 | 2.36 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 59 | 402 | 6 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 275 | 97.86 | 34 | 238 | 3 |
| WRITE-IN. | 6 | 2.14 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 112 | 38.36 | 17 | 95 | 0 |
| LAWALL, BARBARA | 179 | 61.30 | 21 | 155 | 3 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 272 | 96.45 | 34 | 235 | 3 |
| WRITE-IN. | 10 | 3.55 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 281 | 98.60 | 33 | 245 | 3 |
| WRITE-IN. | 4 | 1.40 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 6 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 32 | 226 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 92 | 32.51 | 14 | 77 | 1 |
| STAPLES, BILL | 189 | 66.78 | 23 | 164 | 2 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 138 | 50.00 | 15 | 121 | 2 |
| WILLIAMS, DUSTIN | 131 | 47.46 | 21 | 109 | 1 |
| WRITE-IN. | 7 | 2.54 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 48 | 16.72 | 6 | 41 | 1 |
| FRISBY, PRISCILLA. | 98 | 34.15 | 10 | 86 | 2 |
| PESQUIERA, CHARLENE | 140 | 48.78 | 21 | 119 | 0 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 97 | 36.06 | 12 | 84 | 1 |
| VASQUEZ, OSCAR. | 170 | 63.20 | 24 | 145 | 1 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 2 | 25 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 72 | 46.15 | 23 | 49 | 0 |
| MELUSKEY, ALEX. | 10 | 6.41 | 0 | 10 | 0 |
| VAN STEENWYK, CLAIR | 3 | 1.92 | 1 | 2 | 0 |
| WARD, KELLI. | 69 | 44.23 | 24 | 45 | 0 |
| WRITE-IN. | 2 | 1.28 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 7 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 41 | 102 | 0 |
| STATE SENATOR, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 7 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 41 | 102 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 20 | 100.00 | 9 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 296 | | 87 | 209 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 67 | 21.41 | 20 | 47 | 0 |
| DUNN, BOYD | 70 | 22.36 | 21 | 49 | 0 |
| GRAY, RICK | 56 | 17.89 | 15 | 41 | 0 |
| MELVIN, AL | 56 | 17.89 | 21 | 35 | 0 |
| TOBIN, ANDY. | 60 | 19.17 | 21 | 39 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 1.28 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 161 | | 46 | 115 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 9 | 100.00 | 5 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 149 | | 43 | 106 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 13 | 100.00 | 5 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 145 | | 43 | 102 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 79 | 54.11 | 26 | 53 | 0 |
| STATEN, TERRY . . . . . | 65 | 44.52 | 19 | 46 | 0 |
| WRITE-IN. . . . . | 2 | 1.37 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 3 | 9 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 10 | 100.00 | 5 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 148 | | 43 | 105 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 125 | 99.21 | 40 | 85 | 0 |
| WRITE-IN. . . . . | 1 | .79 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 32 | | 8 | 24 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 5 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 149 | | 43 | 106 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 110 | 99.10 | 38 | 72 | 0 |
| WRITE-IN. . . . . | 1 | .90 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 47 | | 10 | 37 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 5 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 150 | | 43 | 107 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 4 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 152 | | 44 | 108 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

SHERIFF - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0



TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0



TOTAL VOTES % POLLS EARLY PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **STATE SENATOR, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,119 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 536 | 47.90 | | | |
| REGISTERED VOTERS - REPUBLICAN | 277 | 24.75 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .54 | | | |
| REGISTERED VOTERS - GREEN | 10 | .89 | | | |
| REGISTERED VOTERS - OTHER | 290 | | | | |
| BALLOTS CAST - TOTAL. | 439 | | 64 | 372 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 287 | 65.38 | 33 | 253 | 1 |
| BALLOTS CAST - REPUBLICAN | 146 | 33.26 | 31 | 113 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .23 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 5 | 1.14 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 39.23 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 53.54 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.71 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 16.67 | | | |
| VOTER TURNOUT - GREEN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 263 | 97.41 | 27 | 235 | 1 |
| WRITE-IN. | 7 | 2.59 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 159 | 60.00 | 20 | 138 | 1 |
| STEELE, VICTORIA | 105 | 39.62 | 12 | 93 | 0 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 1 | 21 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 253 | 99.61 | 29 | 223 | 1 |
| WRITE-IN. | 1 | .39 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 154 | 33.33 | 13 | 141 | 0 |
| FROGGE, COURTNEY | 133 | 28.79 | 15 | 117 | 1 |
| MACH, STEFANIE. | 175 | 37.88 | 22 | 152 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 110 | | 16 | 94 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 221 | 49.66 | 22 | 198 | 1 |
| MUNDELL, WILLIAM "BILL". | 216 | 48.54 | 22 | 193 | 1 |
| WRITE-IN. | 8 | 1.80 | 2 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 413 | | 53 | 359 | 1 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 239 | 99.58 | 24 | 214 | 1 |
| WRITE-IN. | 1 | .42 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 46 | | 8 | 38 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 146 | 52.90 | 19 | 126 | 1 |
| LAWALL, BARBARA | 130 | 47.10 | 14 | 116 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 10 | 0 | 10 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 244 | 99.59 | 25 | 219 | 0 |
| WRITE-IN. | 1 | .41 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 41 | | 7 | 33 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 260 | 99.62 | 26 | 233 | 1 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 6 | 19 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 1 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 267 | | 32 | 234 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 95 | 38.78 | 8 | 87 | 0 |
| STAPLES, BILL | 149 | 60.82 | 18 | 131 | 0 |
| WRITE-IN. | 1 | .41 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 35 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 128 | 53.33 | 15 | 112 | 1 |
| WILLIAMS, DUSTIN | 111 | 46.25 | 13 | 98 | 0 |
| WRITE-IN. | 1 | .42 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 46 | | 4 | 42 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DORGAN, MARY | 243 | 100.00 | 27 | 215 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 43 | | 6 | 37 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 68 | 47.89 | 7 | 60 | 1 |
| MELUSKEY, ALEX. | 7 | 4.93 | 0 | 7 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 65 | 45.77 | 22 | 42 | 1 |
| WRITE-IN. | 2 | 1.41 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 129 | 97.73 | 31 | 97 | 1 |
| WRITE-IN. | 3 | 2.27 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 13 | 1 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 110 | 97.35 | 25 | 84 | 1 |
| WRITE-IN. | 3 | 2.65 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 26 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 114 | 94.21 | 25 | 88 | 1 |
| WRITE-IN. | 7 | 5.79 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 35 | 133 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 62 | 20.81 | 10 | 52 | 0 |
| DUNN, BOYD | 59 | 19.80 | 10 | 49 | 0 |
| GRAY, RICK | 54 | 18.12 | 16 | 38 | 0 |
| MELVIN, AL | 57 | 19.13 | 17 | 40 | 0 |
| TOBIN, ANDY. | 62 | 20.81 | 14 | 48 | 0 |
| WRITE-IN. | 4 | 1.34 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 140 | | 26 | 108 | 6 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 29 | 106 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 29 | 106 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 63 | 50.40 | 10 | 52 | 1 |
| STATEN, TERRY | 58 | 46.40 | 20 | 38 | 0 |
| WRITE-IN. | 4 | 3.20 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 19 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 30 | 111 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 113 | 100.00 | 24 | 88 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 7 | 25 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 29 | 108 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 109 | 100.00 | 25 | 83 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 6 | 30 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 29 | 104 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,246 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 938 | 28.90 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,361 | 41.93 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .09 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - GREEN | 26 | .80 | | | |
| REGISTERED VOTERS - OTHER | 918 | | | | |
| BALLOTS CAST - TOTAL. | 1,132 | | 160 | 958 | 14 |
| BALLOTS CAST - NONPARTISAN. | 2 | .18 | 0 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 428 | 37.81 | 35 | 389 | 4 |
| BALLOTS CAST - REPUBLICAN | 693 | 61.22 | 123 | 561 | 9 |
| BALLOTS CAST - LIBERTARIAN. | 5 | .44 | 2 | 2 | 1 |
| BALLOTS CAST - GREEN. | 4 | .35 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 34.87 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.63 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 50.92 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 166.67 | | | |
| VOTER TURNOUT - GREEN | | 15.38 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 650 | 66.67 | 78 | 567 | 5 |
| POST, DAN | 323 | 33.13 | 61 | 255 | 7 |
| WRITE-IN. | 2 | .21 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 7 | 40 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 563 | 36.82 | 72 | 488 | 3 |
| OFFICER, JOHN | 425 | 27.80 | 58 | 364 | 3 |
| ZIEGLER, ROXANNE | 534 | 34.92 | 71 | 456 | 7 |
| WRITE-IN. | 7 | .46 | 1 | 6 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 513 | | 90 | 412 | 11 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0104-03
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0104 104

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 393 | 98.99 | 32 | 357 | 4 |
| WRITE-IN. | 4 | 1.01 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 1 | 30 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 214 | 55.87 | 22 | 190 | 2 |
| OLIVAS, MIGUEL. | 166 | 43.34 | 12 | 153 | 1 |
| WRITE-IN. | 3 | .78 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 1 | 43 | 1 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 364 | 100.00 | 31 | 329 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 4 | 60 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 361 | 98.90 | 31 | 326 | 4 |
| WRITE-IN. | 4 | 1.10 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 491 | | 38 | 449 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 293 | 47.80 | 23 | 269 | 1 |
| MUNDELL, WILLIAM "BILL". | 314 | 51.22 | 25 | 286 | 3 |
| WRITE-IN. | 6 | .98 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 671 | | 57 | 606 | 8 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 358 | 99.72 | 32 | 323 | 3 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 3 | 65 | 1 |

COUNTY ATTORNEY - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 140 | 34.23 | 17 | 122 | 1 |
| LAWALL, BARBARA | 269 | 65.77 | 18 | 249 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 0 | 18 | 1 |



0104 104

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 360 | 99.17 | 32 | 326 | 2 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 3 | 60 | 2 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 381 | 100.00 | 34 | 345 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 1 | 44 | 2 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 5 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 392 | | 30 | 358 | 4 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 159 | 41.95 | 14 | 143 | 2 |
| STAPLES, BILL | 219 | 57.78 | 17 | 201 | 1 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 48 | | 4 | 43 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 149 | 42.21 | 13 | 133 | 3 |
| WILLIAMS, DUSTIN | 203 | 57.51 | 17 | 186 | 0 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 5 | 69 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 40 | 100.00 | 3 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 388 | | 32 | 352 | 4 |
| CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 2 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 397 | | 33 | 360 | 4 |



0104 104

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 302 | 44.54 | 40 | 259 | 3 |
| MELUSKEY, ALEX. | 32 | 4.72 | 4 | 27 | 1 |
| VAN STEENWYK, CLAIR | 20 | 2.95 | 1 | 19 | 0 |
| WARD, KELLI. | 323 | 47.64 | 77 | 242 | 4 |
| WRITE-IN. | 1 | .15 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 213 | 32.47 | 31 | 181 | 1 |
| BENNETT, KEN | 89 | 13.57 | 15 | 73 | 1 |
| GOWAN, DAVID | 43 | 6.55 | 1 | 40 | 2 |
| KIEHNE, GARY | 182 | 27.74 | 44 | 136 | 2 |
| REDD, SHAWN. | 17 | 2.59 | 7 | 10 | 0 |
| ROGERS, WENDY | 110 | 16.77 | 21 | 88 | 1 |
| WRITE-IN. | 2 | .30 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 32 | 2 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 547 | 98.03 | 95 | 446 | 6 |
| WRITE-IN. | 11 | 1.97 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 27 | 105 | 3 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 471 | 51.64 | 84 | 383 | 4 |
| LEACH, VENDEN "VINCE" | 434 | 47.59 | 72 | 358 | 4 |
| WRITE-IN. | 7 | .77 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 474 | | 88 | 376 | 10 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 316 | 21.42 | 49 | 267 | 0 |
| DUNN, BOYD | 224 | 15.19 | 33 | 188 | 3 |
| GRAY, RICK | 243 | 16.47 | 56 | 187 | 0 |
| MELVIN, AL | 321 | 21.76 | 63 | 257 | 1 |
| TOBIN, ANDY. | 355 | 24.07 | 67 | 284 | 4 |
| WRITE-IN. | 16 | 1.08 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 604 | | 100 | 485 | 19 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 540 | 98.90 | 95 | 439 | 6 |
| WRITE-IN. | 6 | 1.10 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 27 | 118 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 4 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 667 | | 119 | 539 | 9 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 391 | 61.09 | 72 | 313 | 6 |
| STATEN, TERRY | 246 | 38.44 | 46 | 198 | 2 |
| WRITE-IN. | 3 | .47 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 5 | 47 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 5 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 666 | | 118 | 539 | 9 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 539 | 99.26 | 91 | 442 | 6 |
| WRITE-IN. | 4 | .74 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 31 | 116 | 3 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 672 | | 120 | 543 | 9 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 521 | 99.24 | 91 | 424 | 6 |
| WRITE-IN. | 4 | .76 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 31 | 134 | 3 |
| JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NEWMAN, RON. | 215 | 38.95 | 35 | 178 | 2 |
| ROBERTS, VINCE. | 333 | 60.33 | 64 | 264 | 5 |
| WRITE-IN. | 4 | .72 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 141 | | 24 | 115 | 2 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| STEVENSON, MICHAEL | 501 | 99.21 | 82 | 414 | 5 |
| WRITE-IN. | 4 | .79 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 188 | | 40 | 144 | 4 |



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0104 104

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 4 | 4 | 2 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 6 | 6 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 2 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 2 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | |
|---|---|---|---|
| Under Votes . . . . . | 5 | 2 | 2 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 2 | 2 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 2 | 2 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 2 | 2 | 1 |



0104 104

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 0 | 10 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



0104 104

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

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0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,601 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 635 | 39.66 | | | |
| REGISTERED VOTERS - REPUBLICAN | 393 | 24.55 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .44 | | | |
| REGISTERED VOTERS - GREEN | 9 | .56 | | | |
| REGISTERED VOTERS - OTHER | 557 | | | | |
| BALLOTS CAST - TOTAL. | 397 | | 62 | 327 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 219 | 55.16 | 18 | 200 | 1 |
| BALLOTS CAST - REPUBLICAN | 174 | 43.83 | 42 | 125 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .25 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .76 | 1 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.80 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 34.49 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.27 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 194 | 96.04 | 10 | 183 | 1 |
| WRITE-IN. | 8 | 3.96 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 6 | 11 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 117 | 55.71 | 9 | 107 | 1 |
| STEELE, VICTORIA | 91 | 43.33 | 6 | 85 | 0 |
| WRITE-IN. | 2 | .95 | 1 | 1 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 203 | 99.51 | 15 | 187 | 1 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 105 | 29.41 | 9 | 95 | 1 |
| FROGGE, COURTNEY | 118 | 33.05 | 7 | 111 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| MACH, STEFANIE. | 134 | 37.54 | 11 | 123 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 77 | | 7 | 69 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 162 | 49.85 | 10 | 151 | 1 |
| MUNDELL, WILLIAM "BILL". | 155 | 47.69 | 12 | 143 | 0 |
| WRITE-IN. | 8 | 2.46 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 329 | | 29 | 298 | 2 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 190 | 97.94 | 13 | 176 | 1 |
| WRITE-IN. | 4 | 2.06 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 3 | 21 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 88 | 40.74 | 6 | 82 | 0 |
| LAWALL, BARBARA | 128 | 59.26 | 11 | 116 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 194 | 97.98 | 13 | 180 | 1 |
| WRITE-IN. | 4 | 2.02 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 16 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 210 | 99.53 | 16 | 193 | 1 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 14 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 14 | 186 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 89 | 42.18 | 7 | 81 | 1 |
| STAPLES, BILL | 121 | 57.35 | 10 | 111 | 0 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 114 | 56.72 | 8 | 105 | 1 |
| WILLIAMS, DUSTIN | 87 | 43.28 | 8 | 79 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 16 | | 1 | 15 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 71 | 36.60 | 6 | 64 | 1 |
| MORAN, PATRICK. | 59 | 30.41 | 4 | 55 | 0 |
| RAMIREZ, ALFONSO | 62 | 31.96 | 4 | 58 | 0 |
| WRITE-IN. | 2 | 1.03 | 0 | 2 | 0 |
| Over Votes | 14 | | 2 | 12 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |



0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 86 | 49.71 | 16 | 68 | 2 |
| MELUSKEY, ALEX. | 9 | 5.20 | 2 | 6 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| VAN STEENWYK, CLAIR | 4 | 2.31 | 1 | 3 | 0 |
| WARD, KELLI. | 72 | 41.62 | 22 | 46 | 4 |
| WRITE-IN. | 2 | 1.16 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 160 | 98.77 | 37 | 118 | 5 |
| WRITE-IN. | 2 | 1.23 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 4 | 6 | 2 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 146 | 98.65 | 34 | 108 | 4 |
| WRITE-IN. | 2 | 1.35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 8 | 15 | 3 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 143 | 97.95 | 34 | 104 | 5 |
| WRITE-IN. | 3 | 2.05 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 202 | | 48 | 145 | 9 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 80 | 22.66 | 20 | 57 | 3 |
| DUNN, BOYD | 69 | 19.55 | 13 | 55 | 1 |
| GRAY, RICK | 62 | 17.56 | 17 | 44 | 1 |
| MELVIN, AL | 63 | 17.85 | 17 | 43 | 3 |
| TOBIN, ANDY. | 78 | 22.10 | 12 | 61 | 5 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 46 | 115 | 8 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 6 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 36 | 114 | 6 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 10 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 159 | | 38 | 115 | 6 |



0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 101 | 62.73 | 24 | 73 | 4 |
| STATEN, TERRY | 60 | 37.27 | 17 | 42 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 10 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 38 | 117 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 143 | 100.00 | 34 | 103 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 22 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 4 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 161 | | 38 | 117 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 138 | 99.28 | 32 | 102 | 4 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | .72 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 10 | 22 | 3 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 13 | 100.00 | 4 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 161 | | 38 | 116 | 7 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 66.67 | 1 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



0105 105

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,377 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 392 | 28.47 | | | |
| REGISTERED VOTERS - REPUBLICAN | 664 | 48.22 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .22 | | | |
| REGISTERED VOTERS - GREEN | 17 | 1.23 | | | |
| REGISTERED VOTERS - OTHER | 301 | | | | |
| BALLOTS CAST - TOTAL. | 647 | | 115 | 525 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 236 | 36.48 | 30 | 203 | 3 |
| BALLOTS CAST - REPUBLICAN | 409 | 63.21 | 84 | 321 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .15 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .15 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 2 | .31 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 46.99 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 60.20 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 61.60 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 5.88 | | | |
| VOTER TURNOUT - BLANK | | .15 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 219 | 98.65 | 26 | 191 | 2 |
| WRITE-IN. | 3 | 1.35 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 4 | 10 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 147 | 64.76 | 15 | 131 | 1 |
| STEELE, VICTORIA | 78 | 34.36 | 14 | 63 | 1 |
| WRITE-IN. | 2 | .88 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 1 | 1 |
| Under Votes | 7 | | 1 | 6 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 206 | 99.52 | 25 | 178 | 3 |
| WRITE-IN. | 1 | .48 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 5 | 24 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 182 | 47.89 | 19 | 161 | 2 |
| KOPEC, MATT. | 92 | 24.21 | 11 | 79 | 2 |
| POWERS HANNLEY, PAMELA | 106 | 27.89 | 17 | 89 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 90 | | 13 | 75 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 169 | 47.88 | 19 | 150 | 0 |
| MUNDELL, WILLIAM "BILL". | 180 | 50.99 | 19 | 159 | 2 |
| WRITE-IN. | 4 | 1.13 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 355 | | 52 | 296 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 29 | 191 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 103 | 45.18 | 16 | 85 | 2 |
| LAWALL, BARBARA | 125 | 54.82 | 12 | 112 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 200 | 99.50 | 25 | 173 | 2 |
| WRITE-IN. | 1 | .50 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 5 | 30 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 209 | 99.52 | 24 | 183 | 2 |
| WRITE-IN. | 1 | .48 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 6 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 224 | | 29 | 192 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 58 | 30.21 | 12 | 44 | 2 |
| STAPLES, BILL | 134 | 69.79 | 11 | 123 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 7 | 36 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 57 | 30.65 | 8 | 48 | 1 |
| WILLIAMS, DUSTIN | 128 | 68.82 | 16 | 110 | 2 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 6 | 44 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 251 | 63.07 | 40 | 208 | 3 |
| MELUSKEY, ALEX. | 6 | 1.51 | 1 | 5 | 0 |
| VAN STEENWYK, CLAIR | 5 | 1.26 | 1 | 4 | 0 |
| WARD, KELLI. | 134 | 33.67 | 40 | 93 | 1 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 382 | 99.74 | 80 | 298 | 4 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 3 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 385 | | 81 | 300 | 4 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 274 | 97.51 | 60 | 213 | 1 |
| WRITE-IN. | 7 | 2.49 | 1 | 6 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 535 | | 107 | 421 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 154 | 19.72 | 20 | 134 | 0 |
| DUNN, BOYD | 142 | 18.18 | 23 | 118 | 1 |
| GRAY, RICK | 161 | 20.61 | 44 | 117 | 0 |
| MELVIN, AL | 129 | 16.52 | 44 | 85 | 0 |
| TOBIN, ANDY. | 185 | 23.69 | 40 | 144 | 1 |
| WRITE-IN. | 10 | 1.28 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 446 | | 81 | 355 | 10 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 9 | 2.30 | 2 | 7 | 0 |
| CHRISTY, STEVE. | 321 | 81.89 | 60 | 258 | 3 |
| CLOSEN, MARLA | 62 | 15.82 | 19 | 42 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 395 | | 84 | 307 | 4 |
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 252 | 72.41 | 63 | 187 | 2 |
| STATEN, TERRY | 95 | 27.30 | 16 | 78 | 1 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 5 | 55 | 1 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 397 | | 84 | 309 | 4 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 315 | 99.37 | 68 | 245 | 2 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 16 | 74 | 2 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 393 | | 84 | 305 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 280 | 100.00 | 61 | 218 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 23 | 103 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,654 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,060 | 39.94 | | | |
| REGISTERED VOTERS - REPUBLICAN | 738 | 27.81 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 12 | .45 | | | |
| REGISTERED VOTERS - GREEN | 28 | 1.06 | | | |
| REGISTERED VOTERS - OTHER | 816 | | | | |
| BALLOTS CAST - TOTAL. | 918 | | 126 | 787 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 514 | 55.99 | 55 | 457 | 2 |
| BALLOTS CAST - REPUBLICAN | 396 | 43.14 | 71 | 323 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .22 | 0 | 1 | 1 |
| BALLOTS CAST - GREEN. | 6 | .65 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. | 1 | .11 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 34.59 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 48.49 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.66 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 16.67 | | | |
| VOTER TURNOUT - GREEN | | 21.43 | | | |

VOTER TURNOUT - BLANK . . . . . .04



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 466 | 99.15 | 47 | 418 | 1 |
| WRITE-IN. | 4 | .85 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 8 | 35 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 239 | 50.10 | 27 | 211 | 1 |
| STEELE, VICTORIA | 237 | 49.69 | 25 | 211 | 1 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 459 | 99.57 | 45 | 412 | 2 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 10 | 43 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 295 | 34.62 | 31 | 263 | 1 |
| FROGGE, COURTNEY | 252 | 29.58 | 27 | 224 | 1 |
| MACH, STEFANIE. | 302 | 35.45 | 27 | 273 | 2 |
| WRITE-IN. | 3 | .35 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 174 | | 25 | 149 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 393 | 50.19 | 45 | 346 | 2 |
| MUNDELL, WILLIAM "BILL". | 374 | 47.77 | 40 | 333 | 1 |
| WRITE-IN. | 16 | 2.04 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 759 | | 79 | 677 | 3 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 5 | 29 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 50 | 428 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 228 | 45.69 | 26 | 202 | 0 |
| LAWALL, BARBARA | 270 | 54.11 | 28 | 240 | 2 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 439 | 98.87 | 44 | 393 | 2 |
| WRITE-IN. | 5 | 1.13 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 10 | 60 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 463 | 99.57 | 48 | 413 | 2 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 7 | 42 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 54 | 100.00 | 6 | 48 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 460 | | 49 | 409 | 2 |

COUNTY ASSESSOR - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 167 | 37.61 | 21 | 145 | 1 |
| STAPLES, BILL | 277 | 62.39 | 26 | 250 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 69 | | 7 | 62 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 168 | 40.88 | 15 | 153 | 0 |
| WILLIAMS, DUSTIN | 241 | 58.64 | 34 | 205 | 2 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 6 | 97 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 425 | 99.77 | 44 | 379 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 11 | 77 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 201 | 51.67 | 28 | 173 | 0 |
| MELUSKEY, ALEX. | 20 | 5.14 | 1 | 19 | 0 |
| VAN STEENWYK, CLAIR | 13 | 3.34 | 1 | 12 | 0 |
| WARD, KELLI. | 155 | 39.85 | 40 | 113 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 352 | 98.60 | 64 | 286 | 2 |
| WRITE-IN. | 5 | 1.40 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 6 | 33 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 317 | 99.06 | 52 | 263 | 2 |
| WRITE-IN. | 3 | .94 | 1 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 75 | | 17 | 58 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 313 | 97.51 | 52 | 259 | 2 |
| WRITE-IN. | 8 | 2.49 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 471 | | 89 | 380 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 176 | 21.65 | 25 | 150 | 1 |
| DUNN, BOYD | 157 | 19.31 | 24 | 132 | 1 |
| GRAY, RICK | 147 | 18.08 | 29 | 117 | 1 |
| MELVIN, AL | 140 | 17.22 | 30 | 108 | 2 |
| TOBIN, ANDY. | 182 | 22.39 | 30 | 151 | 1 |
| WRITE-IN. | 11 | 1.35 | 4 | 7 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 372 | | 71 | 301 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 36 | 10.00 | 6 | 30 | 0 |
| CHRISTY, STEVE. | 224 | 62.22 | 38 | 185 | 1 |
| CLOSEN, MARLA | 97 | 26.94 | 14 | 82 | 1 |
| WRITE-IN. | 3 | .83 | 2 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 35 | | 11 | 24 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 5 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 371 | | 66 | 303 | 2 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 226 | 62.09 | 36 | 188 | 2 |
| STATEN, TERRY | 136 | 37.36 | 27 | 109 | 0 |
| WRITE-IN. | 2 | .55 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 5 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 374 | | 66 | 306 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 321 | 99.69 | 52 | 267 | 2 |
| WRITE-IN. | 1 | .31 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 18 | 56 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 377 | | 66 | 309 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 301 | 99.01 | 53 | 246 | 2 |
| WRITE-IN. | 3 | .99 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 17 | 75 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 4 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 378 | | 67 | 309 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 1 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 3 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

COUNTY ATTORNEY - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            0            1


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            0            1
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0107-07
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            1            1


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            1            1


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            1            1


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            1            1


CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            1            1
 PREC REPORT-GROUP DETAIL                            GREEN                                              REPORT-EL30A PAGE 0107-08
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       5   100.00            0            5            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       7   100.00            0            7            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       8   100.00            0            8            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      10                     0           10            0


BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       5   100.00            0            5            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,557 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,561 | 43.89 | | | |
| REGISTERED VOTERS - REPUBLICAN | 901 | 25.33 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 25 | .70 | | | |
| REGISTERED VOTERS - GREEN | 34 | .96 | | | |
| REGISTERED VOTERS - OTHER | 1,036 | | | | |
| BALLOTS CAST - TOTAL. | 1,359 | | 203 | 1,140 | 16 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 832 | 61.22 | 89 | 734 | 9 |
| BALLOTS CAST - REPUBLICAN | 515 | 37.90 | 111 | 397 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .15 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 10 | .74 | 2 | 8 | 0 |
| BALLOTS CAST - BLANK. | 1 | .07 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 38.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 53.30 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 57.16 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 8.00 | | | |
| VOTER TURNOUT - GREEN | | 29.41 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 771 | 98.34 | 78 | 684 | 9 |
| WRITE-IN. | 13 | 1.66 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 10 | 38 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 466 | 59.06 | 47 | 418 | 1 |
| STEELE, VICTORIA | 320 | 40.56 | 39 | 273 | 8 |
| WRITE-IN. | 3 | .38 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 41 | | 3 | 38 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 755 | 99.08 | 76 | 670 | 9 |
| WRITE-IN. | 7 | .92 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 12 | 58 | 0 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 446 | 32.30 | 42 | 401 | 3 |
| FROGGE, COURTNEY | 408 | 29.54 | 49 | 354 | 5 |
| MACH, STEFANIE. | 526 | 38.09 | 48 | 470 | 8 |
| WRITE-IN. | 1 | .07 | 0 | 1 | 0 |
| Over Votes | 10 | | 0 | 10 | 0 |
| Under Votes | 273 | | 39 | 232 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 634 | 50.00 | 56 | 572 | 6 |
| MUNDELL, WILLIAM "BILL". | 619 | 48.82 | 62 | 552 | 5 |
| WRITE-IN. | 15 | 1.18 | 0 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,228 | | 149 | 1,063 | 16 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 690 | 99.42 | 66 | 615 | 9 |
| WRITE-IN. | 4 | .58 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 22 | 116 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 327 | 40.32 | 36 | 286 | 5 |
| LAWALL, BARBARA | 481 | 59.31 | 49 | 428 | 4 |
| WRITE-IN. | 3 | .37 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 3 | 18 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 725 | 98.37 | 70 | 646 | 9 |
| WRITE-IN. | 12 | 1.63 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 16 | 79 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 767 | 99.48 | 78 | 681 | 8 |
| WRITE-IN. | 4 | .52 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 10 | 50 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 82 | 100.00 | 6 | 76 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 750 | | 83 | 658 | 9 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 233 | 33.57 | 24 | 207 | 2 |
| STAPLES, BILL | 457 | 65.85 | 47 | 404 | 6 |
| WRITE-IN. | 4 | .58 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 18 | 119 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 279 | 41.95 | 30 | 246 | 3 |
| WILLIAMS, DUSTIN | 382 | 57.44 | 35 | 342 | 5 |
| WRITE-IN. | 4 | .60 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 24 | 142 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 702 | 99.43 | 71 | 622 | 9 |
| WRITE-IN. | 4 | .57 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 126 | | 17 | 109 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 244 | 48.32 | 43 | 195 | 6 |
| MELUSKEY, ALEX. | 25 | 4.95 | 1 | 24 | 0 |
| VAN STEENWYK, CLAIR | 12 | 2.38 | 2 | 10 | 0 |
| WARD, KELLI. | 224 | 44.36 | 63 | 160 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 474 | 98.34 | 102 | 365 | 7 |
| WRITE-IN. | 8 | 1.66 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 7 | 26 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 423 | 99.06 | 88 | 330 | 5 |
| WRITE-IN. | 4 | .94 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 23 | 63 | 2 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 422 | 97.46 | 88 | 328 | 6 |
| WRITE-IN. | 11 | 2.54 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 597 | | 132 | 457 | 8 |
| **CORPORATION COMMISSIONER - REPUBLICAN** (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 219 | 20.82 | 50 | 167 | 2 |
| DUNN, BOYD | 205 | 19.49 | 41 | 161 | 3 |
| GRAY, RICK | 214 | 20.34 | 54 | 158 | 2 |
| MELVIN, AL | 184 | 17.49 | 38 | 142 | 4 |
| TOBIN, ANDY. | 224 | 21.29 | 49 | 173 | 2 |
| WRITE-IN. | 6 | .57 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 493 | | 101 | 384 | 8 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 10 | 25 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 101 | 372 | 6 |
| **COUNTY ATTORNEY - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 9 | 18 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 487 | | 102 | 379 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 271 | 59.17 | 54 | 215 | 2 |
| STATEN, TERRY | 182 | 39.74 | 48 | 130 | 4 |
| WRITE-IN. | 5 | 1.09 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 9 | 47 | 1 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 8 | 22 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 484 | | 103 | 375 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 420 | 99.53 | 88 | 326 | 6 |
| WRITE-IN. | 2 | .47 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 23 | 69 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 6 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 487 | | 105 | 376 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 390 | 98.73 | 76 | 308 | 6 |
| WRITE-IN. | 5 | 1.27 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 34 | 85 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 5 | 14 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 494 | | 106 | 383 | 5 |



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U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



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TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 3 | 12 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 25 | | 5 | 20 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 10 | 100.00 | 2 | 8 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 10 | 100.00 | 2 | 8 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 7 | 1 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 10 | 100.00 | 2 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,693 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 801 | 21.69 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,612 | 43.65 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .08 | | | |
| REGISTERED VOTERS - GREEN | 31 | .84 | | | |
| REGISTERED VOTERS - OTHER | 1,246 | | | | |
| BALLOTS CAST - TOTAL. | 1,216 | | 150 | 1,047 | 19 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 379 | 31.17 | 21 | 356 | 2 |
| BALLOTS CAST - REPUBLICAN | 833 | 68.50 | 129 | 688 | 16 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .33 | 0 | 3 | 1 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 32.93 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 47.32 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.67 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 133.33 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 345 | 98.57 | 21 | 322 | 2 |
| WRITE-IN. | 5 | 1.43 | 0 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 28 | | 0 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 181 | 51.27 | 12 | 168 | 1 |
| STEELE, VICTORIA | 169 | 47.88 | 9 | 159 | 1 |
| WRITE-IN. | 3 | .85 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 0 | 25 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 339 | 99.41 | 20 | 317 | 2 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 1 | 37 | 0 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 266 | 51.45 | 9 | 256 | 1 |
| LINDSTROM, JASON | 243 | 47.00 | 12 | 229 | 2 |
| WRITE-IN. | 8 | 1.55 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 241 | | 21 | 219 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 274 | 50.37 | 13 | 259 | 2 |
| MUNDELL, WILLIAM "BILL". | 258 | 47.43 | 10 | 247 | 1 |
| WRITE-IN. | 12 | 2.21 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 593 | | 39 | 551 | 3 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 19 | 330 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 147 | 41.76 | 8 | 139 | 0 |
| LAWALL, BARBARA | 203 | 57.67 | 12 | 189 | 2 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 1 | 26 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 338 | 97.69 | 20 | 316 | 2 |
| WRITE-IN. | 8 | 2.31 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 1 | 32 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 346 | 98.86 | 21 | 323 | 2 |
| WRITE-IN. | 4 | 1.14 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 0 | 29 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 3 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 345 | | 18 | 325 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 150 | 46.44 | 8 | 141 | 1 |
| STAPLES, BILL | 170 | 52.63 | 10 | 159 | 1 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 55 | | 3 | 52 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 133 | 41.30 | 11 | 121 | 1 |
| WILLIAMS, DUSTIN | 186 | 57.76 | 8 | 178 | 0 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 56 | | 2 | 53 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 400 | 48.72 | 43 | 348 | 9 |
| MELUSKEY, ALEX. | 36 | 4.38 | 7 | 27 | 2 |
| VAN STEENWYK, CLAIR | 23 | 2.80 | 4 | 19 | 0 |
| WARD, KELLI. | 361 | 43.97 | 72 | 284 | 5 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 760 | 99.22 | 110 | 634 | 16 |
| WRITE-IN. | 6 | .78 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 18 | 49 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 701 | 99.01 | 103 | 584 | 14 |
| WRITE-IN. | 7 | .99 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 125 | | 24 | 99 | 2 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 360 | 28.35 | 69 | 286 | 5 |
| JOHN, DREW | 303 | 23.86 | 51 | 246 | 6 |
| NUTT, BECKY. | 299 | 23.54 | 29 | 262 | 8 |
| SIZER, ANTHONY. | 303 | 23.86 | 42 | 253 | 8 |
| WRITE-IN. | 5 | .39 | 1 | 4 | 0 |
| Over Votes | 10 | | 4 | 6 | 0 |
| Under Votes | 386 | | 62 | 319 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 396 | 23.59 | 60 | 325 | 11 |
| DUNN, BOYD | 306 | 18.23 | 40 | 260 | 6 |
| GRAY, RICK | 288 | 17.15 | 49 | 234 | 5 |
| MELVIN, AL | 328 | 19.54 | 53 | 267 | 8 |
| TOBIN, ANDY. | 354 | 21.08 | 51 | 296 | 7 |
| WRITE-IN. | 7 | .42 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 820 | | 133 | 677 | 10 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 83 | 10.75 | 19 | 63 | 1 |
| CHRISTY, STEVE. | 317 | 41.06 | 40 | 270 | 7 |
| CLOSEN, MARLA | 372 | 48.19 | 62 | 304 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 9 | | 0 | 9 | 0 |
| Under Votes | 52 | | 8 | 42 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 4 | 30 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 797 | | 125 | 658 | 14 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 459 | 59.23 | 70 | 379 | 10 |
| STATEN, TERRY | 305 | 39.35 | 49 | 251 | 5 |
| WRITE-IN. | 11 | 1.42 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 8 | 49 | 1 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 1 | 24 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 806 | | 128 | 664 | 14 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 676 | 99.56 | 102 | 561 | 13 |
| WRITE-IN. | 3 | .44 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 27 | 124 | 3 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 3 | 32 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 796 | | 126 | 656 | 14 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 682 | 99.13 | 106 | 560 | 16 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | .87 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 145 | | 23 | 122 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 6 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 0 | 3 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,826 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,051 | 57.56 | | | |
| REGISTERED VOTERS - REPUBLICAN | 107 | 5.86 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .22 | | | |
| REGISTERED VOTERS - GREEN | 7 | .38 | | | |
| REGISTERED VOTERS - OTHER | 657 | | | | |
| BALLOTS CAST - TOTAL | 164 | | 40 | 123 | 1 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 153 | 93.29 | 39 | 113 | 1 |
| BALLOTS CAST - REPUBLICAN | 11 | 6.71 | 1 | 10 | 0 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 8.98 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 14.56 | | | |
| VOTER TURNOUT - REPUBLICAN | | 10.28 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 130 | 98.48 | 30 | 99 | 1 |
| WRITE-IN | 2 | 1.52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 9 | 12 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL | 133 | 99.25 | 33 | 99 | 1 |
| WRITE-IN | 1 | .75 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 6 | 13 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 137 | 100.00 | 32 | 104 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 7 | 9 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 129 | 63.24 | 32 | 96 | 1 |
| SALDATE, MACARIO | 75 | 36.76 | 18 | 56 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 102 | | 28 | 74 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 91 | 48.66 | 21 | 69 | 1 |
| MUNDELL, WILLIAM "BILL" | 96 | 51.34 | 20 | 75 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 272 | | 76 | 195 | 1 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD | 137 | 100.00 | 30 | 106 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 9 | 7 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 55 | 37.93 | 18 | 36 | 1 |
| LAWALL, BARBARA | 90 | 62.07 | 18 | 72 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 131 | 97.76 | 33 | 98 | 0 |
| WRITE-IN. | 3 | 2.24 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 6 | 12 | 1 |

COUNTY RECORDER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 143 | 100.00 | 33 | 109 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 6 | 4 | 0 |

COUNTY TREASURER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 140 | | 39 | 100 | 1 |

COUNTY ASSESSOR - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 62 | 46.62 | 13 | 49 | 0 |
| STAPLES, BILL | 71 | 53.38 | 16 | 54 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 10 | 10 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 71 | 52.99 | 13 | 58 | 0 |
| WILLIAMS, DUSTIN | 62 | 46.27 | 19 | 42 | 1 |
| WRITE-IN. | 1 | .75 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 18 | | 7 | 11 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| DRISCOLL, JIM | 17 | 11.64 | 6 | 11 | 0 |
| FRISBY, PRISCILLA. | 55 | 37.67 | 15 | 39 | 1 |
| PESQUIERA, CHARLENE | 74 | 50.68 | 17 | 57 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| MAISH, RANDY | 31 | 22.14 | 6 | 25 | 0 |
| VASQUEZ, OSCAR. | 109 | 77.86 | 27 | 81 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 6 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 3 | 27.27 | 0 | 3 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 2 | 18.18 | 1 | 1 | 0 |
| WARD, KELLI. | 3 | 27.27 | 0 | 3 | 0 |
| WRITE-IN. | 3 | 27.27 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 5 | 21.74 | 0 | 5 | 0 |
| DUNN, BOYD | 5 | 21.74 | 0 | 5 | 0 |
| GRAY, RICK | 4 | 17.39 | 1 | 3 | 0 |
| MELVIN, AL | 4 | 17.39 | 0 | 4 | 0 |
| TOBIN, ANDY. | 4 | 17.39 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 4.35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 5 | 45.45 | 1 | 4 | 0 |
| STATEN, TERRY | 3 | 27.27 | 0 | 3 | 0 |
| WRITE-IN. | 3 | 27.27 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 10 | 90.91 | 1 | 9 | 0 |
| WRITE-IN. | 1 | 9.09 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 10 | 90.91 | 1 | 9 | 0 |
| WRITE-IN. | 1 | 9.09 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

SHERIFF - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0





TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

0110 110

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0110 110

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| BAKER, BERYL | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,902 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 833 | 43.80 | | | |
| REGISTERED VOTERS - REPUBLICAN | 519 | 27.29 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .37 | | | |
| REGISTERED VOTERS - GREEN | 18 | .95 | | | |
| REGISTERED VOTERS - OTHER | 525 | | | | |
| BALLOTS CAST - TOTAL. | 693 | | 121 | 565 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 412 | 59.45 | 55 | 354 | 3 |
| BALLOTS CAST - REPUBLICAN | 277 | 39.97 | 66 | 207 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .14 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 3 | .43 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 2 | .29 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 36.44 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 49.46 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.37 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - GREEN | | 16.67 | | | |
| VOTER TURNOUT - BLANK | | .11 | | | |

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0111 111

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 375 | 98.68 | 50 | 322 | 3 |
| WRITE-IN. | 5 | 1.32 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 5 | 27 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 204 | 52.04 | 28 | 173 | 3 |
| STEELE, VICTORIA | 187 | 47.70 | 24 | 163 | 0 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 358 | 99.72 | 46 | 309 | 3 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 9 | 44 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 227 | 33.58 | 29 | 197 | 1 |
| FROGGE, COURTNEY | 214 | 31.66 | 27 | 186 | 1 |
| MACH, STEFANIE. | 232 | 34.32 | 30 | 199 | 3 |
| WRITE-IN. | 3 | .44 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 146 | | 24 | 121 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 310 | 51.24 | 35 | 273 | 2 |
| MUNDELL, WILLIAM "BILL". | 286 | 47.27 | 35 | 248 | 3 |
| WRITE-IN. | 9 | 1.49 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 631 | | 94 | 533 | 4 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 323 | 99.38 | 38 | 282 | 3 |
| WRITE-IN. | 2 | .62 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 15 | 72 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 176 | 43.56 | 27 | 147 | 2 |
| LAWALL, BARBARA | 228 | 56.44 | 27 | 200 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 339 | 98.83 | 41 | 295 | 3 |
| WRITE-IN. | 4 | 1.17 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 13 | 56 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 364 | 99.73 | 44 | 317 | 3 |
| WRITE-IN. | 1 | .27 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 46 | | 10 | 36 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 4 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 381 | | 51 | 327 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 149 | 40.71 | 21 | 127 | 1 |
| STAPLES, BILL | 216 | 59.02 | 28 | 186 | 2 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 40 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 169 | 50.15 | 14 | 153 | 2 |
| WILLIAMS, DUSTIN | 166 | 49.26 | 31 | 134 | 1 |
| WRITE-IN. | 2 | .59 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 9 | 66 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 337 | 99.70 | 40 | 294 | 3 |
| WRITE-IN. | 1 | .30 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 14 | 60 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 136 | 50.56 | 29 | 106 | 1 |
| MELUSKEY, ALEX. | 16 | 5.95 | 2 | 14 | 0 |
| VAN STEENWYK, CLAIR | 8 | 2.97 | 0 | 8 | 0 |
| WARD, KELLI. | 108 | 40.15 | 34 | 71 | 3 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 258 | 98.85 | 63 | 191 | 4 |
| WRITE-IN. | 3 | 1.15 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 227 | 100.00 | 54 | 169 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 12 | 38 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 223 | 99.11 | 55 | 164 | 4 |
| WRITE-IN. | 2 | .89 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 329 | | 77 | 248 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 127 | 22.28 | 24 | 100 | 3 |
| DUNN, BOYD | 94 | 16.49 | 18 | 75 | 1 |
| GRAY, RICK | 123 | 21.58 | 33 | 88 | 2 |
| MELVIN, AL | 91 | 15.96 | 26 | 64 | 1 |
| TOBIN, ANDY. | 131 | 22.98 | 39 | 91 | 1 |
| WRITE-IN. | 4 | .70 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 57 | 200 | 4 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 61 | 196 | 4 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 259 | | 61 | 194 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 168 | 70.00 | 42 | 125 | 1 |
| STATEN, TERRY | 68 | 28.33 | 20 | 45 | 3 |
| WRITE-IN. | 4 | 1.67 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 5 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 262 | | 61 | 197 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 231 | 100.00 | 52 | 176 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 14 | 31 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 263 | | 62 | 197 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 219 | 99.55 | 51 | 165 | 3 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 15 | 41 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 4 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 264 | | 62 | 198 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
 PREC REPORT-GROUP DETAIL                            LIBERTARIAN                                        REPORT-EL30A PAGE 0111-07
RUN DATE:09/03/16 05:01 PM

0111 111
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
 PREC REPORT-GROUP DETAIL                            GREEN                                              REPORT-EL30A PAGE 0111-08
RUN DATE:09/03/16 05:01 PM

0111 111
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,619 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 822 | 31.39 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,017 | 38.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .15 | | | |
| REGISTERED VOTERS - GREEN | 21 | .80 | | | |
| REGISTERED VOTERS - OTHER | 755 | | | | |
| BALLOTS CAST - TOTAL | 1,071 | | 134 | 930 | 7 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 469 | 43.79 | 45 | 421 | 3 |
| BALLOTS CAST - REPUBLICAN | 596 | 55.65 | 89 | 503 | 4 |
| BALLOTS CAST - LIBERTARIAN | 4 | .37 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK | 1 | .09 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 40.89 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 57.06 | | | |
| VOTER TURNOUT - REPUBLICAN | | 58.60 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 9.52 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 429 | 99.08 | 40 | 387 | 2 |
| WRITE-IN. | 4 | .92 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 5 | 30 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 240 | 54.55 | 24 | 214 | 2 |
| STEELE, VICTORIA | 198 | 45.00 | 18 | 179 | 1 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 27 | | 3 | 24 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 421 | 99.29 | 40 | 380 | 1 |
| WRITE-IN. | 3 | .71 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 38 | 2 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY" | 307 | 41.88 | 29 | 278 | 0 |
| KOPEC, MATT. | 173 | 23.60 | 19 | 154 | 0 |
| POWERS HANNLEY, PAMELA | 251 | 34.24 | 21 | 227 | 3 |
| WRITE-IN. | 2 | .27 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 203 | | 21 | 179 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 345 | 48.46 | 35 | 309 | 1 |
| MUNDELL, WILLIAM "BILL". | 361 | 50.70 | 34 | 326 | 1 |
| WRITE-IN. | 6 | .84 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 695 | | 66 | 622 | 7 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 369 | 99.73 | 35 | 333 | 1 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 10 | 87 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 216 | 48.11 | 20 | 195 | 1 |
| LAWALL, BARBARA | 233 | 51.89 | 22 | 209 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 405 | 98.30 | 39 | 365 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 1.70 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 6 | 49 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 420 | 99.53 | 40 | 379 | 1 |
| WRITE-IN. | 2 | .47 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 5 | 40 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 49 | 100.00 | 0 | 49 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 420 | | 45 | 372 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 126 | 32.56 | 16 | 109 | 1 |
| STAPLES, BILL | 258 | 66.67 | 24 | 233 | 1 |
| WRITE-IN. | 3 | .78 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 5 | 76 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 146 | 41.95 | 14 | 130 | 2 |
| WILLIAMS, DUSTIN | 198 | 56.90 | 20 | 178 | 0 |
| WRITE-IN. | 4 | 1.15 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 11 | 109 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 2 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 433 | | 43 | 387 | 3 |



0112 112

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 348 | 59.18 | 46 | 299 | 3 |
| MELUSKEY, ALEX. | 14 | 2.38 | 1 | 13 | 0 |
| VAN STEENWYK, CLAIR | 18 | 3.06 | 2 | 16 | 0 |
| WARD, KELLI. | 208 | 35.37 | 40 | 167 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 558 | 99.29 | 82 | 472 | 4 |
| WRITE-IN. | 4 | .71 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 5 | 29 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 3 | 20 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 572 | | 86 | 483 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 460 | 99.14 | 68 | 389 | 3 |
| WRITE-IN. | 4 | .86 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 728 | | 109 | 614 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 255 | 21.14 | 38 | 214 | 3 |
| DUNN, BOYD | 246 | 20.40 | 35 | 209 | 2 |
| GRAY, RICK | 215 | 17.83 | 37 | 178 | 0 |
| MELVIN, AL | 223 | 18.49 | 41 | 180 | 2 |
| TOBIN, ANDY. | 264 | 21.89 | 46 | 217 | 1 |
| WRITE-IN. | 3 | .25 | 1 | 2 | 0 |
| Over Votes | 9 | | 0 | 9 | 0 |
| Under Votes | 573 | | 69 | 500 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 302 | 55.01 | 48 | 252 | 2 |
| WINCHESTER, JOHN | 247 | 44.99 | 38 | 208 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 43 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 584 | | 88 | 492 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 373 | 72.15 | 57 | 313 | 3 |
| STATEN, TERRY | 140 | 27.08 | 25 | 115 | 0 |
| WRITE-IN. | 4 | .77 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 6 | 72 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 582 | | 89 | 489 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 503 | 100.00 | 79 | 421 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 10 | 82 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 582 | | 87 | 491 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 441 | 100.00 | 72 | 366 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 154 | | 17 | 136 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 442 | 100.00 | 72 | 367 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 17 | 136 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,637 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,061 | 40.24 | | | |
| REGISTERED VOTERS - REPUBLICAN | 653 | 24.76 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .19 | | | |
| REGISTERED VOTERS - GREEN | 19 | .72 | | | |
| REGISTERED VOTERS - OTHER | 899 | | | | |
| BALLOTS CAST - TOTAL. | 695 | | 115 | 571 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 369 | 53.09 | 45 | 317 | 7 |
| BALLOTS CAST - REPUBLICAN | 319 | 45.90 | 69 | 248 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .29 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 5 | .72 | 1 | 4 | 0 |
| BALLOTS CAST - BLANK. | 2 | .29 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 26.36 | | | |

| | |
|---|---|
| VOTER TURNOUT - DEMOCRATIC. . . . . | 34.78 |
| VOTER TURNOUT - REPUBLICAN. . . . . | 48.85 |
| VOTER TURNOUT - LIBERTARIAN . . . . . | 40.00 |
| VOTER TURNOUT - GREEN . . . . . | 26.32 |
| VOTER TURNOUT - BLANK . . . . . | .08 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 320 | 97.26 | 37 | 278 | 5 |
| WRITE-IN. . . . . | 9 | 2.74 | 2 | 6 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 6 | 33 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 202 | 58.21 | 29 | 168 | 5 |
| STEELE, VICTORIA . . . . . | 143 | 41.21 | 12 | 130 | 1 |
| WRITE-IN. . . . . | 2 | .58 | 0 | 1 | 1 |
| Over Votes . . . . . | 5 | | 0 | 5 | 0 |
| Under Votes . . . . . | 17 | | 4 | 13 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 327 | 99.39 | 33 | 289 | 5 |
| WRITE-IN. . . . . | 2 | .61 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 11 | 27 | 2 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 194 | 33.22 | 21 | 171 | 2 |
| FROGGE, COURTNEY . . . . . | 193 | 33.05 | 22 | 166 | 5 |
| MACH, STEFANIE. . . . . | 193 | 33.05 | 20 | 169 | 4 |
| WRITE-IN. . . . . | 4 | .68 | 1 | 3 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 152 | | 26 | 123 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 273 | 51.41 | 26 | 242 | 5 |
| MUNDELL, WILLIAM "BILL". . . . . | 246 | 46.33 | 26 | 215 | 5 |
| WRITE-IN. . . . . | 12 | 2.26 | 3 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 576 | | 80 | 485 | 11 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. . . . . | 317 | 98.75 | 32 | 278 | 7 |
| WRITE-IN. . . . . | 4 | 1.25 | 1 | 3 | 0 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 |
| Under Votes . . . . . | 47 | | 11 | 36 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 159 | 44.54 | 22 | 135 | 2 |
| LAWALL, BARBARA . . . . . | 197 | 55.18 | 19 | 173 | 5 |
| WRITE-IN. . . . . | 1 | .28 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 4 | 8 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 326 | 97.02 | 33 | 287 | 6 |
| WRITE-IN. . . . . | 10 | 2.98 | 4 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 8 | 24 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 338 | 99.71 | 37 | 295 | 6 |
| WRITE-IN. . . . . | 1 | .29 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 8 | 21 | 1 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 41 | 100.00 | 4 | 37 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 328 | | 41 | 280 | 7 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 131 | 39.10 | 14 | 112 | 5 |
| STAPLES, BILL | 200 | 59.70 | 23 | 176 | 1 |
| WRITE-IN | 4 | 1.19 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 8 | 25 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 152 | 46.91 | 12 | 135 | 5 |
| WILLIAMS, DUSTIN | 171 | 52.78 | 20 | 149 | 2 |
| WRITE-IN | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 13 | 32 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 325 | 100.00 | 32 | 287 | 6 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 13 | 30 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 160 | 51.12 | 36 | 123 | 1 |
| MELUSKEY, ALEX | 17 | 5.43 | 0 | 17 | 0 |
| VAN STEENWYK, CLAIR | 15 | 4.79 | 3 | 12 | 0 |
| WARD, KELLI | 121 | 38.66 | 30 | 90 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 287 | 98.63 | 64 | 221 | 2 |
| WRITE-IN | 4 | 1.37 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 262 | 99.24 | 59 | 201 | 2 |
| WRITE-IN | 2 | .76 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 9 | 46 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 268 | 97.45 | 58 | 208 | 2 |
| WRITE-IN | 7 | 2.55 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 363 | | 79 | 282 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 126 | 19.66 | 26 | 99 | 1 |
| DUNN, BOYD | 118 | 18.41 | 24 | 93 | 1 |
| GRAY, RICK | 138 | 21.53 | 34 | 103 | 1 |
| MELVIN, AL | 116 | 18.10 | 24 | 90 | 2 |
| TOBIN, ANDY | 138 | 21.53 | 32 | 105 | 1 |
| WRITE-IN | 5 | .78 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 316 | | 65 | 251 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 22 | 100.00 | 6 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 297 | | 63 | 233 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 16 | 100.00 | 5 | 10 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 64 | 238 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 192 | 68.57 | 47 | 143 | 2 |
| STATEN, TERRY | 85 | 30.36 | 17 | 68 | 0 |
| WRITE-IN. | 3 | 1.07 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 38 | | 4 | 34 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 4 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 65 | 237 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 272 | 100.00 | 61 | 209 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 8 | 39 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 3 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 306 | | 66 | 239 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 246 | 99.19 | 55 | 189 | 2 |
| WRITE-IN. | 2 | .81 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 13 | 58 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 3 | 12 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 66 | 236 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 2 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 3 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 4 | 80.00 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| CONSTABLE, JUSTICE PRECINCT 8 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 622 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 138 | 22.19 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 182 | 29.26 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 3 | .48 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 7 | 1.13 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 292 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 69 | | 8 | 61 | 0 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 29 | 42.03 | 3 | 26 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 40 | 57.97 | 5 | 35 | 0 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 11.09 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 21.01 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 21.98 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - GREEN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 29 | 100.00 | 3 | 26 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 10 | 37.04 | 1 | 9 | 0 |
| STEELE, VICTORIA | 17 | 62.96 | 2 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 27 | 96.43 | 3 | 24 | 0 |
| WRITE-IN. | 1 | 3.57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 12 | 30.00 | 0 | 12 | 0 |
| GABALDON, ROSANNA. | 19 | 47.50 | 2 | 17 | 0 |
| HERNANDEZ, DANIEL. | 9 | 22.50 | 0 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 18 | 47.37 | 1 | 17 | 0 |
| MUNDELL, WILLIAM "BILL". | 19 | 50.00 | 1 | 18 | 0 |
| WRITE-IN. | 1 | 2.63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 7 | 42 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 27 | 100.00 | 3 | 24 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 7 | 25.93 | 1 | 6 | 0 |
| LAWALL, BARBARA | 20 | 74.07 | 2 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 24 | 92.31 | 3 | 21 | 0 |
| WRITE-IN. | 2 | 7.69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 28 | 100.00 | 3 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 20 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 8 | 32.00 | 1 | 7 | 0 |
| STAPLES, BILL | 17 | 68.00 | 1 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 10 | 38.46 | 0 | 10 | 0 |
| WILLIAMS, DUSTIN | 16 | 61.54 | 2 | 14 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 14 | 51.85 | 1 | 13 | 0 |
| MORAN, PATRICK. | 7 | 25.93 | 1 | 6 | 0 |
| RAMIREZ, ALFONSO | 6 | 22.22 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 23 | 57.50 | 5 | 18 | 0 |
| MELUSKEY, ALEX. | 2 | 5.00 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 2 | 5.00 | 0 | 2 | 0 |
| WARD, KELLI. | 13 | 32.50 | 0 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 38 | 100.00 | 5 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 33 | 97.06 | 5 | 28 | 0 |
| WRITE-IN. | 1 | 2.94 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 35 | 97.22 | 5 | 30 | 0 |
| WRITE-IN. | 1 | 2.78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 5 | 39 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 18 | 21.18 | 2 | 16 | 0 |
| DUNN, BOYD | 20 | 23.53 | 3 | 17 | 0 |
| GRAY, RICK | 12 | 14.12 | 0 | 12 | 0 |
| MELVIN, AL | 14 | 16.47 | 4 | 10 | 0 |
| TOBIN, ANDY. | 21 | 24.71 | 3 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 35 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 34 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 22 | 57.89 | 3 | 19 | 0 |
| STATEN, TERRY | 15 | 39.47 | 2 | 13 | 0 |
| WRITE-IN. | 1 | 2.63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 39 | | 5 | 34 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 33 | 100.00 | 4 | 29 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 5 | 35 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 33 | 100.00 | 4 | 29 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 5 | 35 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0114-09
RUN DATE:09/03/16 05:01 PM

0114 114

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0115-01
RUN DATE:09/03/16 05:01 PM

0115 115

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 3,177 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 905 | 28.49 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 1,279 | 40.26 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 4 | .13 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 17 | .54 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 972 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 1,405 | | 212 | 1,184 | 9 |
| BALLOTS CAST - NONPARTISAN. . . . . | 13 | .93 | 3 | 10 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 566 | 40.28 | 59 | 505 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 821 | 58.43 | 150 | 664 | 7 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .07 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .28 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 44.22 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 62.54 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 64.19 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 25.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 23.53 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0115-02
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED . . . . . | 818 | 63.86 | 116 | 697 | 5 |
| POST, DAN . . . . . | 463 | 36.14 | 75 | 385 | 3 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 68 | | 7 | 61 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. . . . . | 695 | 33.48 | 106 | 588 | 1 |
| OFFICER, JOHN . . . . . | 570 | 27.46 | 83 | 486 | 1 |
| ZIEGLER, ROXANNE . . . . . | 808 | 38.92 | 116 | 686 | 6 |
| WRITE-IN. . . . . | 3 | .14 | 2 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 620 | | 89 | 523 | 8 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0115-03
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 529 | 99.06 | 49 | 478 | 2 |
| WRITE-IN. | 5 | .94 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 8 | 24 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 320 | 63.24 | 28 | 292 | 0 |
| OLIVAS, MIGUEL. | 184 | 36.36 | 23 | 159 | 2 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 59 | | 8 | 51 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 501 | 99.60 | 48 | 451 | 2 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 11 | 52 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 501 | 99.40 | 46 | 453 | 2 |
| WRITE-IN. | 3 | .60 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 628 | | 72 | 554 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 445 | 52.23 | 41 | 402 | 2 |
| MUNDELL, WILLIAM "BILL". | 401 | 47.07 | 37 | 362 | 2 |
| WRITE-IN. | 6 | .70 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 846 | | 99 | 745 | 2 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 484 | 99.18 | 46 | 436 | 2 |
| WRITE-IN. | 4 | .82 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 12 | 66 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 215 | 40.34 | 23 | 192 | 0 |
| LAWALL, BARBARA | 317 | 59.47 | 32 | 283 | 2 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 498 | 98.03 | 49 | 447 | 2 |
| WRITE-IN. | 10 | 1.97 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 9 | 49 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 525 | 100.00 | 52 | 471 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 7 | 34 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 5 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 533 | | 54 | 477 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 204 | 41.21 | 28 | 176 | 0 |
| STAPLES, BILL | 290 | 58.59 | 27 | 261 | 2 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 4 | 67 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 182 | 39.39 | 25 | 156 | 1 |
| WILLIAMS, DUSTIN | 279 | 60.39 | 23 | 255 | 1 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 11 | 93 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 4 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 539 | | 55 | 482 | 2 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 1 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 543 | | 58 | 483 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 394 | 48.52 | 50 | 340 | 4 |
| MELUSKEY, ALEX. | 30 | 3.69 | 2 | 28 | 0 |
| VAN STEENWYK, CLAIR | 29 | 3.57 | 5 | 24 | 0 |
| WARD, KELLI. | 357 | 43.97 | 92 | 262 | 3 |
| WRITE-IN. | 2 | .25 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 273 | 35.14 | 39 | 234 | 0 |
| BENNETT, KEN | 77 | 9.91 | 9 | 68 | 0 |
| GOWAN, DAVID | 39 | 5.02 | 8 | 31 | 0 |
| KIEHNE, GARY | 166 | 21.36 | 38 | 126 | 2 |
| REDD, SHAWN. | 24 | 3.09 | 12 | 12 | 0 |
| ROGERS, WENDY | 197 | 25.35 | 35 | 158 | 4 |
| WRITE-IN. | 1 | .13 | 1 | 0 | 0 |
| Over Votes | 3 | | 2 | 1 | 0 |
| Under Votes | 41 | | 6 | 34 | 1 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 672 | 99.12 | 122 | 545 | 5 |
| WRITE-IN. | 6 | .88 | 1 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 142 | | 27 | 113 | 2 |
| **STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 554 | 51.49 | 98 | 453 | 3 |
| LEACH, VENDEN "VINCE" | 512 | 47.58 | 85 | 425 | 2 |
| WRITE-IN. | 10 | .93 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 566 | | 115 | 442 | 9 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 326 | 19.15 | 52 | 271 | 3 |
| DUNN, BOYD | 296 | 17.39 | 51 | 244 | 1 |
| GRAY, RICK | 309 | 18.16 | 82 | 223 | 4 |
| MELVIN, AL | 347 | 20.39 | 81 | 264 | 2 |
| TOBIN, ANDY. | 412 | 24.21 | 69 | 339 | 4 |
| WRITE-IN. | 12 | .71 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 761 | | 114 | 640 | 7 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 643 | 99.38 | 118 | 520 | 5 |
| WRITE-IN. | 4 | .62 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 174 | | 30 | 142 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 41 | 100.00 | 6 | 35 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 780 | | 144 | 629 | 7 |

SHERIFF - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 440 | 58.98 | 77 | 361 | 2 |
| STATEN, TERRY . . . . . | 300 | 40.21 | 63 | 233 | 4 |
| WRITE-IN. . . . . | 6 | .80 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 75 | | 10 | 64 | 1 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 31 | 100.00 | 7 | 23 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 790 | | 143 | 641 | 6 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 655 | 99.09 | 115 | 534 | 6 |
| WRITE-IN. . . . . | 6 | .91 | 2 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 160 | | 33 | 126 | 1 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 26 | 100.00 | 9 | 17 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 795 | | 141 | 647 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 620 | 99.52 | 114 | 501 | 5 |
| WRITE-IN. . . . . | 3 | .48 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 198 | | 34 | 162 | 2 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| NEWMAN, RON. . . . . | 322 | 47.21 | 74 | 247 | 1 |
| ROBERTS, VINCE. . . . . | 358 | 52.49 | 50 | 303 | 5 |
| WRITE-IN. . . . . | 2 | .29 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 139 | | 24 | 114 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| STEVENSON, MICHAEL . . . . . | 607 | 99.67 | 111 | 492 | 4 |
| WRITE-IN. . . . . | 2 | .33 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 212 | | 38 | 171 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

REGISTERED VOTERS - TOTAL . . . . . 3,533

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - DEMOCRATIC | 1,256 | 35.55 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,170 | 33.12 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .23 | | | |
| REGISTERED VOTERS - GREEN | 28 | .79 | | | |
| REGISTERED VOTERS - OTHER | 1,071 | | | | |
| BALLOTS CAST - TOTAL | 1,315 | | 156 | 1,149 | 10 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 632 | 48.06 | 54 | 576 | 2 |
| BALLOTS CAST - REPUBLICAN | 670 | 50.95 | 102 | 560 | 8 |
| BALLOTS CAST - LIBERTARIAN | 5 | .38 | 0 | 5 | 0 |
| BALLOTS CAST - GREEN | 8 | .61 | 0 | 8 | 0 |
| BALLOTS CAST - BLANK | 2 | .15 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 37.22 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 50.32 | | | |
| VOTER TURNOUT - REPUBLICAN | | 57.26 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 62.50 | | | |
| VOTER TURNOUT - GREEN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

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RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 577 | 97.63 | 50 | 525 | 2 |
| WRITE-IN | 14 | 2.37 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 38 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 357 | 59.20 | 31 | 326 | 0 |
| STEELE, VICTORIA | 240 | 39.80 | 19 | 221 | 0 |
| WRITE-IN | 6 | 1.00 | 1 | 4 | 1 |
| Over Votes | 7 | | 1 | 6 | 0 |
| Under Votes | 22 | | 2 | 19 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 572 | 98.79 | 49 | 522 | 1 |
| WRITE-IN | 7 | 1.21 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 3 | 49 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 338 | 33.37 | 22 | 314 | 2 |
| FROGGE, COURTNEY | 319 | 31.49 | 28 | 291 | 0 |
| MACH, STEFANIE. | 346 | 34.16 | 36 | 309 | 1 |
| WRITE-IN | 10 | .99 | 1 | 9 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 245 | | 19 | 225 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 447 | 47.40 | 40 | 406 | 1 |
| MUNDELL, WILLIAM "BILL". | 471 | 49.95 | 40 | 431 | 0 |
| WRITE-IN | 25 | 2.65 | 2 | 22 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 950 | | 77 | 869 | 4 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 48 | 100.00 | 8 | 39 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 583 | | 45 | 537 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 232 | 37.66 | 28 | 204 | 0 |
| LAWALL, BARBARA | 381 | 61.85 | 23 | 356 | 2 |
| WRITE-IN | 3 | .49 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 554 | 97.02 | 47 | 506 | 1 |
| WRITE-IN | 17 | 2.98 | 1 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 5 | 55 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 593 | 99.00 | 50 | 541 | 2 |
| WRITE-IN. | 6 | 1.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 64 | 100.00 | 7 | 56 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 567 | | 46 | 520 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 205 | 36.09 | 20 | 185 | 0 |
| STAPLES, BILL | 356 | 62.68 | 28 | 327 | 1 |
| WRITE-IN. | 7 | 1.23 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 4 | 59 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 230 | 42.44 | 17 | 212 | 1 |
| WILLIAMS, DUSTIN | 304 | 56.09 | 31 | 272 | 1 |
| WRITE-IN. | 8 | 1.48 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 4 | 85 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 321 | 48.78 | 39 | 279 | 3 |
| MELUSKEY, ALEX. | 29 | 4.41 | 1 | 28 | 0 |
| VAN STEENWYK, CLAIR | 24 | 3.65 | 1 | 21 | 2 |
| WARD, KELLI. | 284 | 43.16 | 60 | 221 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 621 | 99.36 | 97 | 516 | 8 |
| WRITE-IN. | 4 | .64 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 4 | 41 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 562 | 99.82 | 81 | 475 | 6 |
| WRITE-IN. | 1 | .18 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 20 | 85 | 2 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 572 | 98.96 | 83 | 482 | 7 |
| WRITE-IN. | 6 | 1.04 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 762 | | 120 | 633 | 9 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 325 | 23.99 | 45 | 277 | 3 |
| DUNN, BOYD | 229 | 16.90 | 26 | 200 | 3 |
| GRAY, RICK | 296 | 21.85 | 48 | 246 | 2 |
| MELVIN, AL | 225 | 16.61 | 35 | 187 | 3 |
| TOBIN, ANDY. | 276 | 20.37 | 48 | 226 | 2 |
| WRITE-IN. | 4 | .30 | 1 | 3 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 649 | | 103 | 535 | 11 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 49 | 8.10 | 8 | 40 | 1 |
| CHRISTY, STEVE. | 321 | 53.06 | 57 | 262 | 2 |
| CLOSEN, MARLA | 234 | 38.68 | 33 | 196 | 5 |
| WRITE-IN. | 1 | .17 | 1 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 63 | | 3 | 60 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 54 | 100.00 | 8 | 45 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 616 | | 94 | 515 | 7 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 382 | 63.25 | 61 | 320 | 1 |
| STATEN, TERRY | 215 | 35.60 | 35 | 173 | 7 |
| WRITE-IN. | 7 | 1.16 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 3 | 63 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 49 | 100.00 | 5 | 43 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 621 | | 97 | 517 | 7 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 559 | 99.82 | 85 | 468 | 6 |
| WRITE-IN. | 1 | .18 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 110 | | 16 | 92 | 2 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 44 | 100.00 | 6 | 37 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 626 | | 96 | 523 | 7 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 528 | 99.44 | 78 | 444 | 6 |
| WRITE-IN. | 3 | .56 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 23 | 114 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 0 | 18 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

COUNTY ASSESSOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,275 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 960 | 42.20 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 635 | 27.91 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 9 | .40 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 17 | .75 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 654 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 728 | | 110 | 609 | 9 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 415 | 57.01 | 43 | 367 | 5 |
| BALLOTS CAST - REPUBLICAN . . . . . | 310 | 42.58 | 65 | 241 | 4 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .14 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 2 | .27 | 1 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .14 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 32.00 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 43.23 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 48.82 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 11.11 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 11.76 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .04 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 377 | 97.92 | 37 | 336 | 4 |
| WRITE-IN. . . . . | 8 | 2.08 | 2 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 4 | 25 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 216 | 55.38 | 18 | 195 | 3 |
| STEELE, VICTORIA . . . . . | 172 | 44.10 | 21 | 149 | 2 |
| WRITE-IN. . . . . | 2 | .51 | 0 | 2 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 22 | | 4 | 18 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 376 | 99.21 | 39 | 335 | 2 |
| WRITE-IN. | 3 | .79 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 4 | 29 | 3 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 205 | 29.93 | 20 | 182 | 3 |
| FROGGE, COURTNEY | 215 | 31.39 | 19 | 193 | 3 |
| MACH, STEFANIE. | 264 | 38.54 | 23 | 239 | 2 |
| WRITE-IN. | 1 | .15 | 1 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 143 | | 23 | 118 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 314 | 49.29 | 29 | 281 | 4 |
| MUNDELL, WILLIAM "BILL". | 309 | 48.51 | 26 | 282 | 1 |
| WRITE-IN. | 14 | 2.20 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 608 | | 72 | 526 | 10 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 348 | 99.15 | 32 | 312 | 4 |
| WRITE-IN. | 3 | .85 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 10 | 53 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 183 | 45.52 | 16 | 165 | 2 |
| LAWALL, BARBARA | 219 | 54.48 | 23 | 193 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 4 | 9 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 364 | 98.91 | 37 | 324 | 3 |
| WRITE-IN. | 4 | 1.09 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 4 | 41 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 377 | 100.00 | 37 | 337 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 6 | 30 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 47 | 100.00 | 5 | 41 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 368 | | 38 | 326 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 138 | 38.02 | 17 | 120 | 1 |
| STAPLES, BILL | 225 | 61.98 | 20 | 201 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 6 | 46 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 157 | 45.77 | 20 | 136 | 1 |
| WILLIAMS, DUSTIN | 184 | 53.64 | 17 | 164 | 3 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 6 | 65 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 360 | 99.72 | 37 | 319 | 4 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 6 | 47 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 169 | 55.23 | 30 | 137 | 2 |
| MELUSKEY, ALEX. | 16 | 5.23 | 1 | 15 | 0 |
| VAN STEENWYK, CLAIR | 6 | 1.96 | 2 | 4 | 0 |
| WARD, KELLI. | 114 | 37.25 | 32 | 80 | 2 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 292 | 98.32 | 59 | 229 | 4 |
| WRITE-IN. | 5 | 1.68 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 267 | 99.26 | 55 | 209 | 3 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 10 | 30 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 266 | 97.44 | 57 | 206 | 3 |
| WRITE-IN. | 7 | 2.56 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 347 | | 73 | 269 | 5 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 150 | 22.73 | 25 | 125 | 0 |
| DUNN, BOYD | 134 | 20.30 | 23 | 110 | 1 |
| GRAY, RICK | 115 | 17.42 | 31 | 83 | 1 |
| MELVIN, AL | 135 | 20.45 | 36 | 99 | 0 |
| TOBIN, ANDY. | 125 | 18.94 | 26 | 96 | 3 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 267 | | 51 | 209 | 7 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 295 | | 63 | 228 | 4 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 296 | | 64 | 228 | 4 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 205 | 70.45 | 42 | 161 | 2 |
| STATEN, TERRY | 84 | 28.87 | 23 | 59 | 2 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 0 | 19 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 300 | | 64 | 232 | 4 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 255 | 99.22 | 55 | 198 | 2 |
| WRITE-IN. | 2 | .78 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 10 | 41 | 2 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 298 | | 64 | 230 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 242 | 98.78 | 54 | 186 | 2 |
| WRITE-IN. . . . . | 3 | 1.22 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 65 | | 11 | 52 | 2 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 299 | | 63 | 232 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | |
|---|---|---|---|
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,574 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 950 | 36.91 | | | |
| REGISTERED VOTERS - REPUBLICAN | 867 | 33.68 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .08 | | | |
| REGISTERED VOTERS - GREEN | 16 | .62 | | | |
| REGISTERED VOTERS - OTHER | 739 | | | | |
| BALLOTS CAST - TOTAL. | 1,130 | | 125 | 989 | 16 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 572 | 50.62 | 47 | 519 | 6 |
| BALLOTS CAST - REPUBLICAN | 558 | 49.38 | 78 | 470 | 10 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .09 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 43.90 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 60.21 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 64.36 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 538 | 99.08 | 44 | 488 | 6 |
| WRITE-IN. | 5 | .92 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 315 | 57.48 | 24 | 289 | 2 |
| STEELE, VICTORIA | 229 | 41.79 | 19 | 207 | 3 |
| WRITE-IN. | 4 | .73 | 1 | 3 | 0 |
| Over Votes | 2 | | 0 | 1 | 1 |
| Under Votes | 22 | | 3 | 19 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 513 | 99.61 | 40 | 469 | 4 |
| WRITE-IN. | 2 | .39 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 49 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 285 | 30.19 | 19 | 264 | 2 |
| FROGGE, COURTNEY | 316 | 33.47 | 29 | 284 | 3 |
| MACH, STEFANIE. | 341 | 36.12 | 28 | 310 | 3 |
| WRITE-IN. | 2 | .21 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 196 | | 16 | 180 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 418 | 49.00 | 33 | 382 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 426 | 49.94 | 32 | 390 | 4 |
| WRITE-IN. . . . . | 9 | 1.06 | 2 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 857 | | 74 | 778 | 5 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 23 | 100.00 | 3 | 18 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 547 | | 44 | 501 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 221 | 39.89 | 22 | 196 | 3 |
| LAWALL, BARBARA . . . . . | 332 | 59.93 | 23 | 308 | 1 |
| WRITE-IN. . . . . | 1 | .18 | 1 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 15 | | 1 | 14 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 503 | 98.43 | 38 | 462 | 3 |
| WRITE-IN. . . . . | 8 | 1.57 | 2 | 6 | 0 |
| Over Votes . . . . . | 1 | | 0 | 0 | 1 |
| Under Votes . . . . . | 58 | | 7 | 51 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 526 | 99.81 | 40 | 482 | 4 |
| WRITE-IN. . . . . | 1 | .19 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 6 | 37 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 40 | 100.00 | 3 | 35 | 2 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 530 | | 44 | 484 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. . . . . | 155 | 32.22 | 6 | 147 | 2 |
| STAPLES, BILL . . . . . | 324 | 67.36 | 29 | 294 | 1 |
| WRITE-IN. . . . . | 2 | .42 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 89 | | 11 | 77 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. . . . . | 210 | 45.55 | 13 | 197 | 0 |
| WILLIAMS, DUSTIN . . . . . | 250 | 54.23 | 22 | 224 | 4 |
| WRITE-IN. . . . . | 1 | .22 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 109 | | 11 | 98 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 315 | 58.12 | 35 | 277 | 3 |
| MELUSKEY, ALEX. . . . . | 17 | 3.14 | 1 | 15 | 1 |
| VAN STEENWYK, CLAIR . . . . . | 18 | 3.32 | 1 | 17 | 0 |
| WARD, KELLI. . . . . | 190 | 35.06 | 40 | 144 | 6 |
| WRITE-IN. . . . . | 2 | .37 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 1 | 15 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 522 | 99.43 | 66 | 446 | 10 |
| WRITE-IN. . . . . | 3 | .57 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 11 | 22 | 0 |
| STATE SENATOR, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL . . . . . | 451 | 99.12 | 60 | 383 | 8 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | .88 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 18 | 83 | 2 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 445 | 96.32 | 61 | 377 | 7 |
| WRITE-IN. | 17 | 3.68 | 1 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 654 | | 94 | 547 | 13 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 253 | 22.47 | 37 | 211 | 5 |
| DUNN, BOYD | 222 | 19.72 | 26 | 192 | 4 |
| GRAY, RICK | 206 | 18.29 | 35 | 165 | 6 |
| MELVIN, AL | 180 | 15.99 | 36 | 141 | 3 |
| TOBIN, ANDY. | 254 | 22.56 | 39 | 210 | 5 |
| WRITE-IN. | 11 | .98 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 548 | | 61 | 480 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 32 | 6.30 | 3 | 28 | 1 |
| CHRISTY, STEVE. | 308 | 60.63 | 35 | 267 | 6 |
| CLOSEN, MARLA | 167 | 32.87 | 35 | 129 | 3 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 5 | 45 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 2 | 24 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 530 | | 76 | 446 | 8 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 317 | 65.77 | 48 | 265 | 4 |
| STATEN, TERRY | 156 | 32.37 | 25 | 126 | 5 |
| WRITE-IN. | 9 | 1.87 | 1 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 4 | 72 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 3 | 27 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 527 | | 75 | 443 | 9 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 455 | 99.56 | 63 | 384 | 8 |
| WRITE-IN. | 2 | .44 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 14 | 85 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 4 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 534 | | 74 | 451 | 9 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 414 | 99.28 | 60 | 346 | 8 |
| WRITE-IN. | 3 | .72 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 140 | | 18 | 120 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,902 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 766 | 40.27 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 532 | 27.97 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 5 | .26 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 13 | .68 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 586 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 629 | | 72 | 550 | 7 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 339 | 53.90 | 37 | 297 | 5 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - REPUBLICAN | 288 | 45.79 | 35 | 251 | 2 |
| BALLOTS CAST - LIBERTARIAN | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK | 2 | .32 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 33.07 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 44.26 | | | |
| VOTER TURNOUT - REPUBLICAN | | 54.14 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 7.69 | | | |
| VOTER TURNOUT - BLANK | | .11 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 315 | 97.83 | 32 | 278 | 5 |
| WRITE-IN. | 7 | 2.17 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 5 | 12 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 165 | 51.40 | 16 | 146 | 3 |
| STEELE, VICTORIA | 153 | 47.66 | 18 | 134 | 1 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 14 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 307 | 99.03 | 30 | 272 | 5 |
| WRITE-IN. | 3 | .97 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 7 | 22 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 172 | 31.22 | 17 | 154 | 1 |
| FROGGE, COURTNEY | 170 | 30.85 | 18 | 149 | 3 |
| MACH, STEFANIE. | 205 | 37.21 | 20 | 183 | 2 |
| WRITE-IN. | 4 | .73 | 0 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 125 | | 19 | 102 | 4 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 260 | 49.24 | 19 | 239 | 2 |
| MUNDELL, WILLIAM "BILL". | 252 | 47.73 | 27 | 222 | 3 |
| WRITE-IN. | 16 | 3.03 | 0 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 489 | | 65 | 415 | 9 |
| **BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 286 | 98.62 | 26 | 255 | 5 |
| WRITE-IN. | 4 | 1.38 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 11 | 38 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 146 | 44.24 | 20 | 123 | 3 |
| LAWALL, BARBARA | 182 | 55.15 | 15 | 166 | 1 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 6 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 302 | 98.69 | 31 | 266 | 5 |
| WRITE-IN. | 4 | 1.31 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 27 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 313 | 99.37 | 31 | 277 | 5 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 6 | 18 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 3 | 32 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 34 | 265 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 114 | 37.62 | 11 | 101 | 2 |
| STAPLES, BILL | 187 | 61.72 | 23 | 163 | 1 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 3 | 31 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 121 | 42.16 | 7 | 112 | 2 |
| WILLIAMS, DUSTIN | 163 | 56.79 | 25 | 137 | 1 |
| WRITE-IN. | 3 | 1.05 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 49 | | 5 | 42 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 143 | 50.71 | 10 | 132 | 1 |
| MELUSKEY, ALEX. | 20 | 7.09 | 1 | 19 | 0 |
| VAN STEENWYK, CLAIR | 9 | 3.19 | 0 | 9 | 0 |
| WARD, KELLI. | 110 | 39.01 | 24 | 85 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 268 | 98.89 | 27 | 239 | 2 |
| WRITE-IN. | 3 | 1.11 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 6 | 11 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 247 | 99.60 | 30 | 216 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 34 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 249 | 98.42 | 29 | 218 | 2 |
| WRITE-IN. | 4 | 1.58 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 323 | | 41 | 280 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 146 | 23.78 | 21 | 125 | 0 |
| DUNN, BOYD | 92 | 14.98 | 13 | 79 | 0 |
| GRAY, RICK | 105 | 17.10 | 18 | 87 | 0 |
| MELVIN, AL | 133 | 21.66 | 19 | 113 | 1 |
| TOBIN, ANDY. | 134 | 21.82 | 11 | 123 | 0 |
| WRITE-IN. | 4 | .65 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 250 | | 23 | 223 | 4 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 263 | | 32 | 229 | 2 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 271 | | 33 | 236 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 155 | 62.00 | 18 | 136 | 1 |
| STATEN, TERRY | 90 | 36.00 | 15 | 75 | 0 |
| WRITE-IN. | 5 | 2.00 | 0 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 2 | 36 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 269 | | 33 | 234 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 241 | 100.00 | 25 | 214 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 10 | 37 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 1 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 270 | | 34 | 234 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 226 | 97.84 | 26 | 198 | 2 |
| WRITE-IN. | 5 | 2.16 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 9 | 48 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0119-07
RUN DATE:09/03/16 05:01 PM

0119 119

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0119-08
RUN DATE:09/03/16 05:01 PM

0119 119

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0119-09
RUN DATE:09/03/16 05:01 PM

0119 119

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0120-01
RUN DATE:09/03/16 05:01 PM

0120 120

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,610 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,076 | 41.23 | | | |
| REGISTERED VOTERS - REPUBLICAN | 748 | 28.66 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .31 | | | |
| REGISTERED VOTERS - GREEN | 15 | .57 | | | |
| REGISTERED VOTERS - OTHER | 763 | | | | |
| BALLOTS CAST - TOTAL. | 882 | | 120 | 756 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 484 | 54.88 | 46 | 436 | 2 |
| BALLOTS CAST - REPUBLICAN | 390 | 44.22 | 73 | 313 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .34 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. | 5 | .57 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.79 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.98 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.14 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 37.50 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0120-02
RUN DATE:09/03/16 05:01 PM

0120 120

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 430 | 96.85 | 36 | 392 | 2 |
| WRITE-IN. | 14 | 3.15 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 8 | 32 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 289 | 62.69 | 34 | 254 | 1 |
| STEELE, VICTORIA | 169 | 36.66 | 12 | 156 | 1 |
| WRITE-IN. | 3 | .65 | 0 | 3 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 18 | | 0 | 18 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 433 | 98.86 | 38 | 393 | 2 |
| WRITE-IN. | 5 | 1.14 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 7 | 39 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 251 | 31.85 | 23 | 227 | 1 |
| FROGGE, COURTNEY | 247 | 31.35 | 23 | 223 | 1 |
| MACH, STEFANIE. | 285 | 36.17 | 25 | 260 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | .63 | 0 | 5 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 178 | | 21 | 155 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 344 | 47.32 | 30 | 313 | 1 |
| MUNDELL, WILLIAM "BILL". | 373 | 51.31 | 34 | 338 | 1 |
| WRITE-IN. | 10 | 1.38 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 725 | | 73 | 648 | 4 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 414 | 98.57 | 34 | 379 | 1 |
| WRITE-IN. | 6 | 1.43 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 11 | 52 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 169 | 36.19 | 22 | 145 | 2 |
| LAWALL, BARBARA | 297 | 63.60 | 24 | 273 | 0 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 0 | 17 | 0 |



0120 120

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 432 | 99.08 | 38 | 393 | 1 |
| WRITE-IN. | 4 | .92 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 8 | 40 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 450 | 99.78 | 40 | 409 | 1 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 26 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 59 | 100.00 | 7 | 52 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 425 | | 39 | 384 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 154 | 35.32 | 12 | 141 | 1 |
| STAPLES, BILL | 280 | 64.22 | 26 | 253 | 1 |
| WRITE-IN. | 2 | .46 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 7 | 41 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 157 | 38.48 | 13 | 144 | 0 |
| WILLIAMS, DUSTIN | 248 | 60.78 | 24 | 222 | 2 |
| WRITE-IN. | 3 | .74 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 8 | 68 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DORGAN, MARY | 422 | 99.06 | 37 | 384 | 1 |
| WRITE-IN. | 4 | .94 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 8 | 49 | 1 |



0120 120

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 206 | 53.09 | 43 | 163 | 0 |
| MELUSKEY, ALEX. | 20 | 5.15 | 0 | 20 | 0 |
| VAN STEENWYK, CLAIR | 13 | 3.35 | 0 | 13 | 0 |
| WARD, KELLI. | 148 | 38.14 | 29 | 115 | 4 |
| WRITE-IN. | 1 | .26 | 1 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 364 | 99.18 | 68 | 292 | 4 |
| WRITE-IN. | 3 | .82 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 5 | 18 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 333 | 98.81 | 63 | 266 | 4 |
| WRITE-IN. | 4 | 1.19 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 8 | 45 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 327 | 96.75 | 61 | 262 | 4 |
| WRITE-IN. | 11 | 3.25 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 442 | | 83 | 355 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 170 | 20.88 | 31 | 137 | 2 |
| DUNN, BOYD | 162 | 19.90 | 27 | 133 | 2 |
| GRAY, RICK | 164 | 20.15 | 33 | 129 | 2 |
| MELVIN, AL | 143 | 17.57 | 32 | 109 | 2 |
| TOBIN, ANDY. | 171 | 21.01 | 29 | 139 | 3 |
| WRITE-IN. | 4 | .49 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 356 | | 66 | 289 | 1 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 9 | 14 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 366 | | 64 | 299 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 9 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 363 | | 64 | 295 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 222 | 62.54 | 40 | 179 | 3 |
| STATEN, TERRY | 126 | 35.49 | 29 | 96 | 1 |
| WRITE-IN. | 7 | 1.97 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 2 | 33 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 6 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 373 | | 67 | 302 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 335 | 99.41 | 63 | 269 | 3 |
| WRITE-IN. | 2 | .59 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 9 | 43 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 7 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 372 | | 66 | 302 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 305 | 98.71 | 61 | 241 | 3 |
| WRITE-IN. | 4 | 1.29 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 12 | 68 | 1 |

CONSTABLE, JUSTICE PRECINCT 8 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 18 | 100.00 | 8 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 372 | | 65 | 303 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 6 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    1            2            0


CONSTABLE, JUSTICE PRECINCT 8 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    1            2            0
 PREC REPORT-GROUP DETAIL                            GREEN                                                REPORT-EL30A PAGE 0120-08
RUN DATE:09/03/16 05:01 PM

0120 120
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    0            3            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                    0            5            0


STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                    0            4            0


STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                    0            6            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      11                    0           11            0


BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                    0            5            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                    0            5            0
 PREC REPORT-GROUP DETAIL                            GREEN                                                REPORT-EL30A PAGE 0120-09
RUN DATE:09/03/16 05:01 PM

0120 120
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       4    80.00            0            4            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    20.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                    0            5            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
```

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 0 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 0 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 8 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 0 | 5 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0121-01
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0121 121

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,651 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 531 | 32.16 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 639 | 38.70 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 4 | .24 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 7 | .42 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 470 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 731 | | 92 | 635 | 4 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 322 | 44.05 | 22 | 299 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 405 | 55.40 | 69 | 333 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .55 | 1 | 3 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 44.28 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 60.64 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 63.38 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - GREEN . . . . . | | 57.14 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0121-02
RUN DATE:09/03/16 05:01 PM

0121 121

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 305 | 99.67 | 22 | 282 | 1 |
| WRITE-IN. . . . . | 1 | .33 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 15 | | 0 | 15 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 183 | 59.61 | 14 | 169 | 0 |
| STEELE, VICTORIA . . . . . | 123 | 40.07 | 8 | 114 | 1 |
| WRITE-IN. . . . . | 1 | .33 | 0 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 13 | | 0 | 13 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 295 | 99.66 | 21 | 273 | 1 |
| WRITE-IN. . . . . | 1 | .34 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 26 | | 1 | 25 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 155 | 29.58 | 10 | 145 | 0 |
| FROGGE, COURTNEY . . . . . | 185 | 35.31 | 18 | 167 | 0 |
| MACH, STEFANIE. . . . . | 183 | 34.92 | 15 | 168 | 0 |
| WRITE-IN. . . . . | 1 | .19 | 0 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 118 | | 1 | 115 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 242 | 50.63 | 18 | 224 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 234 | 48.95 | 20 | 214 | 0 |
| WRITE-IN. . . . . | 2 | .42 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 488 | | 28 | 457 | 3 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 11 | 100.00 | 1 | 10 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 311 | | 21 | 289 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 116 | 37.06 | 14 | 101 | 1 |
| LAWALL, BARBARA | 197 | 62.94 | 8 | 189 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 277 | 99.28 | 22 | 254 | 1 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 0 | 43 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 302 | 100.00 | 22 | 279 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 0 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 3 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 294 | | 19 | 274 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 96 | 34.41 | 5 | 91 | 0 |
| STAPLES, BILL | 182 | 65.23 | 15 | 167 | 0 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 2 | 40 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 93 | 36.33 | 7 | 86 | 0 |
| WILLIAMS, DUSTIN | 162 | 63.28 | 13 | 149 | 0 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 2 | 63 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 213 | 53.79 | 24 | 188 | 1 |
| MELUSKEY, ALEX. | 22 | 5.56 | 3 | 19 | 0 |
| VAN STEENWYK, CLAIR | 13 | 3.28 | 2 | 11 | 0 |
| WARD, KELLI. | 148 | 37.37 | 39 | 107 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 366 | 97.34 | 66 | 297 | 3 |
| WRITE-IN. | 10 | 2.66 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 3 | 26 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 342 | 99.42 | 55 | 285 | 2 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 14 | 46 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 349 | 98.59 | 59 | 288 | 2 |
| WRITE-IN. | 5 | 1.41 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 456 | | 79 | 373 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 210 | 24.36 | 28 | 180 | 2 |
| DUNN, BOYD | 147 | 17.05 | 15 | 131 | 1 |
| GRAY, RICK | 156 | 18.10 | 28 | 126 | 2 |
| MELVIN, AL | 153 | 17.75 | 35 | 118 | 0 |
| TOBIN, ANDY. | 192 | 22.27 | 30 | 161 | 1 |
| WRITE-IN. | 4 | .46 | 0 | 4 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 347 | | 71 | 273 | 3 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 22 | 5.74 | 6 | 16 | 0 |
| CHRISTY, STEVE. | 257 | 67.10 | 33 | 222 | 2 |
| CLOSEN, MARLA | 103 | 26.89 | 24 | 78 | 1 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 16 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 0 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 69 | 312 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 267 | 71.39 | 40 | 225 | 2 |
| STATEN, TERRY | 105 | 28.07 | 27 | 78 | 0 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 2 | 28 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 383 | | 68 | 312 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 344 | 99.14 | 58 | 284 | 2 |
| WRITE-IN. | 3 | .86 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 11 | 46 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 2 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 67 | 314 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 317 | 99.06 | 56 | 259 | 2 |
| WRITE-IN. | 3 | .94 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 12 | 72 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,924 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 707 | 36.75 | | | |
| REGISTERED VOTERS - REPUBLICAN | 574 | 29.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .36 | | | |
| REGISTERED VOTERS - GREEN | 19 | .99 | | | |
| REGISTERED VOTERS - OTHER | 617 | | | | |
| BALLOTS CAST - TOTAL. | 601 | | 78 | 519 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 302 | 50.25 | 26 | 274 | 2 |
| BALLOTS CAST - REPUBLICAN | 298 | 49.58 | 51 | 245 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .17 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 2 | .33 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 31.24 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.72 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.92 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 14.29 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .10 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 272 | 97.14 | 20 | 250 | 2 |
| WRITE-IN. | 8 | 2.86 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 18 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 189 | 67.02 | 14 | 174 | 1 |
| STEELE, VICTORIA | 92 | 32.62 | 8 | 83 | 1 |
| WRITE-IN. | 1 | .35 | 1 | 0 | 0 |
| Over Votes | 5 | | 2 | 3 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 267 | 98.89 | 22 | 243 | 2 |
| WRITE-IN. | 3 | 1.11 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 157 | 32.44 | 12 | 144 | 1 |
| FROGGE, COURTNEY | 141 | 29.13 | 16 | 124 | 1 |
| MACH, STEFANIE. | 185 | 38.22 | 13 | 172 | 0 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 11 | 107 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 215 | 49.77 | 19 | 194 | 2 |
| MUNDELL, WILLIAM "BILL". | 213 | 49.31 | 17 | 195 | 1 |
| WRITE-IN. | 4 | .93 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 474 | | 41 | 430 | 3 |
| **BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 251 | 99.21 | 21 | 228 | 2 |
| WRITE-IN. | 2 | .79 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 5 | 44 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 121 | 41.72 | 12 | 108 | 1 |
| LAWALL, BARBARA | 169 | 58.28 | 12 | 156 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 274 | 98.21 | 24 | 248 | 2 |
| WRITE-IN. | 5 | 1.79 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 278 | 99.64 | 24 | 252 | 2 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 3 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 270 | | 23 | 245 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 94 | 34.43 | 10 | 83 | 1 |
| STAPLES, BILL | 179 | 65.57 | 13 | 165 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 3 | 26 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 114 | 44.19 | 5 | 109 | 0 |
| WILLIAMS, DUSTIN | 144 | 55.81 | 17 | 125 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 4 | 40 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 144 | 48.98 | 17 | 126 | 1 |
| MELUSKEY, ALEX. | 18 | 6.12 | 1 | 17 | 0 |
| VAN STEENWYK, CLAIR | 10 | 3.40 | 1 | 9 | 0 |
| WARD, KELLI. | 122 | 41.50 | 31 | 90 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 270 | 97.83 | 44 | 224 | 2 |
| WRITE-IN. | 6 | 2.17 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 18 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 245 | 98.79 | 40 | 204 | 1 |
| WRITE-IN. | 3 | 1.21 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 10 | 39 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 248 | 96.88 | 44 | 203 | 1 |
| WRITE-IN. | 8 | 3.13 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 340 | | 56 | 281 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 138 | 22.33 | 23 | 114 | 1 |
| DUNN, BOYD | 130 | 21.04 | 15 | 115 | 0 |
| GRAY, RICK | 99 | 16.02 | 28 | 70 | 1 |
| MELVIN, AL | 126 | 20.39 | 29 | 96 | 1 |
| TOBIN, ANDY. | 120 | 19.42 | 19 | 100 | 1 |
| WRITE-IN. | 5 | .81 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 36 | 238 | 2 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 279 | | 49 | 228 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 282 | | 48 | 232 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 140 | 53.03 | 24 | 114 | 2 |
| STATEN, TERRY | 123 | 46.59 | 22 | 101 | 0 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |

COUNTY RECORDER - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 282 | | 49 | 231 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 255 | 99.61 | 43 | 211 | 1 |
| WRITE-IN. . . . . | 1 | .39 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 42 | | 7 | 34 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 282 | | 49 | 231 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 240 | 99.17 | 40 | 199 | 1 |
| WRITE-IN. . . . . | 2 | .83 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 56 | | 10 | 45 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,821 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,330 | 34.81 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,077 | 28.19 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 11 | .29 | | | |
| REGISTERED VOTERS - GREEN | 27 | .71 | | | |
| REGISTERED VOTERS - OTHER | 1,376 | | | | |
| BALLOTS CAST - TOTAL. | 1,057 | | 172 | 878 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 526 | 49.76 | 59 | 462 | 5 |
| BALLOTS CAST - REPUBLICAN | 524 | 49.57 | 112 | 410 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 5 | .47 | 1 | 4 | 0 |
| BALLOTS CAST - BLANK. | 3 | .28 | 1 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 27.66 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.55 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.65 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 18.18 | | | |
| VOTER TURNOUT - GREEN | | 18.52 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 485 | 97.78 | 53 | 429 | 3 |
| WRITE-IN. | 11 | 2.22 | 2 | 8 | 1 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 29 | | 3 | 25 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 276 | 54.76 | 33 | 242 | 1 |
| STEELE, VICTORIA | 220 | 43.65 | 24 | 193 | 3 |
| WRITE-IN. | 8 | 1.59 | 2 | 5 | 1 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 17 | | 0 | 17 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 486 | 98.58 | 51 | 430 | 5 |
| WRITE-IN. | 7 | 1.42 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 27 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 256 | 31.26 | 31 | 223 | 2 |
| FROGGE, COURTNEY | 257 | 31.38 | 26 | 228 | 3 |
| MACH, STEFANIE. | 298 | 36.39 | 34 | 262 | 2 |
| WRITE-IN. | 8 | .98 | 3 | 5 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 227 | | 24 | 200 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 388 | 50.65 | 45 | 338 | 5 |
| MUNDELL, WILLIAM "BILL". | 358 | 46.74 | 40 | 316 | 2 |
| WRITE-IN. | 20 | 2.61 | 3 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 812 | | 89 | 715 | 8 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 465 | 99.36 | 48 | 413 | 4 |
| WRITE-IN. | 3 | .64 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 9 | 48 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 207 | 40.19 | 21 | 183 | 3 |
| LAWALL, BARBARA | 307 | 59.61 | 37 | 268 | 2 |
| WRITE-IN. | 1 | .19 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 468 | 96.30 | 51 | 412 | 5 |
| WRITE-IN. | 18 | 3.70 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 6 | 34 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 504 | 99.60 | 55 | 444 | 5 |
| WRITE-IN. | 2 | .40 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 64 | 100.00 | 6 | 57 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 462 | | 53 | 405 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 198 | 40.08 | 19 | 177 | 2 |
| STAPLES, BILL | 294 | 59.51 | 36 | 255 | 3 |
| WRITE-IN. | 2 | .40 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 218 | 45.80 | 26 | 188 | 4 |
| WILLIAMS, DUSTIN | 253 | 53.15 | 26 | 226 | 1 |
| WRITE-IN. | 5 | 1.05 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 6 | 44 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 225 | 46.97 | 27 | 196 | 2 |
| MORAN, PATRICK. | 171 | 35.70 | 18 | 152 | 1 |
| RAMIREZ, ALFONSO | 80 | 16.70 | 9 | 71 | 0 |
| WRITE-IN. | 3 | .63 | 1 | 2 | 0 |
| Over Votes | 13 | | 2 | 9 | 2 |
| Under Votes | 34 | | 2 | 32 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 257 | 49.81 | 42 | 215 | 0 |
| MELUSKEY, ALEX. | 40 | 7.75 | 9 | 31 | 0 |
| VAN STEENWYK, CLAIR | 26 | 5.04 | 7 | 19 | 0 |
| WARD, KELLI. | 189 | 36.63 | 49 | 138 | 2 |
| WRITE-IN. | 4 | .78 | 1 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 4 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 485 | 97.19 | 103 | 380 | 2 |
| WRITE-IN. | 14 | 2.81 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 25 | | 7 | 18 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 451 | 98.47 | 90 | 359 | 2 |
| WRITE-IN. | 7 | 1.53 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 22 | 44 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 451 | 94.95 | 90 | 359 | 2 |
| WRITE-IN. | 24 | 5.05 | 3 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 573 | | 131 | 440 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 229 | 19.71 | 41 | 187 | 1 |
| DUNN, BOYD | 216 | 18.59 | 43 | 172 | 1 |
| GRAY, RICK | 245 | 21.08 | 52 | 192 | 1 |
| MELVIN, AL | 203 | 17.47 | 54 | 147 | 2 |
| TOBIN, ANDY. | 249 | 21.43 | 57 | 191 | 1 |
| WRITE-IN. | 20 | 1.72 | 3 | 17 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 407 | | 83 | 324 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 50 | 100.00 | 10 | 40 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 474 | | 102 | 370 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 37 | 100.00 | 3 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 487 | | 109 | 376 | 2 |



0123 123

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 299 | 60.77 | 46 | 252 | 1 |
| STATEN, TERRY | 186 | 37.80 | 56 | 129 | 1 |
| WRITE-IN. | 7 | 1.42 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 9 | 23 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 8 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 486 | | 104 | 380 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 453 | 98.48 | 92 | 359 | 2 |
| WRITE-IN. | 7 | 1.52 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 20 | 44 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 11 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 489 | | 101 | 386 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 430 | 97.95 | 85 | 343 | 2 |
| WRITE-IN. | 9 | 2.05 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 27 | 58 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 8 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 104 | 382 | 2 |

0123 123

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



0123 123

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0123 123

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 3 | 75.00 | 1 | 2 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0123 123

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 60.00 | 1 | 2 | 0 |
| WRITE-IN. | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0124-01
RUN DATE:09/03/16 05:01 PM

0124 124

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,468 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 500 | 34.06 | | | |
| REGISTERED VOTERS - REPUBLICAN | 438 | 29.84 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 10 | .68 | | | |
| REGISTERED VOTERS - OTHER | 520 | | | | |
| BALLOTS CAST - TOTAL. | 469 | | 55 | 409 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 232 | 49.47 | 14 | 216 | 2 |
| BALLOTS CAST - REPUBLICAN | 236 | 50.32 | 41 | 192 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .21 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 31.95 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.40 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.88 | | | |
| VOTER TURNOUT - GREEN | | 10.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0124-02
RUN DATE:09/03/16 05:01 PM

0124 124

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 217 | 96.88 | 13 | 202 | 2 |
| WRITE-IN. | 7 | 3.13 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 113 | 53.55 | 7 | 105 | 1 |
| STEELE, VICTORIA | 96 | 45.50 | 6 | 89 | 1 |
| WRITE-IN. | 2 | .95 | 0 | 2 | 0 |
| Over Votes | 6 | | 1 | 5 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 212 | 99.53 | 14 | 196 | 2 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 0 | 19 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 116 | 31.87 | 9 | 105 | 2 |
| FROGGE, COURTNEY | 107 | 29.40 | 2 | 104 | 1 |
| MACH, STEFANIE. | 138 | 37.91 | 11 | 127 | 0 |
| WRITE-IN. | 3 | .82 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 100 | | 6 | 93 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 166 | 48.54 | 12 | 152 | 2 |
| MUNDELL, WILLIAM "BILL". | 168 | 49.12 | 9 | 158 | 1 |
| WRITE-IN. | 8 | 2.34 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 354 | | 21 | 330 | 3 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 1 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 209 | | 13 | 195 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 76 | 34.08 | 5 | 71 | 0 |
| LAWALL, BARBARA | 147 | 65.92 | 9 | 136 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 8 | 0 | 8 | 0 |



0124 124

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 205 | 98.09 | 14 | 189 | 2 |
| WRITE-IN. | 4 | 1.91 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 0 | 23 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 218 | 100.00 | 14 | 202 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 1 | 23 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 13 | 193 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 75 | 35.21 | 6 | 68 | 1 |
| STAPLES, BILL | 138 | 64.79 | 8 | 129 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 0 | 19 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 75 | 37.13 | 7 | 67 | 1 |
| WILLIAMS, DUSTIN | 127 | 62.87 | 7 | 119 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 0 | 30 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CORNEJO, ERICA. | 76 | 39.58 | 6 | 69 | 1 |
| MORAN, PATRICK. | 75 | 39.06 | 6 | 68 | 1 |
| RAMIREZ, ALFONSO | 40 | 20.83 | 1 | 39 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 11 | | 1 | 10 | 0 |
| Under Votes | 29 | | 0 | 29 | 0 |



0124 124

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 107 | 45.73 | 21 | 85 | 1 |
| MELUSKEY, ALEX. | 21 | 8.97 | 0 | 21 | 0 |
| VAN STEENWYK, CLAIR | 3 | 1.28 | 0 | 3 | 0 |
| WARD, KELLI. | 103 | 44.02 | 20 | 81 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 216 | 98.63 | 36 | 177 | 3 |
| WRITE-IN. | 3 | 1.37 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 195 | 99.49 | 34 | 159 | 2 |
| WRITE-IN. | 1 | .51 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 6 | 33 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 189 | 98.95 | 35 | 153 | 1 |
| WRITE-IN. | 2 | 1.05 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 281 | | 47 | 229 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 109 | 21.08 | 23 | 86 | 0 |
| DUNN, BOYD | 85 | 16.44 | 16 | 69 | 0 |
| GRAY, RICK | 95 | 18.38 | 18 | 77 | 0 |
| MELVIN, AL | 112 | 21.66 | 23 | 89 | 0 |
| TOBIN, ANDY | 114 | 22.05 | 18 | 95 | 1 |
| WRITE-IN | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 25 | 158 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 22 | 10.05 | 2 | 20 | 0 |
| CHRISTY, STEVE | 132 | 60.27 | 21 | 110 | 1 |
| CLOSEN, MARLA | 65 | 29.68 | 15 | 48 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 13 | 100.00 | 5 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 36 | 184 | 3 |
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 145 | 68.40 | 23 | 120 | 2 |
| STATEN, TERRY | 65 | 30.66 | 15 | 49 | 1 |
| WRITE-IN | 2 | .94 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 3 | 21 | 0 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 222 | | 37 | 182 | 3 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 203 | 100.00 | 36 | 166 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 5 | 26 | 2 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 11 | 100.00 | 7 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 225 | | 34 | 188 | 3 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET | 179 | 99.44 | 33 | 146 | 0 |
| WRITE-IN | 1 | .56 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 7 | 46 | 3 |
| JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 12 | 100.00 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 224 | | 37 | 184 | 3 |



0124 124

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,714 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 547 | 31.91 | | | |
| REGISTERED VOTERS - REPUBLICAN | 719 | 41.95 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .12 | | | |
| REGISTERED VOTERS - GREEN | 11 | .64 | | | |
| REGISTERED VOTERS - OTHER | 435 | | | | |
| BALLOTS CAST - TOTAL. | 731 | | 103 | 611 | 17 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 289 | 39.53 | 28 | 257 | 4 |
| BALLOTS CAST - REPUBLICAN | 439 | 60.05 | 75 | 352 | 12 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .41 | 0 | 2 | 1 |
| BALLOTS CAST - BLANK. | 1 | .14 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 42.65 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 52.83 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 61.06 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 27.27 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

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0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 267 | 99.63 | 28 | 236 | 3 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 0 | 20 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 157 | 57.30 | 19 | 137 | 1 |
| STEELE, VICTORIA | 117 | 42.70 | 6 | 109 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 13 | | 2 | 10 | 1 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 257 | 99.61 | 25 | 228 | 4 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 193 | 44.78 | 16 | 176 | 1 |
| KOPEC, MATT. | 93 | 21.58 | 9 | 83 | 1 |
| POWERS HANNLEY, PAMELA | 144 | 33.41 | 16 | 124 | 4 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 15 | 130 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 209 | 49.41 | 15 | 193 | 1 |
| MUNDELL, WILLIAM "BILL". | 207 | 48.94 | 16 | 189 | 2 |
| WRITE-IN. | 7 | 1.65 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 444 | | 53 | 382 | 9 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 222 | 99.11 | 19 | 200 | 3 |
| WRITE-IN. | 2 | .89 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 9 | 55 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 118 | 42.75 | 12 | 105 | 1 |
| LAWALL, BARBARA | 157 | 56.88 | 16 | 138 | 3 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

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0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 253 | 99.61 | 27 | 222 | 4 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 1 | 34 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 261 | 100.00 | 27 | 230 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 1 | 27 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 1 | 31 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 256 | | 27 | 226 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 82 | 34.89 | 9 | 72 | 1 |
| STAPLES, BILL | 152 | 64.68 | 13 | 137 | 2 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 6 | 47 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 111 | 49.55 | 9 | 100 | 2 |
| WILLIAMS, DUSTIN | 113 | 50.45 | 11 | 100 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 8 | 57 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 0 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 266 | | 28 | 234 | 4 |



0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 245 | 56.19 | 40 | 200 | 5 |
| MELUSKEY, ALEX. | 21 | 4.82 | 0 | 21 | 0 |
| VAN STEENWYK, CLAIR | 9 | 2.06 | 1 | 8 | 0 |
| WARD, KELLI. | 161 | 36.93 | 34 | 120 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 404 | 98.54 | 69 | 326 | 9 |
| WRITE-IN. | 6 | 1.46 | 1 | 3 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 5 | 23 | 1 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 8 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 410 | | 66 | 333 | 11 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 335 | 98.53 | 55 | 273 | 7 |
| WRITE-IN. | 5 | 1.47 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 536 | | 91 | 428 | 17 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 194 | 21.75 | 28 | 166 | 0 |
| DUNN, BOYD | 166 | 18.61 | 24 | 139 | 3 |
| GRAY, RICK | 142 | 15.92 | 26 | 113 | 3 |
| MELVIN, AL | 177 | 19.84 | 22 | 150 | 5 |
| TOBIN, ANDY. | 210 | 23.54 | 37 | 166 | 7 |
| WRITE-IN. | 3 | .34 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 422 | | 85 | 319 | 18 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 236 | 57.56 | 36 | 193 | 7 |
| WINCHESTER, JOHN | 172 | 41.95 | 34 | 135 | 3 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 22 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 3 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 426 | | 71 | 344 | 11 |



0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 274 | 69.90 | 44 | 223 | 7 |
| STATEN, TERRY | 118 | 30.10 | 26 | 88 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 45 | | 4 | 40 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 428 | | 72 | 344 | 12 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 365 | 99.73 | 65 | 292 | 8 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 9 | 59 | 4 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 425 | | 72 | 341 | 12 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 337 | 98.83 | 57 | 272 | 8 |
| WRITE-IN. | 4 | 1.17 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 15 | 78 | 4 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 335 | 99.70 | 57 | 270 | 8 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 102 | | 17 | 81 | 4 |



0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

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0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0125-08
RUN DATE:09/03/16 05:01 PM

0125 125

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 4 | 1 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 6 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 2 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,377 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 375 | 27.23 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 616 | 44.73 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 2 | .15 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 8 | .58 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 376 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 589 | | 93 | 489 | 7 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 220 | 37.35 | 38 | 181 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 369 | 62.65 | 55 | 308 | 6 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 42.77 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 58.67 | | | |

```
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .           59.90
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                        DEMOCRATIC                                          REPORT-EL30A PAGE 0126-02
RUN DATE:09/03/16 05:01 PM

0126 126
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .     209   100.00            38           170             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      11                      0            11             0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 HEINZ, MATT.  .  .  .  .  .  .  .  .  .  .  .     125    60.98            26            99             0
 STEELE, VICTORIA .  .  .  .  .  .  .  .  .  .      80    39.02            12            67             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       1                      0             1             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      14                      0            14             0


STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR)  1
 BRADLEY, DAVID.  .  .  .  .  .  .  .  .  .  .     203   100.00            36           167             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      17                      2            14             1


STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR)  2
 ENGEL, KIRSTEN.  .  .  .  .  .  .  .  .  .  .     113    31.48            15            97             1
 FROGGE, COURTNEY .  .  .  .  .  .  .  .  .  .     111    30.92            25            86             0
 MACH, STEFANIE.  .  .  .  .  .  .  .  .  .  .     135    37.60            24           111             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      81                     12            68             1


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .     170    50.45            33           136             1
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .     165    48.96            27           137             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2      .59             0             2             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     323                     54           268             1


BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      12   100.00             2            10             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     208                     36           171             1


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .      95    44.39            18            76             1
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .     119    55.61            19           100             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                      1             5             0
 PREC REPORT-GROUP DETAIL                        DEMOCRATIC                                          REPORT-EL30A PAGE 0126-03
RUN DATE:09/03/16 05:01 PM

0126 126
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .     191    98.96            32           159             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2     1.04             0             2             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      27                      6            20             1


COUNTY RECORDER - DEMOCRATIC
(VOTE FOR)  1
 RODRIGUEZ, F. ANN.  .  .  .  .  .  .  .  .  .     198   100.00            35           163             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      22                      3            18             1


COUNTY TREASURER - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      14   100.00             2            12             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     206                     36           169             1
```

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 57 | 29.08 | 11 | 46 | 0 |
| STAPLES, BILL | 139 | 70.92 | 23 | 116 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 4 | 19 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 63 | 35.20 | 12 | 51 | 0 |
| WILLIAMS, DUSTIN | 116 | 64.80 | 18 | 98 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 32 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 181 | 50.00 | 29 | 149 | 3 |
| MELUSKEY, ALEX. | 22 | 6.08 | 1 | 21 | 0 |
| VAN STEENWYK, CLAIR | 9 | 2.49 | 0 | 9 | 0 |
| WARD, KELLI. | 150 | 41.44 | 23 | 124 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 343 | 99.42 | 45 | 292 | 6 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 10 | 14 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 307 | 99.68 | 37 | 265 | 5 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 18 | 42 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 318 | 98.15 | 39 | 274 | 5 |
| WRITE-IN. | 6 | 1.85 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 414 | | 70 | 337 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 169 | 22.35 | 22 | 146 | 1 |
| DUNN, BOYD | 134 | 17.72 | 16 | 116 | 2 |
| GRAY, RICK | 138 | 18.25 | 22 | 115 | 1 |
| MELVIN, AL | 136 | 17.99 | 23 | 112 | 1 |
| TOBIN, ANDY. | 177 | 23.41 | 24 | 151 | 2 |
| WRITE-IN. | 2 | .26 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 58 | 282 | 11 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 25 | 7.27 | 4 | 19 | 2 |
| CHRISTY, STEVE. | 214 | 62.21 | 34 | 176 | 4 |
| CLOSEN, MARLA | 105 | 30.52 | 12 | 93 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 353 | | 52 | 295 | 6 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 209 | 63.14 | 37 | 172 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| STATEN, TERRY | 120 | 36.25 | 14 | 101 | 5 |
| WRITE-IN. | 2 | .60 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 4 | 33 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 352 | | 53 | 293 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 298 | 99.33 | 38 | 255 | 5 |
| WRITE-IN. | 2 | .67 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 17 | 51 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 2 | 12 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 354 | | 53 | 296 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 287 | 99.31 | 37 | 246 | 4 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 18 | 60 | 2 |



0126 126

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0127 127

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 5,198 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,157 | 22.26 | | | |
| REGISTERED VOTERS - REPUBLICAN | 2,478 | 47.67 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .02 | | | |
| REGISTERED VOTERS - GREEN | 16 | .31 | | | |
| REGISTERED VOTERS - OTHER | 1,546 | | | | |
| BALLOTS CAST - TOTAL. | 2,246 | | 254 | 1,971 | 21 |
| BALLOTS CAST - NONPARTISAN. | 4 | .18 | 0 | 4 | 0 |
| BALLOTS CAST - DEMOCRATIC | 663 | 29.52 | 44 | 617 | 2 |
| BALLOTS CAST - REPUBLICAN | 1,569 | 69.86 | 208 | 1,342 | 19 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .13 | 2 | 1 | 0 |
| BALLOTS CAST - GREEN. | 7 | .31 | 0 | 7 | 0 |
| BALLOTS CAST - BLANK. | 1 | .04 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 43.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 57.30 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.32 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 300.00 | | | |
| VOTER TURNOUT - GREEN | | 43.75 | | | |
| VOTER TURNOUT - BLANK | | .02 | | | |



0127 127

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 1,286 | 65.05 | 150 | 1,128 | 8 |
| POST, DAN | 690 | 34.90 | 69 | 611 | 10 |
| WRITE-IN. | 1 | .05 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 162 | | 14 | 146 | 2 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 1,242 | 38.11 | 149 | 1,079 | 14 |
| OFFICER, JOHN | 840 | 25.77 | 90 | 743 | 7 |
| ZIEGLER, ROXANNE | 1,174 | 36.02 | 119 | 1,048 | 7 |
| WRITE-IN. | 3 | .09 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,021 | | 106 | 903 | 12 |



0127 127

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 635 | 99.22 | 42 | 591 | 2 |
| WRITE-IN. | 5 | .78 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 1 | 22 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| O'HALLERAN, TOM | 369 | 63.08 | 26 | 342 | 1 |
| OLIVAS, MIGUEL | 212 | 36.24 | 14 | 198 | 0 |
| WRITE-IN | 4 | .68 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 3 | 74 | 1 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 588 | 98.33 | 38 | 549 | 1 |
| WRITE-IN | 10 | 1.67 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 5 | 59 | 1 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN | 592 | 98.67 | 36 | 555 | 1 |
| WRITE-IN | 8 | 1.33 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 726 | | 51 | 672 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM | 528 | 51.16 | 32 | 494 | 2 |
| MUNDELL, WILLIAM "BILL" | 492 | 47.67 | 26 | 464 | 2 |
| WRITE-IN | 12 | 1.16 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 957 | | 73 | 882 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 545 | 98.38 | 36 | 507 | 2 |
| WRITE-IN | 9 | 1.62 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 7 | 102 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 247 | 39.90 | 19 | 228 | 0 |
| LAWALL, BARBARA | 371 | 59.94 | 21 | 349 | 1 |
| WRITE-IN | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 43 | | 4 | 38 | 1 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 567 | 97.76 | 34 | 531 | 2 |
| WRITE-IN | 13 | 2.24 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 8 | 75 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN | 612 | 99.67 | 36 | 574 | 2 |
| WRITE-IN | 2 | .33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 8 | 41 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 58 | 100.00 | 7 | 51 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 605 | | 37 | 566 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 238 | 42.65 | 13 | 225 | 0 |
| STAPLES, BILL | 318 | 56.99 | 19 | 298 | 1 |
| WRITE-IN | 2 | .36 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 12 | 92 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 203 | 38.23 | 13 | 189 | 1 |
| WILLIAMS, DUSTIN | 324 | 61.02 | 19 | 305 | 0 |
| WRITE-IN | 4 | .75 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 11 | 120 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 49 | 100.00 | 6 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 614 | | 38 | 574 | 2 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 5 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 630 | | 39 | 589 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 770 | 49.97 | 89 | 671 | 10 |
| MELUSKEY, ALEX. | 61 | 3.96 | 7 | 53 | 1 |
| VAN STEENWYK, CLAIR | 76 | 4.93 | 8 | 68 | 0 |
| WARD, KELLI. | 631 | 40.95 | 102 | 521 | 8 |
| WRITE-IN. | 3 | .19 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 27 | | 1 | 26 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 489 | 33.54 | 55 | 429 | 5 |
| BENNETT, KEN | 200 | 13.72 | 35 | 163 | 2 |
| GOWAN, DAVID | 40 | 2.74 | 4 | 36 | 0 |
| KIEHNE, GARY | 305 | 20.92 | 50 | 248 | 7 |
| REDD, SHAWN. | 40 | 2.74 | 9 | 31 | 0 |
| ROGERS, WENDY | 382 | 26.20 | 44 | 334 | 4 |
| WRITE-IN. | 2 | .14 | 0 | 2 | 0 |
| Over Votes | 3 | | 1 | 2 | 0 |
| Under Votes | 108 | | 10 | 97 | 1 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 1,287 | 98.92 | 171 | 1,099 | 17 |
| WRITE-IN. | 14 | 1.08 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 268 | | 35 | 231 | 2 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 1,095 | 52.77 | 144 | 939 | 12 |
| LEACH, VENDEN "VINCE" | 964 | 46.46 | 126 | 825 | 13 |
| WRITE-IN. | 16 | .77 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,063 | | 142 | 908 | 13 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 680 | 20.48 | 75 | 598 | 7 |
| DUNN, BOYD | 540 | 16.27 | 68 | 467 | 5 |
| GRAY, RICK | 574 | 17.29 | 93 | 469 | 12 |
| MELVIN, AL | 738 | 22.23 | 113 | 616 | 9 |
| TOBIN, ANDY. | 774 | 23.31 | 124 | 644 | 6 |
| WRITE-IN. | 14 | .42 | 0 | 14 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 1,384 | | 151 | 1,215 | 18 |
| BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 808 | 56.82 | 117 | 678 | 13 |
| WINCHESTER, JOHN | 613 | 43.11 | 75 | 535 | 3 |
| WRITE-IN. | 1 | .07 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 16 | 128 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 71 | 100.00 | 11 | 60 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,498 | | 197 | 1,282 | 19 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 997 | 71.11 | 133 | 853 | 11 |
| STATEN, TERRY | 399 | 28.46 | 64 | 329 | 6 |
| WRITE-IN. | 6 | .43 | 0 | 6 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 11 | 154 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 68 | 100.00 | 13 | 55 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,501 | | 195 | 1,287 | 19 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 1,234 | 99.76 | 161 | 1,058 | 15 |
| WRITE-IN. | 3 | .24 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 332 | | 46 | 282 | 4 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 70 | 100.00 | 10 | 60 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,499 | | 198 | 1,282 | 19 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 1,154 | 99.14 | 151 | 987 | 16 |
| WRITE-IN. | 10 | .86 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 405 | | 55 | 347 | 3 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 432 | 35.41 | 62 | 365 | 5 |
| ROBERTS, VINCE. | 787 | 64.51 | 103 | 674 | 10 |
| WRITE-IN. | 1 | .08 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 349 | | 42 | 303 | 4 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 1,095 | 99.64 | 144 | 935 | 16 |
| WRITE-IN. | 4 | .36 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 470 | | 63 | 404 | 3 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 11 | | 0 | 11 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,938 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 658 | 33.95 | | | |
| REGISTERED VOTERS - REPUBLICAN | 735 | 37.93 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .21 | | | |
| REGISTERED VOTERS - GREEN | 18 | .93 | | | |
| REGISTERED VOTERS - OTHER | 523 | | | | |
| BALLOTS CAST - TOTAL. | 797 | | 135 | 654 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 376 | 47.18 | 54 | 318 | 4 |
| BALLOTS CAST - REPUBLICAN | 419 | 52.57 | 81 | 334 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .13 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .13 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - BLANK. . . . . | 1 | .13 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 41.12 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 57.14 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 57.01 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 25.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 5.56 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .05 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 354 | 98.88 | 52 | 298 | 4 |
| WRITE-IN. . . . . | 4 | 1.12 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 2 | 16 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 193 | 54.37 | 25 | 168 | 0 |
| STEELE, VICTORIA . . . . . | 160 | 45.07 | 27 | 129 | 4 |
| WRITE-IN. . . . . | 2 | .56 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 21 | | 2 | 19 | 0 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 332 | 99.10 | 49 | 279 | 4 |
| WRITE-IN. . . . . | 3 | .90 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 41 | | 5 | 36 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 171 | 28.69 | 20 | 149 | 2 |
| FROGGE, COURTNEY . . . . . | 220 | 36.91 | 30 | 187 | 3 |
| MACH, STEFANIE. . . . . | 203 | 34.06 | 33 | 167 | 3 |
| WRITE-IN. . . . . | 2 | .34 | 0 | 2 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 154 | | 25 | 129 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 267 | 48.81 | 43 | 221 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 275 | 50.27 | 41 | 231 | 3 |
| WRITE-IN. . . . . | 5 | .91 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 581 | | 78 | 497 | 6 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 21 | 100.00 | 2 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 355 | | 52 | 299 | 4 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 153 | 41.46 | 20 | 130 | 3 |
| LAWALL, BARBARA . . . . . | 212 | 57.45 | 34 | 177 | 1 |
| WRITE-IN. . . . . | 4 | 1.08 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 341 | 97.71 | 49 | 288 | 4 |
| WRITE-IN. . . . . | 8 | 2.29 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 27 | | 5 | 22 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 355 | 99.16 | 52 | 299 | 4 |
| WRITE-IN. . . . . | 3 | .84 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 2 | 16 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 3 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 341 | | 51 | 286 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 118 | 34.40 | 15 | 102 | 1 |
| STAPLES, BILL | 224 | 65.31 | 30 | 192 | 2 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 9 | 23 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 126 | 39.87 | 17 | 107 | 2 |
| WILLIAMS, DUSTIN | 189 | 59.81 | 28 | 160 | 1 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 9 | 50 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 210 | 50.72 | 33 | 176 | 1 |
| MELUSKEY, ALEX. | 15 | 3.62 | 1 | 14 | 0 |
| VAN STEENWYK, CLAIR | 10 | 2.42 | 2 | 8 | 0 |
| WARD, KELLI. | 178 | 43.00 | 45 | 130 | 3 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 384 | 98.21 | 73 | 308 | 3 |
| WRITE-IN. | 7 | 1.79 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 21 | 1 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 354 | 98.88 | 69 | 282 | 3 |
| WRITE-IN. | 4 | 1.12 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 12 | 48 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 354 | 98.61 | 67 | 284 | 3 |
| WRITE-IN. | 5 | 1.39 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 94 | 380 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 184 | 20.91 | 31 | 150 | 3 |
| DUNN, BOYD | 169 | 19.20 | 29 | 140 | 0 |
| GRAY, RICK | 173 | 19.66 | 37 | 132 | 4 |
| MELVIN, AL | 151 | 17.16 | 32 | 118 | 1 |
| TOBIN, ANDY. | 198 | 22.50 | 40 | 155 | 3 |
| WRITE-IN. | 5 | .57 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 377 | | 74 | 302 | 1 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 24 | 6.19 | 5 | 19 | 0 |
| CHRISTY, STEVE. | 250 | 64.43 | 47 | 202 | 1 |
| CLOSEN, MARLA | 113 | 29.12 | 21 | 89 | 3 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 23 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 403 | | 79 | 320 | 4 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 239 | 61.76 | 49 | 187 | 3 |
| STATEN, TERRY | 144 | 37.21 | 28 | 115 | 1 |
| WRITE-IN. | 4 | 1.03 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 28 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 397 | | 80 | 313 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 356 | 99.44 | 65 | 288 | 3 |
| WRITE-IN. | 2 | .56 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 16 | 44 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 405 | | 81 | 320 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 338 | 99.41 | 62 | 273 | 3 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 19 | 59 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0128 128

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0128 128

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0128-09
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0129-01
RUN DATE:09/03/16 05:01 PM

0129 129

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,860 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 716 | 38.49 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 534 | 28.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 5 | .27 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 15 | .81 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 590 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 626 | | 101 | 517 | 8 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 331 | 52.88 | 41 | 284 | 6 |
| BALLOTS CAST - REPUBLICAN . . . . . | 292 | 46.65 | 60 | 230 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 2 | .32 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .16 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 33.66 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 46.23 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 54.68 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 20.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 13.33 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .05 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0129-02
RUN DATE:09/03/16 05:01 PM

0129 129

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 298 | 98.03 | 36 | 257 | 5 |
| WRITE-IN. . . . . | 6 | 1.97 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 27 | | 5 | 21 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 176 | 56.05 | 29 | 144 | 3 |
| STEELE, VICTORIA . . . . . | 135 | 42.99 | 10 | 122 | 3 |
| WRITE-IN. . . . . | 3 | .96 | 0 | 3 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 16 | | 2 | 14 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 295 | 98.66 | 39 | 251 | 5 |
| WRITE-IN. . . . . | 4 | 1.34 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 32 | | 2 | 29 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 154 | 29.67 | 19 | 132 | 3 |
| FROGGE, COURTNEY . . . . . | 187 | 36.03 | 27 | 158 | 2 |
| MACH, STEFANIE. . . . . | 176 | 33.91 | 22 | 152 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 14 | 124 | 5 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 247 | 51.35 | 32 | 212 | 3 |
| MUNDELL, WILLIAM "BILL". | 228 | 47.40 | 27 | 197 | 4 |
| WRITE-IN. | 6 | 1.25 | 0 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 512 | | 64 | 438 | 10 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 276 | 99.28 | 35 | 236 | 5 |
| WRITE-IN. | 2 | .72 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 6 | 46 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 122 | 38.49 | 24 | 94 | 4 |
| LAWALL, BARBARA | 195 | 61.51 | 15 | 178 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 289 | 97.31 | 36 | 247 | 6 |
| WRITE-IN. | 8 | 2.69 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 5 | 29 | 0 |
| COUNTY RECORDER - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 306 | 99.03 | 37 | 264 | 5 |
| WRITE-IN. | 3 | .97 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 17 | 1 |
| COUNTY TREASURER - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 3 | 32 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 295 | | 38 | 252 | 5 |
| COUNTY ASSESSOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 111 | 38.14 | 13 | 95 | 3 |
| STAPLES, BILL | 179 | 61.51 | 23 | 154 | 2 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 5 | 34 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 143 | 50.18 | 18 | 122 | 3 |
| WILLIAMS, DUSTIN | 141 | 49.47 | 19 | 120 | 2 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 4 | 41 | 1 |



0129 129

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 131 | 45.96 | 28 | 102 | 1 |
| MELUSKEY, ALEX. | 21 | 7.37 | 4 | 17 | 0 |
| VAN STEENWYK, CLAIR | 7 | 2.46 | 0 | 7 | 0 |
| WARD, KELLI. | 124 | 43.51 | 27 | 96 | 1 |
| WRITE-IN. | 2 | .70 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 270 | 99.26 | 56 | 212 | 2 |
| WRITE-IN. | 2 | .74 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 16 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 244 | 98.79 | 48 | 194 | 2 |
| WRITE-IN. | 3 | 1.21 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 11 | 33 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 243 | 98.38 | 49 | 192 | 2 |
| WRITE-IN. | 4 | 1.62 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 335 | | 71 | 262 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 154 | 25.45 | 25 | 128 | 1 |
| DUNN, BOYD | 84 | 13.88 | 13 | 69 | 2 |
| GRAY, RICK | 118 | 19.50 | 26 | 92 | 0 |
| MELVIN, AL | 115 | 19.01 | 29 | 85 | 1 |
| TOBIN, ANDY. | 132 | 21.82 | 29 | 102 | 1 |
| WRITE-IN. | 2 | .33 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 265 | | 58 | 206 | 1 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 5 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 263 | | 55 | 206 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 4 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 266 | | 56 | 208 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 178 | 66.67 | 36 | 142 | 0 |
| STATEN, TERRY | 83 | 31.09 | 19 | 62 | 2 |
| WRITE-IN. | 6 | 2.25 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 3 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 267 | | 57 | 208 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 240 | 99.17 | 46 | 193 | 1 |
| WRITE-IN. | 2 | .83 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 14 | 34 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 270 | | 59 | 209 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 224 | 98.68 | 41 | 182 | 1 |
| WRITE-IN. | 3 | 1.32 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 19 | 44 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0129-07
RUN DATE:09/03/16 05:01 PM

0129 129

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0129-08
RUN DATE:09/03/16 05:01 PM

0129 129

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,904 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 981 | 33.78 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,068 | 36.78 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .14 | | | |
| REGISTERED VOTERS - GREEN | 21 | .72 | | | |
| REGISTERED VOTERS - OTHER | 830 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - TOTAL. | 1,029 | | 151 | 865 | 13 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 452 | 43.93 | 48 | 401 | 3 |
| BALLOTS CAST - REPUBLICAN | 570 | 55.39 | 103 | 457 | 10 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 5 | .49 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 35.43 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.08 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.37 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - GREEN | | 23.81 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0130-02
RUN DATE:09/03/16 05:01 PM

0130 130

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 400 | 97.56 | 40 | 358 | 2 |
| WRITE-IN. | 10 | 2.44 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 6 | 35 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 233 | 55.08 | 30 | 202 | 1 |
| STEELE, VICTORIA | 186 | 43.97 | 17 | 167 | 2 |
| WRITE-IN. | 4 | .95 | 0 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 26 | | 1 | 25 | 0 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 391 | 98.24 | 43 | 345 | 3 |
| WRITE-IN. | 7 | 1.76 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 5 | 49 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 226 | 31.61 | 23 | 200 | 3 |
| FROGGE, COURTNEY | 232 | 32.45 | 23 | 209 | 0 |
| MACH, STEFANIE. | 254 | 35.52 | 21 | 230 | 3 |
| WRITE-IN. | 3 | .42 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 187 | | 29 | 158 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 325 | 48.08 | 29 | 293 | 3 |
| MUNDELL, WILLIAM "BILL". | 333 | 49.26 | 26 | 305 | 2 |
| WRITE-IN. | 18 | 2.66 | 1 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 680 | | 88 | 588 | 4 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 5 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 422 | | 43 | 376 | 3 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 189 | 43.35 | 21 | 167 | 1 |
| LAWALL, BARBARA | 244 | 55.96 | 26 | 216 | 2 |
| WRITE-IN. | 3 | .69 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0130-03
RUN DATE:09/03/16 05:01 PM

0130 130

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 385 | 98.21 | 38 | 345 | 2 |
| WRITE-IN. | 7 | 1.79 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 9 | 50 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 413 | 99.76 | 45 | 366 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 3 | 34 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 6 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 412 | | 42 | 367 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 152 | 38.58 | 17 | 135 | 0 |
| STAPLES, BILL | 240 | 60.91 | 27 | 211 | 2 |
| WRITE-IN. | 2 | .51 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 4 | 53 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 169 | 44.95 | 19 | 148 | 2 |
| WILLIAMS, DUSTIN | 205 | 54.52 | 21 | 183 | 1 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 75 | | 8 | 67 | 0 |



0130 130

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 261 | 46.36 | 37 | 220 | 4 |
| MELUSKEY, ALEX. | 25 | 4.44 | 4 | 21 | 0 |
| VAN STEENWYK, CLAIR | 18 | 3.20 | 3 | 15 | 0 |
| WARD, KELLI. | 257 | 45.65 | 59 | 192 | 6 |
| WRITE-IN. | 2 | .36 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 519 | 98.30 | 94 | 419 | 6 |
| WRITE-IN. | 9 | 1.70 | 1 | 8 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 41 | | 7 | 30 | 4 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 463 | 99.14 | 89 | 368 | 6 |
| WRITE-IN. | 4 | .86 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 14 | 85 | 4 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 477 | 97.15 | 91 | 379 | 7 |
| WRITE-IN. | 14 | 2.85 | 0 | 13 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 649 | | 115 | 522 | 12 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 269 | 22.40 | 47 | 218 | 4 |
| DUNN, BOYD | 242 | 20.15 | 42 | 198 | 2 |
| GRAY, RICK | 219 | 18.23 | 48 | 169 | 2 |
| MELVIN, AL | 216 | 17.99 | 50 | 164 | 2 |
| TOBIN, ANDY. | 242 | 20.15 | 51 | 190 | 1 |
| WRITE-IN. | 13 | 1.08 | 0 | 13 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 506 | | 71 | 416 | 19 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 44 | 8.33 | 12 | 31 | 1 |
| CHRISTY, STEVE. | 325 | 61.55 | 51 | 270 | 4 |
| CLOSEN, MARLA | 156 | 29.55 | 37 | 116 | 3 |
| WRITE-IN. | 3 | .57 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 41 | | 2 | 37 | 2 |



0130 130

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 9 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 532 | | 94 | 428 | 10 |

SHERIFF - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 328 | 62.84 | 57 | 268 | 3 |
| STATEN, TERRY | 181 | 34.67 | 41 | 137 | 3 |
| WRITE-IN. | 13 | 2.49 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 4 | 40 | 4 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 8 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 534 | | 95 | 429 | 10 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 473 | 98.95 | 90 | 377 | 6 |
| WRITE-IN. | 5 | 1.05 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 12 | 76 | 4 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 6 | 31 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 532 | | 97 | 426 | 9 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 446 | 98.45 | 84 | 356 | 6 |
| WRITE-IN. | 7 | 1.55 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 19 | 94 | 4 |



0130 130

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 3 | 60.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 3 | 60.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0130-09
RUN DATE:09/03/16 05:01 PM

0130 130

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0131-01
RUN DATE:09/03/16 05:01 PM

0131 131

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,846 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 552 | 29.90 | | | |
| REGISTERED VOTERS - REPUBLICAN | 825 | 44.69 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .11 | | | |
| REGISTERED VOTERS - GREEN | 6 | .33 | | | |
| REGISTERED VOTERS - OTHER | 461 | | | | |
| BALLOTS CAST - TOTAL. | 804 | | 79 | 721 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 317 | 39.43 | 18 | 298 | 1 |
| BALLOTS CAST - REPUBLICAN | 484 | 60.20 | 61 | 420 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .12 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .25 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 43.55 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 57.43 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 58.67 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0131-02
RUN DATE:09/03/16 05:01 PM

0131 131

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 291 | 99.66 | 17 | 273 | 1 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 1 | 24 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 176 | 60.48 | 5 | 171 | 0 |
| STEELE, VICTORIA | 115 | 39.52 | 10 | 104 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 283 | 100.00 | 17 | 265 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 1 | 33 | 0 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. . . . . | 156 | 31.39 | 9 | 146 | 1 |
| FROGGE, COURTNEY . . . . . | 163 | 32.80 | 11 | 152 | 0 |
| MACH, STEFANIE. . . . . | 178 | 35.81 | 10 | 168 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 137 | | 6 | 130 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 227 | 49.78 | 15 | 212 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 225 | 49.34 | 13 | 211 | 1 |
| WRITE-IN. . . . . | 4 | .88 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 495 | | 26 | 467 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 308 | | 18 | 289 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 130 | 42.76 | 8 | 122 | 0 |
| LAWALL, BARBARA . . . . . | 174 | 57.24 | 10 | 163 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 12 | | 0 | 12 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 274 | 98.92 | 15 | 258 | 1 |
| WRITE-IN. . . . . | 3 | 1.08 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 40 | | 3 | 37 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 283 | 100.00 | 17 | 265 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 34 | | 1 | 33 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 301 | | 17 | 283 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 92 | 35.25 | 5 | 86 | 1 |
| STAPLES, BILL . . . . . | 168 | 64.37 | 10 | 158 | 0 |
| WRITE-IN. . . . . | 1 | .38 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 55 | | 3 | 52 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 100 | 41.32 | 5 | 95 | 0 |
| WILLIAMS, DUSTIN . . . . . | 141 | 58.26 | 9 | 131 | 1 |
| WRITE-IN. . . . . | 1 | .41 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 74 | | 4 | 70 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 251 | 52.84 | 27 | 222 | 2 |
| MELUSKEY, ALEX. . . . . | 22 | 4.63 | 3 | 19 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 16 | 3.37 | 2 | 14 | 0 |
| WARD, KELLI. . . . . | 185 | 38.95 | 29 | 155 | 1 |
| WRITE-IN. . . . . | 1 | .21 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 458 | 99.35 | 57 | 398 | 3 |
| WRITE-IN. | 3 | .65 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 4 | 19 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 405 | 100.00 | 49 | 354 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 12 | 66 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 403 | 98.29 | 50 | 351 | 2 |
| WRITE-IN. | 7 | 1.71 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 558 | | 72 | 482 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 245 | 23.49 | 18 | 225 | 2 |
| DUNN, BOYD | 185 | 17.74 | 17 | 168 | 0 |
| GRAY, RICK | 179 | 17.16 | 31 | 146 | 2 |
| MELVIN, AL | 190 | 18.22 | 33 | 157 | 0 |
| TOBIN, ANDY. | 235 | 22.53 | 29 | 204 | 2 |
| WRITE-IN. | 9 | .86 | 0 | 9 | 0 |
| Over Votes | 9 | | 3 | 6 | 0 |
| Under Votes | 400 | | 52 | 345 | 3 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 23 | 5.18 | 5 | 17 | 1 |
| CHRISTY, STEVE. | 284 | 63.96 | 32 | 250 | 2 |
| CLOSEN, MARLA | 137 | 30.86 | 18 | 119 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 39 | | 6 | 33 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 468 | | 57 | 408 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 308 | 69.84 | 38 | 268 | 2 |
| STATEN, TERRY | 130 | 29.48 | 19 | 110 | 1 |
| WRITE-IN. | 3 | .68 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 42 | | 4 | 38 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 471 | | 58 | 410 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 409 | 100.00 | 49 | 358 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 12 | 62 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 471 | | 60 | 409 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 384 | 99.74 | 46 | 336 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 15 | 83 | 1 |

0131 131

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,740 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 936 | 34.16 | | | |
| REGISTERED VOTERS - REPUBLICAN | 975 | 35.58 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .36 | | | |
| REGISTERED VOTERS - GREEN | 14 | .51 | | | |
| REGISTERED VOTERS - OTHER | 805 | | | | |
| BALLOTS CAST - TOTAL | 999 | | 127 | 862 | 10 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 477 | 47.75 | 44 | 430 | 3 |
| BALLOTS CAST - REPUBLICAN | 519 | 51.95 | 82 | 430 | 7 |
| BALLOTS CAST - LIBERTARIAN | 1 | .10 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 2 | .20 | 1 | 1 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 36.46 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 50.96 | | | |
| VOTER TURNOUT - REPUBLICAN | | 53.23 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 10.00 | | | |
| VOTER TURNOUT - GREEN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 445 | 99.11 | 42 | 401 | 2 |
| WRITE-IN | 4 | .89 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 1 | 26 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT | 262 | 57.71 | 29 | 233 | 0 |
| STEELE, VICTORIA | 192 | 42.29 | 14 | 176 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 20 | | 1 | 18 | 1 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID | 427 | 98.84 | 38 | 388 | 1 |
| WRITE-IN | 5 | 1.16 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 6 | 37 | 2 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN | 255 | 32.78 | 20 | 233 | 2 |
| FROGGE, COURTNEY | 252 | 32.39 | 22 | 230 | 0 |
| MACH, STEFANIE | 270 | 34.70 | 23 | 246 | 1 |
| WRITE-IN | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 8 | | 2 | 6 | 0 |
| Under Votes | 168 | | 21 | 144 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 355 | 48.63 | 26 | 328 | 1 |
| MUNDELL, WILLIAM "BILL" | 362 | 49.59 | 31 | 329 | 2 |
| WRITE-IN | 13 | 1.78 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 701 | | 75 | 620 | 6 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 23 | 100.00 | 2 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 454 | | 42 | 409 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 172 | 36.91 | 18 | 153 | 1 |
| LAWALL, BARBARA | 294 | 63.09 | 21 | 271 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 5 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 425 | 97.48 | 36 | 388 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 2.52 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 6 | 33 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 455 | 100.00 | 40 | 413 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 17 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 2 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 438 | | 42 | 393 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 149 | 33.94 | 11 | 137 | 1 |
| STAPLES, BILL | 289 | 65.83 | 25 | 263 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 29 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 177 | 43.07 | 17 | 159 | 1 |
| WILLIAMS, DUSTIN | 234 | 56.93 | 20 | 213 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 7 | 58 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 242 | 47.17 | 29 | 208 | 5 |
| MELUSKEY, ALEX. | 28 | 5.46 | 2 | 26 | 0 |
| VAN STEENWYK, CLAIR | 17 | 3.31 | 0 | 17 | 0 |
| WARD, KELLI. | 225 | 43.86 | 50 | 173 | 2 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 483 | 98.37 | 73 | 405 | 5 |
| WRITE-IN. | 8 | 1.63 | 4 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 5 | 21 | 2 |
| STATE SENATOR, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 439 | 100.00 | 66 | 369 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 16 | 61 | 3 |
| STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 448 | 99.56 | 66 | 378 | 4 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 588 | | 98 | 480 | 10 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 247 | 22.93 | 32 | 215 | 0 |
| DUNN, BOYD | 228 | 21.17 | 31 | 192 | 5 |
| GRAY, RICK | 198 | 18.38 | 31 | 165 | 2 |
| MELVIN, AL | 191 | 17.73 | 28 | 162 | 1 |
| TOBIN, ANDY. | 209 | 19.41 | 36 | 171 | 2 |
| WRITE-IN. | 4 | .37 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 480 | | 88 | 381 | 11 |
| BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 42 | 8.50 | 8 | 33 | 1 |
| CHRISTY, STEVE. | 319 | 64.57 | 45 | 271 | 3 |
| CLOSEN, MARLA | 131 | 26.52 | 26 | 103 | 2 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 1 | 0 | 1 | 0 |
| Under Votes | 24 | 3 | 20 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 7 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 75 | 406 | 7 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 280 | 57.61 | 45 | 233 | 2 |
| STATEN, TERRY | 203 | 41.77 | 33 | 166 | 4 |
| WRITE-IN. | 3 | .62 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 28 | 1 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 7 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 75 | 406 | 7 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 438 | 99.77 | 66 | 368 | 4 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 79 | | 16 | 60 | 3 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 4 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 490 | | 78 | 405 | 7 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 418 | 99.52 | 62 | 352 | 4 |
| WRITE-IN. | 2 | .48 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 19 | 77 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 3 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,073 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,035 | 33.68 | | | |
| REGISTERED VOTERS - REPUBLICAN | 978 | 31.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .26 | | | |
| REGISTERED VOTERS - GREEN | 27 | .88 | | | |
| REGISTERED VOTERS - OTHER | 1,025 | | | | |
| BALLOTS CAST - TOTAL. | 1,004 | | 96 | 899 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 484 | 48.21 | 40 | 438 | 6 |
| BALLOTS CAST - REPUBLICAN | 513 | 51.10 | 56 | 454 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .20 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 5 | .50 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 32.67 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.76 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 52.45 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | 18.52 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 441 | 98.00 | 35 | 400 | 6 |
| WRITE-IN. | 9 | 2.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 30 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 267 | 58.17 | 19 | 246 | 2 |
| STEELE, VICTORIA | 188 | 40.96 | 19 | 165 | 4 |
| WRITE-IN. | 4 | .87 | 0 | 4 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 436 | 99.32 | 32 | 398 | 6 |
| WRITE-IN. | 3 | .68 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 8 | 37 | 0 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 260 | 35.09 | 21 | 237 | 2 |
| FROGGE, COURTNEY | 227 | 30.63 | 16 | 208 | 3 |
| MACH, STEFANIE. | 251 | 33.87 | 15 | 231 | 5 |
| WRITE-IN. | 3 | .40 | 0 | 3 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 223 | | 28 | 193 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 361 | 51.79 | 25 | 331 | 5 |
| MUNDELL, WILLIAM "BILL". | 329 | 47.20 | 20 | 304 | 5 |
| WRITE-IN. | 7 | 1.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 755 | | 74 | 673 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 7 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 444 | | 33 | 405 | 6 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 166 | 35.47 | 17 | 146 | 3 |
| LAWALL, BARBARA | 301 | 64.32 | 21 | 277 | 3 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 448 | 98.90 | 34 | 408 | 6 |
| WRITE-IN. | 5 | 1.10 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 6 | 25 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 451 | 100.00 | 38 | 407 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 49 | 100.00 | 4 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 435 | | 36 | 393 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 192 | 41.83 | 15 | 175 | 2 |
| STAPLES, BILL | 266 | 57.95 | 20 | 242 | 4 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 205 | 47.02 | 15 | 189 | 1 |
| WILLIAMS, DUSTIN | 229 | 52.52 | 19 | 205 | 5 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 174 | 40.09 | 18 | 154 | 2 |
| MORAN, PATRICK. | 174 | 40.09 | 9 | 161 | 4 |
| RAMIREZ, ALFONSO | 84 | 19.35 | 5 | 79 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 17 | | 3 | 14 | 0 |
| Under Votes | 33 | | 5 | 28 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 259 | 51.08 | 22 | 235 | 2 |
| MELUSKEY, ALEX. | 42 | 8.28 | 3 | 39 | 0 |
| VAN STEENWYK, CLAIR | 18 | 3.55 | 0 | 18 | 0 |
| WARD, KELLI. | 185 | 36.49 | 31 | 153 | 1 |
| WRITE-IN. | 3 | .59 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 476 | 98.35 | 48 | 425 | 3 |
| WRITE-IN. | 8 | 1.65 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 23 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 448 | 98.90 | 45 | 401 | 2 |
| WRITE-IN. | 5 | 1.10 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 10 | 49 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 446 | 97.17 | 46 | 398 | 2 |
| WRITE-IN. | 13 | 2.83 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 567 | | 65 | 498 | 4 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 218 | 20.28 | 29 | 188 | 1 |
| DUNN, BOYD | 203 | 18.88 | 18 | 184 | 1 |
| GRAY, RICK | 220 | 20.47 | 25 | 194 | 1 |
| MELVIN, AL | 190 | 17.67 | 30 | 159 | 1 |
| TOBIN, ANDY. | 235 | 21.86 | 31 | 204 | 0 |
| WRITE-IN. | 9 | .84 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 464 | | 35 | 424 | 5 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 60 | 12.53 | 7 | 53 | 0 |
| CHRISTY, STEVE. | 275 | 57.41 | 32 | 240 | 3 |
| CLOSEN, MARLA | 143 | 29.85 | 15 | 128 | 0 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 5 | 22 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 485 | | 51 | 432 | 2 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 318 | 66.81 | 37 | 279 | 2 |
| STATEN, TERRY | 152 | 31.93 | 17 | 134 | 1 |
| WRITE-IN. | 6 | 1.26 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 1 | 27 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 484 | | 55 | 427 | 2 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 443 | 99.55 | 43 | 398 | 2 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 13 | 54 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 5 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 486 | | 51 | 433 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 416 | 98.35 | 42 | 372 | 2 |
| WRITE-IN. | 7 | 1.65 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 13 | 76 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 4 | 23 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 485 | | 52 | 431 | 2 |



0133 133

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 3 | 60.00 | 0 | 3 | 0 |
| WRITE-IN. | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 3 | 60.00 | 0 | 3 | 0 |
| WRITE-IN. | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 60.00 | 0 | 3 | 0 |
| WRITE-IN. | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,905 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 665 | 34.91 | | | |
| REGISTERED VOTERS - REPUBLICAN | 653 | 34.28 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .21 | | | |
| REGISTERED VOTERS - GREEN | 16 | .84 | | | |
| REGISTERED VOTERS - OTHER | 567 | | | | |
| BALLOTS CAST - TOTAL. | 594 | | 114 | 473 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 269 | 45.29 | 37 | 230 | 2 |
| BALLOTS CAST - REPUBLICAN | 323 | 54.38 | 77 | 241 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .34 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 31.18 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 40.45 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.46 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 233 | 96.68 | 32 | 199 | 2 |
| WRITE-IN. | 8 | 3.32 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 120 | 47.43 | 17 | 103 | 0 |
| STEELE, VICTORIA | 129 | 50.99 | 15 | 112 | 2 |
| WRITE-IN. | 4 | 1.58 | 2 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 232 | 98.72 | 27 | 203 | 2 |
| WRITE-IN. | 3 | 1.28 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 9 | 25 | 0 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". . . . . | 150 | 37.41 | 23 | 126 | 1 |
| KOPEC, MATT. . . . . | 96 | 23.94 | 12 | 84 | 0 |
| POWERS HANNLEY, PAMELA . . . . . | 153 | 38.15 | 17 | 135 | 1 |
| WRITE-IN. . . . . | 2 | .50 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 137 | | 21 | 114 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 175 | 45.69 | 26 | 148 | 1 |
| MUNDELL, WILLIAM "BILL". . . . . | 198 | 51.70 | 22 | 175 | 1 |
| WRITE-IN. . . . . | 10 | 2.61 | 1 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 424 | | 62 | 358 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN . . . . . | 215 | 98.62 | 30 | 183 | 2 |
| WRITE-IN. . . . . | 3 | 1.38 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 51 | | 7 | 44 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 104 | 40.78 | 14 | 90 | 0 |
| LAWALL, BARBARA . . . . . | 150 | 58.82 | 21 | 127 | 2 |
| WRITE-IN. . . . . | 1 | .39 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 2 | 12 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 223 | 96.12 | 27 | 196 | 0 |
| WRITE-IN. . . . . | 9 | 3.88 | 1 | 7 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 37 | | 9 | 27 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 247 | 99.20 | 32 | 213 | 2 |
| WRITE-IN. . . . . | 2 | .80 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 20 | | 5 | 15 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 30 | 100.00 | 4 | 25 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 239 | | 33 | 205 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 92 | 39.15 | 9 | 82 | 1 |
| STAPLES, BILL . . . . . | 142 | 60.43 | 21 | 120 | 1 |
| WRITE-IN. . . . . | 1 | .43 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 34 | | 7 | 27 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 92 | 40.89 | 13 | 77 | 2 |
| WILLIAMS, DUSTIN . . . . . | 132 | 58.67 | 15 | 117 | 0 |
| WRITE-IN. . . . . | 1 | .44 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 44 | | 9 | 35 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA . . . . . | 174 | 68.50 | 22 | 150 | 2 |
| ROGERS, JEFF . . . . . | 79 | 31.10 | 13 | 66 | 0 |
| WRITE-IN. . . . . | 1 | .39 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 2 | 13 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT . . . . . | 218 | 99.54 | 29 | 187 | 2 |
| WRITE-IN. . . . . | 1 | .46 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 50 | | 8 | 42 | 0 |

RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 144 | 45.57 | 30 | 112 | 2 |
| MELUSKEY, ALEX. | 21 | 6.65 | 4 | 17 | 0 |
| VAN STEENWYK, CLAIR | 8 | 2.53 | 2 | 6 | 0 |
| WARD, KELLI. | 141 | 44.62 | 38 | 100 | 3 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 292 | 99.32 | 68 | 221 | 3 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 9 | 18 | 2 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 1 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 306 | | 76 | 225 | 5 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 244 | 97.21 | 62 | 179 | 3 |
| WRITE-IN. | 7 | 2.79 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 395 | | 91 | 297 | 7 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 148 | 22.84 | 31 | 116 | 1 |
| DUNN, BOYD | 97 | 14.97 | 26 | 70 | 1 |
| GRAY, RICK | 103 | 15.90 | 32 | 70 | 1 |
| MELVIN, AL | 153 | 23.61 | 37 | 115 | 1 |
| TOBIN, ANDY. | 138 | 21.30 | 40 | 96 | 2 |
| WRITE-IN. | 9 | 1.39 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 321 | | 65 | 247 | 9 |
| **BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 174 | 56.68 | 49 | 122 | 3 |
| WINCHESTER, JOHN | 133 | 43.32 | 26 | 105 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 308 | | 76 | 227 | 5 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 208 | 68.65 | 50 | 156 | 2 |
| STATEN, TERRY | 86 | 28.38 | 24 | 60 | 2 |
| WRITE-IN. | 9 | 2.97 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 2 | 17 | 1 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 311 | | 76 | 230 | 5 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 264 | 99.62 | 66 | 195 | 3 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 11 | 45 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 311 | | 75 | 231 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 237 | 99.58 | 59 | 175 | 3 |
| WRITE-IN. . . . . | 1 | .42 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 85 | | 18 | 65 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 309 | | 76 | 228 | 5 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 312 | | 76 | 231 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                              GREEN                                                  REPORT-EL30A PAGE 0134-09
RUN DATE:09/03/16 05:01 PM

0134 134
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       1    50.00            0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    50.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                              STATISTICS                                             REPORT-EL30A PAGE 0135-01
RUN DATE:09/03/16 05:01 PM

0135 135
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .     181
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     130    71.82
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .      13     7.18
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       0
 REGISTERED VOTERS - GREEN .  .  .  .  .  .       0
 REGISTERED VOTERS - OTHER .  .  .  .  .  .      38
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .      79                    45           22           12
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                     0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .      71    89.87           44           16           11
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .       8    10.13            1            6            1
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       0                     0            0            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       0                     0            0            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       0                     0            0            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            43.65
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            54.62
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            61.54
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                              DEMOCRATIC                                             REPORT-EL30A PAGE 0135-02
RUN DATE:09/03/16 05:01 PM

0135 135
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .      66    98.51           39           16           11
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .       1     1.49            1            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .       4                     4            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 GRIJALVA, RAUL.  .  .  .  .  .  .  .  .  .      70   100.00           44           16           10
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .       1                     0            0            1
```

STATE SENATOR, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| OTONDO, LISA | 64 | 98.46 | 37 | 16 | 11 |
| WRITE-IN. | 1 | 1.54 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 6 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FERNANDEZ, CHARLENE R. | 43 | 50.59 | 21 | 14 | 8 |
| RUBALCAVA, JESUS | 42 | 49.41 | 27 | 11 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 40 | 7 | 10 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 38 | 46.34 | 19 | 13 | 6 |
| MUNDELL, WILLIAM "BILL". | 42 | 51.22 | 26 | 11 | 5 |
| WRITE-IN. | 2 | 2.44 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 86 | 23 | 22 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 67 | 100.00 | 40 | 16 | 11 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 4 | 0 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 14 | 20.59 | 8 | 4 | 2 |
| LAWALL, BARBARA | 54 | 79.41 | 33 | 12 | 9 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 63 | 100.00 | 37 | 16 | 10 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 7 | 0 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 69 | 100.00 | 42 | 16 | 11 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 3 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 41 | 14 | 10 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 32 | 47.06 | 19 | 7 | 6 |
| STAPLES, BILL | 36 | 52.94 | 22 | 9 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 33 | 50.00 | 19 | 6 | 8 |
| WILLIAMS, DUSTIN | 33 | 50.00 | 20 | 10 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 5 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. | 65 | 100.00 | 39 | 16 | 10 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 5 | 0 | 1 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0135-04
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0135 135

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 3 | 37.50 | 0 | 3 | 0 |
| MELUSKEY, ALEX. | 2 | 25.00 | 1 | 1 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 3 | 37.50 | 0 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| STATE SENATOR, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |
| STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 11 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 5 | 41.67 | 0 | 4 | 1 |
| DUNN, BOYD | 1 | 8.33 | 0 | 1 | 0 |
| GRAY, RICK | 2 | 16.67 | 0 | 2 | 0 |
| MELVIN, AL | 2 | 16.67 | 0 | 2 | 0 |
| TOBIN, ANDY. | 2 | 16.67 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 7 | 2 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 5 | 83.33 | 0 | 4 | 1 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0135-05
RUN DATE:09/03/16 05:01 PM

0135 135

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 3 | 50.00 | 0 | 3 | 0 |
| STATEN, TERRY | 3 | 50.00 | 0 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 5 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 5 | 83.33 | 0 | 4 | 1 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 6 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 6 | 100.00 | 0 | 5 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0136-01
RUN DATE:09/03/16 05:01 PM

0136 136

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 189 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 132 | 69.84 | | | |
| REGISTERED VOTERS - REPUBLICAN | 11 | 5.82 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 0 | | | | |
| REGISTERED VOTERS - OTHER | 46 | | | | |
| BALLOTS CAST - TOTAL. | 35 | | 14 | 17 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 31 | 88.57 | 12 | 15 | 4 |
| BALLOTS CAST - REPUBLICAN | 4 | 11.43 | 2 | 2 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 18.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 23.48 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 36.36 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0136-02
RUN DATE:09/03/16 05:01 PM

0136 136

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 29 | 100.00 | 11 | 15 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 0 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 29 | 96.67 | 11 | 14 | 4 |
| WRITE-IN. | 1 | 3.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 25 | 100.00 | 11 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 16 | 55.17 | 6 | 10 | 0 |
| RUBALCAVA, JESUS | 13 | 44.83 | 5 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 13 | 12 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 15 | 48.39 | 6 | 9 | 0 |
| MUNDELL, WILLIAM "BILL". | 16 | 51.61 | 7 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 23 | 27 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 27 | 100.00 | 12 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 11 | 44.00 | 3 | 8 | 0 |
| LAWALL, BARBARA | 14 | 56.00 | 7 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 24 | 100.00 | 10 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 27 | 100.00 | 12 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 12 | 15 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 14 | 53.85 | 3 | 11 | 0 |
| STAPLES, BILL | 12 | 46.15 | 8 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 6 | 23.08 | 2 | 4 | 0 |
| WILLIAMS, DUSTIN | 20 | 76.92 | 9 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE. | 26 | 100.00 | 11 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 2 | 50.00 | 1 | 1 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 2 | 50.00 | 1 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 3 | 50.00 | 2 | 1 | 0 |
| DUNN, BOYD | 1 | 16.67 | 0 | 1 | 0 |
| GRAY, RICK | 0 | | 0 | 0 | 0 |
| MELVIN, AL | 1 | 16.67 | 0 | 1 | 0 |
| TOBIN, ANDY. | 1 | 16.67 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 4 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



0136 136

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 1 | 33.33 | 1 | 0 | 0 |
| STATEN, TERRY | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 3 | 100.00 | 2 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 172 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 123 | 71.51 | | | |
| REGISTERED VOTERS - REPUBLICAN | 4 | 2.33 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 1 | .58 | | | |
| REGISTERED VOTERS - OTHER | 44 | | | | |
| BALLOTS CAST - TOTAL. | 42 | | 23 | 18 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 38 | 90.48 | 19 | 18 | 1 |
| BALLOTS CAST - REPUBLICAN | 4 | 9.52 | 4 | 0 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 30.89 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 35 | 100.00 | 17 | 17 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 37 | 97.37 | 18 | 18 | 1 |
| WRITE-IN. | 1 | 2.63 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 4 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 37 | 100.00 | 18 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 26 | 54.17 | 14 | 12 | 0 |
| RUBALCAVA, JESUS | 22 | 45.83 | 11 | 10 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 13 | 14 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 17 | 40.48 | 6 | 11 | 0 |
| MUNDELL, WILLIAM "BILL". | 25 | 59.52 | 12 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 39 | 31 | 2 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 36 | 100.00 | 18 | 17 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 9 | 23.68 | 5 | 3 | 1 |
| LAWALL, BARBARA | 29 | 76.32 | 14 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 36 | 100.00 | 17 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 38 | 100.00 | 19 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 19 | 18 | 1 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 21 | 58.33 | 11 | 9 | 1 |
| STAPLES, BILL | 15 | 41.67 | 6 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 24 | 68.57 | 11 | 12 | 1 |
| WILLIAMS, DUSTIN | 11 | 31.43 | 5 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GONZALEZ, JOSE. | 36 | 100.00 | 17 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 1 | 25.00 | 1 | 0 | 0 |
| MELUSKEY, ALEX. | 1 | 25.00 | 1 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 2 | 50.00 | 2 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 4 | 0 | 0 |
| STATE SENATOR, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 4 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 8 | 0 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 1 | 25.00 | 1 | 0 | 0 |
| DUNN, BOYD | 2 | 50.00 | 2 | 0 | 0 |
| GRAY, RICK | 0 | | 0 | 0 | 0 |
| MELVIN, AL | 1 | 25.00 | 1 | 0 | 0 |
| TOBIN, ANDY. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 8 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM . . . . . | 2 | 100.00 | 2 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 4 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK . . . . . | 3 | 75.00 | 3 | 0 | 0 |
| STATEN, TERRY . . . . . | 1 | 25.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 4 | 0 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 2 | 100.00 | 2 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 4 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 4 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 567 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 383 | 67.55 | | | |
| REGISTERED VOTERS - REPUBLICAN | 20 | 3.53 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 1 | .18 | | | |
| REGISTERED VOTERS - OTHER | 163 | | | | |
| BALLOTS CAST - TOTAL. | 129 | | 57 | 68 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 122 | 94.57 | 53 | 65 | 4 |
| BALLOTS CAST - REPUBLICAN | 6 | 4.65 | 3 | 3 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .78 | 1 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 22.75 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 31.85 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 30.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 113 | 98.26 | 46 | 63 | 4 |
| WRITE-IN. . . . . | 2 | 1.74 | 1 | 1 | 0 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 |
| Under Votes . . . . . | 6 | | 5 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 118 | 99.16 | 51 | 63 | 4 |
| WRITE-IN. . . . . | 1 | .84 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **STATE SENATOR, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA . . . . . | 109 | 99.09 | 44 | 61 | 4 |
| WRITE-IN. . . . . | 1 | .91 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 9 | 3 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. . . . . | 93 | 58.86 | 38 | 52 | 3 |
| RUBALCAVA, JESUS . . . . . | 65 | 41.14 | 24 | 38 | 3 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 86 | | 44 | 40 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 66 | 40.49 | 23 | 41 | 2 |
| MUNDELL, WILLIAM "BILL". . . . . | 93 | 57.06 | 39 | 50 | 4 |
| WRITE-IN. . . . . | 4 | 2.45 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 203 | | 97 | 100 | 6 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON . . . . . | 113 | 100.00 | 49 | 60 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 4 | 5 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 25 | 21.37 | 9 | 16 | 0 |
| LAWALL, BARBARA . . . . . | 92 | 78.63 | 42 | 46 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 112 | 100.00 | 45 | 63 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 8 | 2 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 117 | 100.00 | 50 | 63 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 3 | 2 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 4 | 5 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 49 | 60 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 64 | 55.65 | 24 | 38 | 2 |
| STAPLES, BILL | 51 | 44.35 | 25 | 25 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 4 | 2 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 33 | 28.70 | 16 | 15 | 2 |
| WILLIAMS, DUSTIN | 81 | 70.43 | 33 | 46 | 2 |
| WRITE-IN | 1 | .87 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 4 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GONZALEZ, JOSE | 113 | 99.12 | 48 | 61 | 4 |
| WRITE-IN | 1 | .88 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 5 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 3 | 50.00 | 0 | 3 | 0 |
| MELUSKEY, ALEX | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI | 3 | 50.00 | 3 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 6 | 6 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 2 | 16.67 | 0 | 2 | 0 |
| DUNN, BOYD | 5 | 41.67 | 2 | 3 | 0 |
| GRAY, RICK | 2 | 16.67 | 1 | 1 | 0 |
| MELVIN, AL | 1 | 8.33 | 0 | 1 | 0 |
| TOBIN, ANDY | 2 | 16.67 | 2 | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 4 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 5 | 100.00 | 2 | 3 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 3 | 50.00 | 2 | 1 | 0 |
| STATEN, TERRY | 3 | 50.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 5 | 100.00 | 2 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 5 | 100.00 | 2 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00          1            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0138-07
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0138 138
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00          1            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00          1            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    1            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00          1            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


CONSTABLE, JUSTICE PRECINCT 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00          1            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          GREEN                                                REPORT-EL30A PAGE 0138-08
RUN DATE:09/03/16 05:01 PM

0138 138
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


STATE SENATOR, DIST. 4 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
```

| | | | | |
|---|---|---|---|---|
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 512 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 200 | 39.06 | | | |
| REGISTERED VOTERS - REPUBLICAN | 116 | 22.66 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .20 | | | |
| REGISTERED VOTERS - GREEN | 1 | .20 | | | |
| REGISTERED VOTERS - OTHER | 194 | | | | |
| BALLOTS CAST - TOTAL. | 123 | | 27 | 93 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 78 | 63.41 | 16 | 60 | 2 |
| BALLOTS CAST - REPUBLICAN | 44 | 35.77 | 11 | 33 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .81 | 0 | 0 | 1 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.02 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 37.93 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 68 | 100.00 | 12 | 54 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 4 | 6 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 65 | 97.01 | 12 | 52 | 1 |
| WRITE-IN. | 2 | 2.99 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 65 | 95.59 | 12 | 51 | 2 |
| WRITE-IN. | 3 | 4.41 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 4 | 6 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 37 | 33.04 | 8 | 29 | 0 |
| GABALDON, ROSANNA. | 41 | 36.61 | 7 | 32 | 2 |
| HERNANDEZ, DANIEL. | 32 | 28.57 | 6 | 25 | 1 |
| WRITE-IN. | 2 | 1.79 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 11 | 32 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 52 | 50.49 | 8 | 42 | 2 |
| MUNDELL, WILLIAM "BILL". | 47 | 45.63 | 8 | 38 | 1 |
| WRITE-IN. | 4 | 3.88 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 32 | 96 | 3 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 68 | 98.55 | 12 | 55 | 1 |
| WRITE-IN. | 1 | 1.45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 4 | 4 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 17 | 22.67 | 6 | 11 | 0 |
| LAWALL, BARBARA | 57 | 76.00 | 8 | 47 | 2 |
| WRITE-IN. | 1 | 1.33 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 65 | 98.48 | 13 | 50 | 2 |
| WRITE-IN. | 1 | 1.52 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 71 | 98.61 | 12 | 57 | 2 |
| WRITE-IN. | 1 | 1.39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 4 | 2 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 13 | 52 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 30 | 42.86 | 6 | 23 | 1 |
| STAPLES, BILL | 40 | 57.14 | 6 | 33 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 4 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 27 | 39.71 | 2 | 24 | 1 |
| WILLIAMS, DUSTIN | 41 | 60.29 | 10 | 30 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 4 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 13 | 51 | 2 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 11 | 25.58 | 1 | 10 | 0 |
| MELUSKEY, ALEX. | 4 | 9.30 | 2 | 2 | 0 |
| VAN STEENWYK, CLAIR | 2 | 4.65 | 0 | 2 | 0 |
| WARD, KELLI. | 25 | 58.14 | 8 | 17 | 0 |
| WRITE-IN. | 1 | 2.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 10 | 29 | 0 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 38 | 95.00 | 10 | 28 | 0 |
| WRITE-IN. | 2 | 5.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 39 | 95.12 | 11 | 28 | 0 |
| WRITE-IN. | 2 | 4.88 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 11 | 36 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 23 | 25.84 | 4 | 19 | 0 |
| DUNN, BOYD | 15 | 16.85 | 4 | 11 | 0 |
| GRAY, RICK | 19 | 21.35 | 5 | 14 | 0 |
| MELVIN, AL | 14 | 15.73 | 1 | 13 | 0 |
| TOBIN, ANDY. | 15 | 16.85 | 4 | 11 | 0 |
| WRITE-IN. | 3 | 3.37 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 15 | 28 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 39 | 100.00 | 10 | 29 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 11 | 30 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 23 | 56.10 | 5 | 18 | 0 |
| STATEN, TERRY | 17 | 41.46 | 4 | 13 | 0 |
| WRITE-IN. | 1 | 2.44 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 11 | 31 | 0 |

COUNTY TREASURER - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 41 | 97.62 | 11 | 30 | 0 |
| WRITE-IN. | 1 | 2.38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 10 | 28 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 40 | 97.56 | 10 | 30 | 0 |
| WRITE-IN. | 1 | 2.44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 25 | 60.98 | 4 | 21 | 0 |
| SCHENEK JR., THOMAS | 15 | 36.59 | 7 | 8 | 0 |
| WRITE-IN. | 1 | 2.44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 2 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 670 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 206 | 30.75 | | | |
| REGISTERED VOTERS - REPUBLICAN | 230 | 34.33 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .30 | | | |
| REGISTERED VOTERS - GREEN | 3 | .45 | | | |
| REGISTERED VOTERS - OTHER | 229 | | | | |
| BALLOTS CAST - TOTAL. | 186 | | 41 | 144 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 82 | 44.09 | 9 | 73 | 0 |
| BALLOTS CAST - REPUBLICAN | 103 | 55.38 | 31 | 71 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .54 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 27.76 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.81 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.78 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 50.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0140-02

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 76 | 100.00 | 9 | 67 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 52 | 64.20 | 7 | 45 | 0 |
| STEELE, VICTORIA | 29 | 35.80 | 2 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 74 | 98.67 | 9 | 65 | 0 |
| WRITE-IN. | 1 | 1.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 56 | 47.46 | 6 | 50 | 0 |
| LINDSTROM, JASON | 62 | 52.54 | 6 | 56 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 40 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 49 | 43.75 | 7 | 42 | 0 |
| MUNDELL, WILLIAM "BILL". | 62 | 55.36 | 6 | 56 | 0 |
| WRITE-IN. | 1 | .89 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 134 | | 14 | 120 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 71 | 98.61 | 8 | 63 | 0 |
| WRITE-IN. | 1 | 1.39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 25 | 31.25 | 6 | 19 | 0 |
| LAWALL, BARBARA | 55 | 68.75 | 3 | 52 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 73 | 100.00 | 9 | 64 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| COUNTY RECORDER - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 77 | 100.00 | 9 | 68 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| COUNTY TREASURER - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 9 | 66 | 0 |
| COUNTY ASSESSOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 23 | 29.87 | 2 | 21 | 0 |
| STAPLES, BILL | 53 | 68.83 | 7 | 46 | 0 |
| WRITE-IN. | 1 | 1.30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 27 | 36.00 | 2 | 25 | 0 |
| WILLIAMS, DUSTIN | 47 | 62.67 | 7 | 40 | 0 |
| WRITE-IN. | 1 | 1.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 9 | 65 | 0 |



0140 140

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 48 | 47.52 | 15 | 33 | 0 |
| MELUSKEY, ALEX. | 1 | .99 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| VAN STEENWYK, CLAIR | 2 | 1.98 | 1 | 1 | 0 |
| WARD, KELLI. | 50 | 49.50 | 14 | 35 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 94 | 98.95 | 29 | 64 | 1 |
| WRITE-IN. | 1 | 1.05 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 89 | 98.89 | 27 | 61 | 1 |
| WRITE-IN. | 1 | 1.11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 4 | 9 | 0 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 23 | 14.29 | 7 | 16 | 0 |
| JOHN, DREW | 36 | 22.36 | 11 | 25 | 0 |
| NUTT, BECKY. | 61 | 37.89 | 17 | 44 | 0 |
| SIZER, ANTHONY. | 40 | 24.84 | 18 | 22 | 0 |
| WRITE-IN. | 1 | .62 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 9 | 34 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 49 | 22.79 | 17 | 32 | 0 |
| DUNN, BOYD | 41 | 19.07 | 14 | 27 | 0 |
| GRAY, RICK | 34 | 15.81 | 12 | 22 | 0 |
| MELVIN, AL | 42 | 19.53 | 13 | 28 | 1 |
| TOBIN, ANDY. | 48 | 22.33 | 14 | 34 | 0 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 94 | | 23 | 69 | 2 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 28 | 66 | 1 |



0140 140

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 28 | 66 | 1 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 43 | 45.26 | 15 | 28 | 0 |
| STATEN, TERRY | 49 | 51.58 | 16 | 33 | 0 |
| WRITE-IN. | 3 | 3.16 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 28 | 67 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 83 | 100.00 | 27 | 56 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 15 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 28 | 67 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 80 | 100.00 | 27 | 53 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 4 | 18 | 1 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 44 | 48.35 | 17 | 26 | 1 |
| SCHENEK JR., THOMAS | 47 | 51.65 | 12 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,550 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,070 | 30.14 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,316 | 37.07 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .06 | | | |
| REGISTERED VOTERS - GREEN | 8 | .23 | | | |
| REGISTERED VOTERS - OTHER | 1,154 | | | | |
| BALLOTS CAST - TOTAL. | 2,107 | | 196 | 1,902 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 892 | 42.34 | 49 | 838 | 5 |
| BALLOTS CAST - REPUBLICAN | 1,206 | 57.24 | 147 | 1,055 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .14 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 6 | .28 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. | 1 | .05 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 59.35 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 83.36 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 91.64 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 150.00 | | | |
| VOTER TURNOUT - GREEN | | 75.00 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 832 | 99.05 | 44 | 785 | 3 |
| WRITE-IN. | 8 | .95 | 0 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 5 | 46 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 481 | 58.30 | 30 | 449 | 2 |
| STEELE, VICTORIA | 342 | 41.45 | 15 | 325 | 2 |
| WRITE-IN. | 2 | .24 | 0 | 2 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 63 | | 3 | 59 | 1 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 824 | 99.88 | 42 | 778 | 4 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 7 | 59 | 1 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 489 | 34.63 | 31 | 455 | 3 |
| GABALDON, ROSANNA. | 575 | 40.72 | 31 | 543 | 1 |
| HERNANDEZ, DANIEL. | 344 | 24.36 | 11 | 331 | 2 |
| WRITE-IN. | 4 | .28 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 372 | | 25 | 343 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 666 | 50.65 | 35 | 628 | 3 |
| MUNDELL, WILLIAM "BILL". | 638 | 48.52 | 35 | 601 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | .84 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,361 | | 77 | 1,274 | 10 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 43 | 100.00 | 1 | 42 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 849 | | 48 | 796 | 5 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 285 | 34.05 | 15 | 266 | 4 |
| LAWALL, BARBARA | 552 | 65.95 | 31 | 520 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 53 | | 2 | 51 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 795 | 99.00 | 43 | 749 | 3 |
| WRITE-IN. | 8 | 1.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 5 | 82 | 2 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 828 | 99.88 | 46 | 779 | 3 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 3 | 58 | 2 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 80 | 100.00 | 3 | 76 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 812 | | 46 | 762 | 4 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 322 | 43.22 | 14 | 305 | 3 |
| STAPLES, BILL | 422 | 56.64 | 32 | 390 | 0 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 3 | 142 | 2 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 267 | 39.26 | 18 | 248 | 1 |
| WILLIAMS, DUSTIN | 410 | 60.29 | 22 | 385 | 3 |
| WRITE-IN. | 3 | .44 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 212 | | 9 | 202 | 1 |
| CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 52 | 100.00 | 1 | 51 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 840 | | 48 | 787 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 593 | 50.34 | 69 | 522 | 2 |
| MELUSKEY, ALEX. | 77 | 6.54 | 6 | 71 | 0 |
| VAN STEENWYK, CLAIR | 37 | 3.14 | 2 | 35 | 0 |
| WARD, KELLI. | 466 | 39.56 | 70 | 394 | 2 |
| WRITE-IN. | 5 | .42 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 0 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 1,129 | 99.21 | 130 | 995 | 4 |
| WRITE-IN. | 9 | .79 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 16 | 52 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 1,019 | 99.32 | 120 | 895 | 4 |
| WRITE-IN. | 7 | .68 | 1 | 6 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 179 | | 26 | 153 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 998 | 98.91 | 117 | 877 | 4 |
| WRITE-IN. | 11 | 1.09 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,403 | | 176 | 1,223 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 555 | 23.18 | 61 | 491 | 3 |
| DUNN, BOYD | 377 | 15.75 | 35 | 342 | 0 |
| GRAY, RICK | 502 | 20.97 | 71 | 428 | 3 |
| MELVIN, AL | 388 | 16.21 | 54 | 332 | 2 |
| TOBIN, ANDY. | 550 | 22.97 | 54 | 492 | 4 |
| WRITE-IN. | 22 | .92 | 4 | 18 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 1,221 | | 162 | 1,059 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 69 | 6.49 | 11 | 58 | 0 |
| CHRISTY, STEVE. | 509 | 47.88 | 83 | 422 | 4 |
| CLOSEN, MARLA | 484 | 45.53 | 44 | 440 | 0 |
| WRITE-IN. | 1 | .09 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 8 | 135 | 0 |



0141 141

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 64 | 100.00 | 8 | 56 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,142 | | 139 | 999 | 4 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 653 | 63.52 | 63 | 589 | 1 |
| STATEN, TERRY | 365 | 35.51 | 67 | 295 | 3 |
| WRITE-IN. | 10 | .97 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 178 | | 14 | 164 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 68 | 100.00 | 8 | 60 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,138 | | 139 | 995 | 4 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 1,012 | 99.90 | 109 | 900 | 3 |
| WRITE-IN. | 1 | .10 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 192 | | 37 | 154 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 69 | 100.00 | 6 | 63 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,137 | | 141 | 992 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 899 | 99.67 | 101 | 794 | 4 |
| WRITE-IN. | 3 | .33 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 304 | | 46 | 258 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 401 | 44.70 | 38 | 362 | 1 |
| SCHENEK JR., THOMAS | 496 | 55.30 | 79 | 415 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 309 | 30 | 278 | 1 |



0141 141

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0141 141

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 4 | 66.67 | 0 | 4 | 0 |
| WRITE-IN. | 2 | 33.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,708 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 860 | 31.76 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,110 | 40.99 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .11 | | | |
| REGISTERED VOTERS - GREEN | 22 | .81 | | | |
| REGISTERED VOTERS - OTHER | 713 | | | | |
| BALLOTS CAST - TOTAL. | 1,051 | | 186 | 851 | 14 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 431 | 41.01 | 49 | 377 | 5 |
| BALLOTS CAST - REPUBLICAN | 617 | 58.71 | 137 | 471 | 9 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .10 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.81 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 50.12 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.59 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 9.09 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 401 | 98.04 | 44 | 352 | 5 |
| WRITE-IN. | 8 | 1.96 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 5 | 17 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 215 | 51.19 | 21 | 190 | 4 |
| STEELE, VICTORIA | 201 | 47.86 | 27 | 173 | 1 |
| WRITE-IN. | 4 | .95 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 392 | 98.49 | 43 | 344 | 5 |
| WRITE-IN. | 6 | 1.51 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 6 | 27 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 265 | 39.61 | 37 | 226 | 2 |
| KOPEC, MATT. | 168 | 25.11 | 22 | 144 | 2 |
| POWERS HANNLEY, PAMELA | 231 | 34.53 | 24 | 203 | 4 |
| WRITE-IN. | 5 | .75 | 0 | 5 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 191 | | 15 | 174 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 309 | 48.89 | 35 | 271 | 3 |
| MUNDELL, WILLIAM "BILL". | 311 | 49.21 | 32 | 276 | 3 |
| WRITE-IN. | 12 | 1.90 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 661 | | 79 | 573 | 9 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 355 | 98.61 | 40 | 311 | 4 |
| WRITE-IN. | 5 | 1.39 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 9 | 61 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 165 | 39.10 | 20 | 144 | 1 |
| LAWALL, BARBARA | 256 | 60.66 | 29 | 225 | 2 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 7 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 380 | 98.19 | 44 | 332 | 4 |
| WRITE-IN. | 7 | 1.81 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 5 | 38 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 404 | 98.30 | 46 | 353 | 5 |
| WRITE-IN. | 7 | 1.70 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 51 | 100.00 | 8 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 380 | | 41 | 334 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 152 | 40.00 | 17 | 132 | 3 |
| STAPLES, BILL | 226 | 59.47 | 28 | 198 | 0 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 4 | 45 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 146 | 40.44 | 18 | 127 | 1 |
| WILLIAMS, DUSTIN | 212 | 58.73 | 23 | 186 | 3 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 8 | 61 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 300 | 74.26 | 33 | 265 | 2 |
| ROGERS, JEFF | 100 | 24.75 | 14 | 85 | 1 |
| WRITE-IN. | 4 | .99 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 23 | 2 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 357 | 99.17 | 40 | 314 | 3 |
| WRITE-IN. | 3 | .83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 9 | 60 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 304 | 49.92 | 62 | 236 | 6 |
| MELUSKEY, ALEX. | 20 | 3.28 | 2 | 17 | 1 |
| VAN STEENWYK, CLAIR | 25 | 4.11 | 9 | 16 | 0 |
| WARD, KELLI. | 260 | 42.69 | 62 | 196 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 579 | 98.81 | 128 | 442 | 9 |
| WRITE-IN. | 7 | 1.19 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 7 | 24 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 6 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 593 | | 131 | 453 | 9 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 460 | 97.66 | 102 | 352 | 6 |
| WRITE-IN. | 11 | 2.34 | 4 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 763 | | 168 | 583 | 12 |

CORPORATION COMMISSIONER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 244 | 19.26 | 47 | 194 | 3 |
| DUNN, BOYD | 196 | 15.47 | 33 | 159 | 4 |
| GRAY, RICK | 247 | 19.49 | 71 | 173 | 3 |
| MELVIN, AL | 300 | 23.68 | 84 | 216 | 0 |
| TOBIN, ANDY. | 271 | 21.39 | 72 | 194 | 5 |
| WRITE-IN. | 9 | .71 | 5 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 584 | | 99 | 473 | 12 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 314 | 54.42 | 77 | 233 | 4 |
| WINCHESTER, JOHN | 261 | 45.23 | 48 | 208 | 5 |
| WRITE-IN. | 2 | .35 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 11 | 29 | 0 |

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 600 | | 135 | 456 | 9 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 386 | 67.96 | 88 | 290 | 8 |
| STATEN, TERRY | 178 | 31.34 | 39 | 138 | 1 |
| WRITE-IN. | 4 | .70 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 10 | 39 | 0 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 601 | | 134 | 458 | 9 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 486 | 99.59 | 105 | 374 | 7 |
| WRITE-IN. | 2 | .41 | 1 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 128 | | 30 | 96 | 2 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 603 | | 135 | 459 | 9 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 448 | 99.56 | 101 | 340 | 7 |
| WRITE-IN. | 2 | .44 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 35 | 130 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 6 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 600 | | 131 | 460 | 9 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 603 | | 133 | 461 | 9 |



0142 142

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0142 142

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0143-01
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0143 143

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 824 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 514 | 62.38 | | | |
| REGISTERED VOTERS - REPUBLICAN | 56 | 6.80 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 23 | 2.79 | | | |
| REGISTERED VOTERS - GREEN | 8 | .97 | | | |
| REGISTERED VOTERS - OTHER | 223 | | | | |
| BALLOTS CAST - TOTAL. | 250 | | 59 | 187 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 217 | 86.80 | 51 | 164 | 2 |
| BALLOTS CAST - REPUBLICAN | 22 | 8.80 | 4 | 16 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 11 | 4.40 | 4 | 7 | 0 |
| BALLOTS CAST - BLANK. | 1 | .40 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 30.34 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.22 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 39.29 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 137.50 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0143-02
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0143 143

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 198 | 98.51 | 48 | 148 | 2 |
| WRITE-IN. | 3 | 1.49 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 204 | 99.51 | 49 | 153 | 2 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 194 | 99.49 | 45 | 147 | 2 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 16 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 175 | 52.87 | 39 | 134 | 2 |
| SALDATE, MACARIO | 149 | 45.02 | 35 | 114 | 0 |
| WRITE-IN. | 7 | 2.11 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 27 | 74 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 170 | 51.36 | 34 | 134 | 2 |
| MUNDELL, WILLIAM "BILL". | 155 | 46.83 | 37 | 118 | 0 |
| WRITE-IN. | 6 | 1.81 | 3 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 320 | | 79 | 237 | 4 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD | 186 | 99.47 | 44 | 140 | 2 |
| WRITE-IN | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 7 | 23 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 126 | 59.72 | 32 | 92 | 2 |
| LAWALL, BARBARA | 84 | 39.81 | 17 | 67 | 0 |
| WRITE-IN | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 174 | 99.43 | 38 | 134 | 2 |
| WRITE-IN | 1 | .57 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 12 | 30 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN | 187 | 98.42 | 42 | 143 | 2 |
| WRITE-IN | 3 | 1.58 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 7 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 27 | 100.00 | 7 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 44 | 144 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 56 | 31.82 | 11 | 45 | 0 |
| STAPLES, BILL | 117 | 66.48 | 29 | 87 | 1 |
| WRITE-IN | 3 | 1.70 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 9 | 31 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 90 | 52.33 | 14 | 75 | 1 |
| WILLIAMS, DUSTIN | 79 | 45.93 | 24 | 55 | 0 |
| WRITE-IN | 3 | 1.74 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 11 | 33 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 27 | 14.59 | 4 | 23 | 0 |
| FRISBY, PRISCILLA | 70 | 37.84 | 15 | 53 | 2 |
| PESQUIERA, CHARLENE | 87 | 47.03 | 26 | 61 | 0 |
| WRITE-IN | 1 | .54 | 1 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 30 | | 4 | 26 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 72 | 44.44 | 17 | 53 | 2 |
| VASQUEZ, OSCAR | 88 | 54.32 | 19 | 69 | 0 |
| WRITE-IN | 2 | 1.23 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 14 | 41 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 10 | 47.62 | 2 | 6 | 2 |
| MELUSKEY, ALEX | 1 | 4.76 | 0 | 1 | 0 |
| VAN STEENWYK, CLAIR | 1 | 4.76 | 0 | 1 | 0 |
| WARD, KELLI | 9 | 42.86 | 2 | 7 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 4 | 13 | 2 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 15 | 2 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 8 | 30 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 6 | 15.00 | 0 | 5 | 1 |
| DUNN, BOYD | 7 | 17.50 | 1 | 5 | 1 |
| GRAY, RICK | 8 | 20.00 | 2 | 5 | 1 |
| MELVIN, AL | 8 | 20.00 | 1 | 6 | 1 |
| TOBIN, ANDY. | 10 | 25.00 | 1 | 7 | 2 |
| WRITE-IN. | 1 | 2.50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 7 | 19 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 15 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 15 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 15 | 71.43 | 2 | 11 | 2 |
| STATEN, TERRY | 6 | 28.57 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 15 | 2 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 15 | 93.75 | 3 | 10 | 2 |
| WRITE-IN. | 1 | 6.25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 4 | 15 | 2 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 15 | 93.75 | 3 | 10 | 2 |
| WRITE-IN. | 1 | 6.25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 20 | | 4 | 14 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 21 | | 4 | 15 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" | 9 | 100.00 | 3 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 12 | 21 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 11 | 100.00 | 4 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 11 | 100.00 | 4 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 10 | 100.00 | 3 | 7 | 0 |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 11 | 4 | 7 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 11 | 4 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 11 | 4 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 11 | 4 | 7 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 9 | 100.00 | 2 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

PRECINCT COMMITTEEMAN - PRECINCT 143 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNDI | 6 | 60.00 | 1 | 5 | 0 |
| CROTEAU, DAVID. | 4 | 40.00 | 2 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,170 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,142 | 52.63 | | | |
| REGISTERED VOTERS - REPUBLICAN | 422 | 19.45 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .32 | | | |
| REGISTERED VOTERS - GREEN | 19 | .88 | | | |
| REGISTERED VOTERS - OTHER | 580 | | | | |
| BALLOTS CAST - TOTAL. | 719 | | 113 | 600 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 508 | 70.65 | 65 | 442 | 1 |
| BALLOTS CAST - REPUBLICAN | 205 | 28.51 | 48 | 152 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .42 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 3 | .42 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.13 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.48 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.58 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 42.86 | | | |
| VOTER TURNOUT - GREEN | | 15.79 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 460 | 98.92 | 59 | 400 | 1 |
| WRITE-IN. | 5 | 1.08 | 2 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 42 | | 4 | 38 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 445 | 98.45 | 50 | 394 | 1 |
| WRITE-IN. | 7 | 1.55 | 3 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 55 | | 12 | 43 | 0 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 462 | 98.72 | 55 | 406 | 1 |
| WRITE-IN. | 6 | 1.28 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 8 | 32 | 0 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 394 | 52.39 | 53 | 340 | 1 |
| SALDATE, MACARIO | 352 | 46.81 | 37 | 314 | 1 |
| WRITE-IN. | 6 | .80 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 264 | | 37 | 227 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 352 | 47.63 | 44 | 307 | 1 |
| MUNDELL, WILLIAM "BILL". | 374 | 50.61 | 45 | 328 | 1 |
| WRITE-IN. | 13 | 1.76 | 4 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 785 | | 102 | 682 | 1 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 443 | 98.44 | 55 | 387 | 1 |
| WRITE-IN. | 7 | 1.56 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 7 | 51 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 225 | 45.09 | 35 | 190 | 0 |
| LAWALL, BARBARA | 272 | 54.51 | 28 | 243 | 1 |
| WRITE-IN. | 2 | .40 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 445 | 98.89 | 53 | 391 | 1 |
| WRITE-IN. | 5 | 1.11 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 10 | 48 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 461 | 99.14 | 54 | 406 | 1 |
| WRITE-IN. | 4 | .86 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 9 | 34 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 54 | 100.00 | 9 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 454 | | 56 | 397 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 130 | 29.41 | 15 | 115 | 0 |
| STAPLES, BILL | 310 | 70.14 | 42 | 267 | 1 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 7 | 59 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 189 | 44.68 | 32 | 157 | 0 |
| WILLIAMS, DUSTIN | 233 | 55.08 | 27 | 205 | 1 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 5 | 80 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 86 | 18.94 | 10 | 76 | 0 |
| FRISBY, PRISCILLA. | 132 | 29.07 | 20 | 112 | 0 |
| PESQUIERA, CHARLENE | 235 | 51.76 | 29 | 205 | 1 |
| WRITE-IN. | 1 | .22 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 53 | | 5 | 48 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 201 | 46.53 | 31 | 170 | 0 |
| VASQUEZ, OSCAR | 229 | 53.01 | 25 | 203 | 1 |
| WRITE-IN | 2 | .46 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 8 | 68 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 97 | 47.55 | 20 | 74 | 3 |
| MELUSKEY, ALEX | 15 | 7.35 | 0 | 14 | 1 |
| VAN STEENWYK, CLAIR | 8 | 3.92 | 1 | 7 | 0 |
| WARD, KELLI | 84 | 41.18 | 27 | 56 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 44 | 142 | 5 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN | 10 | 100.00 | 2 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 46 | 145 | 4 |
| **STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN | 11 | 100.00 | 2 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 399 | | 94 | 296 | 9 |
| **CORPORATION COMMISSIONER - REPUBLICAN** (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 102 | 25.44 | 26 | 72 | 4 |
| DUNN, BOYD | 70 | 17.46 | 19 | 50 | 1 |
| GRAY, RICK | 70 | 17.46 | 19 | 49 | 2 |
| MELVIN, AL | 78 | 19.45 | 20 | 57 | 1 |
| TOBIN, ANDY | 75 | 18.70 | 13 | 59 | 3 |
| WRITE-IN | 6 | 1.50 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 47 | 163 | 4 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 47 | 145 | 5 |
| **COUNTY ATTORNEY - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 46 | 149 | 5 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 115 | 62.50 | 29 | 85 | 1 |
| STATEN, TERRY | 65 | 35.33 | 18 | 44 | 3 |
| WRITE-IN | 4 | 2.17 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 47 | 146 | 5 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 158 | 100.00 | 40 | 114 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 8 | 38 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 47 | 149 | 5 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 139 | 97.89 | 33 | 102 | 4 |
| WRITE-IN. | 3 | 2.11 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 15 | 47 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 47 | 149 | 5 |
| CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 47 | 146 | 5 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 4,487 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 1,164 | 25.94 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 1,851 | 41.25 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 3 | .07 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 23 | .51 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 1,446 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 2,445 | | 193 | 2,237 | 15 |
| BALLOTS CAST - NONPARTISAN. . . . . | 34 | 1.39 | 1 | 33 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 887 | 36.28 | 49 | 834 | 4 |
| BALLOTS CAST - REPUBLICAN . . . . . | 1,512 | 61.84 | 141 | 1,360 | 11 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 6 | .25 | 1 | 5 | 0 |
| BALLOTS CAST - GREEN. . . . . | 6 | .25 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .04 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 54.49 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 76.20 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 81.69 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 200.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 26.09 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .02 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

TOWN OF ORO VALLEY - COUNCIL MEMBER
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, BRENDAN M.. . . . . | 1,054 | 16.00 | 84 | 966 | 4 |

| | | | | | |
|---|---|---|---|---|---|
| GARNER, BILL | 1,086 | 16.48 | 85 | 998 | 3 |
| PINA, RHONDA | 1,147 | 17.41 | 82 | 1,057 | 8 |
| RODMAN, BILL | 1,053 | 15.98 | 61 | 985 | 7 |
| SOLOMON, STEVE. | 1,128 | 17.12 | 86 | 1,035 | 7 |
| ZINKIN, MICHAEL | 1,117 | 16.95 | 101 | 1,013 | 3 |
| WRITE-IN. | 4 | .06 | 1 | 3 | 0 |
| Over Votes | 12 | | 3 | 9 | 0 |
| Under Votes | 710 | | 61 | 645 | 4 |



0145 145

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 828 | 99.04 | 41 | 783 | 4 |
| WRITE-IN. | 8 | .96 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 7 | 44 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 469 | 63.98 | 22 | 445 | 2 |
| OLIVAS, MIGUEL. | 259 | 35.33 | 17 | 240 | 2 |
| WRITE-IN. | 5 | .68 | 0 | 5 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 152 | | 10 | 142 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 756 | 99.47 | 40 | 712 | 4 |
| WRITE-IN. | 4 | .53 | 1 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 126 | | 8 | 118 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 748 | 98.68 | 40 | 704 | 4 |
| WRITE-IN. | 10 | 1.32 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,016 | | 58 | 954 | 4 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 657 | 51.65 | 29 | 625 | 3 |
| MUNDELL, WILLIAM "BILL". | 605 | 47.56 | 34 | 567 | 4 |
| WRITE-IN. | 10 | .79 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,389 | | 83 | 1,301 | 5 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 691 | 99.28 | 30 | 657 | 4 |
| WRITE-IN. | 5 | .72 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 19 | 172 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 387 | 47.31 | 19 | 368 | 0 |
| LAWALL, BARBARA | 431 | 52.69 | 25 | 402 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 5 | 64 | 0 |



0145 145

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 737 | 98.93 | 41 | 692 | 4 |
| WRITE-IN. | 8 | 1.07 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 142 | | 8 | 134 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 773 | 100.00 | 40 | 729 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 114 | | 9 | 105 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 72 | 100.00 | 3 | 69 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 815 | | 46 | 765 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 257 | 38.24 | 14 | 241 | 2 |
| STAPLES, BILL | 414 | 61.61 | 25 | 388 | 1 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 10 | 204 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 224 | 35.78 | 14 | 209 | 1 |
| WILLIAMS, DUSTIN | 400 | 63.90 | 21 | 377 | 2 |
| WRITE-IN. | 2 | .32 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 13 | 247 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 69 | 100.00 | 4 | 65 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 818 | | 45 | 769 | 4 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 50 | 100.00 | 2 | 48 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 837 | | 47 | 786 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 821 | 55.70 | 64 | 753 | 4 |
| MELUSKEY, ALEX. | 59 | 4.00 | 1 | 58 | 0 |
| VAN STEENWYK, CLAIR | 34 | 2.31 | 3 | 31 | 0 |
| WARD, KELLI. | 559 | 37.92 | 71 | 481 | 7 |
| WRITE-IN. | 1 | .07 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 348 | 24.65 | 30 | 314 | 4 |
| BENNETT, KEN | 188 | 13.31 | 30 | 157 | 1 |
| GOWAN, DAVID | 78 | 5.52 | 4 | 74 | 0 |
| KIEHNE, GARY | 352 | 24.93 | 32 | 317 | 3 |
| REDD, SHAWN. | 44 | 3.12 | 9 | 35 | 0 |
| ROGERS, WENDY | 402 | 28.47 | 30 | 371 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 5 | | 1 | 4 | 0 |
| Under Votes | 95 | | 5 | 88 | 2 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 1,244 | 99.68 | 115 | 1,121 | 8 |
| WRITE-IN. | 4 | .32 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 263 | | 25 | 236 | 2 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 1,059 | 51.53 | 91 | 961 | 7 |
| LEACH, VENDEN "VINCE" | 987 | 48.03 | 96 | 885 | 6 |
| WRITE-IN. | 9 | .44 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 967 | | 92 | 868 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 675 | 20.17 | 53 | 617 | 5 |
| DUNN, BOYD | 567 | 16.94 | 41 | 526 | 0 |
| GRAY, RICK | 565 | 16.88 | 69 | 492 | 4 |
| MELVIN, AL | 752 | 22.47 | 73 | 672 | 7 |
| TOBIN, ANDY. | 773 | 23.10 | 63 | 703 | 7 |
| WRITE-IN. | 15 | .45 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,186 | | 120 | 1,059 | 7 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 915 | 65.12 | 101 | 808 | 6 |
| WINCHESTER, JOHN | 490 | 34.88 | 31 | 455 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 104 | | 8 | 96 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 62 | 100.00 | 8 | 54 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,449 | | 133 | 1,306 | 10 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 899 | 67.75 | 91 | 799 | 9 |
| STATEN, TERRY | 423 | 31.88 | 37 | 386 | 0 |
| WRITE-IN. | 5 | .38 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 184 | | 13 | 170 | 1 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 63 | 100.00 | 8 | 55 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,448 | | 133 | 1,305 | 10 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 1,229 | 99.84 | 112 | 1,109 | 8 |
| WRITE-IN. | 2 | .16 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 280 | | 28 | 250 | 2 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 79 | 100.00 | 7 | 72 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,432 | | 134 | 1,288 | 10 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 1,132 | 99.82 | 104 | 1,020 | 8 |
| WRITE-IN. | 2 | .18 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 377 | | 36 | 339 | 2 |
| **JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NEWMAN, RON. | 417 | 33.79 | 38 | 376 | 3 |
| ROBERTS, VINCE. | 814 | 65.96 | 78 | 730 | 6 |
| WRITE-IN. | 3 | .24 | 1 | 2 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 |
| Under Votes | 275 | | 22 | 252 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| STEVENSON, MICHAEL | 1,070 | 99.72 | 97 | 965 | 8 |
| WRITE-IN. | 3 | .28 | 1 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 437 | | 43 | 392 | 2 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0145-08
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0145 145

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

STATE SENATOR, DIST. 11 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |

CORPORATION COMMISSIONER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY ATTORNEY - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

SHERIFF - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY ASSESSOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,202 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 692 | 31.43 | | | |
| REGISTERED VOTERS - REPUBLICAN | 713 | 32.38 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .45 | | | |
| REGISTERED VOTERS - GREEN | 11 | .50 | | | |
| REGISTERED VOTERS - OTHER | 776 | | | | |
| BALLOTS CAST - TOTAL. | 729 | | 93 | 624 | 12 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 315 | 43.21 | 37 | 277 | 1 |
| BALLOTS CAST - REPUBLICAN | 406 | 55.69 | 55 | 340 | 11 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .41 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. | 5 | .69 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.11 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 45.52 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.94 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 30.00 | | | |
| VOTER TURNOUT - GREEN | | 45.45 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 293 | 97.99 | 35 | 257 | 1 |
| WRITE-IN. | 6 | 2.01 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 145 | 48.17 | 26 | 119 | 0 |
| STEELE, VICTORIA | 154 | 51.16 | 11 | 142 | 1 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 288 | 99.31 | 32 | 255 | 1 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 20 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 176 | 37.21 | 24 | 152 | 0 |
| KOPEC, MATT. | 123 | 26.00 | 15 | 108 | 0 |
| POWERS HANNLEY, PAMELA | 173 | 36.58 | 17 | 155 | 1 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 18 | 138 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 230 | 49.36 | 26 | 203 | 1 |
| MUNDELL, WILLIAM "BILL". | 226 | 48.50 | 26 | 200 | 0 |
| WRITE-IN. | 10 | 2.15 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 59 | 418 | 2 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 250 | 97.28 | 27 | 222 | 1 |
| WRITE-IN. | 7 | 2.72 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 10 | 48 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 114 | 37.75 | 14 | 100 | 0 |
| LAWALL, BARBARA | 187 | 61.92 | 21 | 166 | 0 |
| WRITE-IN. | 1 | .33 | 0 | 0 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 12 | | 2 | 10 | 0 |



0146 146

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 281 | 98.60 | 30 | 250 | 1 |
| WRITE-IN. | 4 | 1.40 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 7 | 23 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 301 | 100.00 | 31 | 269 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 6 | 8 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 3 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 278 | | 34 | 243 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 104 | 38.38 | 10 | 93 | 1 |
| STAPLES, BILL | 167 | 61.62 | 20 | 147 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 7 | 37 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 100 | 38.17 | 10 | 90 | 0 |
| WILLIAMS, DUSTIN | 160 | 61.07 | 17 | 142 | 1 |
| WRITE-IN. | 2 | .76 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 52 | | 10 | 42 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 1 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 292 | | 36 | 255 | 1 |



0146 146

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 215 | 53.62 | 30 | 181 | 4 |
| MELUSKEY, ALEX. | 17 | 4.24 | 0 | 17 | 0 |
| VAN STEENWYK, CLAIR | 11 | 2.74 | 3 | 8 | 0 |
| WARD, KELLI. | 156 | 38.90 | 22 | 127 | 7 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 371 | 99.46 | 53 | 308 | 10 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 30 | 1 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 3 | 29 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 373 | | 52 | 311 | 10 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 283 | 97.59 | 41 | 233 | 9 |
| WRITE-IN. | 7 | 2.41 | 1 | 4 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 522 | | 68 | 443 | 11 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 166 | 20.72 | 18 | 141 | 7 |
| DUNN, BOYD | 124 | 15.48 | 13 | 107 | 4 |
| GRAY, RICK | 151 | 18.85 | 29 | 121 | 1 |
| MELVIN, AL | 167 | 20.85 | 28 | 136 | 3 |
| TOBIN, ANDY | 187 | 23.35 | 32 | 152 | 3 |
| WRITE-IN | 6 | .75 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 417 | | 45 | 357 | 15 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 202 | 55.49 | 34 | 161 | 7 |
| WINCHESTER, JOHN | 160 | 43.96 | 19 | 137 | 4 |
| WRITE-IN | 2 | .55 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 2 | 40 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 19 | 100.00 | 3 | 14 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 387 | | 52 | 326 | 9 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 241 | 68.27 | 37 | 197 | 7 |
| STATEN, TERRY | 109 | 30.88 | 16 | 90 | 3 |
| WRITE-IN | 3 | .85 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 2 | 50 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 21 | 100.00 | 2 | 18 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 385 | | 53 | 322 | 10 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 319 | 99.69 | 46 | 263 | 10 |
| WRITE-IN | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 9 | 76 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 22 | 100.00 | 2 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 53 | 320 | 11 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 283 | 99.65 | 40 | 234 | 9 |
| WRITE-IN | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 121 | | 15 | 104 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 285 | 99.30 | 43 | 233 | 9 |
| WRITE-IN | 2 | .70 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 12 | 105 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 2 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,004 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 581 | 28.99 | | | |
| REGISTERED VOTERS - REPUBLICAN | 672 | 33.53 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .20 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - GREEN | 21 | 1.05 | | | |
| REGISTERED VOTERS - OTHER | 726 | | | | |
| BALLOTS CAST - TOTAL. | 591 | | 83 | 502 | 6 |
| BALLOTS CAST - NONPARTISAN. | 2 | .34 | 0 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 212 | 35.87 | 13 | 196 | 3 |
| BALLOTS CAST - REPUBLICAN | 372 | 62.94 | 69 | 300 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .51 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. | 2 | .34 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .17 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 29.49 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.49 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.36 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 75.00 | | | |
| VOTER TURNOUT - GREEN | | 9.52 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0147-02
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 259 | 15.74 | 28 | 230 | 1 |
| HICKS, MELISSA. | 314 | 19.08 | 46 | 266 | 2 |
| HOUSLEY, ROBERT | 259 | 15.74 | 32 | 225 | 2 |
| LUSK, GIL | 221 | 13.43 | 28 | 192 | 1 |
| SKELTON, LYNNE. | 327 | 19.87 | 40 | 285 | 2 |
| SPARKS, JOHN | 249 | 15.13 | 35 | 212 | 2 |
| WRITE-IN. | 17 | 1.03 | 5 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 718 | | 118 | 586 | 14 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0147-03
RUN DATE:09/03/16 05:01 PM

0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 195 | 98.48 | 11 | 181 | 3 |
| WRITE-IN. | 3 | 1.52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 94 | 47.24 | 6 | 86 | 2 |
| STEELE, VICTORIA | 105 | 52.76 | 5 | 100 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 10 | 1 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 192 | 99.48 | 10 | 181 | 1 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 14 | 2 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 100 | 30.03 | 4 | 96 | 0 |
| GABALDON, ROSANNA. | 142 | 42.64 | 8 | 133 | 1 |
| HERNANDEZ, DANIEL. | 89 | 26.73 | 4 | 83 | 2 |
| WRITE-IN. | 2 | .60 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 10 | 78 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 149 | 51.38 | 7 | 140 | 2 |
| MUNDELL, WILLIAM "BILL". | 139 | 47.93 | 7 | 132 | 0 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 346 | | 25 | 314 | 7 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 13 | 185 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 77 | 37.38 | 7 | 69 | 1 |
| LAWALL, BARBARA | 129 | 62.62 | 5 | 123 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 6 | | 1 | 4 | 1 |



0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 188 | 97.92 | 9 | 176 | 3 |
| WRITE-IN. | 4 | 2.08 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 16 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 192 | 100.00 | 12 | 179 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 17 | 2 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 0 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 13 | 178 | 3 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 78 | 41.71 | 4 | 72 | 2 |
| STAPLES, BILL | 109 | 58.29 | 7 | 102 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 22 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 83 | 46.63 | 4 | 79 | 0 |
| WILLIAMS, DUSTIN | 94 | 52.81 | 4 | 89 | 1 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 5 | 27 | 2 |
| **CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 12 | 183 | 3 |



0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 176 | 48.22 | 21 | 155 | 0 |
| MELUSKEY, ALEX. | 14 | 3.84 | 1 | 13 | 0 |
| VAN STEENWYK, CLAIR | 13 | 3.56 | 4 | 9 | 0 |
| WARD, KELLI. | 162 | 44.38 | 41 | 118 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 348 | 99.15 | 62 | 283 | 3 |
| WRITE-IN. | 3 | .85 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 6 | 15 | 0 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 310 | 98.73 | 56 | 251 | 3 |
| WRITE-IN. | 4 | 1.27 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 13 | 45 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 308 | 97.47 | 57 | 248 | 3 |
| WRITE-IN. | 8 | 2.53 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 428 | | 81 | 344 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 172 | 22.69 | 27 | 144 | 1 |
| DUNN, BOYD | 149 | 19.66 | 28 | 120 | 1 |
| GRAY, RICK | 144 | 19.00 | 32 | 111 | 1 |
| MELVIN, AL | 145 | 19.13 | 29 | 116 | 0 |
| TOBIN, ANDY | 142 | 18.73 | 20 | 121 | 1 |
| WRITE-IN | 6 | .79 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 358 | | 68 | 285 | 5 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 55 | 16.47 | 13 | 41 | 1 |
| CHRISTY, STEVE | 165 | 49.40 | 28 | 137 | 0 |
| CLOSEN, MARLA | 113 | 33.83 | 22 | 89 | 2 |
| WRITE-IN | 1 | .30 | 1 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 36 | | 5 | 31 | 0 |



0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 22 | 100.00 | 4 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 350 | | 65 | 282 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 204 | 60.18 | 36 | 166 | 2 |
| STATEN, TERRY | 133 | 39.23 | 31 | 101 | 1 |
| WRITE-IN | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 31 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 22 | 100.00 | 4 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 350 | | 65 | 282 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 307 | 99.35 | 59 | 246 | 2 |
| WRITE-IN | 2 | .65 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 9 | 53 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 21 | 100.00 | 4 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 65 | 283 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 287 | 99.65 | 54 | 232 | 1 |
| WRITE-IN | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 15 | 67 | 2 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 112 | 36.72 | 28 | 83 | 1 |
| SCHENEK JR., THOMAS | 191 | 62.62 | 34 | 155 | 2 |
| WRITE-IN | 2 | .66 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 6 | 61 | 0 |



0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



0147 147

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





TOTAL VOTES % POLLS EARLY PROV

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,991 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 650 | 32.65 | | | |
| REGISTERED VOTERS - REPUBLICAN | 802 | 40.28 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 12 | .60 | | | |
| REGISTERED VOTERS - OTHER | 527 | | | | |
| BALLOTS CAST - TOTAL. | 850 | | 132 | 709 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 368 | 43.29 | 39 | 326 | 3 |
| BALLOTS CAST - REPUBLICAN | 479 | 56.35 | 93 | 380 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 1 | .12 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 1 | .12 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 42.69 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 56.62 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.73 | | | |
| VOTER TURNOUT - GREEN | | 8.33 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |



0148 148

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 334 | 97.38 | 38 | 293 | 3 |
| WRITE-IN. | 9 | 2.62 | 0 | 9 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 163 | 47.25 | 18 | 144 | 1 |
| STEELE, VICTORIA | 181 | 52.46 | 21 | 158 | 2 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 22 | | 0 | 22 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 333 | 100.00 | 38 | 292 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 1 | 34 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 259 | 44.27 | 32 | 224 | 3 |
| KOPEC, MATT. | 174 | 29.74 | 20 | 153 | 1 |
| POWERS HANNLEY, PAMELA | 150 | 25.64 | 19 | 130 | 1 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 151 | | 7 | 143 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 262 | 47.90 | 34 | 226 | 2 |
| MUNDELL, WILLIAM "BILL". | 281 | 51.37 | 36 | 242 | 3 |
| WRITE-IN. | 4 | .73 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 557 | | 47 | 506 | 4 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 293 | 99.66 | 32 | 259 | 2 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 7 | 66 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 178 | 49.58 | 22 | 156 | 0 |
| LAWALL, BARBARA | 181 | 50.42 | 16 | 162 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |



0148 148

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 319 | 98.15 | 36 | 280 | 3 |
| WRITE-IN. | 6 | 1.85 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 3 | 40 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 336 | 99.70 | 38 | 295 | 3 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 1 | 30 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 343 | | 36 | 304 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 107 | 33.86 | 10 | 97 | 0 |
| STAPLES, BILL | 209 | 66.14 | 26 | 181 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 51 | | 3 | 47 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 113 | 37.42 | 11 | 101 | 1 |
| WILLIAMS, DUSTIN | 188 | 62.25 | 22 | 165 | 1 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 6 | 59 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 349 | | 38 | 308 | 3 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 219 | 46.60 | 23 | 192 | 4 |
| MELUSKEY, ALEX. | 21 | 4.47 | 2 | 19 | 0 |
| VAN STEENWYK, CLAIR | 14 | 2.98 | 3 | 11 | 0 |
| WARD, KELLI. | 215 | 45.74 | 64 | 149 | 2 |
| WRITE-IN. | 1 | .21 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 432 | 99.31 | 83 | 343 | 6 |
| WRITE-IN. | 3 | .69 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 8 | 36 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 5 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 451 | | 88 | 357 | 6 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 350 | 98.04 | 72 | 273 | 5 |
| WRITE-IN. | 7 | 1.96 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 601 | | 114 | 480 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 179 | 17.79 | 36 | 142 | 1 |
| DUNN, BOYD | 163 | 16.20 | 26 | 136 | 1 |
| GRAY, RICK | 211 | 20.97 | 52 | 158 | 1 |
| MELVIN, AL | 232 | 23.06 | 65 | 166 | 1 |
| TOBIN, ANDY. | 217 | 21.57 | 51 | 164 | 2 |
| WRITE-IN. | 4 | .40 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 431 | | 49 | 370 | 12 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 296 | 65.49 | 68 | 226 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WINCHESTER, JOHN | 154 | 34.07 | 23 | 129 | 2 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 26 | | 2 | 22 | 2 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 464 | | 92 | 366 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 265 | 63.40 | 53 | 210 | 2 |
| STATEN, TERRY | 147 | 35.17 | 37 | 107 | 3 |
| WRITE-IN. | 6 | 1.44 | 0 | 6 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 60 | | 2 | 57 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 464 | | 92 | 366 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 372 | 99.47 | 73 | 294 | 5 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 20 | 84 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 464 | | 91 | 367 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 341 | 99.13 | 69 | 267 | 5 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 24 | 110 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 339 | 99.12 | 70 | 264 | 5 |
| WRITE-IN. | 3 | .88 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 23 | 113 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,905 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 687 | 36.06 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 630 | 33.07 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 5 | .26 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 6 | .31 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 577 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 771 | | 127 | 640 | 4 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 382 | 49.55 | 49 | 331 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 382 | 49.55 | 76 | 304 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .39 | 2 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .52 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .13 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 40.47 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 55.60 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 60.63 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 60.00 | | | |

VOTER TURNOUT - GREEN . . . . . 66.67
VOTER TURNOUT - BLANK . . . . . .05



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 355 | 99.16 | 49 | 304 | 2 |
| WRITE-IN. | 3 | .84 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 149 | 41.85 | 19 | 129 | 1 |
| STEELE, VICTORIA | 207 | 58.15 | 27 | 179 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 2 | 2 | 0 |
| Under Votes | 22 | | 1 | 21 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 342 | 100.00 | 48 | 292 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 1 | 39 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 263 | 42.49 | 35 | 227 | 1 |
| KOPEC, MATT. | 148 | 23.91 | 23 | 124 | 1 |
| POWERS HANNLEY, PAMELA | 208 | 33.60 | 27 | 179 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 145 | | 13 | 132 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 314 | 50.40 | 45 | 267 | 2 |
| MUNDELL, WILLIAM "BILL". | 295 | 47.35 | 41 | 253 | 1 |
| WRITE-IN. | 14 | 2.25 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 523 | | 57 | 463 | 3 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 301 | 100.00 | 42 | 257 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 7 | 74 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 167 | 45.01 | 30 | 136 | 1 |
| LAWALL, BARBARA | 204 | 54.99 | 18 | 185 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 336 | 99.41 | 47 | 287 | 2 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 2 | 42 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 344 | 99.71 | 47 | 295 | 2 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 8 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 346 | | 41 | 303 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 114 | 36.31 | 14 | 99 | 1 |
| STAPLES, BILL . . . . . | 200 | 63.69 | 28 | 171 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 68 | | 7 | 61 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 123 | 41.41 | 17 | 105 | 1 |
| WILLIAMS, DUSTIN . . . . . | 174 | 58.59 | 24 | 149 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 85 | | 8 | 77 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 34 | 100.00 | 7 | 27 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 348 | | 42 | 304 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 200 | 53.19 | 29 | 171 | 0 |
| MELUSKEY, ALEX. . . . . | 17 | 4.52 | 3 | 14 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 14 | 3.72 | 2 | 12 | 0 |
| WARD, KELLI. . . . . | 143 | 38.03 | 42 | 99 | 2 |
| WRITE-IN. . . . . | 2 | .53 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 343 | 98.28 | 69 | 272 | 2 |
| WRITE-IN. . . . . | 6 | 1.72 | 1 | 5 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 32 | | 6 | 26 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 25 | 100.00 | 5 | 20 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 357 | | 71 | 284 | 2 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. . . . . | 279 | 98.24 | 55 | 223 | 1 |
| WRITE-IN. . . . . | 5 | 1.76 | 3 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 480 | | 94 | 383 | 3 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 155 | 20.05 | 22 | 131 | 2 |
| DUNN, BOYD . . . . . | 123 | 15.91 | 22 | 101 | 0 |
| GRAY, RICK . . . . . | 143 | 18.50 | 33 | 109 | 1 |
| MELVIN, AL . . . . . | 178 | 23.03 | 40 | 136 | 2 |
| TOBIN, ANDY. . . . . | 171 | 22.12 | 40 | 131 | 0 |
| WRITE-IN. . . . . | 3 | .39 | 1 | 2 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 370 | | 70 | 299 | 1 |
| BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY . . . . . | 194 | 55.27 | 47 | 145 | 2 |
| WINCHESTER, JOHN . . . . . | 155 | 44.16 | 24 | 131 | 0 |
| WRITE-IN. . . . . | 2 | .57 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 31 | | 3 | 28 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 367 | | 74 | 291 | 2 |



TOTAL VOTES % POLLS EARLY PROV

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 248 | 73.81 | 53 | 194 | 1 |
| STATEN, TERRY | 83 | 24.70 | 16 | 66 | 1 |
| WRITE-IN. | 5 | 1.49 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 40 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 365 | | 74 | 289 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 302 | 99.67 | 61 | 240 | 1 |
| WRITE-IN. | 1 | .33 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 14 | 64 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 370 | | 75 | 293 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 270 | 98.90 | 55 | 214 | 1 |
| WRITE-IN. | 3 | 1.10 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 19 | 89 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 270 | 98.90 | 53 | 216 | 1 |
| WRITE-IN. | 3 | 1.10 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 21 | 87 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 4 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 6 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     2            0            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0
 PREC REPORT-GROUP DETAIL                            LIBERTARIAN                                          REPORT-EL30A PAGE 0149-07
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0


CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2            1            0
 PREC REPORT-GROUP DETAIL                            GREEN                                                REPORT-EL30A PAGE 0149-08
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      10                     0           10            0


BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 505 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 165 | 32.67 | | | |
| REGISTERED VOTERS - REPUBLICAN | 157 | 31.09 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 4 | .79 | | | |
| REGISTERED VOTERS - OTHER | 179 | | | | |
| BALLOTS CAST - TOTAL. | 130 | | 22 | 106 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 60 | 46.15 | 8 | 50 | 2 |
| BALLOTS CAST - REPUBLICAN | 70 | 53.85 | 14 | 56 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 25.74 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.36 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 44.59 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

TOWN OF MARANA - MAYOR TOWN OF MARANA
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HONEA, ED | 47 | 40.87 | 7 | 40 | 0 |
| POST, DAN | 67 | 58.26 | 12 | 54 | 1 |
| WRITE-IN. | 1 | .87 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 9 | 1 |

TOWN OF MARANA - COUNCIL MEMBER
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BOWEN, DAVE. | 57 | 32.02 | 10 | 46 | 1 |
| OFFICER, JOHN | 44 | 24.72 | 7 | 37 | 0 |
| ZIEGLER, ROXANNE | 74 | 41.57 | 14 | 59 | 1 |
| WRITE-IN. | 3 | 1.69 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 13 | 63 | 2 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 51 | 98.08 | 6 | 44 | 1 |
| WRITE-IN. | 1 | 1.92 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 5 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 25 | 45.45 | 2 | 23 | 0 |
| OLIVAS, MIGUEL. | 30 | 54.55 | 6 | 23 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 48 | 96.00 | 4 | 43 | 1 |
| WRITE-IN. | 2 | 4.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 4 | 5 | 1 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 27 | 31.76 | 1 | 25 | 1 |
| KOPEC, MATT. | 19 | 22.35 | 4 | 15 | 0 |
| POWERS HANNLEY, PAMELA | 39 | 45.88 | 3 | 35 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 33 | | 8 | 23 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 39 | 46.99 | 5 | 33 | 1 |
| MUNDELL, WILLIAM "BILL". | 41 | 49.40 | 2 | 38 | 1 |
| WRITE-IN. | 3 | 3.61 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 17 | 76 | 4 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 45 | 95.74 | 4 | 40 | 1 |
| WRITE-IN. | 2 | 4.26 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 4 | 8 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 23 | 40.35 | 4 | 18 | 1 |
| LAWALL, BARBARA | 34 | 59.65 | 4 | 30 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 48 | 92.31 | 5 | 41 | 2 |
| WRITE-IN. | 4 | 7.69 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 52 | 100.00 | 6 | 44 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 8 | 40 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 31 | 56.36 | 5 | 25 | 1 |
| STAPLES, BILL | 24 | 43.64 | 2 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 3 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 20 | 38.46 | 2 | 18 | 0 |
| WILLIAMS, DUSTIN | 32 | 61.54 | 4 | 27 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 5 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 38 | 67.86 | 5 | 32 | 1 |
| ROGERS, JEFF | 18 | 32.14 | 3 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 49 | 100.00 | 5 | 43 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 3 | 7 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 32 | 45.71 | 8 | 24 | 0 |
| MELUSKEY, ALEX. | 2 | 2.86 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 4 | 5.71 | 1 | 3 | 0 |
| WARD, KELLI. | 31 | 44.29 | 5 | 26 | 0 |
| WRITE-IN. | 1 | 1.43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 37 | 55.22 | 8 | 29 | 0 |
| BENNETT, KEN | 2 | 2.99 | 1 | 1 | 0 |
| GOWAN, DAVID | 5 | 7.46 | 0 | 5 | 0 |
| KIEHNE, GARY | 6 | 8.96 | 0 | 6 | 0 |
| REDD, SHAWN. | 3 | 4.48 | 1 | 2 | 0 |
| ROGERS, WENDY | 13 | 19.40 | 4 | 9 | 0 |
| WRITE-IN. | 1 | 1.49 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 13 | 49 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 56 | 96.55 | 12 | 44 | 0 |
| WRITE-IN. | 2 | 3.45 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 16 | 66 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 33 | 21.85 | 8 | 25 | 0 |
| DUNN, BOYD | 30 | 19.87 | 5 | 25 | 0 |
| GRAY, RICK | 25 | 16.56 | 7 | 18 | 0 |
| MELVIN, AL | 25 | 16.56 | 6 | 19 | 0 |
| TOBIN, ANDY. | 35 | 23.18 | 6 | 29 | 0 |
| WRITE-IN. | 3 | 1.99 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 10 | 49 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 33 | 50.77 | 9 | 24 | 0 |
| WINCHESTER, JOHN | 31 | 47.69 | 5 | 26 | 0 |
| WRITE-IN. | 1 | 1.54 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



0150 150

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 13 | 48 | 0 |
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 35 | 53.85 | 7 | 28 | 0 |
| STATEN, TERRY | 28 | 43.08 | 6 | 22 | 0 |
| WRITE-IN. | 2 | 3.08 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 13 | 50 | 0 |
| **COUNTY TREASURER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| FORD, BETH | 54 | 98.18 | 11 | 43 | 0 |
| WRITE-IN. | 1 | 1.82 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 13 | 51 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 55 | 98.21 | 11 | 44 | 0 |
| WRITE-IN. | 1 | 1.79 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 14 | 47 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 14 | 47 | 0 |



0150 150

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0151-01
RUN DATE:09/03/16 05:01 PM

0151 151

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 804 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 354 | 44.03 | | | |
| REGISTERED VOTERS - REPUBLICAN | 254 | 31.59 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .12 | | | |
| REGISTERED VOTERS - GREEN | 9 | 1.12 | | | |
| REGISTERED VOTERS - OTHER | 186 | | | | |
| BALLOTS CAST - TOTAL. | 366 | | 50 | 314 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 218 | 59.56 | 27 | 189 | 2 |
| BALLOTS CAST - REPUBLICAN | 145 | 39.62 | 22 | 123 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .55 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .27 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 1 | .27 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 45.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 61.58 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 57.09 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 200.00 | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0151-02
RUN DATE:09/03/16 05:01 PM

0151 151

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 209 | 100.00 | 27 | 180 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 190 | 98.96 | 25 | 163 | 2 |
| WRITE-IN. | 2 | 1.04 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 24 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 188 | 99.47 | 23 | 164 | 1 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 4 | 24 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 187 | 97.40 | 23 | 163 | 1 |
| WRITE-IN. | 5 | 2.60 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 244 | | 30 | 211 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 168 | 50.00 | 22 | 145 | 1 |
| MUNDELL, WILLIAM "BILL". | 165 | 49.11 | 17 | 147 | 1 |
| WRITE-IN. | 3 | .89 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 318 | | 41 | 273 | 4 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 188 | 99.47 | 25 | 161 | 2 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 117 | 55.98 | 18 | 98 | 1 |
| LAWALL, BARBARA | 92 | 44.02 | 7 | 84 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0151-03
RUN DATE:09/03/16 05:01 PM

0151 151

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 186 | 98.94 | 24 | 161 | 1 |
| WRITE-IN. | 2 | 1.06 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 27 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 196 | 99.49 | 24 | 171 | 1 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 3 | 17 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 27 | 172 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 44 | 24.18 | 6 | 38 | 0 |
| STAPLES, BILL | 137 | 75.27 | 14 | 122 | 1 |
| WRITE-IN. | 1 | .55 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 6 | 29 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 57 | 36.54 | 9 | 48 | 0 |
| WILLIAMS, DUSTIN | 98 | 62.82 | 11 | 86 | 1 |
| WRITE-IN. | 1 | .64 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 6 | 55 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 30 | 15.54 | 2 | 27 | 1 |
| FRISBY, PRISCILLA. | 61 | 31.61 | 8 | 53 | 0 |
| PESQUIERA, CHARLENE | 102 | 52.85 | 15 | 86 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 109 | 61.24 | 12 | 97 | 0 |
| VASQUEZ, OSCAR. | 68 | 38.20 | 10 | 57 | 1 |
| WRITE-IN. | 1 | .56 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 4 | 35 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 67 | 46.21 | 4 | 63 | 0 |
| MELUSKEY, ALEX. | 7 | 4.83 | 1 | 6 | 0 |
| VAN STEENWYK, CLAIR | 7 | 4.83 | 1 | 6 | 0 |
| WARD, KELLI. | 63 | 43.45 | 16 | 47 | 0 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 22 | 115 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 104 | 93.69 | 15 | 89 | 0 |
| WRITE-IN. | 7 | 6.31 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 7 | 27 | 0 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 81 | 47.65 | 11 | 70 | 0 |
| LEACH, VENDEN "VINCE" | 85 | 50.00 | 9 | 76 | 0 |
| WRITE-IN. | 4 | 2.35 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 24 | 96 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 74 | 23.49 | 11 | 63 | 0 |
| DUNN, BOYD | 57 | 18.10 | 5 | 52 | 0 |
| GRAY, RICK | 57 | 18.10 | 10 | 47 | 0 |
| MELVIN, AL | 48 | 15.24 | 9 | 39 | 0 |
| TOBIN, ANDY. | 77 | 24.44 | 9 | 68 | 0 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 22 | 98 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 137 | | 22 | 115 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 22 | 117 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 95 | 75.40 | 11 | 84 | 0 |
| STATEN, TERRY | 31 | 24.60 | 8 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 22 | 116 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 116 | 100.00 | 16 | 100 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 23 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 141 | | 22 | 119 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 95 | 100.00 | 11 | 84 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 11 | 39 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 141 | | 22 | 119 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 140 | | 22 | 118 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 1 | 0 | 0 |



0151 151

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 11 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 862 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 478 | 55.45 | | | |
| REGISTERED VOTERS - REPUBLICAN | 101 | 11.72 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 10 | 1.16 | | | |
| REGISTERED VOTERS - OTHER | 273 | | | | |
| BALLOTS CAST - TOTAL. | 199 | | 18 | 177 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 159 | 79.90 | 12 | 143 | 4 |
| BALLOTS CAST - REPUBLICAN | 37 | 18.59 | 5 | 32 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | 1.01 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .50 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.09 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 33.26 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 36.63 | | | |
| VOTER TURNOUT - GREEN | | 10.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 149 | 98.03 | 11 | 135 | 3 |
| WRITE-IN. | 3 | 1.97 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 146 | 96.69 | 11 | 132 | 3 |
| WRITE-IN. | 5 | 3.31 | 1 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 150 | 100.00 | 12 | 134 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 123 | 52.79 | 10 | 111 | 2 |
| RUBALCAVA, JESUS | 109 | 46.78 | 11 | 96 | 2 |
| WRITE-IN. | 1 | .43 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 3 | 79 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 110 | 47.21 | 10 | 99 | 1 |
| MUNDELL, WILLIAM "BILL". | 123 | 52.79 | 12 | 108 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 244 | | 14 | 222 | 8 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 155 | 100.00 | 12 | 139 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 60 | 38.22 | 6 | 53 | 1 |
| LAWALL, BARBARA | 96 | 61.15 | 6 | 88 | 2 |
| WRITE-IN. | 1 | .64 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 137 | 93.84 | 8 | 126 | 3 |
| WRITE-IN. | 9 | 6.16 | 4 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 152 | 98.70 | 11 | 138 | 3 |
| WRITE-IN. | 2 | 1.30 | 1 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 140 | | 11 | 125 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 47 | 30.92 | 4 | 42 | 1 |
| STAPLES, BILL | 104 | 68.42 | 8 | 94 | 2 |
| WRITE-IN. | 1 | .66 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 69 | 47.92 | 6 | 62 | 1 |
| WILLIAMS, DUSTIN | 74 | 51.39 | 5 | 66 | 3 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 18 | 11.84 | 4 | 14 | 0 |
| FRISBY, PRISCILLA. | 53 | 34.87 | 4 | 46 | 3 |
| PESQUIERA, CHARLENE | 81 | 53.29 | 4 | 76 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 38 | 25.17 | 6 | 31 | 1 |
| VASQUEZ, OSCAR. | 113 | 74.83 | 6 | 104 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 18 | 50.00 | 1 | 17 | 0 |
| MELUSKEY, ALEX. | 2 | 5.56 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 2 | 5.56 | 0 | 2 | 0 |
| WARD, KELLI. | 14 | 38.89 | 4 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 28 | 0 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 5 | 29 | 0 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 10 | 58 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 13 | 20.63 | 1 | 12 | 0 |
| DUNN, BOYD | 13 | 20.63 | 1 | 12 | 0 |
| GRAY, RICK | 11 | 17.46 | 0 | 11 | 0 |
| MELVIN, AL | 17 | 26.98 | 0 | 17 | 0 |
| TOBIN, ANDY. | 9 | 14.29 | 1 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 12 | 36 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 30 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 5 | 30 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 18 | 54.55 | 1 | 17 | 0 |
| STATEN, TERRY | 15 | 45.45 | 3 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 5 | 30 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 25 | 96.15 | 3 | 22 | 0 |
| WRITE-IN. | 1 | 3.85 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 5 | 30 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 22 | 95.65 | 3 | 19 | 0 |
| WRITE-IN. | 1 | 4.35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 5 | 28 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 31 | | 3 | 28 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| BAKER, BERYL | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,955 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,360 | 46.02 | | | |
| REGISTERED VOTERS - REPUBLICAN | 666 | 22.54 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .27 | | | |
| REGISTERED VOTERS - GREEN | 22 | .74 | | | |
| REGISTERED VOTERS - OTHER | 899 | | | | |
| BALLOTS CAST - TOTAL. | 967 | | 113 | 848 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 640 | 66.18 | 60 | 577 | 3 |
| BALLOTS CAST - REPUBLICAN | 326 | 33.71 | 53 | 270 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .10 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 32.72 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 47.06 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.95 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 4.55 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 591 | 98.01 | 54 | 535 | 2 |
| WRITE-IN. | 12 | 1.99 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 32 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 281 | 46.83 | 34 | 245 | 2 |
| STEELE, VICTORIA | 315 | 52.50 | 24 | 291 | 0 |
| WRITE-IN. | 4 | .67 | 0 | 4 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 35 | | 2 | 32 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 580 | 99.49 | 52 | 526 | 2 |
| WRITE-IN. | 3 | .51 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 56 | | 7 | 48 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 529 | 56.22 | 50 | 477 | 2 |
| SALDATE, MACARIO | 409 | 43.46 | 35 | 372 | 2 |
| WRITE-IN. | 3 | .32 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 339 | | 35 | 302 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 499 | 52.53 | 47 | 450 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| MUNDELL, WILLIAM "BILL". . . . . | 442 | 46.53 | 44 | 397 | 1 |
| WRITE-IN. . . . . | 9 | .95 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 970 | | 89 | 875 | 6 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON . . . . . | 553 | 98.93 | 51 | 500 | 2 |
| WRITE-IN. . . . . | 6 | 1.07 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 81 | | 9 | 71 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 309 | 49.52 | 38 | 268 | 3 |
| LAWALL, BARBARA . . . . . | 314 | 50.32 | 21 | 293 | 0 |
| WRITE-IN. . . . . | 1 | .16 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 1 | 15 | 0 |



0153 153

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 553 | 97.88 | 49 | 502 | 2 |
| WRITE-IN. . . . . | 12 | 2.12 | 3 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 75 | | 8 | 66 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 589 | 99.66 | 54 | 533 | 2 |
| WRITE-IN. . . . . | 2 | .34 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 49 | | 6 | 42 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 48 | 100.00 | 2 | 46 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 592 | | 58 | 531 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 209 | 37.66 | 17 | 191 | 1 |
| STAPLES, BILL . . . . . | 345 | 62.16 | 36 | 309 | 0 |
| WRITE-IN. . . . . | 1 | .18 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 85 | | 7 | 76 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 259 | 48.68 | 25 | 232 | 2 |
| WILLIAMS, DUSTIN . . . . . | 270 | 50.75 | 28 | 242 | 0 |
| WRITE-IN. . . . . | 3 | .56 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 108 | | 7 | 100 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM . . . . . | 83 | 13.95 | 5 | 78 | 0 |
| FRISBY, PRISCILLA. . . . . | 179 | 30.08 | 17 | 161 | 1 |
| PESQUIERA, CHARLENE . . . . . | 332 | 55.80 | 34 | 296 | 2 |
| WRITE-IN. . . . . | 1 | .17 | 0 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 43 | | 4 | 39 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY . . . . . | 292 | 53.78 | 26 | 265 | 1 |
| VASQUEZ, OSCAR. . . . . | 251 | 46.22 | 28 | 223 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 97 | | 6 | 89 | 2 |



0153 153

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 164 | 52.56 | 25 | 138 | 1 |
| MELUSKEY, ALEX. . . . . | 13 | 4.17 | 0 | 13 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| VAN STEENWYK, CLAIR | 10 | 3.21 | 0 | 10 | 0 |
| WARD, KELLI. | 122 | 39.10 | 27 | 93 | 2 |
| WRITE-IN. | 3 | .96 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 288 | 97.96 | 45 | 241 | 2 |
| WRITE-IN. | 6 | 2.04 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 7 | 24 | 1 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 2 | 13 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 310 | | 51 | 257 | 2 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 0 | 18 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 633 | | 106 | 522 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 149 | 23.65 | 22 | 125 | 2 |
| DUNN, BOYD | 103 | 16.35 | 16 | 86 | 1 |
| GRAY, RICK | 133 | 21.11 | 23 | 108 | 2 |
| MELVIN, AL | 110 | 17.46 | 19 | 91 | 0 |
| TOBIN, ANDY. | 133 | 21.11 | 17 | 114 | 2 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 342 | | 62 | 278 | 2 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 248 | 98.80 | 40 | 206 | 2 |
| WRITE-IN. | 3 | 1.20 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 13 | 61 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 0 | 10 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 315 | | 53 | 260 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 199 | 65.46 | 32 | 165 | 2 |
| STATEN, TERRY | 102 | 33.55 | 14 | 88 | 0 |
| WRITE-IN. | 3 | .99 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 7 | 14 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 319 | | 53 | 264 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 252 | 98.82 | 39 | 211 | 2 |
| WRITE-IN. | 3 | 1.18 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 14 | 56 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 317 | | 52 | 263 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 229 | 99.13 | 37 | 190 | 2 |
| WRITE-IN. | 2 | .87 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 16 | 78 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 319 | | 52 | 265 | 2 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 3 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 316 | | 50 | 264 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0154-01
RUN DATE:09/03/16 05:01 PM

0154 154

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,571 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 697 | 44.37 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 254 | 16.17 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 17 | 1.08 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 14 | .89 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 589 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 302 | | 43 | 257 | 2 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 216 | 71.52 | 30 | 184 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 76 | 25.17 | 12 | 64 | 0 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 4 | 1.32 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. . . . . | 6 | 1.99 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .33 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 19.22 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 30.99 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 29.92 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 23.53 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 42.86 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .06 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0154-02
RUN DATE:09/03/16 05:01 PM

0154 154

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 200 | 99.50 | 30 | 168 | 2 |
| WRITE-IN. . . . . | 1 | .50 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 0 | 15 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 100 | 49.02 | 19 | 80 | 1 |
| STEELE, VICTORIA . . . . . | 103 | 50.49 | 11 | 92 | 0 |
| WRITE-IN. . . . . | 1 | .49 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 11 | | 0 | 10 | 1 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA . . . . . | 201 | 99.01 | 29 | 171 | 1 |
| WRITE-IN. . . . . | 2 | .99 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 13 | | 0 | 12 | 1 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 178 | 59.93 | 26 | 151 | 1 |
| SALDATE, MACARIO | 117 | 39.39 | 18 | 99 | 0 |
| WRITE-IN. | 2 | .67 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 16 | 116 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 141 | 45.93 | 21 | 119 | 1 |
| MUNDELL, WILLIAM "BILL". | 166 | 54.07 | 26 | 140 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 341 | | 43 | 293 | 5 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 194 | 99.49 | 29 | 164 | 1 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 19 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 86 | 40.57 | 19 | 66 | 1 |
| LAWALL, BARBARA | 126 | 59.43 | 11 | 115 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 198 | 98.51 | 29 | 168 | 1 |
| WRITE-IN. | 3 | 1.49 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 14 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 205 | 100.00 | 30 | 174 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 10 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 3 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 27 | 168 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 87 | 45.31 | 12 | 75 | 0 |
| STAPLES, BILL | 105 | 54.69 | 15 | 89 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 3 | 20 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 80 | 42.11 | 14 | 66 | 0 |
| WILLIAMS, DUSTIN | 109 | 57.37 | 13 | 94 | 2 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 139 | 68.47 | 19 | 120 | 0 |
| ROGERS, JEFF | 64 | 31.53 | 9 | 53 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 187 | 99.47 | 27 | 159 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .53 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 2 | 25 | 1 |



0154 154

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 40 | 54.05 | 4 | 36 | 0 |
| MELUSKEY, ALEX. | 4 | 5.41 | 0 | 4 | 0 |
| VAN STEENWYK, CLAIR | 2 | 2.70 | 0 | 2 | 0 |
| WARD, KELLI. | 27 | 36.49 | 8 | 19 | 0 |
| WRITE-IN. | 1 | 1.35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 70 | 97.22 | 10 | 60 | 0 |
| WRITE-IN. | 2 | 2.78 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 12 | 55 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 146 | | 24 | 122 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 32 | 24.06 | 2 | 30 | 0 |
| DUNN, BOYD | 24 | 18.05 | 2 | 22 | 0 |
| GRAY, RICK | 27 | 20.30 | 5 | 22 | 0 |
| MELVIN, AL | 24 | 18.05 | 5 | 19 | 0 |
| TOBIN, ANDY. | 26 | 19.55 | 6 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 16 | 79 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 54 | 98.18 | 6 | 48 | 0 |
| WRITE-IN. | 1 | 1.82 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 6 | 15 | 0 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 12 | 60 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 43 | 66.15 | 7 | 36 | 0 |
| STATEN, TERRY | 21 | 32.31 | 4 | 17 | 0 |
| WRITE-IN. | 1 | 1.54 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 12 | 58 | 0 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 58 | 100.00 | 8 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 12 | 59 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 51 | 100.00 | 7 | 44 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 20 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 12 | 59 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 12 | 59 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 4 | 80.00 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 3 | 12 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 4 | 80.00 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0154-09
RUN DATE:09/03/16 05:01 PM

0154 154

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 5 | 100.00 | 1 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 6 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0155-01
RUN DATE:09/03/16 05:01 PM

0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,529 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 660 | 43.17 | | | |
| REGISTERED VOTERS - REPUBLICAN | 207 | 13.54 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .20 | | | |
| REGISTERED VOTERS - GREEN | 17 | 1.11 | | | |
| REGISTERED VOTERS - OTHER | 642 | | | | |
| BALLOTS CAST - TOTAL. | 200 | | 39 | 159 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 137 | 68.50 | 21 | 115 | 1 |
| BALLOTS CAST - REPUBLICAN | 62 | 31.00 | 18 | 43 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .50 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 13.08 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 20.76 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 29.95 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 5.88 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0155-02
RUN DATE:09/03/16 05:01 PM

0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 122 | 96.83 | 17 | 104 | 1 |
| WRITE-IN. | 4 | 3.17 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 121 | 99.18 | 18 | 102 | 1 |
| WRITE-IN. | 1 | .82 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 124 | 98.41 | 18 | 105 | 1 |
| WRITE-IN. | 2 | 1.59 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 58 | 27.88 | 11 | 47 | 0 |
| GABALDON, ROSANNA. | 69 | 33.17 | 14 | 54 | 1 |
| HERNANDEZ, DANIEL. | 79 | 37.98 | 7 | 71 | 1 |
| WRITE-IN. | 2 | .96 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 64 | | 10 | 54 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 92 | 47.67 | 16 | 75 | 1 |
| MUNDELL, WILLIAM "BILL". | 97 | 50.26 | 13 | 83 | 1 |
| WRITE-IN. | 4 | 2.07 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 218 | | 34 | 183 | 1 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 122 | 97.60 | 17 | 104 | 1 |
| WRITE-IN. | 3 | 2.40 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 35 | 26.72 | 6 | 29 | 0 |
| LAWALL, BARBARA | 95 | 72.52 | 13 | 81 | 1 |
| WRITE-IN. | 1 | .76 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 126 | 96.92 | 20 | 105 | 1 |
| WRITE-IN. | 4 | 3.08 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 131 | 99.24 | 19 | 111 | 1 |
| WRITE-IN. | 1 | .76 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 125 | | 18 | 106 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 49 | 37.98 | 7 | 41 | 1 |
| STAPLES, BILL | 80 | 62.02 | 11 | 69 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 55 | 44.00 | 7 | 48 | 0 |
| WILLIAMS, DUSTIN | 69 | 55.20 | 11 | 57 | 1 |
| WRITE-IN. | 1 | .80 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 128 | | 18 | 109 | 1 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 27 | 44.26 | 6 | 21 | 0 |
| MELUSKEY, ALEX. | 5 | 8.20 | 1 | 4 | 0 |
| VAN STEENWYK, CLAIR | 3 | 4.92 | 0 | 2 | 1 |
| WARD, KELLI. | 25 | 40.98 | 11 | 14 | 0 |
| WRITE-IN. | 1 | 1.64 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 17 | 41 | 1 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 49 | 96.08 | 17 | 32 | 0 |
| WRITE-IN. | 2 | 3.92 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 9 | 1 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 51 | 96.23 | 18 | 33 | 0 |
| WRITE-IN. | 2 | 3.77 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 18 | 51 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 27 | 19.85 | 3 | 24 | 0 |
| DUNN, BOYD | 15 | 11.03 | 6 | 9 | 0 |
| GRAY, RICK | 32 | 23.53 | 12 | 20 | 0 |
| MELVIN, AL | 31 | 22.79 | 10 | 21 | 0 |
| TOBIN, ANDY. | 29 | 21.32 | 9 | 19 | 1 |
| WRITE-IN. | 2 | 1.47 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 14 | 34 | 2 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 17 | 41 | 1 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 17 | 40 | 1 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 41 | 68.33 | 13 | 28 | 0 |
| STATEN, TERRY | 17 | 28.33 | 5 | 11 | 1 |
| WRITE-IN. | 2 | 3.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 17 | 41 | 1 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 52 | 96.30 | 17 | 35 | 0 |
| WRITE-IN. | 2 | 3.70 | 1 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 7 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 59 | | 17 | 41 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 51 | 96.23 | 17 | 34 | 0 |
| WRITE-IN. . . . . | 2 | 3.77 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 8 | 1 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. . . . . | 26 | 49.06 | 8 | 17 | 1 |
| SCHENEK JR., THOMAS . . . . . | 26 | 49.06 | 8 | 18 | 0 |
| WRITE-IN. . . . . | 1 | 1.89 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 2 | 7 | 0 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0155 155

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0156 156

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,679 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 582 | 34.66 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 538 | 32.04 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 2 | .12 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 10 | .60 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 547 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 616 | | 63 | 546 | 7 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 277 | 44.97 | 23 | 252 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 332 | 53.90 | 39 | 288 | 5 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .49 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .65 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 36.69 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 47.59 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 61.71 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 150.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 40.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



0156 156

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 257 | 98.47 | 20 | 235 | 2 |
| WRITE-IN. . . . . | 4 | 1.53 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 2 | 14 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 151 | 58.30 | 14 | 136 | 1 |
| STEELE, VICTORIA . . . . . | 107 | 41.31 | 5 | 101 | 1 |
| WRITE-IN. . . . . | 1 | .39 | 1 | 0 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 15 | | 3 | 12 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 242 | 99.18 | 18 | 223 | 1 |
| WRITE-IN. . . . . | 2 | .82 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 4 | 28 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 138 | 30.80 | 11 | 126 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| FROGGE, COURTNEY | 143 | 31.92 | 10 | 133 | 0 |
| MACH, STEFANIE | 166 | 37.05 | 17 | 147 | 2 |
| WRITE-IN | 1 | .22 | 1 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 104 | | 7 | 96 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM | 186 | 48.31 | 18 | 168 | 0 |
| MUNDELL, WILLIAM "BILL" | 195 | 50.65 | 17 | 177 | 1 |
| WRITE-IN | 4 | 1.04 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 446 | | 33 | 408 | 5 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 16 | 100.00 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 23 | 236 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 91 | 34.47 | 8 | 82 | 1 |
| LAWALL, BARBARA | 173 | 65.53 | 12 | 160 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 10 | 0 |



0156 156

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 248 | 98.80 | 20 | 226 | 2 |
| WRITE-IN | 3 | 1.20 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 24 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 255 | 100.00 | 21 | 232 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 25 | 100.00 | 0 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 252 | | 23 | 227 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 87 | 35.51 | 8 | 78 | 1 |
| STAPLES, BILL | 158 | 64.49 | 11 | 146 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 28 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 105 | 45.65 | 14 | 90 | 1 |
| WILLIAMS, DUSTIN | 124 | 53.91 | 5 | 119 | 0 |
| WRITE-IN | 1 | .43 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 43 | 1 |



0156 156

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 169 | 50.90 | 19 | 147 | 3 |
| MELUSKEY, ALEX | 25 | 7.53 | 6 | 19 | 0 |
| VAN STEENWYK, CLAIR | 25 | 7.53 | 1 | 24 | 0 |
| WARD, KELLI | 112 | 33.73 | 13 | 97 | 2 |
| WRITE-IN | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 312 | 97.81 | 38 | 269 | 5 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 2.19 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 287 | 99.31 | 35 | 247 | 5 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 4 | 39 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 283 | 97.92 | 36 | 244 | 3 |
| WRITE-IN. | 6 | 2.08 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 375 | | 42 | 326 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 167 | 23.19 | 14 | 153 | 0 |
| DUNN, BOYD | 137 | 19.03 | 14 | 122 | 1 |
| GRAY, RICK | 150 | 20.83 | 27 | 122 | 1 |
| MELVIN, AL | 95 | 13.19 | 21 | 72 | 2 |
| TOBIN, ANDY. | 166 | 23.06 | 23 | 142 | 1 |
| WRITE-IN. | 5 | .69 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 18 | 248 | 10 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 42 | 13.82 | 5 | 37 | 0 |
| CHRISTY, STEVE. | 179 | 58.88 | 20 | 155 | 4 |
| CLOSEN, MARLA | 82 | 26.97 | 9 | 72 | 1 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 310 | | 36 | 269 | 5 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 153 | 49.20 | 17 | 134 | 2 |
| STATEN, TERRY | 151 | 48.55 | 21 | 127 | 3 |
| WRITE-IN. | 7 | 2.25 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 0 | 21 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 311 | | 36 | 270 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 290 | 100.00 | 35 | 251 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 4 | 37 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 310 | | 36 | 269 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 278 | 98.93 | 32 | 242 | 4 |
| WRITE-IN. | 3 | 1.07 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 7 | 43 | 1 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 3 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       9                     0            9            0


BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0
 PREC REPORT-GROUP DETAIL                             GREEN                                             REPORT-EL30A PAGE 0156-09
RUN DATE:09/03/16 05:01 PM

0156 156
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     0            4            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     0            4            0
 PREC REPORT-GROUP DETAIL                             STATISTICS                                        REPORT-EL30A PAGE 0157-01
RUN DATE:09/03/16 05:01 PM

0157 157
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   2,448
```

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - DEMOCRATIC | 1,322 | 54.00 | | | |
| REGISTERED VOTERS - REPUBLICAN | 315 | 12.87 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .12 | | | |
| REGISTERED VOTERS - GREEN | 18 | .74 | | | |
| REGISTERED VOTERS - OTHER | 790 | | | | |
| BALLOTS CAST - TOTAL. | 458 | | 70 | 382 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 346 | 75.55 | 35 | 306 | 5 |
| BALLOTS CAST - REPUBLICAN | 105 | 22.93 | 33 | 71 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .44 | 2 | 0 | 0 |
| BALLOTS CAST - GREEN. | 5 | 1.09 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. | 1 | .22 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 18.71 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 26.17 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 33.33 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 66.67 | | | |
| VOTER TURNOUT - GREEN | | 27.78 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |



0157 157

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 311 | 96.58 | 28 | 279 | 4 |
| WRITE-IN. | 11 | 3.42 | 3 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 4 | 20 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 305 | 96.83 | 28 | 273 | 4 |
| WRITE-IN. | 10 | 3.17 | 5 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 2 | 28 | 1 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 318 | 99.38 | 34 | 280 | 4 |
| WRITE-IN. | 2 | .63 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 0 | 25 | 1 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 282 | 57.32 | 29 | 249 | 4 |
| SALDATE, MACARIO | 206 | 41.87 | 24 | 180 | 2 |
| WRITE-IN. | 4 | .81 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 15 | 181 | 4 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 249 | 51.55 | 31 | 214 | 4 |
| MUNDELL, WILLIAM "BILL". | 228 | 47.20 | 24 | 200 | 4 |
| WRITE-IN. | 6 | 1.24 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 555 | | 47 | 501 | 7 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 303 | 98.06 | 32 | 266 | 5 |
| WRITE-IN. | 6 | 1.94 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 140 | 41.67 | 11 | 126 | 3 |
| LAWALL, BARBARA | 195 | 58.04 | 24 | 169 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |



0157 157

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 299 | 97.08 | 31 | 264 | 4 |
| WRITE-IN. | 9 | 2.92 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 3 | 34 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 320 | 99.69 | 33 | 283 | 4 |
| WRITE-IN. | 1 | .31 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 1 | 23 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 43 | 100.00 | 7 | 36 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 28 | 270 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 126 | 38.65 | 13 | 109 | 4 |
| STAPLES, BILL | 199 | 61.04 | 21 | 177 | 1 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 160 | 51.45 | 18 | 139 | 3 |
| WILLIAMS, DUSTIN | 149 | 47.91 | 17 | 130 | 2 |
| WRITE-IN. | 2 | .64 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 0 | 35 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 311 | 99.04 | 34 | 272 | 5 |
| WRITE-IN. | 3 | .96 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 1 | 31 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 306 | 99.35 | 33 | 268 | 5 |
| WRITE-IN. | 2 | .65 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 2 | 36 | 0 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 52 | 49.52 | 10 | 41 | 1 |
| MELUSKEY, ALEX. | 5 | 4.76 | 0 | 5 | 0 |
| VAN STEENWYK, CLAIR | 4 | 3.81 | 1 | 3 | 0 |
| WARD, KELLI. | 43 | 40.95 | 22 | 21 | 0 |
| WRITE-IN. | 1 | .95 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 5 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 28 | 68 | 1 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 25 | 69 | 1 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 56 | 132 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 42 | 21.32 | 13 | 28 | 1 |
| DUNN, BOYD | 40 | 20.30 | 13 | 26 | 1 |
| GRAY, RICK | 41 | 20.81 | 15 | 25 | 1 |
| MELVIN, AL | 30 | 15.23 | 12 | 18 | 0 |
| TOBIN, ANDY. | 42 | 21.32 | 9 | 33 | 0 |
| WRITE-IN. | 2 | 1.02 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 22 | 81 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 27 | 69 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 28 | 68 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 44 | 48.35 | 9 | 34 | 1 |
| STATEN, TERRY | 45 | 49.45 | 18 | 27 | 0 |
| WRITE-IN. | 2 | 2.20 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 27 | 67 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 72 | 97.30 | 22 | 49 | 1 |
| WRITE-IN. | 2 | 2.70 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 6 | 20 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 27 | 68 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 65 | 100.00 | 18 | 46 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 10 | 25 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 28 | 68 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 28 | 68 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 4 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 6 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 2 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0158-01
RUN DATE:09/03/16 05:01 PM

0158 158

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,758 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 680 | 38.68 | | | |
| REGISTERED VOTERS - REPUBLICAN | 591 | 33.62 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .28 | | | |
| REGISTERED VOTERS - GREEN | 10 | .57 | | | |
| REGISTERED VOTERS - OTHER | 472 | | | | |
| BALLOTS CAST - TOTAL. | 753 | | 84 | 664 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 388 | 51.53 | 39 | 347 | 2 |
| BALLOTS CAST - REPUBLICAN | 363 | 48.21 | 45 | 315 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .27 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 42.83 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 57.06 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 61.42 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0158-02
RUN DATE:09/03/16 05:01 PM

0158 158

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 363 | 99.18 | 32 | 329 | 2 |
| WRITE-IN. | 3 | .82 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 6 | 16 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 201 | 55.52 | 25 | 175 | 1 |
| STEELE, VICTORIA | 159 | 43.92 | 13 | 145 | 1 |
| WRITE-IN. | 2 | .55 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 23 | | 1 | 22 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 352 | 100.00 | 28 | 323 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 11 | 24 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 284 | 47.89 | 28 | 255 | 1 |
| KOPEC, MATT. | 129 | 21.75 | 14 | 115 | 0 |
| POWERS HANNLEY, PAMELA | 178 | 30.02 | 11 | 166 | 1 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 183 | | 25 | 156 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 285 | 48.63 | 27 | 257 | 1 |
| MUNDELL, WILLIAM "BILL". | 293 | 50.00 | 26 | 266 | 1 |
| WRITE-IN. | 8 | 1.37 | 4 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 578 | | 60 | 514 | 4 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 311 | 100.00 | 28 | 283 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 11 | 64 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 182 | 48.40 | 24 | 158 | 0 |
| LAWALL, BARBARA | 194 | 51.60 | 15 | 177 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0158-03
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0158 158

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 346 | 99.43 | 32 | 312 | 2 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 7 | 33 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 352 | 99.72 | 32 | 318 | 2 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 7 | 28 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 357 | | 36 | 319 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 105 | 33.98 | 14 | 91 | 0 |
| STAPLES, BILL | 204 | 66.02 | 15 | 188 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 78 | | 10 | 67 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 95 | 33.10 | 10 | 85 | 0 |
| WILLIAMS, DUSTIN | 191 | 66.55 | 14 | 177 | 0 |
| WRITE-IN. | 1 | .35 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 14 | 85 | 2 |
| CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 371 | | 37 | 332 | 2 |



0158 158

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 228 | 64.23 | 23 | 203 | 2 |
| MELUSKEY, ALEX. | 8 | 2.25 | 0 | 8 | 0 |
| VAN STEENWYK, CLAIR | 10 | 2.82 | 0 | 10 | 0 |
| WARD, KELLI. | 109 | 30.70 | 22 | 86 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 339 | 99.12 | 37 | 299 | 3 |
| WRITE-IN. | 3 | .88 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 6 | 15 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 348 | | 41 | 304 | 3 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 252 | 97.30 | 28 | 221 | 3 |
| WRITE-IN. | 7 | 2.70 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 61 | 403 | 3 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 143 | 20.69 | 16 | 126 | 1 |
| DUNN, BOYD | 125 | 18.09 | 17 | 108 | 0 |
| GRAY, RICK | 123 | 17.80 | 22 | 100 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| MELVIN, AL | 143 | 20.69 | 23 | 118 | 2 |
| TOBIN, ANDY | 155 | 22.43 | 20 | 135 | 0 |
| WRITE-IN | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 398 | | 37 | 356 | 5 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 188 | 55.95 | 23 | 164 | 1 |
| WINCHESTER, JOHN | 148 | 44.05 | 20 | 126 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 353 | | 43 | 307 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 217 | 67.81 | 31 | 185 | 1 |
| STATEN, TERRY | 102 | 31.88 | 12 | 88 | 2 |
| WRITE-IN | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 2 | 41 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 353 | | 43 | 307 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 293 | 99.32 | 33 | 257 | 3 |
| WRITE-IN | 2 | .68 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 11 | 57 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 354 | | 44 | 307 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 266 | 99.25 | 27 | 236 | 3 |
| WRITE-IN | 2 | .75 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 17 | 78 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 259 | 99.23 | 27 | 229 | 3 |
| WRITE-IN | 2 | .77 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 102 | | 17 | 85 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,370 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,719 | 51.01 | | | |
| REGISTERED VOTERS - REPUBLICAN | 398 | 11.81 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .30 | | | |
| REGISTERED VOTERS - GREEN | 20 | .59 | | | |
| REGISTERED VOTERS - OTHER | 1,223 | | | | |
| BALLOTS CAST - TOTAL. | 618 | | 53 | 559 | 6 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 479 | 77.51 | 35 | 439 | 5 |
| BALLOTS CAST - REPUBLICAN . . . . . | 137 | 22.17 | 18 | 118 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 1 | .16 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 18.34 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 27.87 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 34.42 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 10.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 5.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 445 | 98.89 | 30 | 410 | 5 |
| WRITE-IN. . . . . | 5 | 1.11 | 1 | 4 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 28 | | 4 | 24 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 447 | 99.33 | 29 | 413 | 5 |
| WRITE-IN. . . . . | 3 | .67 | 2 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 28 | | 4 | 24 | 0 |
| **STATE SENATOR, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA . . . . . | 448 | 99.78 | 32 | 413 | 3 |
| WRITE-IN. . . . . | 1 | .22 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 29 | | 3 | 24 | 2 |
| **STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. . . . . | 152 | 20.99 | 8 | 143 | 1 |
| GABALDON, ROSANNA. . . . . | 209 | 28.87 | 17 | 191 | 1 |
| HERNANDEZ, DANIEL. . . . . | 362 | 50.00 | 25 | 334 | 3 |
| WRITE-IN. . . . . | 1 | .14 | 0 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 232 | | 20 | 207 | 5 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 329 | 50.85 | 24 | 302 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 312 | 48.22 | 19 | 291 | 2 |
| WRITE-IN. . . . . | 6 | .93 | 0 | 6 | 0 |
| Over Votes . . . . . | 3 | | 0 | 3 | 0 |
| Under Votes . . . . . | 787 | | 62 | 715 | 10 |
| **BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. . . . . | 448 | 99.56 | 32 | 413 | 3 |
| WRITE-IN. . . . . | 2 | .44 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 3 | 24 | 2 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 171 | 36.70 | 6 | 164 | 1 |
| LAWALL, BARBARA . . . . . | 295 | 63.30 | 28 | 263 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 11 | | 1 | 10 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 439 | 97.34 | 32 | 403 | 4 |
| WRITE-IN. . . . . | 12 | 2.66 | 2 | 10 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 27 | | 1 | 25 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 466 | 100.00 | 32 | 430 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 11 | | 3 | 7 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 57 | 100.00 | 1 | 56 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 422 | | 34 | 383 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 186 | 41.15 | 8 | 178 | 0 |
| STAPLES, BILL | 265 | 58.63 | 24 | 237 | 4 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 26 | | 3 | 22 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 220 | 50.34 | 12 | 208 | 0 |
| WILLIAMS, DUSTIN | 213 | 48.74 | 20 | 189 | 4 |
| WRITE-IN. | 4 | .92 | 0 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 39 | | 3 | 35 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 442 | 99.55 | 29 | 409 | 4 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 34 | | 5 | 28 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 437 | 99.09 | 31 | 402 | 4 |
| WRITE-IN. | 4 | .91 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 37 | | 4 | 32 | 1 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 56 | 42.11 | 5 | 51 | 0 |
| MELUSKEY, ALEX. | 7 | 5.26 | 0 | 7 | 0 |
| VAN STEENWYK, CLAIR | 10 | 7.52 | 0 | 10 | 0 |
| WARD, KELLI. | 59 | 44.36 | 13 | 45 | 1 |
| WRITE-IN. | 1 | .75 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 128 | | 17 | 110 | 1 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 110 | 98.21 | 15 | 94 | 1 |
| WRITE-IN. | 2 | 1.79 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 109 | 97.32 | 14 | 94 | 1 |
| WRITE-IN. | 3 | 2.68 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 21 | 140 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 63 | 23.42 | 8 | 55 | 0 |
| DUNN, BOYD | 40 | 14.87 | 6 | 33 | 1 |
| GRAY, RICK | 54 | 20.07 | 9 | 44 | 1 |
| MELVIN, AL | 53 | 19.70 | 7 | 46 | 0 |
| TOBIN, ANDY. | 58 | 21.56 | 10 | 47 | 1 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 139 | | 11 | 128 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 128 | | 18 | 109 | 1 |

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 12 | 100.00 | 0 | 12 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 125 | | 18 | 106 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 72 | 57.14 | 9 | 63 | 0 |
| STATEN, TERRY . . . . . | 52 | 41.27 | 9 | 42 | 1 |
| WRITE-IN. . . . . | 2 | 1.59 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 128 | | 18 | 109 | 1 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 122 | 100.00 | 14 | 107 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 4 | 11 | 0 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 131 | | 18 | 112 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 108 | 99.08 | 14 | 93 | 1 |
| WRITE-IN. . . . . | 1 | .92 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 28 | | 4 | 24 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 130 | | 18 | 111 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 133 | | 18 | 114 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,581 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 878 | 55.53 | | | |
| REGISTERED VOTERS - REPUBLICAN | 169 | 10.69 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .25 | | | |
| REGISTERED VOTERS - GREEN | 10 | .63 | | | |
| REGISTERED VOTERS - OTHER | 520 | | | | |
| BALLOTS CAST - TOTAL | 273 | | 26 | 243 | 4 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 245 | 89.74 | 22 | 219 | 4 |
| BALLOTS CAST - REPUBLICAN | 27 | 9.89 | 4 | 23 | 0 |
| BALLOTS CAST - LIBERTARIAN | 1 | .37 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.27 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 27.90 | | | |
| VOTER TURNOUT - REPUBLICAN | | 15.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 221 | 98.22 | 21 | 196 | 4 |
| WRITE-IN. | 4 | 1.78 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 233 | 98.73 | 22 | 207 | 4 |
| WRITE-IN. | 3 | 1.27 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 235 | 100.00 | 21 | 211 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 8 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 182 | 54.01 | 17 | 163 | 2 |
| SALDATE, MACARIO | 152 | 45.10 | 15 | 134 | 3 |
| WRITE-IN. | 3 | .89 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 12 | 138 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 142 | 42.64 | 14 | 125 | 3 |
| MUNDELL, WILLIAM "BILL". | 188 | 56.46 | 15 | 171 | 2 |
| WRITE-IN. | 3 | .90 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 402 | | 37 | 358 | 7 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 237 | 100.00 | 21 | 213 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 6 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 83 | 34.58 | 10 | 72 | 1 |
| LAWALL, BARBARA | 157 | 65.42 | 12 | 142 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 227 | 99.56 | 20 | 204 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 14 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 233 | 99.57 | 21 | 208 | 4 |
| WRITE-IN. | 1 | .43 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 0 | 29 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 22 | 190 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 77 | 32.63 | 7 | 68 | 2 |
| STAPLES, BILL | 158 | 66.95 | 14 | 142 | 2 |
| WRITE-IN. | 1 | .42 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 92 | 39.66 | 8 | 83 | 1 |
| WILLIAMS, DUSTIN | 139 | 59.91 | 14 | 122 | 3 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 238 | 100.00 | 22 | 213 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 6 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 222 | 99.55 | 21 | 198 | 3 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 1 | 20 | 1 |



0160 160

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 17 | 65.38 | 1 | 16 | 0 |
| MELUSKEY, ALEX. | 2 | 7.69 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 7 | 26.92 | 3 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 4 | 19 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 21 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 43 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 6 | 12.24 | 0 | 6 | 0 |
| DUNN, BOYD | 9 | 18.37 | 3 | 6 | 0 |
| GRAY, RICK | 9 | 18.37 | 0 | 9 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| MELVIN, AL | 11 | 22.45 | 2 | 9 | 0 |
| TOBIN, ANDY | 14 | 28.57 | 2 | 12 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 5 | 27 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |



SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NAPIER, MARK | 15 | 57.69 | 4 | 11 | 0 |
| STATEN, TERRY | 10 | 38.46 | 0 | 10 | 0 |
| WRITE-IN | 1 | 3.85 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 19 | 100.00 | 3 | 16 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 19 | 100.00 | 3 | 16 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 4 | 20 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 4 | 20 | 0 |



U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| KNOX-BIERMAN, NANCY . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 803 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 223 | 27.77 | | | |
| REGISTERED VOTERS - REPUBLICAN | 382 | 47.57 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .12 | | | |
| REGISTERED VOTERS - GREEN | 9 | 1.12 | | | |
| REGISTERED VOTERS - OTHER | 188 | | | | |
| BALLOTS CAST - TOTAL. | 356 | | 50 | 304 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 127 | 35.67 | 13 | 113 | 1 |
| BALLOTS CAST - REPUBLICAN | 227 | 63.76 | 37 | 189 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .28 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .28 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.33 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 56.95 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.42 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 112 | 99.12 | 13 | 98 | 1 |
| WRITE-IN. | 1 | .88 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 101 | 97.12 | 12 | 88 | 1 |
| WRITE-IN. | 3 | 2.88 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 1 | 22 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 104 | 98.11 | 12 | 91 | 1 |
| WRITE-IN. | 2 | 1.89 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 103 | 96.26 | 12 | 90 | 1 |
| WRITE-IN. | 4 | 3.74 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 14 | 132 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 101 | 52.88 | 9 | 91 | 1 |
| MUNDELL, WILLIAM "BILL". | 88 | 46.07 | 10 | 77 | 1 |
| WRITE-IN. | 2 | 1.05 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 20 | 169 | 1 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 108 | 98.18 | 11 | 96 | 1 |
| WRITE-IN. | 2 | 1.82 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 56 | 46.28 | 8 | 47 | 1 |
| LAWALL, BARBARA | 65 | 53.72 | 4 | 61 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 100 | 96.15 | 10 | 89 | 1 |
| WRITE-IN. | 4 | 3.85 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 110 | 98.21 | 12 | 97 | 1 |
| WRITE-IN. | 2 | 1.79 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 13 | 105 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 50 | 42.02 | 5 | 45 | 0 |
| STAPLES, BILL | 68 | 57.14 | 7 | 60 | 1 |
| WRITE-IN. | 1 | .84 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 38 | 35.19 | 2 | 36 | 0 |
| WILLIAMS, DUSTIN | 70 | 64.81 | 8 | 61 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 12 | 100.00 | 2 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 11 | 104 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 12 | 106 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 92 | 40.71 | 16 | 75 | 1 |
| MELUSKEY, ALEX. | 18 | 7.96 | 5 | 13 | 0 |
| VAN STEENWYK, CLAIR | 6 | 2.65 | 1 | 5 | 0 |
| WARD, KELLI. | 110 | 48.67 | 15 | 95 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 36 | 177 | 1 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 183 | 99.46 | 32 | 151 | 0 |
| WRITE-IN. | 1 | .54 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 5 | 37 | 1 |
| **STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 146 | 48.83 | 27 | 119 | 0 |
| LEACH, VENDEN "VINCE" | 151 | 50.50 | 26 | 125 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | .67 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 21 | 132 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 100 | 19.19 | 13 | 87 | 0 |
| DUNN, BOYD | 88 | 16.89 | 15 | 73 | 0 |
| GRAY, RICK | 97 | 18.62 | 21 | 76 | 0 |
| MELVIN, AL | 100 | 19.19 | 18 | 82 | 0 |
| TOBIN, ANDY. | 131 | 25.14 | 26 | 105 | 0 |
| WRITE-IN. | 5 | .96 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 160 | | 18 | 139 | 3 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 180 | 99.45 | 32 | 148 | 0 |
| WRITE-IN. | 1 | .55 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 4 | 41 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 225 | | 37 | 187 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 137 | 65.87 | 23 | 113 | 1 |
| STATEN, TERRY | 70 | 33.65 | 12 | 58 | 0 |
| WRITE-IN. | 1 | .48 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 220 | | 36 | 183 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 180 | 100.00 | 34 | 146 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 43 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 220 | | 36 | 183 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 166 | 100.00 | 32 | 134 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 5 | 55 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 70 | 40.23 | 16 | 54 | 0 |
| ROBERTS, VINCE. | 103 | 59.20 | 17 | 86 | 0 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 4 | 48 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 160 | 100.00 | 30 | 129 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 7 | 60 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 11 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,520 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 575 | 37.83 | | | |
| REGISTERED VOTERS - REPUBLICAN | 465 | 30.59 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .33 | | | |
| REGISTERED VOTERS - GREEN | 9 | .59 | | | |
| REGISTERED VOTERS - OTHER | 466 | | | | |
| BALLOTS CAST - TOTAL. | 591 | | 89 | 500 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 296 | 50.08 | 29 | 265 | 2 |
| BALLOTS CAST - REPUBLICAN | 293 | 49.58 | 59 | 234 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .34 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .17 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 38.88 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.48 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.01 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .07 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 270 | 98.54 | 27 | 241 | 2 |
| WRITE-IN. | 4 | 1.46 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 134 | 49.26 | 15 | 119 | 0 |
| STEELE, VICTORIA | 137 | 50.37 | 12 | 123 | 2 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 264 | 100.00 | 26 | 236 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 203 | 44.03 | 23 | 179 | 1 |
| KOPEC, MATT. | 115 | 24.95 | 10 | 105 | 0 |
| POWERS HANNLEY, PAMELA | 143 | 31.02 | 11 | 130 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 14 | 116 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 222 | 48.47 | 20 | 201 | 1 |
| MUNDELL, WILLIAM "BILL". | 229 | 50.00 | 20 | 207 | 2 |
| WRITE-IN. | 7 | 1.53 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 430 | | 47 | 380 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 229 | 99.57 | 22 | 205 | 2 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 7 | 59 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 132 | 45.83 | 20 | 112 | 0 |
| LAWALL, BARBARA | 156 | 54.17 | 9 | 145 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 255 | 99.22 | 25 | 228 | 2 |
| WRITE-IN. | 2 | .78 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 3 | 36 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 272 | 100.00 | 29 | 241 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 278 | | 26 | 250 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 96 | 39.83 | 10 | 84 | 2 |
| STAPLES, BILL | 145 | 60.17 | 13 | 132 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 49 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 96 | 41.38 | 9 | 87 | 0 |
| WILLIAMS, DUSTIN | 134 | 57.76 | 11 | 122 | 1 |
| WRITE-IN. | 2 | .86 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 8 | 55 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 282 | | 27 | 253 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 159 | 54.83 | 32 | 127 | 0 |
| MELUSKEY, ALEX. | 10 | 3.45 | 2 | 8 | 0 |
| VAN STEENWYK, CLAIR | 5 | 1.72 | 1 | 4 | 0 |
| WARD, KELLI. | 114 | 39.31 | 23 | 91 | 0 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 268 | 99.26 | 52 | 216 | 0 |
| WRITE-IN. | 2 | .74 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 5 | 18 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 274 | | 57 | 217 | 0 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 237 | 98.34 | 46 | 191 | 0 |
| WRITE-IN. | 4 | 1.66 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 345 | | 72 | 273 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 139 | 20.93 | 25 | 114 | 0 |
| DUNN, BOYD | 103 | 15.51 | 20 | 83 | 0 |
| GRAY, RICK | 119 | 17.92 | 26 | 93 | 0 |
| MELVIN, AL | 151 | 22.74 | 31 | 120 | 0 |
| TOBIN, ANDY. | 149 | 22.44 | 28 | 121 | 0 |
| WRITE-IN. | 3 | .45 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 212 | | 47 | 165 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 164 | 59.85 | 34 | 130 | 0 |
| WINCHESTER, JOHN | 109 | 39.78 | 20 | 89 | 0 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 5 | 14 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 57 | 219 | 0 |



0162 162

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 194 | 71.85 | 36 | 158 | 0 |
| STATEN, TERRY | 72 | 26.67 | 21 | 51 | 0 |
| WRITE-IN. | 4 | 1.48 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 278 | | 58 | 220 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 243 | 99.59 | 47 | 196 | 0 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 12 | 37 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 279 | | 58 | 221 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 233 | 100.00 | 43 | 190 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 16 | 44 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 234 | 99.15 | 46 | 188 | 0 |
| WRITE-IN. | 2 | .85 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 13 | 44 | 0 |



0162 162

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 3 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0162 162

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0163-01
RUN DATE:09/03/16 05:01 PM

0163 163

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,920 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 612 | 31.88 | | | |
| REGISTERED VOTERS - REPUBLICAN | 758 | 39.48 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .10 | | | |
| REGISTERED VOTERS - GREEN | 8 | .42 | | | |
| REGISTERED VOTERS - OTHER | 540 | | | | |
| BALLOTS CAST - TOTAL. | 739 | | 74 | 662 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 316 | 42.76 | 21 | 294 | 1 |
| BALLOTS CAST - REPUBLICAN | 423 | 57.24 | 53 | 368 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 1 | .14 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.49 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.63 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.80 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0163-02
RUN DATE:09/03/16 05:01 PM

0163 163

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 282 | 98.60 | 19 | 262 | 1 |
| WRITE-IN. | 4 | 1.40 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 2 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 160 | 53.87 | 8 | 152 | 0 |
| STEELE, VICTORIA | 134 | 45.12 | 12 | 121 | 1 |
| WRITE-IN. | 3 | 1.01 | 0 | 3 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 277 | 98.58 | 19 | 257 | 1 |
| WRITE-IN. | 4 | 1.42 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 2 | 33 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 239 | 48.88 | 15 | 223 | 1 |
| KOPEC, MATT. | 105 | 21.47 | 6 | 99 | 0 |
| POWERS HANNLEY, PAMELA | 141 | 28.83 | 9 | 132 | 0 |
| WRITE-IN. | 4 | .82 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 12 | 130 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 241 | 50.10 | 17 | 224 | 0 |
| MUNDELL, WILLIAM "BILL". | 232 | 48.23 | 14 | 217 | 1 |
| WRITE-IN. | 8 | 1.66 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 32 | 433 | 2 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 245 | 99.59 | 16 | 228 | 1 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 5 | 65 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 140 | 45.60 | 11 | 128 | 1 |
| LAWALL, BARBARA | 166 | 54.07 | 10 | 156 | 0 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0163-03
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 269 | 98.53 | 17 | 251 | 1 |
| WRITE-IN. | 4 | 1.47 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 4 | 39 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 279 | 99.29 | 19 | 259 | 1 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 2 | 33 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 1 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 296 | | 20 | 275 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 104 | 40.63 | 8 | 95 | 1 |
| STAPLES, BILL | 151 | 58.98 | 7 | 144 | 0 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 6 | 54 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 89 | 37.55 | 6 | 83 | 0 |
| WILLIAMS, DUSTIN | 145 | 61.18 | 8 | 137 | 0 |
| WRITE-IN. | 3 | 1.27 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 7 | 71 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 299 | | 21 | 277 | 1 |



0163 163

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 242 | 58.88 | 25 | 217 | 0 |
| MELUSKEY, ALEX. | 9 | 2.19 | 0 | 9 | 0 |
| VAN STEENWYK, CLAIR | 10 | 2.43 | 0 | 10 | 0 |
| WARD, KELLI. | 148 | 36.01 | 25 | 121 | 2 |
| WRITE-IN. | 2 | .49 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 1 | 11 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 394 | 99.75 | 50 | 342 | 2 |
| WRITE-IN. | 1 | .25 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 2 | 26 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 407 | | 49 | 356 | 2 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 304 | 99.35 | 40 | 262 | 2 |
| WRITE-IN. | 2 | .65 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 540 | | 66 | 472 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 164 | 19.85 | 8 | 155 | 1 |
| DUNN, BOYD | 152 | 18.40 | 16 | 135 | 1 |
| GRAY, RICK | 152 | 18.40 | 25 | 126 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| MELVIN, AL | 181 | 21.91 | 31 | 148 | 2 |
| TOBIN, ANDY | 170 | 20.58 | 29 | 140 | 1 |
| WRITE-IN | 7 | .85 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 443 | | 49 | 394 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 198 | 52.94 | 30 | 167 | 1 |
| WINCHESTER, JOHN | 174 | 46.52 | 21 | 152 | 1 |
| WRITE-IN | 2 | .53 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 1 | 48 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 9 | 100.00 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 414 | | 50 | 362 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 278 | 75.14 | 37 | 240 | 1 |
| STATEN, TERRY | 90 | 24.32 | 14 | 75 | 1 |
| WRITE-IN | 2 | .54 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 2 | 51 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 14 | 100.00 | 3 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 409 | | 50 | 357 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 344 | 99.71 | 42 | 300 | 2 |
| WRITE-IN | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 11 | 67 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 411 | | 50 | 359 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 303 | 99.34 | 41 | 260 | 2 |
| WRITE-IN | 2 | .66 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 12 | 106 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 303 | 99.67 | 41 | 260 | 2 |
| WRITE-IN | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 12 | 107 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,955 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 1,014 | 51.87 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 395 | 20.20 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 8 | .41 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 19 | .97 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 519 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 779 | | 104 | 660 | 15 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 555 | 71.25 | 61 | 482 | 12 |
| BALLOTS CAST - REPUBLICAN . . . . . | 218 | 27.98 | 43 | 172 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .39 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 3 | .39 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. . . . . | 1 | .13 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 39.85 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 54.73 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 55.19 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 37.50 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 15.79 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .05 | | | |



0164 164

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 505 | 99.41 | 53 | 442 | 10 |
| WRITE-IN. . . . . | 3 | .59 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 47 | | 8 | 37 | 2 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 264 | 51.36 | 31 | 225 | 8 |
| STEELE, VICTORIA . . . . . | 249 | 48.44 | 23 | 222 | 4 |
| WRITE-IN. . . . . | 1 | .19 | 0 | 1 | 0 |
| Over Votes . . . . . | 4 | | 1 | 3 | 0 |
| Under Votes . . . . . | 37 | | 6 | 31 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE . . . . . | 496 | 99.60 | 49 | 436 | 11 |
| WRITE-IN. . . . . | 2 | .40 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 12 | 44 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". . . . . | 355 | 41.33 | 43 | 308 | 4 |
| KOPEC, MATT. . . . . | 186 | 21.65 | 29 | 154 | 3 |
| POWERS HANNLEY, PAMELA . . . . . | 316 | 36.79 | 23 | 287 | 6 |
| WRITE-IN. . . . . | 2 | .23 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 251 | | 27 | 213 | 11 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 414 | 49.70 | 44 | 363 | 7 |
| MUNDELL, WILLIAM "BILL". . . . . | 409 | 49.10 | 42 | 361 | 6 |
| WRITE-IN. . . . . | 10 | 1.20 | 0 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 832 | | 97 | 712 | 23 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON . . . . . | 456 | 99.78 | 50 | 399 | 7 |
| WRITE-IN. . . . . | 1 | .22 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 98 | | 11 | 82 | 5 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 261 | 49.06 | 36 | 218 | 7 |
| LAWALL, BARBARA . . . . . | 270 | 50.75 | 22 | 243 | 5 |
| WRITE-IN. . . . . | 1 | .19 | 0 | 1 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 22 | | 3 | 19 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 469 | 99.36 | 46 | 414 | 9 |
| WRITE-IN. . . . . | 3 | .64 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 83 | | 15 | 65 | 3 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 487 | 99.59 | 50 | 428 | 9 |
| WRITE-IN. . . . . | 2 | .41 | 1 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 10 | 53 | 3 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 1 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 520 | | 60 | 448 | 12 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 156 | 32.77 | 20 | 135 | 1 |
| STAPLES, BILL | 320 | 67.23 | 34 | 279 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 7 | 68 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 171 | 38.95 | 17 | 150 | 4 |
| WILLIAMS, DUSTIN | 266 | 60.59 | 28 | 235 | 3 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 16 | 95 | 5 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 395 | 76.55 | 37 | 349 | 9 |
| ROGERS, JEFF | 121 | 23.45 | 20 | 99 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 38 | | 4 | 33 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 433 | 100.00 | 43 | 384 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 122 | | 18 | 98 | 6 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 128 | 60.09 | 23 | 104 | 1 |
| MELUSKEY, ALEX. | 9 | 4.23 | 1 | 8 | 0 |
| VAN STEENWYK, CLAIR | 6 | 2.82 | 1 | 4 | 1 |
| WARD, KELLI. | 69 | 32.39 | 17 | 51 | 1 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 197 | 98.50 | 39 | 156 | 2 |
| WRITE-IN. | 3 | 1.50 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 206 | | 42 | 161 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 161 | 98.77 | 37 | 123 | 1 |
| WRITE-IN. | 2 | 1.23 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 273 | | 49 | 219 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 103 | 22.89 | 20 | 83 | 0 |
| DUNN, BOYD | 80 | 17.78 | 10 | 70 | 0 |
| GRAY, RICK | 73 | 16.22 | 19 | 54 | 0 |
| MELVIN, AL | 86 | 19.11 | 22 | 64 | 0 |
| TOBIN, ANDY. | 108 | 24.00 | 23 | 83 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 204 | | 35 | 162 | 7 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 172 | 99.42 | 35 | 135 | 2 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 8 | 36 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 41 | 163 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 134 | 69.79 | 32 | 99 | 3 |
| STATEN, TERRY | 57 | 29.69 | 8 | 49 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 210 | | 42 | 165 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 177 | 99.44 | 35 | 141 | 1 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 8 | 30 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 40 | 164 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 163 | 100.00 | 37 | 124 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 48 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 205 | | 40 | 162 | 3 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 41 | 163 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0165-01
RUN DATE:09/03/16 05:01 PM

0165 165

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 279 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 45 | 16.13 | | | |
| REGISTERED VOTERS - REPUBLICAN | 158 | 56.63 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 5 | 1.79 | | | |
| REGISTERED VOTERS - OTHER | 71 | | | | |
| BALLOTS CAST - TOTAL | 122 | | 13 | 108 | 1 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 27 | 22.13 | 3 | 24 | 0 |
| BALLOTS CAST - REPUBLICAN | 94 | 77.05 | 10 | 83 | 1 |
| BALLOTS CAST - LIBERTARIAN | 1 | .82 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 1 | .82 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 43.73 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 60.00 | | | |
| VOTER TURNOUT - REPUBLICAN | | 59.49 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .36 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0165-02
RUN DATE:09/03/16 05:01 PM

0165 165

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 24 | 100.00 | 2 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 12 | 48.00 | 1 | 11 | 0 |
| STEELE, VICTORIA | 13 | 52.00 | 1 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 23 | 100.00 | 0 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 22 | 52.38 | 0 | 22 | 0 |
| LINDSTROM, JASON | 20 | 47.62 | 0 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 19 | 48.72 | 0 | 19 | 0 |
| MUNDELL, WILLIAM "BILL". | 20 | 51.28 | 0 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 0 | 33 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 7 | 30.43 | 0 | 7 | 0 |
| LAWALL, BARBARA | 16 | 69.57 | 0 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0165-03
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0165 165

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 22 | 100.00 | 0 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 22 | 100.00 | 0 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 0 | 24 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 11 | 57.89 | 0 | 11 | 0 |
| STAPLES, BILL | 8 | 42.11 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 4 | 23.53 | 0 | 4 | 0 |
| WILLIAMS, DUSTIN | 13 | 76.47 | 0 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |



0165 165

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 31 | 32.98 | 4 | 27 | 0 |
| MELUSKEY, ALEX. | 2 | 2.13 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 6 | 6.38 | 0 | 6 | 0 |
| WARD, KELLI. | 55 | 58.51 | 6 | 48 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 83 | 98.81 | 7 | 75 | 1 |
| WRITE-IN. | 1 | 1.19 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |
| **STATE SENATOR, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL | 79 | 97.53 | 6 | 72 | 1 |
| WRITE-IN. | 2 | 2.47 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BARGER, DENNIS. | 13 | 9.22 | 3 | 10 | 0 |
| JOHN, DREW | 32 | 22.70 | 6 | 25 | 1 |
| NUTT, BECKY. | 56 | 39.72 | 4 | 52 | 0 |
| SIZER, ANTHONY. | 39 | 27.66 | 1 | 38 | 0 |
| WRITE-IN. | 1 | .71 | 1 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 45 | | 5 | 39 | 1 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 42 | 21.32 | 3 | 39 | 0 |
| DUNN, BOYD | 28 | 14.21 | 1 | 27 | 0 |
| GRAY, RICK | 29 | 14.72 | 7 | 22 | 0 |
| MELVIN, AL | 46 | 23.35 | 4 | 42 | 0 |
| TOBIN, ANDY. | 45 | 22.84 | 6 | 39 | 0 |
| WRITE-IN. | 7 | 3.55 | 6 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 3 | 80 | 2 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 12 | 13.64 | 1 | 11 | 0 |
| CHRISTY, STEVE | 55 | 62.50 | 7 | 47 | 1 |
| CLOSEN, MARLA | 21 | 23.86 | 2 | 19 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0165-05
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0165 165

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 9 | 81 | 1 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 63 | 75.00 | 7 | 56 | 0 |
| STATEN, TERRY | 20 | 23.81 | 2 | 17 | 1 |
| WRITE-IN | 1 | 1.19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 94 | | 10 | 83 | 1 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 75 | 100.00 | 8 | 66 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 10 | 81 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET | 63 | 96.92 | 3 | 60 | 0 |
| WRITE-IN | 2 | 3.08 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 5 | 23 | 1 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0165-06
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0165 165

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| REILLY, JOSHUA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - GREEN

| | | | | |
|---|---|---|---|---|
| (VOTE FOR) 1 | | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,674 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 1,371 | 51.27 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 381 | 14.25 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 42 | 1.57 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 42 | 1.57 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 838 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 697 | | 121 | 566 | 10 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 554 | 79.48 | 82 | 464 | 8 |
| BALLOTS CAST - REPUBLICAN . . . . . | 129 | 18.51 | 38 | 90 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .43 | 0 | 2 | 1 |
| BALLOTS CAST - GREEN. . . . . | 11 | 1.58 | 1 | 10 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 26.07 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 40.41 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 33.86 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 7.14 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 26.19 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 496 | 98.22 | 70 | 419 | 7 |
| WRITE-IN. . . . . | 9 | 1.78 | 2 | 6 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 49 | | 10 | 39 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 234 | 44.32 | 30 | 200 | 4 |

| | | | | | |
|---|---|---|---|---|---|
| STEELE, VICTORIA | 292 | 55.30 | 49 | 239 | 4 |
| WRITE-IN. | 2 | .38 | 1 | 1 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 22 | | 1 | 21 | 0 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 482 | 99.18 | 69 | 407 | 6 |
| WRITE-IN. | 4 | .82 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 13 | 54 | 1 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 448 | 57.44 | 62 | 378 | 8 |
| SALDATE, MACARIO | 327 | 41.92 | 46 | 275 | 6 |
| WRITE-IN. | 5 | .64 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 328 | | 56 | 270 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 384 | 47.70 | 52 | 326 | 6 |
| MUNDELL, WILLIAM "BILL". | 403 | 50.06 | 54 | 344 | 5 |
| WRITE-IN. | 18 | 2.24 | 2 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 857 | | 138 | 707 | 12 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 463 | 98.72 | 64 | 393 | 6 |
| WRITE-IN. | 6 | 1.28 | 2 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 16 | 68 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 268 | 50.28 | 50 | 212 | 6 |
| LAWALL, BARBARA | 265 | 49.72 | 30 | 233 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 455 | 97.43 | 68 | 382 | 5 |
| WRITE-IN. | 12 | 2.57 | 1 | 10 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 13 | 72 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 489 | 99.19 | 70 | 413 | 6 |
| WRITE-IN. | 4 | .81 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 12 | 48 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 62 | 100.00 | 4 | 57 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 492 | | 78 | 407 | 7 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 163 | 34.83 | 23 | 136 | 4 |
| STAPLES, BILL | 300 | 64.10 | 47 | 252 | 1 |
| WRITE-IN. | 5 | 1.07 | 0 | 4 | 1 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 85 | | 12 | 71 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 215 | 47.99 | 33 | 180 | 2 |
| WILLIAMS, DUSTIN | 230 | 51.34 | 35 | 192 | 3 |
| WRITE-IN. | 3 | .67 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 13 | 91 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 390 | 76.32 | 57 | 327 | 6 |
| ROGERS, JEFF | 120 | 23.48 | 23 | 96 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 2 | 41 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 434 | 98.86 | 63 | 367 | 4 |
| WRITE-IN. | 5 | 1.14 | 1 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 18 | 94 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 58 | 46.40 | 14 | 44 | 0 |
| MELUSKEY, ALEX. | 6 | 4.80 | 2 | 4 | 0 |
| VAN STEENWYK, CLAIR | 9 | 7.20 | 3 | 6 | 0 |
| WARD, KELLI. | 51 | 40.80 | 17 | 33 | 1 |
| WRITE-IN. | 1 | .80 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 116 | 97.48 | 35 | 80 | 1 |
| WRITE-IN. | 3 | 2.52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 36 | 84 | 1 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 247 | | 75 | 170 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 53 | 20.46 | 11 | 41 | 1 |
| DUNN, BOYD | 44 | 16.99 | 10 | 33 | 1 |
| GRAY, RICK | 57 | 22.01 | 20 | 36 | 1 |
| MELVIN, AL | 47 | 18.15 | 18 | 29 | 0 |
| TOBIN, ANDY. | 53 | 20.46 | 14 | 39 | 0 |
| WRITE-IN. | 5 | 1.93 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 128 | | 41 | 87 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 91 | 97.85 | 26 | 64 | 1 |
| WRITE-IN. | 2 | 2.15 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 12 | 24 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 37 | 83 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 60 | 52.17 | 21 | 39 | 0 |
| STATEN, TERRY | 53 | 46.09 | 14 | 38 | 1 |
| WRITE-IN. | 2 | 1.74 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 37 | 86 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 105 | 100.00 | 31 | 73 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 7 | 17 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 125 | | 37 | 87 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 92 | 100.00 | 27 | 64 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 11 | 26 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 125 | | 37 | 87 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 37 | 86 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 2 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 5 | 3 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 1 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" | 11 | 84.62 | 1 | 10 | 0 |
| WRITE-IN. | 2 | 15.38 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 10 | 100.00 | 1 | 9 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 11 | 100.00 | 1 | 10 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,409 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 761 | 54.01 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 217 | 15.40 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 10 | .71 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 18 | 1.28 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 403 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 539 | | 75 | 457 | 7 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 407 | 75.51 | 51 | 352 | 4 |
| BALLOTS CAST - REPUBLICAN . . . . . | 120 | 22.26 | 21 | 97 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 5 | .93 | 1 | 3 | 1 |
| BALLOTS CAST - GREEN. . . . . | 7 | 1.30 | 2 | 5 | 0 |
| BALLOTS CAST - BLANK. . . . . | 2 | .37 | 0 | 1 | 1 |
| VOTER TURNOUT - TOTAL . . . . . | | 38.25 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 53.48 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 55.30 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 50.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 38.89 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .14 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 378 | 99.47 | 48 | 326 | 4 |
| WRITE-IN. | 2 | .53 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 189 | 48.96 | 27 | 159 | 3 |
| STEELE, VICTORIA | 195 | 50.52 | 23 | 171 | 1 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 379 | 99.74 | 46 | 330 | 3 |
| WRITE-IN. | 1 | .26 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 22 | 1 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 273 | 42.00 | 36 | 236 | 1 |
| KOPEC, MATT. | 172 | 26.46 | 22 | 149 | 1 |
| POWERS HANNLEY, PAMELA | 202 | 31.08 | 22 | 178 | 2 |
| WRITE-IN. | 3 | .46 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 164 | | 20 | 140 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 317 | 49.92 | 36 | 278 | 3 |
| MUNDELL, WILLIAM "BILL". | 306 | 48.19 | 33 | 271 | 2 |
| WRITE-IN. | 12 | 1.89 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 586 | | 80 | 499 | 7 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 344 | 99.42 | 46 | 296 | 2 |
| WRITE-IN. | 2 | .58 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 4 | 55 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 229 | 58.87 | 27 | 199 | 3 |
| LAWALL, BARBARA | 160 | 41.13 | 21 | 138 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |



0167 167

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 343 | 98.00 | 46 | 295 | 2 |
| WRITE-IN. | 7 | 2.00 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 2 | 53 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 368 | 99.73 | 47 | 318 | 3 |
| WRITE-IN. | 1 | .27 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 3 | 34 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 6 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 368 | | 45 | 319 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 124 | 37.35 | 16 | 107 | 1 |
| STAPLES, BILL | 206 | 62.05 | 26 | 180 | 0 |
| WRITE-IN. | 2 | .60 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 74 | | 8 | 63 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 136 | 42.90 | 18 | 118 | 0 |
| WILLIAMS, DUSTIN | 179 | 56.47 | 18 | 159 | 2 |
| WRITE-IN. | 2 | .63 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 14 | 74 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 285 | 74.41 | 36 | 246 | 3 |
| ROGERS, JEFF | 97 | 25.33 | 13 | 84 | 0 |
| WRITE-IN. | 1 | .26 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 1 | 22 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 328 | 99.09 | 42 | 285 | 1 |
| WRITE-IN. | 3 | .91 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 8 | 65 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 56 | 47.86 | 8 | 47 | 1 |
| MELUSKEY, ALEX. | 9 | 7.69 | 2 | 6 | 1 |
| VAN STEENWYK, CLAIR | 8 | 6.84 | 0 | 8 | 0 |
| WARD, KELLI. | 43 | 36.75 | 11 | 32 | 0 |
| WRITE-IN. | 1 | .85 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 108 | 100.00 | 19 | 87 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 19 | 91 | 2 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 91 | 97.85 | 16 | 73 | 2 |
| WRITE-IN. | 2 | 2.15 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 26 | 119 | 2 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 47 | 19.34 | 5 | 42 | 0 |
| DUNN, BOYD | 50 | 20.58 | 7 | 43 | 0 |
| GRAY, RICK | 53 | 21.81 | 10 | 42 | 1 |
| MELVIN, AL | 45 | 18.52 | 9 | 36 | 0 |
| TOBIN, ANDY. | 46 | 18.93 | 7 | 39 | 0 |
| WRITE-IN. | 2 | .82 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 114 | | 25 | 84 | 5 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 94 | 98.95 | 15 | 77 | 2 |
| WRITE-IN. | 1 | 1.05 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 24 | | 6 | 18 | 0 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 19 | 94 | 2 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 66 | 60.55 | 14 | 51 | 1 |
| STATEN, TERRY | 41 | 37.61 | 6 | 34 | 1 |
| WRITE-IN. | 2 | 1.83 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 19 | 95 | 2 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 100 | 99.01 | 18 | 80 | 2 |
| WRITE-IN. | 1 | .99 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 19 | 94 | 2 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 87 | 98.86 | 14 | 71 | 2 |
| WRITE-IN. | 1 | 1.14 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 19 | 94 | 2 |
| CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 19 | 94 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 1 | 1 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 1 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 5 | 2 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 8 | 3 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0167-07
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |
| CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 2 | 1 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0167-08
RUN DATE:09/03/16 05:01 PM

0167 167

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 2 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 2 | 3 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 2 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 4 | 6 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 6 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 5 | 83.33 | 2 | 3 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 6 | 85.71 | 2 | 4 | 0 |
| WRITE-IN. | 1 | 14.29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 718 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 203 | 28.27 | | | |
| REGISTERED VOTERS - REPUBLICAN | 269 | 37.47 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .14 | | | |
| REGISTERED VOTERS - GREEN | 1 | .14 | | | |
| REGISTERED VOTERS - OTHER | 244 | | | | |
| BALLOTS CAST - TOTAL. | 316 | | 51 | 263 | 2 |
| BALLOTS CAST - NONPARTISAN. | 2 | .63 | 0 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 115 | 36.39 | 13 | 102 | 0 |
| BALLOTS CAST - REPUBLICAN | 195 | 61.71 | 38 | 155 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - GREEN. . . . . | 4 | 1.27 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 44.01 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 56.65 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 72.49 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - GREEN . . . . . | | 400.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0168-02
RUN DATE:09/03/16 05:01 PM

0168 168

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL . . . . . | 119 | 17.53 | 17 | 100 | 2 |
| HICKS, MELISSA. . . . . | 138 | 20.32 | 17 | 121 | 0 |
| HOUSLEY, ROBERT . . . . . | 80 | 11.78 | 14 | 65 | 1 |
| LUSK, GIL . . . . . | 119 | 17.53 | 17 | 102 | 0 |
| SKELTON, LYNNE. . . . . | 140 | 20.62 | 19 | 119 | 2 |
| SPARKS, JOHN . . . . . | 79 | 11.63 | 18 | 60 | 1 |
| WRITE-IN. . . . . | 4 | .59 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 253 | | 42 | 209 | 2 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0168-03
RUN DATE:09/03/16 05:01 PM

0168 168

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 105 | 98.13 | 11 | 94 | 0 |
| WRITE-IN. . . . . | 2 | 1.87 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 2 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. . . . . | 105 | 98.13 | 11 | 94 | 0 |
| WRITE-IN. . . . . | 2 | 1.87 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 2 | 6 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA . . . . . | 104 | 98.11 | 10 | 94 | 0 |
| WRITE-IN. . . . . | 2 | 1.89 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 3 | 6 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. . . . . | 64 | 34.41 | 6 | 58 | 0 |
| GABALDON, ROSANNA. . . . . | 70 | 37.63 | 6 | 64 | 0 |
| HERNANDEZ, DANIEL. . . . . | 52 | 27.96 | 5 | 47 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 44 | | 9 | 35 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 87 | 48.60 | 9 | 78 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 88 | 49.16 | 8 | 80 | 0 |
| WRITE-IN. . . . . | 4 | 2.23 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 166 | | 22 | 144 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON . . . . . | 93 | 98.94 | 9 | 84 | 0 |
| WRITE-IN. . . . . | 1 | 1.06 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 21 | | 4 | 17 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 37 | 35.58 | 4 | 33 | 0 |
| LAWALL, BARBARA . . . . . | 67 | 64.42 | 9 | 58 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0168-04
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0168 168

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 100 | 97.09 | 11 | 89 | 0 |
| WRITE-IN. | 3 | 2.91 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 104 | 97.20 | 11 | 93 | 0 |
| WRITE-IN. | 3 | 2.80 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 11 | 92 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 42 | 39.25 | 6 | 36 | 0 |
| STAPLES, BILL | 65 | 60.75 | 6 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 42 | 45.16 | 3 | 39 | 0 |
| WILLIAMS, DUSTIN | 51 | 54.84 | 9 | 42 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 1 | 21 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 11 | 93 | 0 |



0168 168

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 81 | 42.86 | 19 | 60 | 2 |
| MELUSKEY, ALEX. | 10 | 5.29 | 2 | 8 | 0 |
| VAN STEENWYK, CLAIR | 13 | 6.88 | 0 | 13 | 0 |
| WARD, KELLI. | 83 | 43.92 | 17 | 66 | 0 |
| WRITE-IN. | 2 | 1.06 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 177 | | 35 | 140 | 2 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 164 | 99.39 | 32 | 130 | 2 |
| WRITE-IN. | 1 | .61 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 161 | 96.41 | 30 | 129 | 2 |
| WRITE-IN. | 6 | 3.59 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 44 | 177 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 71 | 18.73 | 12 | 57 | 2 |
| DUNN, BOYD | 78 | 20.58 | 13 | 64 | 1 |
| GRAY, RICK | 75 | 19.79 | 23 | 52 | 0 |
| MELVIN, AL | 66 | 17.41 | 14 | 50 | 2 |
| TOBIN, ANDY. | 84 | 22.16 | 19 | 65 | 0 |
| WRITE-IN. | 5 | 1.32 | 0 | 5 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 203 | | 33 | 169 | 1 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 163 | 100.00 | 32 | 129 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 184 | | 37 | 145 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 103 | 60.95 | 24 | 79 | 0 |
| STATEN, TERRY | 66 | 39.05 | 8 | 56 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 6 | 20 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 187 | | 38 | 147 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 158 | 99.37 | 27 | 129 | 2 |
| WRITE-IN. | 1 | .63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 11 | 25 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 185 | | 37 | 146 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 148 | 98.67 | 28 | 118 | 2 |
| WRITE-IN. | 2 | 1.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 10 | 35 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 51 | 34.93 | 11 | 40 | 0 |
| SCHENEK JR., THOMAS | 93 | 63.70 | 20 | 71 | 2 |
| WRITE-IN. | 2 | 1.37 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 7 | 42 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,303 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 803 | 24.31 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,511 | 45.75 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .09 | | | |
| REGISTERED VOTERS - GREEN | 15 | .45 | | | |
| REGISTERED VOTERS - OTHER | 971 | | | | |
| BALLOTS CAST - TOTAL. | 1,562 | | 218 | 1,329 | 15 |
| BALLOTS CAST - NONPARTISAN. | 12 | .77 | 1 | 11 | 0 |
| BALLOTS CAST - DEMOCRATIC | 475 | 30.41 | 46 | 424 | 5 |
| BALLOTS CAST - REPUBLICAN | 1,070 | 68.50 | 170 | 890 | 10 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .19 | 1 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - GREEN. | 2 | .13 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 2 | .13 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 47.29 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 59.15 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 70.81 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 13.33 | | | |
| VOTER TURNOUT - BLANK | | .06 | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0169-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 529 | 13.09 | 88 | 438 | 3 |
| GARNER, BILL | 577 | 14.28 | 102 | 471 | 4 |
| PINA, RHONDA | 840 | 20.78 | 102 | 728 | 10 |
| RODMAN, BILL | 741 | 18.33 | 85 | 649 | 7 |
| SOLOMON, STEVE. | 805 | 19.92 | 96 | 699 | 10 |
| ZINKIN, MICHAEL | 544 | 13.46 | 95 | 445 | 4 |
| WRITE-IN. | 6 | .15 | 4 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 641 | | 82 | 552 | 7 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0169-03
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0169 169

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 440 | 98.88 | 44 | 392 | 4 |
| WRITE-IN. | 5 | 1.12 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 1 | 28 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 239 | 61.76 | 15 | 221 | 3 |
| OLIVAS, MIGUEL. | 146 | 37.73 | 26 | 118 | 2 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 5 | 83 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 401 | 99.50 | 38 | 360 | 3 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 71 | | 8 | 61 | 2 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 401 | 98.28 | 38 | 361 | 2 |
| WRITE-IN. | 7 | 1.72 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 542 | | 54 | 480 | 8 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 351 | 50.87 | 35 | 315 | 1 |
| MUNDELL, WILLIAM "BILL". | 322 | 46.67 | 24 | 298 | 0 |
| WRITE-IN. | 17 | 2.46 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 735 | | 79 | 642 | 14 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 363 | 99.73 | 36 | 325 | 2 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 111 | | 10 | 98 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 202 | 46.76 | 25 | 175 | 2 |
| LAWALL, BARBARA | 228 | 52.78 | 19 | 207 | 2 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 2 | 40 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 396 | 98.75 | 38 | 354 | 4 |
| WRITE-IN. | 5 | 1.25 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 7 | 66 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 420 | 100.00 | 38 | 379 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 8 | 45 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 3 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 446 | | 43 | 398 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 151 | 40.37 | 17 | 134 | 0 |
| STAPLES, BILL | 220 | 58.82 | 22 | 195 | 3 |
| WRITE-IN. | 3 | .80 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 7 | 92 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 131 | 37.86 | 15 | 116 | 0 |
| WILLIAMS, DUSTIN | 213 | 61.56 | 21 | 190 | 2 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 10 | 116 | 3 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 444 | | 43 | 396 | 5 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 454 | | 43 | 406 | 5 |



0169 169

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 601 | 57.68 | 64 | 531 | 6 |
| MELUSKEY, ALEX. | 30 | 2.88 | 6 | 24 | 0 |
| VAN STEENWYK, CLAIR | 25 | 2.40 | 4 | 21 | 0 |
| WARD, KELLI. | 386 | 37.04 | 92 | 290 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 267 | 27.30 | 38 | 229 | 0 |
| BENNETT, KEN | 192 | 19.63 | 23 | 168 | 1 |
| GOWAN, DAVID | 53 | 5.42 | 11 | 41 | 1 |
| KIEHNE, GARY | 258 | 26.38 | 51 | 203 | 4 |
| REDD, SHAWN. | 17 | 1.74 | 4 | 13 | 0 |
| ROGERS, WENDY | 190 | 19.43 | 26 | 160 | 4 |
| WRITE-IN. | 1 | .10 | 0 | 1 | 0 |
| Over Votes | 8 | | 3 | 5 | 0 |
| Under Votes | 84 | | 14 | 70 | 0 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 853 | 99.30 | 126 | 718 | 9 |
| WRITE-IN. | 6 | .70 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 211 | | 42 | 168 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 730 | 53.32 | 111 | 611 | 8 |
| LEACH, VENDEN "VINCE" | 629 | 45.95 | 78 | 546 | 5 |
| WRITE-IN. | 10 | .73 | 5 | 5 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 771 | | 146 | 618 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 442 | 19.80 | 56 | 380 | 6 |
| DUNN, BOYD | 337 | 15.10 | 35 | 298 | 4 |
| GRAY, RICK | 394 | 17.65 | 78 | 314 | 2 |
| MELVIN, AL | 534 | 23.92 | 88 | 440 | 6 |
| TOBIN, ANDY. | 516 | 23.12 | 65 | 448 | 3 |
| WRITE-IN. | 9 | .40 | 1 | 8 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 975 | | 187 | 779 | 9 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 569 | 59.02 | 112 | 452 | 5 |
| WINCHESTER, JOHN | 394 | 40.87 | 42 | 347 | 5 |
| WRITE-IN. | 1 | .10 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 16 | 90 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 6 | 33 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,030 | | 164 | 857 | 9 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 735 | 77.61 | 114 | 615 | 6 |
| STATEN, TERRY | 211 | 22.28 | 41 | 166 | 4 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 15 | 108 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 6 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,031 | | 164 | 857 | 10 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 828 | 99.76 | 121 | 699 | 8 |
| WRITE-IN. | 2 | .24 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 240 | | 48 | 190 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 3 | 38 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,029 | | 167 | 852 | 10 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 793 | 99.87 | 115 | 669 | 9 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 276 | | 55 | 220 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 278 | 31.88 | 36 | 238 | 4 |
| ROBERTS, VINCE. | 593 | 68.00 | 94 | 493 | 6 |
| WRITE-IN. | 1 | .11 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 40 | 158 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 740 | 99.20 | 104 | 628 | 8 |
| WRITE-IN. | 6 | .80 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 324 | | 66 | 256 | 2 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 3 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 11 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0170-01
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,031 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 777 | 38.26 | | | |
| REGISTERED VOTERS - REPUBLICAN | 628 | 30.92 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .15 | | | |
| REGISTERED VOTERS - GREEN | 17 | .84 | | | |
| REGISTERED VOTERS - OTHER | 606 | | | | |
| BALLOTS CAST - TOTAL. | 782 | | 77 | 700 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 405 | 51.79 | 36 | 366 | 3 |
| BALLOTS CAST - REPUBLICAN | 374 | 47.83 | 40 | 332 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .26 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 1 | .13 | 1 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.50 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 52.12 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.55 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 66.67 | | | |
| VOTER TURNOUT - GREEN | | 5.88 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0170-02
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0170 170

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 368 | 98.92 | 30 | 335 | 3 |
| WRITE-IN. | 4 | 1.08 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 5 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 193 | 51.33 | 23 | 168 | 2 |
| STEELE, VICTORIA | 181 | 48.14 | 9 | 171 | 1 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 4 | 25 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 360 | 99.72 | 29 | 330 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 7 | 34 | 2 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 288 | 47.21 | 26 | 261 | 1 |
| KOPEC, MATT. | 130 | 21.31 | 16 | 114 | 0 |
| POWERS HANNLEY, PAMELA | 191 | 31.31 | 10 | 180 | 1 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 20 | 174 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 282 | 49.21 | 20 | 260 | 2 |
| MUNDELL, WILLIAM "BILL". | 286 | 49.91 | 20 | 266 | 0 |
| WRITE-IN. | 5 | .87 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 639 | | 68 | 564 | 7 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 302 | 99.67 | 24 | 278 | 0 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 12 | 86 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 185 | 47.80 | 13 | 171 | 1 |
| LAWALL, BARBARA | 201 | 51.94 | 20 | 179 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 344 | 99.14 | 27 | 316 | 1 |
| WRITE-IN. | 3 | .86 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 9 | 46 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 363 | 100.00 | 29 | 331 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 7 | 34 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 373 | | 33 | 337 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 110 | 34.48 | 6 | 102 | 2 |
| STAPLES, BILL | 208 | 65.20 | 21 | 187 | 0 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 9 | 75 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 97 | 33.80 | 13 | 84 | 0 |
| WILLIAMS, DUSTIN | 188 | 65.51 | 13 | 173 | 2 |
| WRITE-IN. | 2 | .70 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 10 | 106 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 385 | | 34 | 348 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 250 | 67.75 | 18 | 231 | 1 |
| MELUSKEY, ALEX. | 13 | 3.52 | 4 | 9 | 0 |
| VAN STEENWYK, CLAIR | 7 | 1.90 | 1 | 6 | 0 |
| WARD, KELLI. | 99 | 26.83 | 17 | 81 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 350 | 98.31 | 35 | 313 | 2 |
| WRITE-IN. | 6 | 1.69 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 356 | | 38 | 316 | 2 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 268 | 97.10 | 31 | 237 | 0 |
| WRITE-IN. | 8 | 2.90 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 472 | | 48 | 420 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 153 | 21.02 | 15 | 138 | 0 |
| DUNN, BOYD | 146 | 20.05 | 15 | 131 | 0 |
| GRAY, RICK | 115 | 15.80 | 20 | 95 | 0 |
| MELVIN, AL | 136 | 18.68 | 22 | 113 | 1 |
| TOBIN, ANDY. | 177 | 24.31 | 14 | 163 | 0 |
| WRITE-IN. | 1 | .14 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 394 | | 34 | 355 | 5 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 169 | 50.75 | 19 | 149 | 1 |
| WINCHESTER, JOHN | 164 | 49.25 | 18 | 146 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 37 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 362 | | 37 | 323 | 2 |



0170 170

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 231 | 73.57 | 29 | 201 | 1 |
| STATEN, TERRY | 81 | 25.80 | 7 | 74 | 0 |
| WRITE-IN. | 2 | .64 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 4 | 55 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 365 | | 39 | 324 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 298 | 100.00 | 35 | 263 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 5 | 69 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 367 | | 39 | 326 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 262 | 100.00 | 31 | 231 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 9 | 101 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 261 | 100.00 | 30 | 231 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 10 | 101 | 2 |

0170 170

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 0 | 2 | 0 |



0170 170

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,460 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 762 | 30.98 | | | |
| REGISTERED VOTERS - REPUBLICAN | 954 | 38.78 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .08 | | | |
| REGISTERED VOTERS - GREEN | 14 | .57 | | | |
| REGISTERED VOTERS - OTHER | 728 | | | | |
| BALLOTS CAST - TOTAL. | 1,186 | | 160 | 1,020 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 501 | 42.24 | 56 | 443 | 2 |
| BALLOTS CAST - REPUBLICAN | 680 | 57.34 | 104 | 572 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .34 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. | 1 | .08 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 48.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 65.75 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 71.28 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 200.00 | | | |
| VOTER TURNOUT - GREEN | | 7.14 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 473 | 99.58 | 51 | 420 | 2 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 21 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 251 | 52.95 | 26 | 225 | 0 |
| STEELE, VICTORIA | 221 | 46.62 | 28 | 191 | 2 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 463 | 99.78 | 51 | 410 | 2 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 36 | | 5 | 31 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 344 | 43.93 | 39 | 304 | 1 |
| KOPEC, MATT. | 203 | 25.93 | 22 | 181 | 0 |
| POWERS HANNLEY, PAMELA | 234 | 29.89 | 26 | 206 | 2 |
| WRITE-IN. | 2 | .26 | 1 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 217 | | 24 | 192 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 387 | 50.65 | 43 | 343 | 1 |
| MUNDELL, WILLIAM "BILL". | 365 | 47.77 | 39 | 325 | 1 |
| WRITE-IN. | 12 | 1.57 | 1 | 10 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 739 | | 85 | 651 | 3 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 371 | 98.93 | 39 | 332 | 0 |
| WRITE-IN. | 4 | 1.07 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 126 | | 17 | 107 | 2 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 211 | 44.51 | 28 | 183 | 0 |
| LAWALL, BARBARA | 262 | 55.27 | 24 | 236 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 424 | 97.92 | 43 | 379 | 2 |
| WRITE-IN. | 9 | 2.08 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 13 | 55 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 441 | 99.77 | 46 | 393 | 2 |
| WRITE-IN. | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 9 | 50 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 3 | 30 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 53 | 413 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 151 | 36.47 | 22 | 128 | 1 |
| STAPLES, BILL | 262 | 63.29 | 26 | 235 | 1 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 7 | 80 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 166 | 43.68 | 21 | 145 | 0 |
| WILLIAMS, DUSTIN | 211 | 55.53 | 21 | 188 | 2 |
| WRITE-IN. | 3 | .79 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 13 | 108 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 3 | 24 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 473 | | 53 | 419 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 401 | 60.21 | 52 | 347 | 2 |
| MELUSKEY, ALEX. | 19 | 2.85 | 1 | 18 | 0 |
| VAN STEENWYK, CLAIR | 11 | 1.65 | 2 | 9 | 0 |
| WARD, KELLI. | 231 | 34.68 | 47 | 182 | 2 |
| WRITE-IN. | 4 | .60 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 638 | 99.07 | 99 | 535 | 4 |
| WRITE-IN. | 6 | .93 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 4 | 32 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 6 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 642 | | 98 | 540 | 4 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 498 | 96.89 | 78 | 416 | 4 |
| WRITE-IN. | 16 | 3.11 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 846 | | 128 | 714 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 304 | 21.82 | 33 | 269 | 2 |
| DUNN, BOYD | 234 | 16.80 | 29 | 204 | 1 |
| GRAY, RICK | 270 | 19.38 | 55 | 212 | 3 |
| MELVIN, AL | 235 | 16.87 | 51 | 183 | 1 |
| TOBIN, ANDY. | 330 | 23.69 | 59 | 269 | 2 |
| WRITE-IN. | 20 | 1.44 | 2 | 18 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 644 | | 83 | 558 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 336 | 54.28 | 57 | 278 | 1 |
| WINCHESTER, JOHN | 281 | 45.40 | 40 | 239 | 2 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 7 | 53 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 655 | | 101 | 550 | 4 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 423 | 70.15 | 59 | 362 | 2 |
| STATEN, TERRY | 167 | 27.69 | 36 | 129 | 2 |
| WRITE-IN. | 13 | 2.16 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 9 | 68 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 665 | | 102 | 559 | 4 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 549 | 99.64 | 85 | 460 | 4 |
| WRITE-IN. | 2 | .36 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 18 | 111 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 663 | | 102 | 557 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 493 | 99.40 | 81 | 408 | 4 |
| WRITE-IN. | 3 | .60 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 183 | | 23 | 160 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 488 | 99.19 | 81 | 404 | 3 |
| WRITE-IN. | 4 | .81 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 188 | | 23 | 164 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0171 171

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0172 172

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,625 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 594 | 22.63 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 1,161 | 44.23 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - LIBERTARIAN | 3 | .11 | | | |
| REGISTERED VOTERS - GREEN | 12 | .46 | | | |
| REGISTERED VOTERS - OTHER | 855 | | | | |
| BALLOTS CAST - TOTAL. | 1,090 | | 157 | 919 | 14 |
| BALLOTS CAST - NONPARTISAN. | 25 | 2.29 | 3 | 22 | 0 |
| BALLOTS CAST - DEMOCRATIC | 366 | 33.58 | 37 | 322 | 7 |
| BALLOTS CAST - REPUBLICAN | 694 | 63.67 | 117 | 570 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .18 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 3 | .28 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 1 | .09 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 41.52 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 61.62 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.78 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 66.67 | | | |
| VOTER TURNOUT - GREEN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0172-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 401 | 13.74 | 68 | 331 | 2 |
| GARNER, BILL | 446 | 15.28 | 73 | 368 | 5 |
| PINA, RHONDA | 578 | 19.80 | 68 | 504 | 6 |
| RODMAN, BILL | 510 | 17.47 | 67 | 436 | 7 |
| SOLOMON, STEVE. | 545 | 18.67 | 61 | 480 | 4 |
| ZINKIN, MICHAEL | 434 | 14.87 | 73 | 356 | 5 |
| WRITE-IN. | 5 | .17 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 59 | 279 | 13 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0172-03
RUN DATE:09/03/16 05:01 PM

0172 172

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 332 | 98.22 | 30 | 296 | 6 |
| WRITE-IN. | 6 | 1.78 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 21 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 212 | 67.95 | 29 | 179 | 4 |
| OLIVAS, MIGUEL. | 99 | 31.73 | 2 | 96 | 1 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 53 | | 6 | 45 | 2 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 312 | 99.36 | 30 | 276 | 6 |
| WRITE-IN. | 2 | .64 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 7 | 44 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 309 | 97.17 | 30 | 274 | 5 |
| WRITE-IN. | 9 | 2.83 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 414 | | 42 | 363 | 9 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 266 | 49.91 | 21 | 242 | 3 |
| MUNDELL, WILLIAM "BILL". | 250 | 46.90 | 22 | 226 | 2 |
| WRITE-IN. | 17 | 3.19 | 4 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 565 | | 64 | 485 | 16 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 292 | 98.98 | 28 | 259 | 5 |
| WRITE-IN. | 3 | 1.02 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 9 | 60 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 140 | 41.79 | 17 | 121 | 2 |
| LAWALL, BARBARA | 194 | 57.91 | 15 | 176 | 3 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | |
|---|---|---|---|
| Under Votes | 31 | 5 | 24 | 2 |



0172 172

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 295 | 97.68 | 27 | 263 | 5 |
| WRITE-IN. | 7 | 2.32 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 10 | 52 | 2 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 328 | 99.39 | 34 | 289 | 5 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 3 | 31 | 2 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 5 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 339 | | 32 | 300 | 7 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 120 | 39.47 | 13 | 105 | 2 |
| STAPLES, BILL | 183 | 60.20 | 13 | 168 | 2 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 11 | 48 | 3 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 97 | 33.92 | 6 | 90 | 1 |
| WILLIAMS, DUSTIN | 186 | 65.03 | 20 | 164 | 2 |
| WRITE-IN. | 3 | 1.05 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 10 | 66 | 4 |
| **JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 7 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 335 | | 30 | 298 | 7 |
| **CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 3 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 349 | | 34 | 308 | 7 |



0172 172

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 354 | 51.60 | 42 | 309 | 3 |
| MELUSKEY, ALEX. | 12 | 1.75 | 1 | 11 | 0 |
| VAN STEENWYK, CLAIR | 11 | 1.60 | 3 | 8 | 0 |
| WARD, KELLI. | 308 | 44.90 | 70 | 234 | 4 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 178 | 27.38 | 25 | 152 | 1 |
| BENNETT, KEN | 88 | 13.54 | 20 | 65 | 3 |
| GOWAN, DAVID | 27 | 4.15 | 2 | 25 | 0 |
| KIEHNE, GARY | 197 | 30.31 | 33 | 163 | 1 |
| REDD, SHAWN. | 24 | 3.69 | 6 | 18 | 0 |
| ROGERS, WENDY | 135 | 20.77 | 24 | 109 | 2 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 7 | 37 | 0 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 552 | 98.75 | 93 | 454 | 5 |
| WRITE-IN. | 7 | 1.25 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 135 | | 21 | 112 | 2 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 471 | 51.59 | 80 | 388 | 3 |
| LEACH, VENDEN "VINCE" | 436 | 47.75 | 76 | 358 | 2 |
| WRITE-IN. | 6 | .66 | 4 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 475 | | 74 | 392 | 9 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 293 | 19.97 | 39 | 252 | 2 |
| DUNN, BOYD | 226 | 15.41 | 29 | 195 | 2 |
| GRAY, RICK | 250 | 17.04 | 58 | 191 | 1 |
| MELVIN, AL | 352 | 23.99 | 67 | 283 | 2 |
| TOBIN, ANDY. | 337 | 22.97 | 58 | 277 | 2 |
| WRITE-IN. | 9 | .61 | 2 | 7 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 609 | | 98 | 499 | 12 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 401 | 62.07 | 76 | 322 | 3 |
| WINCHESTER, JOHN | 244 | 37.77 | 35 | 207 | 2 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 40 | 2 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 675 | | 115 | 553 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 446 | 72.52 | 75 | 366 | 5 |
| STATEN, TERRY | 165 | 26.83 | 28 | 137 | 0 |
| WRITE-IN. | 4 | .65 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 14 | 63 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 676 | | 114 | 555 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 537 | 100.00 | 83 | 451 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 156 | | 33 | 119 | 4 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 4 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 671 | | 113 | 551 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 519 | 99.43 | 83 | 433 | 3 |
| WRITE-IN. | 3 | .57 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 172 | | 34 | 134 | 4 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 202 | 38.04 | 35 | 167 | 0 |
| ROBERTS, VINCE. | 328 | 61.77 | 62 | 263 | 3 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 162 | | 20 | 138 | 4 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 479 | 98.97 | 82 | 394 | 3 |
| WRITE-IN. | 5 | 1.03 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 210 | | 35 | 171 | 4 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0
 PREC REPORT-GROUP DETAIL                          GREEN                                                REPORT-EL30A PAGE 0172-10
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    0            3            0


STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                    0            4            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                    0            6            0


BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    0            3            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    0            3            0
 PREC REPORT-GROUP DETAIL                          GREEN                                                REPORT-EL30A PAGE 0172-11
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
```

| | | | |
|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0173-01
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,548 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 669 | 26.26 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 1,069 | 41.95 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 3 | .12 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 12 | .47 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 795 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 1,072 | | 144 | 918 | 10 |
| BALLOTS CAST - NONPARTISAN. . . . . | 11 | 1.03 | 4 | 7 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 376 | 35.07 | 31 | 342 | 3 |
| BALLOTS CAST - REPUBLICAN . . . . . | 675 | 62.97 | 107 | 561 | 7 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 5 | .47 | 2 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 5 | .47 | 0 | 5 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 42.07 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 56.20 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 63.14 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 166.67 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 41.67 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0173-02
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. . . . . | 362 | 12.55 | 51 | 307 | 4 |
| GARNER, BILL . . . . . | 411 | 14.25 | 53 | 354 | 4 |
| PINA, RHONDA . . . . . | 609 | 21.11 | 77 | 530 | 2 |
| RODMAN, BILL . . . . . | 542 | 18.79 | 72 | 467 | 3 |
| SOLOMON, STEVE. . . . . | 614 | 21.28 | 83 | 529 | 2 |
| ZINKIN, MICHAEL . . . . . | 344 | 11.92 | 49 | 290 | 5 |
| WRITE-IN. . . . . | 3 | .10 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 331 | | 47 | 274 | 10 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0173-03
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 347 | 98.86 | 30 | 314 | 3 |
| WRITE-IN. . . . . | 4 | 1.14 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 25 | | 1 | 24 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| O'HALLERAN, TOM . . . . . | 183 | 58.10 | 19 | 163 | 1 |
| OLIVAS, MIGUEL. . . . . | 127 | 40.32 | 10 | 116 | 1 |
| WRITE-IN. . . . . | 5 | 1.59 | 0 | 5 | 0 |
| Over Votes . . . . . | 2 | | 0 | 1 | 1 |
| Under Votes . . . . . | 59 | | 2 | 57 | 0 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 319 | 99.07 | 26 | 290 | 3 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 5 | 49 | 0 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 316 | 99.06 | 25 | 288 | 3 |
| WRITE-IN. | 3 | .94 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 433 | | 36 | 394 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 275 | 50.93 | 21 | 251 | 3 |
| MUNDELL, WILLIAM "BILL". | 249 | 46.11 | 20 | 227 | 2 |
| WRITE-IN. | 16 | 2.96 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 588 | | 52 | 532 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 300 | 99.01 | 25 | 272 | 3 |
| WRITE-IN. | 3 | .99 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 6 | 67 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 154 | 44.51 | 10 | 143 | 1 |
| LAWALL, BARBARA | 191 | 55.20 | 17 | 172 | 2 |
| WRITE-IN. | 1 | .29 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 3 | 27 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 299 | 96.14 | 24 | 272 | 3 |
| WRITE-IN. | 12 | 3.86 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 5 | 60 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 332 | 99.70 | 25 | 304 | 3 |
| WRITE-IN. | 1 | .30 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 5 | 38 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 2 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 343 | | 29 | 311 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 135 | 42.45 | 15 | 119 | 1 |
| STAPLES, BILL | 182 | 57.23 | 11 | 169 | 2 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 5 | 53 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 137 | 46.92 | 12 | 124 | 1 |
| WILLIAMS, DUSTIN | 154 | 52.74 | 14 | 138 | 2 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 5 | 79 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 3 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 349 | | 28 | 318 | 3 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 331 | 50.15 | 36 | 291 | 4 |
| MELUSKEY, ALEX. | 26 | 3.94 | 1 | 25 | 0 |
| VAN STEENWYK, CLAIR | 26 | 3.94 | 3 | 23 | 0 |
| WARD, KELLI. | 276 | 41.82 | 62 | 211 | 3 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 5 | 10 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 156 | 24.57 | 18 | 136 | 2 |
| BENNETT, KEN | 112 | 17.64 | 17 | 94 | 1 |
| GOWAN, DAVID | 38 | 5.98 | 1 | 36 | 1 |
| KIEHNE, GARY | 145 | 22.83 | 34 | 109 | 2 |
| REDD, SHAWN. | 38 | 5.98 | 8 | 30 | 0 |
| ROGERS, WENDY | 146 | 22.99 | 21 | 124 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 36 | | 7 | 29 | 0 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 541 | 99.45 | 81 | 456 | 4 |
| WRITE-IN. | 3 | .55 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 26 | 102 | 3 |
| **STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 480 | 53.63 | 71 | 407 | 2 |
| LEACH, VENDEN "VINCE" | 412 | 46.03 | 60 | 349 | 3 |
| WRITE-IN. | 3 | .34 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 455 | | 83 | 363 | 9 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 268 | 18.51 | 38 | 227 | 3 |
| DUNN, BOYD | 224 | 15.47 | 24 | 199 | 1 |
| GRAY, RICK | 249 | 17.20 | 49 | 198 | 2 |
| MELVIN, AL | 338 | 23.34 | 56 | 279 | 3 |
| TOBIN, ANDY. | 367 | 25.35 | 53 | 309 | 5 |
| WRITE-IN. | 2 | .14 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 577 | | 101 | 469 | 7 |
| **BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 351 | 55.80 | 67 | 279 | 5 |
| WINCHESTER, JOHN | 278 | 44.20 | 37 | 240 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 3 | 42 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 1 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 643 | | 106 | 530 | 7 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 448 | 72.61 | 73 | 371 | 4 |
| STATEN, TERRY | 167 | 27.07 | 29 | 135 | 3 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 5 | 53 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 650 | | 104 | 539 | 7 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 521 | 100.00 | 76 | 441 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 31 | 120 | 3 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 2 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 105 | 541 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 492 | 99.60 | 64 | 426 | 2 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 181 | | 43 | 133 | 5 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 469 | 98.74 | 62 | 406 | 1 |
| WRITE-IN. | 6 | 1.26 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 45 | 149 | 6 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 4 | 1 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 6 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 0 | 13 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

0173 173

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0174 174

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,874 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,096 | 38.14 | | | |
| REGISTERED VOTERS - REPUBLICAN | 908 | 31.59 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .35 | | | |
| REGISTERED VOTERS - GREEN | 10 | .35 | | | |
| REGISTERED VOTERS - OTHER | 850 | | | | |
| BALLOTS CAST - TOTAL. | 1,058 | | 165 | 884 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 509 | 48.11 | 67 | 438 | 4 |
| BALLOTS CAST - REPUBLICAN | 542 | 51.23 | 97 | 440 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .09 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 6 | .57 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 36.81 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.44 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 59.69 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 10.00 | | | |
| VOTER TURNOUT - GREEN | | 60.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0174 174

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 470 | 98.53 | 58 | 409 | 3 |
| WRITE-IN. | 7 | 1.47 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 9 | 22 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 249 | 52.75 | 36 | 211 | 2 |
| STEELE, VICTORIA | 220 | 46.61 | 25 | 193 | 2 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 34 | | 6 | 28 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 462 | 98.51 | 60 | 399 | 3 |
| WRITE-IN. | 7 | 1.49 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 6 | 32 | 1 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 268 | 31.64 | 36 | 230 | 2 |
| FROGGE, COURTNEY | 288 | 34.00 | 39 | 247 | 2 |
| MACH, STEFANIE. | 289 | 34.12 | 36 | 251 | 2 |
| WRITE-IN. | 2 | .24 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 167 | | 21 | 144 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 381 | 48.72 | 52 | 327 | 2 |
| MUNDELL, WILLIAM "BILL". | 386 | 49.36 | 48 | 334 | 4 |
| WRITE-IN. | 15 | 1.92 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 742 | | 97 | 639 | 6 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 3 | 25 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 63 | 413 | 3 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 201 | 40.94 | 36 | 164 | 1 |
| LAWALL, BARBARA | 289 | 58.86 | 28 | 258 | 3 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 444 | 97.58 | 55 | 386 | 3 |
| WRITE-IN. | 11 | 2.42 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 8 | 44 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 466 | 99.36 | 60 | 404 | 2 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 6 | 31 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 5 | 35 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 61 | 403 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 156 | 36.03 | 22 | 132 | 2 |
| STAPLES, BILL | 276 | 63.74 | 36 | 239 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 74 | | 8 | 65 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 169 | 40.92 | 21 | 147 | 1 |
| WILLIAMS, DUSTIN | 239 | 57.87 | 36 | 201 | 2 |
| WRITE-IN. | 5 | 1.21 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 9 | 85 | 1 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 277 | 52.56 | 40 | 235 | 2 |
| MELUSKEY, ALEX. | 32 | 6.07 | 4 | 28 | 0 |
| VAN STEENWYK, CLAIR | 18 | 3.42 | 4 | 14 | 0 |
| WARD, KELLI. | 199 | 37.76 | 45 | 151 | 3 |
| WRITE-IN. | 1 | .19 | 1 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 492 | 98.80 | 84 | 403 | 5 |
| WRITE-IN. | 6 | 1.20 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 13 | 31 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 442 | 100.00 | 69 | 370 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 100 | | 28 | 70 | 2 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 441 | 99.10 | 72 | 366 | 3 |
| WRITE-IN. | 4 | .90 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 639 | | 122 | 510 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 249 | 23.34 | 43 | 204 | 2 |
| DUNN, BOYD | 190 | 17.81 | 31 | 156 | 3 |
| GRAY, RICK | 203 | 19.03 | 38 | 165 | 0 |
| MELVIN, AL | 187 | 17.53 | 36 | 150 | 1 |
| TOBIN, ANDY. | 230 | 21.56 | 41 | 188 | 1 |
| WRITE-IN. | 8 | .75 | 1 | 7 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 556 | | 98 | 450 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 44 | 9.07 | 6 | 36 | 2 |
| CHRISTY, STEVE. | 273 | 56.29 | 56 | 216 | 1 |
| CLOSEN, MARLA | 167 | 34.43 | 27 | 138 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 56 | | 7 | 49 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 4 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 515 | | 93 | 417 | 5 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 311 | 65.89 | 52 | 257 | 2 |
| STATEN, TERRY | 158 | 33.47 | 33 | 124 | 1 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 12 | 56 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 6 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 518 | | 91 | 422 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 441 | 100.00 | 74 | 363 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 23 | 77 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 4 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 511 | | 93 | 413 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 413 | 99.52 | 66 | 343 | 4 |
| WRITE-IN. | 2 | .48 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 127 | | 31 | 95 | 1 |

0174 174

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0174 174

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0174 174

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 5 | 83.33 | 1 | 4 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 5 | 100.00 | 1 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 5 | 83.33 | 1 | 4 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 194 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 36 | 18.56 | | | |
| REGISTERED VOTERS - REPUBLICAN | 86 | 44.33 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 1 | .52 | | | |
| REGISTERED VOTERS - OTHER | 71 | | | | |
| BALLOTS CAST - TOTAL | 56 | | 10 | 46 | 0 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 8 | 14.29 | 0 | 8 | 0 |
| BALLOTS CAST - REPUBLICAN | 48 | 85.71 | 10 | 38 | 0 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 28.87 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 22.22 | | | |
| VOTER TURNOUT - REPUBLICAN | | 55.81 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 1 | 12.50 | 0 | 1 | 0 |
| POST, DAN | 7 | 87.50 | 0 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 2 | 20.00 | 0 | 2 | 0 |
| OFFICER, JOHN | 5 | 50.00 | 0 | 5 | 0 |
| ZIEGLER, ROXANNE | 3 | 30.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0175-03
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0175 175

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 5 | 83.33 | 0 | 5 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 5 | 62.50 | 0 | 5 | 0 |
| OLIVAS, MIGUEL. | 3 | 37.50 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 3 | 33.33 | 0 | 3 | 0 |
| MUNDELL, WILLIAM "BILL". | 6 | 66.67 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 4 | 50.00 | 0 | 4 | 0 |
| LAWALL, BARBARA | 4 | 50.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 5 | 83.33 | 0 | 5 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 5 | 100.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 3 | 42.86 | 0 | 3 | 0 |
| STAPLES, BILL | 4 | 57.14 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 2 | 33.33 | 0 | 2 | 0 |
| WILLIAMS, DUSTIN | 4 | 66.67 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 12 | 25.53 | 1 | 11 | 0 |
| MELUSKEY, ALEX. | 2 | 4.26 | 0 | 2 | 0 |
| VAN STEENWYK, CLAIR | 3 | 6.38 | 0 | 3 | 0 |
| WARD, KELLI. | 30 | 63.83 | 9 | 21 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 6 | 12.50 | 4 | 2 | 0 |
| BENNETT, KEN | 3 | 6.25 | 1 | 2 | 0 |
| GOWAN, DAVID | 2 | 4.17 | 1 | 1 | 0 |
| KIEHNE, GARY | 24 | 50.00 | 3 | 21 | 0 |
| REDD, SHAWN. | 0 | | 0 | 0 | 0 |
| ROGERS, WENDY | 13 | 27.08 | 1 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 43 | 97.73 | 9 | 34 | 0 |
| WRITE-IN. | 1 | 2.27 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 27 | 46.55 | 5 | 22 | 0 |
| LEACH, VENDEN "VINCE" | 30 | 51.72 | 7 | 23 | 0 |
| WRITE-IN. | 1 | 1.72 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 7 | 31 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 19 | 18.63 | 3 | 16 | 0 |
| DUNN, BOYD | 16 | 15.69 | 2 | 14 | 0 |
| GRAY, RICK | 22 | 21.57 | 6 | 16 | 0 |
| MELVIN, AL | 13 | 12.75 | 4 | 9 | 0 |
| TOBIN, ANDY. | 30 | 29.41 | 4 | 26 | 0 |
| WRITE-IN. | 2 | 1.96 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 9 | 33 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 42 | 100.00 | 9 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |



0175 175

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 10 | 36 | 0 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 21 | 45.65 | 4 | 17 | 0 |
| STATEN, TERRY | 25 | 54.35 | 6 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 9 | 36 | 0 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 42 | 100.00 | 9 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 9 | 36 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 38 | 100.00 | 7 | 31 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NEWMAN, RON. | 21 | 48.84 | 3 | 18 | 0 |
| ROBERTS, VINCE. | 22 | 51.16 | 6 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | 1 | 4 | 0 |

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CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL . . . . . | 40 | 100.00 | 9 | 31 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

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0175 175

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

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COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0



0175 175

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0175 175

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,658 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 430 | 25.93 | | | |
| REGISTERED VOTERS - REPUBLICAN | 682 | 41.13 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .18 | | | |
| REGISTERED VOTERS - GREEN | 14 | .84 | | | |
| REGISTERED VOTERS - OTHER | 529 | | | | |
| BALLOTS CAST - TOTAL. | 520 | | 94 | 416 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 164 | 31.54 | 16 | 143 | 5 |
| BALLOTS CAST - REPUBLICAN | 351 | 67.50 | 78 | 269 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .19 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 4 | .77 | 0 | 3 | 1 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 31.36 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 38.14 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.47 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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0176 176

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 148 | 99.33 | 13 | 130 | 5 |
| WRITE-IN. | 1 | .67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 83 | 54.97 | 8 | 73 | 2 |
| STEELE, VICTORIA | 68 | 45.03 | 6 | 60 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 10 | | 2 | 7 | 1 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 139 | 98.58 | 12 | 124 | 3 |
| WRITE-IN. | 2 | 1.42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 4 | 17 | 2 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 110 | 49.33 | 10 | 97 | 3 |
| LINDSTROM, JASON | 110 | 49.33 | 9 | 100 | 1 |
| WRITE-IN. | 3 | 1.35 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 105 | | 13 | 86 | 6 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 108 | 46.55 | 12 | 94 | 2 |
| MUNDELL, WILLIAM "BILL". | 122 | 52.59 | 7 | 113 | 2 |
| WRITE-IN. | 2 | .86 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 28 | 221 | 11 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 145 | | 14 | 126 | 5 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 62 | 39.24 | 9 | 52 | 1 |
| LAWALL, BARBARA | 96 | 60.76 | 7 | 85 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |



0176 176

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 141 | 97.24 | 13 | 125 | 3 |
| WRITE-IN. | 4 | 2.76 | 1 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 16 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 146 | 98.65 | 13 | 129 | 4 |
| WRITE-IN. | 2 | 1.35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 12 | 1 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 1 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 15 | 127 | 5 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 54 | 38.85 | 7 | 47 | 0 |
| STAPLES, BILL | 85 | 61.15 | 6 | 77 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 19 | 3 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 54 | 38.30 | 4 | 49 | 1 |
| WILLIAMS, DUSTIN | 86 | 60.99 | 9 | 76 | 1 |
| WRITE-IN. | 1 | .71 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 17 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 150 | 43.48 | 24 | 123 | 3 |
| MELUSKEY, ALEX. | 14 | 4.06 | 3 | 11 | 0 |
| VAN STEENWYK, CLAIR | 14 | 4.06 | 1 | 13 | 0 |
| WARD, KELLI. | 167 | 48.41 | 48 | 118 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 323 | 98.18 | 70 | 249 | 4 |
| WRITE-IN. | 6 | 1.82 | 1 | 5 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 21 | | 7 | 14 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 293 | 98.32 | 62 | 227 | 4 |
| WRITE-IN. | 5 | 1.68 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 16 | 37 | 0 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 131 | 24.44 | 38 | 90 | 3 |
| JOHN, DREW | 120 | 22.39 | 25 | 94 | 1 |
| NUTT, BECKY. | 124 | 23.13 | 16 | 107 | 1 |
| SIZER, ANTHONY. | 159 | 29.66 | 36 | 121 | 2 |
| WRITE-IN. | 2 | .37 | 0 | 2 | 0 |
| Over Votes | 8 | | 0 | 8 | 0 |
| Under Votes | 158 | | 41 | 116 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 145 | 21.17 | 28 | 115 | 2 |
| DUNN, BOYD | 126 | 18.39 | 24 | 101 | 1 |
| GRAY, RICK | 147 | 21.46 | 29 | 117 | 1 |
| MELVIN, AL | 111 | 16.20 | 25 | 86 | 0 |
| TOBIN, ANDY. | 153 | 22.34 | 27 | 124 | 2 |
| WRITE-IN. | 3 | .44 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 368 | | 101 | 261 | 6 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 38 | 11.91 | 9 | 29 | 0 |
| CHRISTY, STEVE. | 140 | 43.89 | 23 | 115 | 2 |
| CLOSEN, MARLA | 141 | 44.20 | 34 | 105 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 30 | | 11 | 19 | 0 |



0176 176

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 335 | | 75 | 256 | 4 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 201 | 61.66 | 43 | 157 | 1 |
| STATEN, TERRY | 124 | 38.04 | 27 | 94 | 3 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 24 | | 8 | 16 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 3 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 337 | | 75 | 258 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 284 | 99.65 | 57 | 223 | 4 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 21 | 45 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 6 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 332 | | 72 | 256 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 300 | 99.01 | 60 | 236 | 4 |
| WRITE-IN. | 3 | .99 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 17 | 31 | 0 |

0176 176

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 14 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| STATE SENATOR, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| STATE REPRESENTATIVE, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 4 | 2 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 6 | 3 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,459 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,208 | 34.92 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,008 | 29.14 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 15 | .43 | | | |
| REGISTERED VOTERS - GREEN | 34 | .98 | | | |
| REGISTERED VOTERS - OTHER | 1,194 | | | | |
| BALLOTS CAST - TOTAL | 930 | | 141 | 782 | 7 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 458 | 49.25 | 51 | 404 | 3 |
| BALLOTS CAST - REPUBLICAN | 466 | 50.11 | 90 | 372 | 4 |
| BALLOTS CAST - LIBERTARIAN | 2 | .22 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN | 4 | .43 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 26.89 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 37.91 | | | |
| VOTER TURNOUT - REPUBLICAN | | 46.23 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 13.33 | | | |
| VOTER TURNOUT - GREEN | | 11.76 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 417 | 97.20 | 46 | 368 | 3 |
| WRITE-IN. | 12 | 2.80 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 255 | 56.79 | 28 | 227 | 0 |
| STEELE, VICTORIA | 192 | 42.76 | 22 | 167 | 3 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 405 | 99.02 | 44 | 358 | 3 |
| WRITE-IN. | 4 | .98 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 6 | 43 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 228 | 32.34 | 25 | 201 | 2 |
| FROGGE, COURTNEY | 226 | 32.06 | 23 | 202 | 1 |
| MACH, STEFANIE. | 246 | 34.89 | 23 | 222 | 1 |
| WRITE-IN. | 5 | .71 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 211 | | 30 | 179 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 318 | 48.77 | 35 | 281 | 2 |
| MUNDELL, WILLIAM "BILL". | 317 | 48.62 | 34 | 282 | 1 |
| WRITE-IN. | 17 | 2.61 | 3 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 722 | | 81 | 635 | 6 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 387 | 98.72 | 40 | 344 | 3 |
| WRITE-IN. | 5 | 1.28 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 10 | 56 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 164 | 36.53 | 25 | 137 | 2 |
| LAWALL, BARBARA | 283 | 63.03 | 24 | 258 | 1 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 406 | 98.54 | 45 | 358 | 3 |
| WRITE-IN. | 6 | 1.46 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 5 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 424 | 99.07 | 46 | 375 | 3 |
| WRITE-IN. | 4 | .93 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 4 | 26 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 54 | 100.00 | 4 | 50 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 404 | | 47 | 354 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 154 | 36.67 | 22 | 131 | 1 |
| STAPLES, BILL | 262 | 62.38 | 26 | 234 | 2 |
| WRITE-IN. | 4 | .95 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 2 | 36 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 181 | 45.36 | 18 | 162 | 1 |
| WILLIAMS, DUSTIN | 212 | 53.13 | 24 | 186 | 2 |
| WRITE-IN. | 6 | 1.50 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 7 | 52 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 184 | 45.89 | 17 | 164 | 3 |
| MORAN, PATRICK. | 128 | 31.92 | 19 | 109 | 0 |
| RAMIREZ, ALFONSO | 84 | 20.95 | 11 | 73 | 0 |
| WRITE-IN. | 5 | 1.25 | 1 | 4 | 0 |
| Over Votes | 19 | | 2 | 17 | 0 |
| Under Votes | 38 | | 1 | 37 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 224 | 48.91 | 37 | 187 | 0 |
| MELUSKEY, ALEX. | 43 | 9.39 | 9 | 34 | 0 |
| VAN STEENWYK, CLAIR | 21 | 4.59 | 2 | 19 | 0 |
| WARD, KELLI. | 169 | 36.90 | 41 | 124 | 4 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 422 | 97.91 | 82 | 337 | 3 |
| WRITE-IN. | 9 | 2.09 | 4 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 31 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 372 | 98.67 | 72 | 297 | 3 |
| WRITE-IN. | 5 | 1.33 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 17 | 71 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 377 | 97.67 | 76 | 298 | 3 |
| WRITE-IN. | 9 | 2.33 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 546 | | 102 | 439 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 217 | 21.90 | 43 | 173 | 1 |
| DUNN, BOYD | 233 | 23.51 | 41 | 191 | 1 |
| GRAY, RICK | 178 | 17.96 | 47 | 131 | 0 |
| MELVIN, AL | 187 | 18.87 | 46 | 141 | 0 |
| TOBIN, ANDY. | 172 | 17.36 | 36 | 136 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | .40 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 407 | | 57 | 340 | 10 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 7 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 437 | | 83 | 350 | 4 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 4 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 442 | | 86 | 352 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 269 | 63.59 | 59 | 208 | 2 |
| STATEN, TERRY | 153 | 36.17 | 26 | 126 | 1 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 4 | 38 | 1 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 3 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 443 | | 87 | 352 | 4 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 372 | 100.00 | 73 | 296 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 94 | | 17 | 76 | 1 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 441 | | 87 | 350 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 351 | 99.43 | 69 | 279 | 3 |
| WRITE-IN. | 2 | .57 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 20 | 92 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 3 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 449 | | 87 | 358 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN

(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,333 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 684 | 29.32 | | | |
| REGISTERED VOTERS - REPUBLICAN | 974 | 41.75 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .13 | | | |
| REGISTERED VOTERS - GREEN | 25 | 1.07 | | | |
| REGISTERED VOTERS - OTHER | 647 | | | | |
| BALLOTS CAST - TOTAL. | 999 | | 177 | 810 | 12 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 415 | 41.54 | 49 | 361 | 5 |
| BALLOTS CAST - REPUBLICAN | 575 | 57.56 | 125 | 443 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .60 | 2 | 4 | 0 |
| BALLOTS CAST - GREEN. | 3 | .30 | 1 | 2 | 0 |

| | | | | |
|---|---|---|---|---|
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 42.82 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 60.67 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 59.03 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 200.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 12.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 386 | 97.72 | 45 | 337 | 4 |
| WRITE-IN. . . . . | 9 | 2.28 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 20 | | 4 | 15 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 209 | 53.18 | 22 | 186 | 1 |
| STEELE, VICTORIA . . . . . | 181 | 46.06 | 26 | 152 | 3 |
| WRITE-IN. . . . . | 3 | .76 | 0 | 3 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 20 | | 1 | 18 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 375 | 99.21 | 44 | 327 | 4 |
| WRITE-IN. . . . . | 3 | .79 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 37 | | 5 | 31 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 195 | 30.00 | 18 | 174 | 3 |
| FROGGE, COURTNEY . . . . . | 224 | 34.46 | 30 | 192 | 2 |
| MACH, STEFANIE. . . . . | 229 | 35.23 | 30 | 199 | 0 |
| WRITE-IN. . . . . | 2 | .31 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 180 | | 20 | 155 | 5 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 297 | 49.83 | 36 | 259 | 2 |
| MUNDELL, WILLIAM "BILL". . . . . | 292 | 48.99 | 33 | 257 | 2 |
| WRITE-IN. . . . . | 7 | 1.17 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 649 | | 78 | 560 | 11 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 26 | 100.00 | 5 | 21 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 389 | | 44 | 340 | 5 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 147 | 37.12 | 18 | 127 | 2 |
| LAWALL, BARBARA . . . . . | 248 | 62.63 | 27 | 218 | 3 |
| WRITE-IN. . . . . | 1 | .25 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 19 | | 4 | 15 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 362 | 98.37 | 43 | 314 | 5 |
| WRITE-IN. . . . . | 6 | 1.63 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 47 | | 6 | 41 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 385 | 100.00 | 44 | 336 | 5 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 5 | 25 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 46 | 333 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 128 | 36.78 | 14 | 112 | 2 |
| STAPLES, BILL | 219 | 62.93 | 25 | 191 | 3 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 10 | 57 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 123 | 37.73 | 12 | 110 | 1 |
| WILLIAMS, DUSTIN | 201 | 61.66 | 26 | 173 | 2 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 11 | 76 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 276 | 48.94 | 58 | 214 | 4 |
| MELUSKEY, ALEX. | 16 | 2.84 | 5 | 11 | 0 |
| VAN STEENWYK, CLAIR | 17 | 3.01 | 5 | 12 | 0 |
| WARD, KELLI. | 252 | 44.68 | 55 | 194 | 3 |
| WRITE-IN. | 3 | .53 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 542 | 99.45 | 117 | 418 | 7 |
| WRITE-IN. | 3 | .55 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 7 | 23 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 481 | 99.38 | 107 | 367 | 7 |
| WRITE-IN. | 3 | .62 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 18 | 73 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 486 | 97.98 | 111 | 368 | 7 |
| WRITE-IN. | 10 | 2.02 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 654 | | 139 | 508 | 7 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 253 | 21.17 | 49 | 201 | 3 |
| DUNN, BOYD | 222 | 18.58 | 47 | 170 | 5 |
| GRAY, RICK | 211 | 17.66 | 60 | 149 | 2 |
| MELVIN, AL | 214 | 17.91 | 58 | 155 | 1 |
| TOBIN, ANDY. | 282 | 23.60 | 64 | 215 | 3 |
| WRITE-IN. | 13 | 1.09 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 530 | | 94 | 429 | 7 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 26 | 4.90 | 5 | 21 | 0 |
| CHRISTY, STEVE. | 326 | 61.39 | 69 | 251 | 6 |
| CLOSEN, MARLA | 177 | 33.33 | 40 | 137 | 0 |
| WRITE-IN. | 2 | .38 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 43 | | 10 | 32 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 10 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 543 | | 115 | 421 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 348 | 66.67 | 77 | 267 | 4 |
| STATEN, TERRY | 169 | 32.38 | 39 | 127 | 3 |
| WRITE-IN. | 5 | .96 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 9 | 44 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 8 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 545 | | 117 | 421 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 474 | 98.96 | 108 | 359 | 7 |
| WRITE-IN. | 5 | 1.04 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 17 | 79 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 5 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 551 | | 120 | 424 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 423 | 98.60 | 96 | 320 | 7 |
| WRITE-IN. | 6 | 1.40 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 146 | | 28 | 118 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 5 | 5 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0178-07
RUN DATE:09/03/16 05:01 PM

0178 178

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0178-08
RUN DATE:09/03/16 05:01 PM

0178 178

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 1 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0178-09
RUN DATE:09/03/16 05:01 PM

0178 178

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 1 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0179-01
RUN DATE:09/03/16 05:01 PM

0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,317 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 894 | 26.95 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,565 | 47.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .30 | | | |
| REGISTERED VOTERS - GREEN | 22 | .66 | | | |
| REGISTERED VOTERS - OTHER | 826 | | | | |
| BALLOTS CAST - TOTAL. | 1,560 | | 252 | 1,301 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 521 | 33.40 | 58 | 461 | 2 |
| BALLOTS CAST - REPUBLICAN | 1,036 | 66.41 | 194 | 837 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .19 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 47.03 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 58.28 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 66.20 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 13.64 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0179-02
RUN DATE:09/03/16 05:01 PM

0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 477 | 99.17 | 51 | 425 | 1 |
| WRITE-IN. | 4 | .83 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 7 | 32 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 250 | 52.63 | 34 | 216 | 0 |
| STEELE, VICTORIA | 221 | 46.53 | 17 | 202 | 2 |
| WRITE-IN. | 4 | .84 | 0 | 4 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 44 | | 6 | 38 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 458 | 99.57 | 48 | 409 | 1 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 10 | 50 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 286 | 33.65 | 28 | 257 | 1 |
| FROGGE, COURTNEY | 246 | 28.94 | 28 | 217 | 1 |
| MACH, STEFANIE. | 315 | 37.06 | 33 | 282 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | .35 | 0 | 3 | 0 |
| Over Votes | 6 | | 2 | 4 | 0 |
| Under Votes | 186 | | 25 | 159 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 397 | 49.26 | 44 | 352 | 1 |
| MUNDELL, WILLIAM "BILL". | 401 | 49.75 | 41 | 359 | 1 |
| WRITE-IN. | 8 | .99 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 757 | | 88 | 665 | 4 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 0 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 502 | | 58 | 442 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 202 | 40.73 | 25 | 175 | 2 |
| LAWALL, BARBARA | 293 | 59.07 | 31 | 262 | 0 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |



0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 441 | 98.66 | 45 | 395 | 1 |
| WRITE-IN. | 6 | 1.34 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 13 | 60 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 468 | 100.00 | 49 | 418 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 9 | 43 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 3 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 55 | 431 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 137 | 31.71 | 12 | 125 | 0 |
| STAPLES, BILL | 294 | 68.06 | 39 | 253 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 87 | | 7 | 80 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 170 | 42.29 | 16 | 154 | 0 |
| WILLIAMS, DUSTIN | 229 | 56.97 | 25 | 204 | 0 |
| WRITE-IN. | 3 | .75 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 118 | | 17 | 99 | 2 |



0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 494 | 49.11 | 74 | 417 | 3 |
| MELUSKEY, ALEX. | 36 | 3.58 | 3 | 33 | 0 |
| VAN STEENWYK, CLAIR | 26 | 2.58 | 2 | 24 | 0 |
| WARD, KELLI. | 448 | 44.53 | 110 | 336 | 2 |
| WRITE-IN. | 2 | .20 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 5 | 25 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 952 | 98.55 | 173 | 774 | 5 |
| WRITE-IN. | 14 | 1.45 | 6 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 70 | | 15 | 55 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 830 | 99.52 | 141 | 684 | 5 |
| WRITE-IN. | 4 | .48 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 202 | | 51 | 151 | 0 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 840 | 98.94 | 151 | 684 | 5 |
| WRITE-IN. | 9 | 1.06 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,223 | | 235 | 983 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 462 | 21.77 | 82 | 380 | 0 |
| DUNN, BOYD | 370 | 17.44 | 47 | 321 | 2 |
| GRAY, RICK | 370 | 17.44 | 83 | 287 | 0 |
| MELVIN, AL | 413 | 19.46 | 96 | 315 | 2 |
| TOBIN, ANDY. | 492 | 23.19 | 103 | 385 | 4 |
| WRITE-IN. | 15 | .71 | 4 | 11 | 0 |
| Over Votes | 6 | | 3 | 3 | 0 |
| Under Votes | 980 | | 164 | 809 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 39 | 4.01 | 4 | 35 | 0 |
| CHRISTY, STEVE. | 545 | 56.07 | 98 | 444 | 3 |
| CLOSEN, MARLA | 386 | 39.71 | 80 | 305 | 1 |
| WRITE-IN. | 2 | .21 | 1 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 62 | | 10 | 51 | 1 |



0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 6 | 33 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 996 | | 188 | 804 | 4 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 630 | 66.46 | 126 | 501 | 3 |
| STATEN, TERRY | 309 | 32.59 | 53 | 254 | 2 |
| WRITE-IN. | 9 | .95 | 3 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 12 | 76 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 6 | 28 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,001 | | 188 | 809 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 841 | 99.64 | 144 | 693 | 4 |
| WRITE-IN. | 3 | .36 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 192 | | 48 | 143 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 4 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,000 | | 190 | 805 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 775 | 99.61 | 139 | 632 | 4 |
| WRITE-IN. | 3 | .39 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 258 | | 54 | 203 | 1 |



0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0179 179

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



0180 180

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,866 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 913 | 31.86 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,089 | 38.00 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - LIBERTARIAN | 5 | .17 | | | |
| REGISTERED VOTERS - GREEN | 28 | .98 | | | |
| REGISTERED VOTERS - OTHER | 831 | | | | |
| BALLOTS CAST - TOTAL. | 1,067 | | 174 | 884 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 429 | 40.21 | 55 | 370 | 4 |
| BALLOTS CAST - REPUBLICAN | 627 | 58.76 | 119 | 503 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .28 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 8 | .75 | 0 | 8 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 37.23 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.99 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 57.58 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 60.00 | | | |
| VOTER TURNOUT - GREEN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0180 180

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 392 | 98.49 | 46 | 342 | 4 |
| WRITE-IN. | 6 | 1.51 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 23 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 238 | 58.33 | 30 | 206 | 2 |
| STEELE, VICTORIA | 168 | 41.18 | 22 | 145 | 1 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 20 | | 3 | 16 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 386 | 99.48 | 45 | 338 | 3 |
| WRITE-IN. | 2 | .52 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 9 | 31 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 227 | 32.99 | 29 | 196 | 2 |
| FROGGE, COURTNEY | 223 | 32.41 | 29 | 193 | 1 |
| MACH, STEFANIE. | 236 | 34.30 | 26 | 208 | 2 |
| WRITE-IN. | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 170 | | 26 | 141 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 286 | 45.11 | 33 | 251 | 2 |
| MUNDELL, WILLIAM "BILL". | 337 | 53.15 | 36 | 299 | 2 |
| WRITE-IN. | 11 | 1.74 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 95 | 550 | 8 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 1 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 406 | | 54 | 348 | 4 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 176 | 42.11 | 32 | 143 | 1 |
| LAWALL, BARBARA | 241 | 57.66 | 21 | 219 | 1 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 7 | 2 |



0180 180

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 371 | 97.63 | 46 | 323 | 2 |
| WRITE-IN. | 9 | 2.37 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 9 | 38 | 2 |

COUNTY RECORDER - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 398 | 99.50 | 49 | 346 | 3 |
| WRITE-IN. | 2 | .50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 22 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 2 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 394 | | 53 | 337 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 152 | 39.48 | 21 | 131 | 0 |
| STAPLES, BILL | 232 | 60.26 | 25 | 205 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 33 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 157 | 43.13 | 16 | 140 | 1 |
| WILLIAMS, DUSTIN | 205 | 56.32 | 27 | 177 | 1 |
| WRITE-IN. | 2 | .55 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 12 | 51 | 2 |



0180 180

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 274 | 44.63 | 39 | 233 | 2 |
| MELUSKEY, ALEX. | 40 | 6.51 | 2 | 37 | 1 |
| VAN STEENWYK, CLAIR | 18 | 2.93 | 1 | 17 | 0 |
| WARD, KELLI. | 281 | 45.77 | 75 | 204 | 2 |
| WRITE-IN. | 1 | .16 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 586 | 99.49 | 111 | 470 | 5 |
| WRITE-IN. | 3 | .51 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 6 | 32 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 525 | 99.62 | 93 | 428 | 4 |
| WRITE-IN. | 2 | .38 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 25 | 73 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 533 | 98.70 | 93 | 435 | 5 |
| WRITE-IN. | 7 | 1.30 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 712 | | 143 | 564 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 278 | 21.17 | 44 | 232 | 2 |
| DUNN, BOYD | 259 | 19.73 | 39 | 218 | 2 |
| GRAY, RICK | 261 | 19.88 | 56 | 204 | 1 |
| MELVIN, AL | 224 | 17.06 | 46 | 177 | 1 |
| TOBIN, ANDY. | 289 | 22.01 | 52 | 235 | 2 |
| WRITE-IN. | 2 | .15 | 1 | 1 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 562 | | 119 | 436 | 7 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 39 | 6.72 | 5 | 33 | 1 |
| CHRISTY, STEVE. | 360 | 62.07 | 74 | 285 | 1 |
| CLOSEN, MARLA | 181 | 31.21 | 33 | 145 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 45 | | 6 | 39 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 9 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 596 | | 110 | 481 | 5 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 367 | 63.49 | 73 | 291 | 3 |
| STATEN, TERRY | 208 | 35.99 | 38 | 168 | 2 |
| WRITE-IN. | 3 | .52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 8 | 40 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 6 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 602 | | 113 | 484 | 5 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 531 | 100.00 | 95 | 432 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 24 | 70 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 5 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 606 | | 114 | 487 | 5 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 502 | 99.80 | 91 | 407 | 4 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 27 | 95 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0
 PREC REPORT-GROUP DETAIL                            LIBERTARIAN                                          REPORT-EL30A PAGE 0180-07
RUN DATE:09/03/16 05:01 PM

0180 180
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0
 PREC REPORT-GROUP DETAIL                            GREEN                                                REPORT-EL30A PAGE 0180-08
RUN DATE:09/03/16 05:01 PM

0180 180
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6   100.00            0            6            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6   100.00            0            6            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     0            6            0


STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4   100.00            0            4            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      12                     0           12            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6   100.00            0            6            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      18                     0           18            0


BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       8   100.00            0            8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       8   100.00            0            8            0
```

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0180-09
RUN DATE:09/03/16 05:01 PM

0180 180

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 7 | 87.50 | 0 | 7 | 0 |
| WRITE-IN. | 1 | 12.50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0181-01
RUN DATE:09/03/16 05:01 PM

0181 181

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,105 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 973 | 31.34 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,224 | 39.42 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .13 | | | |
| REGISTERED VOTERS - GREEN | 27 | .87 | | | |
| REGISTERED VOTERS - OTHER | 877 | | | | |
| BALLOTS CAST - TOTAL. | 1,224 | | 161 | 1,057 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 550 | 44.93 | 43 | 504 | 3 |
| BALLOTS CAST - REPUBLICAN | 668 | 54.58 | 118 | 547 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .25 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 3 | .25 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 39.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 56.53 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 54.58 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 75.00 | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0181-02
RUN DATE:09/03/16 05:01 PM

0181 181

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 497 | 98.22 | 39 | 456 | 2 |
| WRITE-IN. | 9 | 1.78 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 3 | 40 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 255 | 49.51 | 27 | 228 | 0 |
| STEELE, VICTORIA | 258 | 50.10 | 15 | 241 | 2 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 31 | | 0 | 30 | 1 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 480 | 98.97 | 37 | 441 | 2 |
| WRITE-IN. | 5 | 1.03 | 1 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 5 | 59 | 1 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN | 297 | 34.30 | 19 | 278 | 0 |
| FROGGE, COURTNEY | 265 | 30.60 | 25 | 238 | 2 |
| MACH, STEFANIE | 301 | 34.76 | 24 | 275 | 2 |
| WRITE-IN | 3 | .35 | 1 | 2 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 228 | | 17 | 209 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM | 423 | 51.03 | 35 | 386 | 2 |
| MUNDELL, WILLIAM "BILL" | 395 | 47.65 | 25 | 369 | 1 |
| WRITE-IN | 11 | 1.33 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 821 | | 68 | 747 | 6 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 26 | 100.00 | 0 | 25 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 524 | | 43 | 479 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 194 | 36.19 | 15 | 178 | 1 |
| LAWALL, BARBARA | 342 | 63.81 | 28 | 312 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |



0181 181

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 487 | 99.19 | 37 | 447 | 3 |
| WRITE-IN | 4 | .81 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 5 | 54 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN | 515 | 99.42 | 40 | 472 | 3 |
| WRITE-IN | 3 | .58 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 3 | 29 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 40 | 100.00 | 1 | 38 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 510 | | 42 | 466 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 189 | 39.38 | 14 | 174 | 1 |
| STAPLES, BILL | 291 | 60.63 | 24 | 266 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 5 | 64 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 195 | 43.05 | 12 | 181 | 2 |
| WILLIAMS, DUSTIN | 257 | 56.73 | 24 | 233 | 0 |
| WRITE-IN | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 7 | 89 | 1 |



0181 181

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 331 | 50.61 | 55 | 275 | 1 |
| MELUSKEY, ALEX | 41 | 6.27 | 6 | 34 | 1 |
| VAN STEENWYK, CLAIR | 19 | 2.91 | 3 | 16 | 0 |
| WARD, KELLI | 263 | 40.21 | 52 | 210 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 614 | 98.71 | 111 | 502 | 1 |
| WRITE-IN. | 8 | 1.29 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 38 | 2 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 555 | 99.64 | 98 | 456 | 1 |
| WRITE-IN. | 2 | .36 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 111 | | 20 | 89 | 2 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 554 | 98.23 | 98 | 454 | 2 |
| WRITE-IN. | 10 | 1.77 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 772 | | 138 | 630 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 366 | 25.35 | 57 | 307 | 2 |
| DUNN, BOYD | 251 | 17.38 | 41 | 209 | 1 |
| GRAY, RICK | 285 | 19.74 | 53 | 230 | 2 |
| MELVIN, AL | 227 | 15.72 | 40 | 186 | 1 |
| TOBIN, ANDY. | 307 | 21.26 | 59 | 246 | 2 |
| WRITE-IN. | 8 | .55 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 560 | | 104 | 455 | 1 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 49 | 7.94 | 13 | 36 | 0 |
| CHRISTY, STEVE. | 372 | 60.29 | 60 | 311 | 1 |
| CLOSEN, MARLA | 195 | 31.60 | 38 | 156 | 1 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 7 | 43 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 5 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 638 | | 113 | 522 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 402 | 66.67 | 72 | 328 | 2 |
| STATEN, TERRY | 196 | 32.50 | 40 | 155 | 1 |
| WRITE-IN. | 5 | .83 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 6 | 59 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 5 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 641 | | 113 | 525 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 576 | 99.65 | 100 | 475 | 1 |
| WRITE-IN. | 2 | .35 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 17 | 71 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 3 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 641 | | 115 | 523 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 528 | 99.62 | 93 | 433 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | .38 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 138 | | 24 | 113 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,320 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,100 | 33.13 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,140 | 34.34 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .27 | | | |
| REGISTERED VOTERS - GREEN | 37 | 1.11 | | | |
| REGISTERED VOTERS - OTHER | 1,034 | | | | |
| BALLOTS CAST - TOTAL | 1,137 | | 156 | 971 | 10 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 532 | 46.79 | 48 | 481 | 3 |
| BALLOTS CAST - REPUBLICAN | 597 | 52.51 | 106 | 484 | 7 |
| BALLOTS CAST - LIBERTARIAN | 6 | .53 | 2 | 4 | 0 |
| BALLOTS CAST - GREEN | 2 | .18 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK | 1 | .09 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 34.25 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 48.36 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.37 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 66.67 | | | |
| VOTER TURNOUT - GREEN | | 5.41 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 482 | 96.98 | 44 | 436 | 2 |
| WRITE-IN | 15 | 3.02 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 2 | 32 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT | 286 | 57.55 | 26 | 259 | 1 |
| STEELE, VICTORIA | 208 | 41.85 | 22 | 185 | 1 |
| WRITE-IN | 3 | .60 | 0 | 3 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 29 | | 0 | 28 | 1 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID | 477 | 99.79 | 44 | 433 | 0 |
| WRITE-IN | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 4 | 47 | 2 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN | 265 | 30.60 | 25 | 240 | 0 |
| FROGGE, COURTNEY | 278 | 32.10 | 25 | 253 | 0 |
| MACH, STEFANIE | 322 | 37.18 | 30 | 292 | 0 |
| WRITE-IN | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 |
| Under Votes | 194 | | 14 | 176 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 386 | 49.30 | 33 | 353 | 0 |
| MUNDELL, WILLIAM "BILL" | 390 | 49.81 | 40 | 350 | 0 |
| WRITE-IN | 7 | .89 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 810 | | 71 | 733 | 6 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 34 | 100.00 | 3 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 497 | | 45 | 450 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 216 | 42.02 | 21 | 194 | 1 |
| LAWALL, BARBARA | 298 | 57.98 | 27 | 271 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 0 | 16 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 457 | 97.03 | 43 | 414 | 0 |
| WRITE-IN. | 14 | 2.97 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 5 | 53 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 487 | 99.59 | 45 | 441 | 1 |
| WRITE-IN. | 2 | .41 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 3 | 38 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 52 | 100.00 | 4 | 48 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 44 | 433 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 166 | 35.02 | 11 | 155 | 0 |
| STAPLES, BILL | 307 | 64.77 | 35 | 272 | 0 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 2 | 53 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 201 | 43.23 | 18 | 183 | 0 |
| WILLIAMS, DUSTIN | 262 | 56.34 | 26 | 236 | 0 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 4 | 60 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 276 | 47.18 | 39 | 235 | 2 |
| MELUSKEY, ALEX. | 28 | 4.79 | 6 | 22 | 0 |
| VAN STEENWYK, CLAIR | 21 | 3.59 | 2 | 19 | 0 |
| WARD, KELLI. | 257 | 43.93 | 56 | 196 | 5 |
| WRITE-IN. | 3 | .51 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 558 | 99.29 | 96 | 455 | 7 |
| WRITE-IN. | 4 | .71 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 8 | 27 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 495 | 99.60 | 88 | 404 | 3 |
| WRITE-IN. | 2 | .40 | 2 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 97 | | 14 | 80 | 3 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 495 | 97.83 | 90 | 401 | 4 |
| WRITE-IN. | 11 | 2.17 | 4 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 684 | | 116 | 560 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 279 | 22.61 | 51 | 226 | 2 |
| DUNN, BOYD | 251 | 20.34 | 44 | 203 | 4 |
| GRAY, RICK | 241 | 19.53 | 54 | 184 | 3 |
| MELVIN, AL | 214 | 17.34 | 56 | 158 | 0 |
| TOBIN, ANDY. | 242 | 19.61 | 53 | 186 | 3 |
| WRITE-IN. | 7 | .57 | 1 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 548 | | 56 | 486 | 6 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 46 | 8.42 | 10 | 32 | 4 |

| | | | | | |
|---|---|---|---|---|---|
| CHRISTY, STEVE. | 344 | 63.00 | 61 | 282 | 1 |
| CLOSEN, MARLA | 155 | 28.39 | 28 | 126 | 1 |
| WRITE-IN. | 1 | .18 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 5 | 44 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 36 | 100.00 | 6 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 559 | | 99 | 454 | 6 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 325 | 59.09 | 54 | 268 | 3 |
| STATEN, TERRY | 215 | 39.09 | 45 | 167 | 3 |
| WRITE-IN. | 10 | 1.82 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 40 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 5 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 566 | | 100 | 460 | 6 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 491 | 99.19 | 89 | 398 | 4 |
| WRITE-IN. | 4 | .81 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 100 | | 14 | 84 | 2 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 4 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 562 | | 101 | 455 | 6 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 462 | 97.88 | 86 | 372 | 4 |
| WRITE-IN. | 10 | 2.12 | 4 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 15 | 106 | 2 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 10 | 100.00 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 4 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,213 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 714 | 32.26 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 854 | 38.59 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 5 | .23 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 13 | .59 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 627 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 882 | | 114 | 759 | 9 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 391 | 44.33 | 29 | 356 | 6 |
| BALLOTS CAST - REPUBLICAN . . . . . | 487 | 55.22 | 83 | 401 | 3 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .45 | 2 | 2 | 0 |
| BALLOTS CAST - BLANK. . . . . | 3 | .34 | 3 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 39.86 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 54.76 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 57.03 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |
| VOTER TURNOUT - GREEN . . . . . | | 30.77 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .14 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN . . . . . | 362 | 99.18 | 24 | 335 | 3 |
| WRITE-IN. . . . . | 3 | .82 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 26 | | 4 | 19 | 3 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. . . . . | 220 | 58.36 | 14 | 203 | 3 |
| STEELE, VICTORIA . . . . . | 155 | 41.11 | 13 | 140 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 2 | 10 | 1 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 347 | 99.14 | 25 | 318 | 4 |
| WRITE-IN. | 3 | .86 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 4 | 35 | 2 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 194 | 30.70 | 15 | 176 | 3 |
| FROGGE, COURTNEY | 219 | 34.65 | 10 | 208 | 1 |
| MACH, STEFANIE. | 214 | 33.86 | 16 | 197 | 1 |
| WRITE-IN. | 5 | .79 | 0 | 5 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 148 | | 17 | 124 | 7 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 294 | 49.58 | 17 | 274 | 3 |
| MUNDELL, WILLIAM "BILL". | 286 | 48.23 | 21 | 264 | 1 |
| WRITE-IN. | 13 | 2.19 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 580 | | 49 | 517 | 14 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 2 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 362 | | 27 | 329 | 6 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 159 | 41.62 | 13 | 144 | 2 |
| LAWALL, BARBARA | 223 | 58.38 | 13 | 207 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 5 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 346 | 98.02 | 20 | 320 | 6 |
| WRITE-IN. | 7 | 1.98 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 30 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 365 | 98.92 | 26 | 335 | 4 |
| WRITE-IN. | 4 | 1.08 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 18 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 3 | 36 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 352 | | 26 | 320 | 6 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 148 | 42.29 | 8 | 137 | 3 |
| STAPLES, BILL | 201 | 57.43 | 15 | 184 | 2 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 6 | 34 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 157 | 47.15 | 13 | 141 | 3 |
| WILLIAMS, DUSTIN | 172 | 51.65 | 9 | 161 | 2 |
| WRITE-IN. | 4 | 1.20 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 5 | 52 | 1 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 227 | 47.49 | 27 | 198 | 2 |
| MELUSKEY, ALEX. | 37 | 7.74 | 5 | 32 | 0 |
| VAN STEENWYK, CLAIR | 14 | 2.93 | 4 | 10 | 0 |
| WARD, KELLI. | 197 | 41.21 | 44 | 152 | 1 |
| WRITE-IN. | 3 | .63 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 442 | 98.00 | 73 | 367 | 2 |
| WRITE-IN. | 9 | 2.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 10 | 25 | 1 |
| STATE SENATOR, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 398 | 97.55 | 64 | 332 | 2 |
| WRITE-IN. | 10 | 2.45 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 16 | 62 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 404 | 96.88 | 65 | 336 | 3 |
| WRITE-IN. | 13 | 3.12 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 557 | | 99 | 455 | 3 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 223 | 21.65 | 32 | 189 | 2 |
| DUNN, BOYD | 185 | 17.96 | 22 | 163 | 0 |
| GRAY, RICK | 204 | 19.81 | 39 | 165 | 0 |
| MELVIN, AL | 174 | 16.89 | 33 | 140 | 1 |
| TOBIN, ANDY. | 232 | 22.52 | 40 | 191 | 1 |
| WRITE-IN. | 12 | 1.17 | 1 | 11 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 428 | | 82 | 341 | 5 |
| BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 63 | 13.76 | 11 | 52 | 0 |
| CHRISTY, STEVE. | 271 | 59.17 | 45 | 225 | 1 |
| CLOSEN, MARLA | 122 | 26.64 | 22 | 99 | 1 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 26 | | 5 | 20 | 1 |



0183 183

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 27 | 100.00 | 3 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 460 | | 80 | 377 | 3 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 295 | 66.29 | 47 | 248 | 0 |
| STATEN, TERRY | 146 | 32.81 | 27 | 117 | 2 |
| WRITE-IN. | 4 | .90 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 7 | 34 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 31 | 100.00 | 3 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 456 | | 80 | 373 | 3 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 404 | 99.26 | 65 | 337 | 2 |
| WRITE-IN. | 3 | .74 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 18 | 61 | 1 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 33 | 100.00 | 5 | 28 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 454 | | 78 | 373 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 367 | 97.87 | 59 | 306 | 2 |
| WRITE-IN. . . . . | 8 | 2.13 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 112 | | 24 | 87 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 4 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 6 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 1 | 50.00 | 1 | 0 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 1 | 50.00 | 1 | 0 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 50.00 | 1 | 0 | 0 |
| WRITE-IN. | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,501 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 534 | 21.35 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,198 | 47.90 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .12 | | | |
| REGISTERED VOTERS - GREEN | 26 | 1.04 | | | |
| REGISTERED VOTERS - OTHER | 740 | | | | |
| BALLOTS CAST - TOTAL. | 946 | | 106 | 832 | 8 |
| BALLOTS CAST - NONPARTISAN. | 3 | .32 | 0 | 3 | 0 |
| BALLOTS CAST - DEMOCRATIC | 278 | 29.39 | 15 | 263 | 0 |
| BALLOTS CAST - REPUBLICAN | 661 | 69.87 | 90 | 563 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .21 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .21 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 37.82 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 52.06 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.18 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 66.67 | | | |
| VOTER TURNOUT - GREEN | | 7.69 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0184-02
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0184 184

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 322 | 64.14 | 24 | 296 | 2 |
| POST, DAN | 177 | 35.26 | 19 | 155 | 3 |
| WRITE-IN. | 3 | .60 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 32 | 1 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 290 | 36.62 | 29 | 258 | 3 |
| OFFICER, JOHN | 217 | 27.40 | 17 | 197 | 3 |
| ZIEGLER, ROXANNE | 280 | 35.35 | 21 | 256 | 3 |
| WRITE-IN. | 5 | .63 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 288 | | 29 | 256 | 3 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0184-03
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0184 184

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 254 | 99.22 | 13 | 241 | 0 |
| WRITE-IN. | 2 | .78 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 127 | 55.46 | 10 | 117 | 0 |
| OLIVAS, MIGUEL. | 102 | 44.54 | 2 | 100 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 48 | | 3 | 45 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 239 | 100.00 | 13 | 226 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 2 | 37 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 232 | 99.57 | 13 | 219 | 0 |
| WRITE-IN. | 1 | .43 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 323 | | 17 | 306 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 207 | 51.11 | 12 | 195 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 193 | 47.65 | 8 | 185 | 0 |
| WRITE-IN. . . . . | 5 | 1.23 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 429 | | 25 | 404 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN . . . . . | 221 | 100.00 | 10 | 211 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 5 | 52 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 105 | 39.92 | 8 | 97 | 0 |
| LAWALL, BARBARA . . . . . | 158 | 60.08 | 6 | 152 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 14 | | 1 | 13 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 232 | 98.72 | 13 | 219 | 0 |
| WRITE-IN. . . . . | 3 | 1.28 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 2 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 248 | 100.00 | 13 | 235 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 2 | 28 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 19 | 100.00 | 0 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 259 | | 15 | 244 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 93 | 39.57 | 8 | 85 | 0 |
| STAPLES, BILL . . . . . | 142 | 60.43 | 4 | 138 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 3 | 40 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 71 | 32.13 | 1 | 70 | 0 |
| WILLIAMS, DUSTIN . . . . . | 150 | 67.87 | 10 | 140 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 4 | 53 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 262 | | 13 | 249 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 267 | | 15 | 252 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 282 | 43.32 | 37 | 240 | 5 |
| MELUSKEY, ALEX. . . . . | 27 | 4.15 | 2 | 25 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 21 | 3.23 | 0 | 21 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WARD, KELLI. | 321 | 49.31 | 50 | 268 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 222 | 35.18 | 28 | 191 | 3 |
| BENNETT, KEN | 71 | 11.25 | 12 | 57 | 2 |
| GOWAN, DAVID | 25 | 3.96 | 0 | 25 | 0 |
| KIEHNE, GARY | 160 | 25.36 | 28 | 129 | 3 |
| REDD, SHAWN. | 29 | 4.60 | 7 | 22 | 0 |
| ROGERS, WENDY | 124 | 19.65 | 12 | 112 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 26 | | 2 | 24 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 531 | 99.25 | 71 | 454 | 6 |
| WRITE-IN. | 4 | .75 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 126 | | 19 | 105 | 2 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 467 | 53.25 | 66 | 396 | 5 |
| LEACH, VENDEN "VINCE" | 400 | 45.61 | 52 | 343 | 5 |
| WRITE-IN. | 10 | 1.14 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 445 | | 61 | 378 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 277 | 19.84 | 30 | 243 | 4 |
| DUNN, BOYD | 203 | 14.54 | 14 | 187 | 2 |
| GRAY, RICK | 241 | 17.26 | 40 | 199 | 2 |
| MELVIN, AL | 329 | 23.57 | 49 | 276 | 4 |
| TOBIN, ANDY. | 339 | 24.28 | 56 | 277 | 6 |
| WRITE-IN. | 7 | .50 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 587 | | 81 | 500 | 6 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 362 | 58.11 | 57 | 303 | 2 |
| WINCHESTER, JOHN | 261 | 41.89 | 31 | 224 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 4 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 637 | | 86 | 544 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 376 | 61.74 | 51 | 321 | 4 |
| STATEN, TERRY | 230 | 37.77 | 33 | 193 | 4 |
| WRITE-IN. | 3 | .49 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 6 | 46 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 32 | 100.00 | 2 | 29 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 629 | | 88 | 534 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 512 | 99.61 | 69 | 439 | 4 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 21 | 122 | 4 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 633 | | 88 | 537 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 490 | 99.59 | 68 | 419 | 3 |
| WRITE-IN. | 2 | .41 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 0 | 1 |
| Under Votes | 168 | | 22 | 142 | 4 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 185 | 34.07 | 25 | 160 | 0 |
| ROBERTS, VINCE. | 358 | 65.93 | 48 | 304 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 17 | 99 | 2 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 465 | 99.57 | 66 | 395 | 4 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 24 | 166 | 4 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0185-01
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0185 185

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,635 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 488 | 29.85 | | | |
| REGISTERED VOTERS - REPUBLICAN | 631 | 38.59 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .24 | | | |
| REGISTERED VOTERS - GREEN | 16 | .98 | | | |
| REGISTERED VOTERS - OTHER | 496 | | | | |
| BALLOTS CAST - TOTAL. | 541 | | 96 | 438 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 212 | 39.19 | 25 | 186 | 1 |
| BALLOTS CAST - REPUBLICAN | 327 | 60.44 | 71 | 250 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .18 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .18 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 2 | .37 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.09 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.44 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 51.82 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | 6.25 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0185-02
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0185 185

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 194 | 98.48 | 25 | 168 | 1 |
| WRITE-IN. | 3 | 1.52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 112 | 55.72 | 13 | 98 | 1 |
| STEELE, VICTORIA | 88 | 43.78 | 12 | 76 | 0 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 189 | 99.47 | 22 | 166 | 1 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 124 | 38.75 | 15 | 109 | 0 |
| KOPEC, MATT. | 79 | 24.69 | 7 | 71 | 1 |
| POWERS HANNLEY, PAMELA | 115 | 35.94 | 14 | 101 | 0 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 102 | | 14 | 87 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 156 | 51.83 | 15 | 141 | 0 |
| MUNDELL, WILLIAM "BILL". | 143 | 47.51 | 17 | 125 | 1 |
| WRITE-IN. | 2 | .66 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 335 | | 43 | 290 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 173 | 99.43 | 20 | 152 | 1 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 33 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 81 | 39.90 | 15 | 65 | 1 |
| LAWALL, BARBARA | 122 | 60.10 | 10 | 112 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 184 | 98.92 | 20 | 163 | 1 |
| WRITE-IN. | 2 | 1.08 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 21 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 195 | 99.49 | 21 | 173 | 1 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 196 | | 23 | 172 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 87 | 45.79 | 9 | 78 | 0 |
| STAPLES, BILL | 103 | 54.21 | 12 | 90 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 21 | | 4 | 17 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 93 | 52.54 | 12 | 80 | 1 |
| WILLIAMS, DUSTIN | 84 | 47.46 | 7 | 77 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 29 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 145 | 73.23 | 17 | 127 | 1 |
| ROGERS, JEFF | 53 | 26.77 | 7 | 46 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 174 | 99.43 | 18 | 155 | 1 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 7 | 30 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 135 | 42.06 | 23 | 110 | 2 |
| MELUSKEY, ALEX. | 16 | 4.98 | 3 | 13 | 0 |
| VAN STEENWYK, CLAIR | 11 | 3.43 | 4 | 7 | 0 |
| WARD, KELLI. | 157 | 48.91 | 38 | 115 | 4 |
| WRITE-IN. | 2 | .62 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 285 | 98.62 | 60 | 219 | 6 |
| WRITE-IN. | 4 | 1.38 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 10 | 28 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 3 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 311 | | 68 | 237 | 6 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 247 | 98.41 | 49 | 195 | 3 |
| WRITE-IN. | 4 | 1.59 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 403 | | 93 | 301 | 9 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 137 | 21.08 | 27 | 109 | 1 |
| DUNN, BOYD | 100 | 15.38 | 16 | 82 | 2 |
| GRAY, RICK | 116 | 17.85 | 29 | 86 | 1 |
| MELVIN, AL | 143 | 22.00 | 29 | 113 | 1 |
| TOBIN, ANDY. | 154 | 23.69 | 31 | 123 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 331 | | 81 | 237 | 13 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 191 | 62.21 | 41 | 146 | 4 |
| WINCHESTER, JOHN | 116 | 37.79 | 25 | 89 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 5 | 15 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 317 | | 69 | 242 | 6 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 188 | 62.46 | 40 | 146 | 2 |
| STATEN, TERRY | 113 | 37.54 | 23 | 88 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 26 | | 8 | 16 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 314 | | 70 | 238 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 259 | 99.62 | 53 | 202 | 4 |
| WRITE-IN. | 1 | .38 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 17 | 48 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 4 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 313 | | 67 | 240 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 232 | 99.15 | 44 | 187 | 1 |
| WRITE-IN. | 2 | .85 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 26 | 62 | 5 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 316 | | 69 | 241 | 6 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 317 | | 70 | 241 | 6 |



0185 185

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 267 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 104 | 38.95 | | | |
| REGISTERED VOTERS - REPUBLICAN | 90 | 33.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 3 | 1.12 | | | |
| REGISTERED VOTERS - OTHER | 70 | | | | |
| BALLOTS CAST - TOTAL. | 134 | | 15 | 116 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 66 | 49.25 | 7 | 57 | 2 |
| BALLOTS CAST - REPUBLICAN | 68 | 50.75 | 8 | 59 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 50.19 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 63.46 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 75.56 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

0186 186

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 63 | 100.00 | 6 | 55 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 31 | 48.44 | 3 | 27 | 1 |
| STEELE, VICTORIA | 33 | 51.56 | 3 | 29 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 54 | 98.18 | 4 | 48 | 2 |
| WRITE-IN. | 1 | 1.82 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 3 | 8 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 54 | 96.43 | 4 | 48 | 2 |
| WRITE-IN. | 2 | 3.57 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 10 | 64 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 46 | 44.23 | 4 | 40 | 2 |
| MUNDELL, WILLIAM "BILL". | 55 | 52.88 | 5 | 49 | 1 |
| WRITE-IN. | 3 | 2.88 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 94 | | 12 | 79 | 3 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 57 | 100.00 | 4 | 52 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 5 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 21 | 33.87 | 4 | 16 | 1 |
| LAWALL, BARBARA | 41 | 66.13 | 2 | 38 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 59 | 98.33 | 5 | 52 | 2 |
| WRITE-IN. | 1 | 1.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 61 | 100.00 | 6 | 53 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 7 | 46 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 28 | 46.67 | 3 | 25 | 0 |
| STAPLES, BILL | 32 | 53.33 | 3 | 28 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 4 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 29 | 51.79 | 1 | 28 | 0 |
| WILLIAMS, DUSTIN | 27 | 48.21 | 5 | 21 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 8 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 48 | 77.42 | 2 | 44 | 2 |
| ROGERS, JEFF | 14 | 22.58 | 4 | 10 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 50 | 100.00 | 4 | 45 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 12 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 29 | 42.65 | 4 | 25 | 0 |
| MELUSKEY, ALEX | 4 | 5.88 | 0 | 4 | 0 |
| VAN STEENWYK, CLAIR | 2 | 2.94 | 0 | 2 | 0 |
| WARD, KELLI | 33 | 48.53 | 4 | 28 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 55 | 91.67 | 6 | 48 | 1 |
| WRITE-IN | 5 | 8.33 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 53 | 94.64 | 5 | 47 | 1 |
| WRITE-IN | 3 | 5.36 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 43 | 46.74 | 6 | 37 | 0 |
| LEACH, VENDEN "VINCE" | 46 | 50.00 | 4 | 41 | 1 |
| WRITE-IN | 3 | 3.26 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 6 | 37 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 30 | 19.48 | 4 | 25 | 1 |
| DUNN, BOYD | 24 | 15.58 | 2 | 22 | 0 |
| GRAY, RICK | 26 | 16.88 | 3 | 23 | 0 |
| MELVIN, AL | 37 | 24.03 | 2 | 35 | 0 |
| TOBIN, ANDY | 36 | 23.38 | 5 | 31 | 0 |
| WRITE-IN | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 8 | 40 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 33 | 54.10 | 2 | 31 | 0 |
| WINCHESTER, JOHN | 28 | 45.90 | 4 | 23 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 7 | 53 | 1 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 52 | 81.25 | 8 | 43 | 1 |
| STATEN, TERRY | 12 | 18.75 | 0 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 7 | 51 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 51 | 94.44 | 6 | 45 | 0 |
| WRITE-IN. | 3 | 5.56 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 11 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 7 | 52 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 47 | 94.00 | 5 | 42 | 0 |
| WRITE-IN. | 3 | 6.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 14 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 7 | 52 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 7 | 52 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,033 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 943 | 31.09 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,273 | 41.97 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .13 | | | |
| REGISTERED VOTERS - GREEN | 23 | .76 | | | |
| REGISTERED VOTERS - OTHER | 790 | | | | |
| BALLOTS CAST - TOTAL. | 1,347 | | 175 | 1,160 | 12 |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 539 | 40.01 | 44 | 492 | 3 |
| BALLOTS CAST - REPUBLICAN . . . . . | 797 | 59.17 | 130 | 658 | 9 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 5 | .37 | 1 | 4 | 0 |
| BALLOTS CAST - GREEN. . . . . | 6 | .45 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. . . . . | 3 | .22 | 2 | 1 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 44.41 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 57.16 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 62.61 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 125.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 26.09 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .10 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. . . . . | 0 | | 0 | 0 | 0 |
| GARNER, BILL . . . . . | 0 | | 0 | 0 | 0 |
| PINA, RHONDA . . . . . | 0 | | 0 | 0 | 0 |
| RODMAN, BILL . . . . . | 0 | | 0 | 0 | 0 |
| SOLOMON, STEVE. . . . . | 0 | | 0 | 0 | 0 |
| ZINKIN, MICHAEL . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0187-03
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 497 | 97.83 | 40 | 454 | 3 |
| WRITE-IN. . . . . | 11 | 2.17 | 1 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 31 | | 3 | 28 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 242 | 48.21 | 23 | 216 | 3 |
| STEELE, VICTORIA . . . . . | 256 | 51.00 | 18 | 238 | 0 |
| WRITE-IN. . . . . | 4 | .80 | 1 | 3 | 0 |
| Over Votes . . . . . | 7 | | 1 | 6 | 0 |
| Under Votes . . . . . | 30 | | 1 | 29 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE . . . . . | 491 | 98.99 | 39 | 449 | 3 |
| WRITE-IN. . . . . | 5 | 1.01 | 1 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 4 | 39 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". . . . . | 330 | 38.82 | 26 | 303 | 1 |
| KOPEC, MATT. . . . . | 233 | 27.41 | 18 | 213 | 2 |
| POWERS HANNLEY, PAMELA . . . . . | 281 | 33.06 | 21 | 258 | 2 |
| WRITE-IN. . . . . | 6 | .71 | 1 | 5 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 226 | | 22 | 203 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 425 | 51.08 | 36 | 386 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 390 | 46.88 | 31 | 357 | 2 |
| WRITE-IN. . . . . | 17 | 2.04 | 1 | 16 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 785 | | 64 | 717 | 4 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN . . . . . | 432 | 98.63 | 34 | 395 | 3 |
| WRITE-IN. . . . . | 6 | 1.37 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 101 | | 9 | 92 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 196 | 37.48 | 18 | 176 | 2 |
| LAWALL, BARBARA . . . . . | 327 | 62.52 | 23 | 303 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 3 | 13 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 472 | 98.54 | 39 | 430 | 3 |
| WRITE-IN. | 7 | 1.46 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 5 | 55 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 510 | 100.00 | 40 | 467 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 4 | 25 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 60 | 100.00 | 4 | 56 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 40 | 436 | 3 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 157 | 33.40 | 12 | 144 | 1 |
| STAPLES, BILL | 312 | 66.38 | 29 | 281 | 2 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 3 | 66 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 160 | 36.70 | 13 | 146 | 1 |
| WILLIAMS, DUSTIN | 274 | 62.84 | 24 | 249 | 1 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 7 | 95 | 1 |
| CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 34 | 100.00 | 2 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 505 | | 42 | 460 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 414 | 53.15 | 57 | 352 | 5 |
| MELUSKEY, ALEX. | 20 | 2.57 | 2 | 18 | 0 |
| VAN STEENWYK, CLAIR | 33 | 4.24 | 5 | 28 | 0 |
| WARD, KELLI. | 310 | 39.79 | 65 | 241 | 4 |
| WRITE-IN. | 2 | .26 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 738 | 99.06 | 117 | 612 | 9 |
| WRITE-IN. | 7 | .94 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 12 | 40 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 50 | 100.00 | 5 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 747 | | 125 | 613 | 9 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 611 | 97.76 | 91 | 513 | 7 |
| WRITE-IN. | 14 | 2.24 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 969 | | 169 | 789 | 11 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 343 | 20.80 | 36 | 303 | 4 |
| DUNN, BOYD | 288 | 17.47 | 40 | 245 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| GRAY, RICK | 286 | 17.34 | 59 | 221 | 6 |
| MELVIN, AL | 391 | 23.71 | 77 | 310 | 4 |
| TOBIN, ANDY. | 329 | 19.95 | 61 | 263 | 5 |
| WRITE-IN. | 12 | .73 | 0 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 742 | | 117 | 620 | 5 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 428 | 57.14 | 78 | 346 | 4 |
| WINCHESTER, JOHN | 321 | 42.86 | 46 | 270 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 5 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 769 | | 125 | 635 | 9 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 492 | 67.12 | 80 | 407 | 5 |
| STATEN, TERRY | 236 | 32.20 | 44 | 188 | 4 |
| WRITE-IN. | 5 | .68 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 6 | 58 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 4 | 19 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 773 | | 126 | 639 | 8 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 646 | 100.00 | 98 | 540 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 151 | | 32 | 118 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 5 | 24 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 767 | | 125 | 634 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 614 | 99.84 | 97 | 509 | 8 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 182 | | 33 | 148 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 592 | 99.66 | 91 | 493 | 8 |
| WRITE-IN. | 2 | .34 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 203 | | 39 | 163 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 2 | 6 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 3 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 80.00 | 0 | 4 | 0 |
| WRITE-IN. | 1 | 20.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,428 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 678 | 27.92 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,022 | 42.09 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .12 | | | |
| REGISTERED VOTERS - GREEN | 11 | .45 | | | |
| REGISTERED VOTERS - OTHER | 714 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - TOTAL. | 1,010 | | 151 | 850 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 349 | 34.55 | 26 | 321 | 2 |
| BALLOTS CAST - REPUBLICAN | 652 | 64.55 | 124 | 521 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .10 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 8 | .79 | 0 | 8 | 0 |
| BALLOTS CAST - BLANK. | 1 | .10 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 41.60 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.47 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.80 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 72.73 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 328 | 99.39 | 23 | 304 | 1 |
| WRITE-IN. | 2 | .61 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 16 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 193 | 62.06 | 15 | 178 | 0 |
| OLIVAS, MIGUEL. | 118 | 37.94 | 9 | 108 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 37 | | 2 | 34 | 1 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 299 | 100.00 | 23 | 275 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 3 | 46 | 1 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 289 | 98.30 | 22 | 265 | 2 |
| WRITE-IN. | 5 | 1.70 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 404 | | 29 | 373 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 254 | 51.63 | 21 | 232 | 1 |
| MUNDELL, WILLIAM "BILL". | 233 | 47.36 | 13 | 219 | 1 |
| WRITE-IN. | 5 | 1.02 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 555 | | 44 | 507 | 4 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 277 | 100.00 | 23 | 253 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 3 | 68 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 139 | 41.49 | 15 | 124 | 0 |
| LAWALL, BARBARA | 195 | 58.21 | 11 | 182 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 310 | 98.73 | 23 | 285 | 2 |
| WRITE-IN. | 4 | 1.27 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 323 | 100.00 | 25 | 296 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 26 | | 1 | 25 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 3 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 314 | | 23 | 289 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 132 | 41.77 | 6 | 126 | 0 |
| STAPLES, BILL | 183 | 57.91 | 17 | 165 | 1 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 3 | 29 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 117 | 40.07 | 11 | 105 | 1 |
| WILLIAMS, DUSTIN | 174 | 59.59 | 12 | 161 | 1 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 2 | 55 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 3 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 325 | | 23 | 300 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 231 | 36.04 | 30 | 196 | 5 |
| MELUSKEY, ALEX. | 31 | 4.84 | 2 | 29 | 0 |
| VAN STEENWYK, CLAIR | 27 | 4.21 | 4 | 23 | 0 |
| WARD, KELLI. | 352 | 54.91 | 87 | 263 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 248 | 39.24 | 36 | 212 | 0 |
| BENNETT, KEN | 77 | 12.18 | 16 | 60 | 1 |
| GOWAN, DAVID | 27 | 4.27 | 4 | 23 | 0 |
| KIEHNE, GARY | 152 | 24.05 | 44 | 105 | 3 |
| REDD, SHAWN. | 21 | 3.32 | 2 | 19 | 0 |
| ROGERS, WENDY | 107 | 16.93 | 18 | 86 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 540 | 99.08 | 98 | 436 | 6 |
| WRITE-IN. | 5 | .92 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 23 | 83 | 1 |
| **STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 467 | 52.89 | 91 | 369 | 7 |
| LEACH, VENDEN "VINCE" | 412 | 46.66 | 73 | 334 | 5 |
| WRITE-IN. | 4 | .45 | 3 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 421 | | 81 | 338 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 249 | 18.34 | 35 | 213 | 1 |
| DUNN, BOYD | 193 | 14.21 | 22 | 170 | 1 |
| GRAY, RICK | 254 | 18.70 | 63 | 187 | 4 |
| MELVIN, AL | 335 | 24.67 | 79 | 251 | 5 |
| TOBIN, ANDY. | 322 | 23.71 | 65 | 252 | 5 |
| WRITE-IN. | 5 | .37 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 598 | | 106 | 487 | 5 |
| **BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 412 | 67.32 | 83 | 323 | 6 |

| | | | | | |
|---|---|---|---|---|---|
| WINCHESTER, JOHN | 198 | 32.35 | 35 | 162 | 1 |
| WRITE-IN. | 2 | .33 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 4 | 36 | 0 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0188-05
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 40 | 100.00 | 6 | 33 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 612 | | 118 | 488 | 6 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 418 | 69.90 | 82 | 330 | 6 |
| STATEN, TERRY | 177 | 29.60 | 35 | 141 | 1 |
| WRITE-IN. | 3 | .50 | 0 | 3 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 |
| Under Votes | 52 | | 5 | 47 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 6 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 620 | | 118 | 495 | 7 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 518 | 99.04 | 92 | 420 | 6 |
| WRITE-IN. | 5 | .96 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 29 | 99 | 1 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 6 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 623 | | 118 | 498 | 7 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 481 | 99.18 | 92 | 383 | 6 |
| WRITE-IN. | 4 | .82 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 166 | | 32 | 133 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 469 | 99.36 | 91 | 371 | 7 |
| WRITE-IN. | 3 | .64 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 180 | | 32 | 148 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0188-06
RUN DATE:09/03/16 05:01 PM

0188 188

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 11 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 13 | | 0 | 13 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 7 | 87.50 | 0 | 7 | 0 |
| WRITE-IN. . . . . | 1 | 12.50 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 6 | 85.71 | 0 | 6 | 0 |
| WRITE-IN. . . . . | 1 | 14.29 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,321 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 566 | 42.85 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 315 | 23.85 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 4 | .30 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 13 | .98 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 423 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 462 | | 87 | 371 | 4 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 289 | 62.55 | 37 | 250 | 2 |
| BALLOTS CAST - REPUBLICAN . . . . . | 173 | 37.45 | 50 | 121 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 34.97 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 51.06 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 54.92 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | | | | |

VOTER TURNOUT - GREEN . . . . . .
VOTER TURNOUT - BLANK . . . . . .



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 275 | 98.57 | 36 | 238 | 1 |
| WRITE-IN. | 4 | 1.43 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 9 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 146 | 52.71 | 19 | 126 | 1 |
| STEELE, VICTORIA | 131 | 47.29 | 16 | 114 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 270 | 100.00 | 35 | 234 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 16 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 162 | 33.33 | 21 | 141 | 0 |
| FROGGE, COURTNEY | 153 | 31.48 | 16 | 136 | 1 |
| MACH, STEFANIE. | 171 | 35.19 | 26 | 144 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 11 | 79 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 236 | 53.39 | 30 | 205 | 1 |
| MUNDELL, WILLIAM "BILL". | 204 | 46.15 | 20 | 183 | 1 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 425 | | 61 | 360 | 4 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 249 | 100.00 | 31 | 217 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 6 | 33 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 139 | 49.82 | 20 | 117 | 2 |
| LAWALL, BARBARA | 140 | 50.18 | 15 | 125 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 252 | 99.60 | 33 | 218 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 4 | 31 | 1 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 270 | 100.00 | 35 | 234 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 16 | 1 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 3 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 256 | | 34 | 220 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 104 | 40.94 | 15 | 89 | 0 |
| STAPLES, BILL . . . . . | 150 | 59.06 | 18 | 131 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 4 | 30 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 122 | 49.80 | 11 | 111 | 0 |
| WILLIAMS, DUSTIN . . . . . | 123 | 50.20 | 19 | 103 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 44 | | 7 | 36 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. . . . . | 113 | 48.50 | 16 | 96 | 1 |
| MORAN, PATRICK. . . . . | 90 | 38.63 | 8 | 81 | 1 |
| RAMIREZ, ALFONSO . . . . . | 30 | 12.88 | 3 | 27 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 11 | | 4 | 7 | 0 |
| Under Votes . . . . . | 45 | | 6 | 39 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 82 | 49.40 | 15 | 66 | 1 |
| MELUSKEY, ALEX. . . . . | 9 | 5.42 | 5 | 4 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 11 | 6.63 | 2 | 9 | 0 |
| WARD, KELLI. . . . . | 64 | 38.55 | 27 | 36 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 1 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 156 | 99.36 | 42 | 113 | 1 |
| WRITE-IN. . . . . | 1 | .64 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 8 | 8 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL . . . . . | 133 | 99.25 | 36 | 95 | 2 |
| WRITE-IN. . . . . | 1 | .75 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 39 | | 13 | 26 | 0 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD . . . . . | 131 | 95.62 | 37 | 92 | 2 |
| WRITE-IN. . . . . | 6 | 4.38 | 0 | 5 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 209 | | 63 | 145 | 1 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 97 | 25.59 | 25 | 72 | 0 |
| DUNN, BOYD . . . . . | 70 | 18.47 | 23 | 46 | 1 |
| GRAY, RICK . . . . . | 83 | 21.90 | 24 | 58 | 1 |
| MELVIN, AL . . . . . | 50 | 13.19 | 13 | 37 | 0 |
| TOBIN, ANDY. . . . . | 76 | 20.05 | 16 | 58 | 2 |
| WRITE-IN. . . . . | 3 | .79 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 140 | | 49 | 89 | 2 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 14 | 100.00 | 3 | 10 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 159 | | 47 | 111 | 1 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 13 | 100.00 | 3 | 9 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 160 | | 47 | 112 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 96 | 61.54 | 28 | 68 | 0 |
| STATEN, TERRY | 59 | 37.82 | 19 | 38 | 2 |
| WRITE-IN. | 1 | .64 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 164 | | 48 | 115 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 131 | 99.24 | 37 | 94 | 0 |
| WRITE-IN. | 1 | .76 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 13 | 27 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 163 | | 48 | 114 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 122 | 97.60 | 33 | 89 | 0 |
| WRITE-IN. | 3 | 2.40 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 16 | 31 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 8 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 48 | 113 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,427 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 703 | 49.26 | | | |
| REGISTERED VOTERS - REPUBLICAN | 223 | 15.63 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .07 | | | |
| REGISTERED VOTERS - GREEN | 3 | .21 | | | |
| REGISTERED VOTERS - OTHER | 497 | | | | |
| BALLOTS CAST - TOTAL. | 320 | | 33 | 280 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 232 | 72.50 | 19 | 209 | 4 |
| BALLOTS CAST - REPUBLICAN | 87 | 27.19 | 14 | 70 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .31 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 33.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 39.01 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 209 | 98.12 | 18 | 188 | 3 |
| WRITE-IN. | 4 | 1.88 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 212 | 97.70 | 17 | 191 | 4 |
| WRITE-IN. | 5 | 2.30 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

STATE SENATOR, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| OTONDO, LISA | 214 | 99.53 | 18 | 193 | 3 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 15 | 1 |

STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FERNANDEZ, CHARLENE R. | 182 | 54.33 | 16 | 163 | 3 |
| RUBALCAVA, JESUS | 152 | 45.37 | 11 | 137 | 4 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 11 | 117 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 157 | 46.87 | 12 | 142 | 3 |
| MUNDELL, WILLIAM "BILL". | 172 | 51.34 | 15 | 155 | 2 |
| WRITE-IN. | 6 | 1.79 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 361 | | 30 | 324 | 7 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 212 | 99.53 | 18 | 191 | 3 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 17 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 75 | 33.33 | 7 | 64 | 4 |
| LAWALL, BARBARA | 149 | 66.22 | 11 | 138 | 0 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |



0190 190

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 218 | 98.20 | 18 | 196 | 4 |
| WRITE-IN. | 4 | 1.80 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 224 | 99.56 | 18 | 203 | 3 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 5 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 1 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 211 | | 18 | 189 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 76 | 35.19 | 6 | 67 | 3 |
| STAPLES, BILL | 139 | 64.35 | 11 | 128 | 0 |
| WRITE-IN. | 1 | .46 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 15 | | 1 | 13 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 91 | 43.75 | 7 | 81 | 3 |
| WILLIAMS, DUSTIN | 115 | 55.29 | 11 | 104 | 0 |
| WRITE-IN. | 2 | .96 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 23 | | 1 | 21 | 1 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 213 | 99.53 | 18 | 192 | 3 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 1 | 16 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 205 | 99.03 | 18 | 184 | 3 |
| WRITE-IN. | 2 | .97 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 1 | 23 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 49 | 56.98 | 7 | 40 | 2 |
| MELUSKEY, ALEX. | 4 | 4.65 | 2 | 2 | 0 |
| VAN STEENWYK, CLAIR | 6 | 6.98 | 0 | 6 | 0 |
| WARD, KELLI. | 27 | 31.40 | 5 | 21 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 13 | 67 | 3 |
| **STATE SENATOR, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 12 | 68 | 3 |
| **STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 28 | 137 | 6 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 41 | 22.65 | 6 | 33 | 2 |
| DUNN, BOYD | 33 | 18.23 | 4 | 27 | 2 |
| GRAY, RICK | 28 | 15.47 | 6 | 21 | 1 |
| MELVIN, AL | 43 | 23.76 | 6 | 36 | 1 |
| TOBIN, ANDY. | 35 | 19.34 | 7 | 27 | 1 |
| WRITE-IN. | 1 | .55 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 13 | 65 | 2 |
| **BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 14 | 68 | 3 |
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 14 | 70 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 55 | 69.62 | 10 | 43 | 2 |
| STATEN, TERRY | 23 | 29.11 | 4 | 19 | 0 |
| WRITE-IN. | 1 | 1.27 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 14 | 68 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 65 | 100.00 | 11 | 53 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 17 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 14 | 68 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 59 | 96.72 | 9 | 50 | 0 |
| WRITE-IN. | 2 | 3.28 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 19 | 2 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 14 | 67 | 3 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 14 | 68 | 3 |



0190 190

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 5 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0191 191

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,027 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 365 | 35.54 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 372 | 36.22 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 2 | .19 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 10 | .97 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 278 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 388 | | 64 | 322 | 2 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 177 | 45.62 | 22 | 155 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 207 | 53.35 | 41 | 164 | 2 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 2 | .52 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 2 | .52 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 37.78 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 48.49 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 55.65 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 100.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 20.00 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 155 | 99.36 | 20 | 135 | 0 |
| WRITE-IN. | 1 | .64 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 81 | 47.37 | 11 | 70 | 0 |
| STEELE, VICTORIA | 90 | 52.63 | 11 | 79 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 161 | 98.77 | 21 | 140 | 0 |
| WRITE-IN. | 2 | 1.23 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 116 | 41.43 | 15 | 101 | 0 |
| KOPEC, MATT. | 83 | 29.64 | 10 | 73 | 0 |
| POWERS HANNLEY, PAMELA | 81 | 28.93 | 9 | 72 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 10 | 64 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 134 | 51.54 | 14 | 120 | 0 |
| MUNDELL, WILLIAM "BILL". | 122 | 46.92 | 18 | 104 | 0 |
| WRITE-IN. | 4 | 1.54 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 271 | | 32 | 239 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 144 | 99.31 | 20 | 124 | 0 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 2 | 30 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 74 | 42.53 | 13 | 61 | 0 |
| LAWALL, BARBARA | 100 | 57.47 | 8 | 92 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 150 | 96.77 | 19 | 131 | 0 |
| WRITE-IN. | 5 | 3.23 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 166 | 99.40 | 21 | 145 | 0 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 3 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 160 | | 19 | 141 | 0 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 58 | 34.94 | 6 | 52 | 0 |
| STAPLES, BILL | 108 | 65.06 | 16 | 92 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 72 | 45.28 | 7 | 65 | 0 |
| WILLIAMS, DUSTIN | 86 | 54.09 | 12 | 74 | 0 |
| WRITE-IN | 1 | .63 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 3 | 15 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 118 | 72.39 | 16 | 102 | 0 |
| ROGERS, JEFF | 45 | 27.61 | 4 | 41 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 152 | 100.00 | 17 | 135 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 20 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 90 | 44.33 | 16 | 74 | 0 |
| MELUSKEY, ALEX. | 9 | 4.43 | 1 | 8 | 0 |
| VAN STEENWYK, CLAIR | 10 | 4.93 | 1 | 9 | 0 |
| WARD, KELLI. | 94 | 46.31 | 23 | 70 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 189 | 98.95 | 37 | 150 | 2 |
| WRITE-IN | 2 | 1.05 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 38 | 154 | 2 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 146 | 96.05 | 25 | 120 | 1 |
| WRITE-IN | 6 | 3.95 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 262 | | 55 | 204 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 83 | 19.08 | 15 | 67 | 1 |
| DUNN, BOYD | 59 | 13.56 | 9 | 49 | 1 |
| GRAY, RICK | 77 | 17.70 | 18 | 59 | 0 |
| MELVIN, AL | 110 | 25.29 | 27 | 82 | 1 |
| TOBIN, ANDY. | 105 | 24.14 | 25 | 79 | 1 |
| WRITE-IN | 1 | .23 | 1 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 183 | | 28 | 153 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 117 | 59.39 | 24 | 91 | 2 |
| WINCHESTER, JOHN | 80 | 40.61 | 14 | 66 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 7 | 100.00 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 39 | 159 | 2 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 123 | 64.06 | 24 | 97 | 2 |
| STATEN, TERRY | 69 | 35.94 | 16 | 53 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 5 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 198 | | 36 | 160 | 2 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 172 | 100.00 | 35 | 136 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 28 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 39 | 158 | 2 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 148 | 99.33 | 30 | 117 | 1 |
| WRITE-IN. | 1 | .67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 11 | 46 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 203 | | 39 | 162 | 2 |
| CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 203 | | 39 | 162 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN

```
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                    0            4            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                    0            6            0


BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       2   100.00           0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0
 PREC REPORT-GROUP DETAIL                              GREEN                                          REPORT-EL30A PAGE 0191-09
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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       2   100.00           0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0
 PREC REPORT-GROUP DETAIL                              STATISTICS                                     REPORT-EL30A PAGE 0192-01
RUN DATE:09/03/16 05:01 PM

0192 192
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   2,704
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     892    32.99
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .   1,046    38.68
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       8      .30
 REGISTERED VOTERS - GREEN .  .  .  .  .  .      18      .67
 REGISTERED VOTERS - OTHER .  .  .  .  .  .     740
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .   1,090                    167           909           14
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                      0             0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     469    43.03            40           422            7
```

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - REPUBLICAN . . . . . | 614 | 56.33 | 127 | 480 | 7 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .09 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. . . . . | 6 | .55 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 40.31 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 52.58 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 58.70 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 12.50 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 33.33 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0192-02
RUN DATE:09/03/16 05:01 PM

0192 192

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 438 | 99.55 | 36 | 395 | 7 |
| WRITE-IN. . . . . | 2 | .45 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 3 | 26 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 242 | 54.26 | 20 | 218 | 4 |
| STEELE, VICTORIA . . . . . | 199 | 44.62 | 17 | 180 | 2 |
| WRITE-IN. . . . . | 5 | 1.12 | 1 | 4 | 0 |
| Over Votes . . . . . | 5 | | 0 | 5 | 0 |
| Under Votes . . . . . | 18 | | 2 | 15 | 1 |
| **STATE SENATOR, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 421 | 99.76 | 37 | 378 | 6 |
| WRITE-IN. . . . . | 1 | .24 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 47 | | 3 | 43 | 1 |
| **STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 235 | 31.59 | 15 | 218 | 2 |
| FROGGE, COURTNEY . . . . . | 251 | 33.74 | 18 | 231 | 2 |
| MACH, STEFANIE. . . . . | 256 | 34.41 | 20 | 233 | 3 |
| WRITE-IN. . . . . | 2 | .27 | 1 | 1 | 0 |
| Over Votes . . . . . | 6 | | 2 | 4 | 0 |
| Under Votes . . . . . | 188 | | 24 | 157 | 7 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 343 | 48.72 | 25 | 315 | 3 |
| MUNDELL, WILLIAM "BILL". . . . . | 350 | 49.72 | 29 | 318 | 3 |
| WRITE-IN. . . . . | 11 | 1.56 | 1 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 703 | | 65 | 623 | 15 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 20 | 100.00 | 0 | 20 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 449 | | 40 | 402 | 7 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL . . . . . | 164 | 36.12 | 16 | 146 | 2 |
| LAWALL, BARBARA . . . . . | 290 | 63.88 | 22 | 264 | 4 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 2 | 12 | 1 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0192-03
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0192 192

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 406 | 98.78 | 35 | 365 | 6 |
| WRITE-IN. . . . . | 5 | 1.22 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 58 | | 5 | 52 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 432 | 100.00 | 37 | 390 | 5 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 37 | | 3 | 32 | 2 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 2 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 443 | | 38 | 398 | 7 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 149 | 36.52 | 11 | 135 | 3 |
| STAPLES, BILL | 258 | 63.24 | 23 | 233 | 2 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 6 | 53 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 161 | 41.60 | 14 | 145 | 2 |
| WILLIAMS, DUSTIN | 226 | 58.40 | 19 | 204 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 7 | 73 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 270 | 44.70 | 45 | 223 | 2 |
| MELUSKEY, ALEX. | 37 | 6.13 | 6 | 31 | 0 |
| VAN STEENWYK, CLAIR | 20 | 3.31 | 3 | 17 | 0 |
| WARD, KELLI. | 276 | 45.70 | 71 | 201 | 4 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 9 | | 2 | 6 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 574 | 99.14 | 114 | 454 | 6 |
| WRITE-IN. | 5 | .86 | 2 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 11 | 24 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 511 | 99.80 | 105 | 400 | 6 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 102 | | 22 | 79 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 520 | 98.86 | 107 | 406 | 7 |
| WRITE-IN. | 6 | 1.14 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 702 | | 146 | 549 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 268 | 20.95 | 53 | 213 | 2 |
| DUNN, BOYD | 254 | 19.86 | 47 | 203 | 4 |
| GRAY, RICK | 247 | 19.31 | 65 | 180 | 2 |
| MELVIN, AL | 229 | 17.90 | 52 | 176 | 1 |
| TOBIN, ANDY. | 274 | 21.42 | 57 | 214 | 3 |
| WRITE-IN. | 7 | .55 | 0 | 7 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 560 | | 107 | 444 | 9 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 36 | 6.36 | 7 | 28 | 1 |
| CHRISTY, STEVE. | 359 | 63.43 | 61 | 294 | 4 |
| CLOSEN, MARLA | 170 | 30.04 | 54 | 114 | 2 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 3 | | 1 | 2 | 0 |
| Under Votes | 45 | | 4 | 41 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 34 | 100.00 | 9 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 580 | | 118 | 455 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 331 | 58.07 | 66 | 262 | 3 |
| STATEN, TERRY | 235 | 41.23 | 51 | 180 | 4 |
| WRITE-IN. | 4 | .70 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 8 | 36 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 42 | 100.00 | 9 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 572 | | 118 | 447 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 509 | 99.61 | 104 | 400 | 5 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 23 | 78 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 10 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 574 | | 117 | 450 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 475 | 99.37 | 99 | 371 | 5 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 28 | 106 | 2 |



0192 192

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     0            4            0
 PREC REPORT-GROUP DETAIL                              GREEN                                                  REPORT-EL30A PAGE 0192-09
RUN DATE:09/03/16 05:01 PM

0192 192
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       6   100.00            0            6            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0
 PREC REPORT-GROUP DETAIL                              STATISTICS                                             REPORT-EL30A PAGE 0193-01
RUN DATE:09/03/16 05:01 PM

0193 193
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   1,376
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     404    29.36
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .     529    38.44
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       0
 REGISTERED VOTERS - GREEN .  .  .  .  .  .       1      .07
 REGISTERED VOTERS - OTHER .  .  .  .  .  .     442
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .     766                      59          705            2
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                       0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     330    43.08             16          313            1
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     436    56.92             43          392            1
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       0                       0            0            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       0                       0            0            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       0                       0            0            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            55.67
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            81.68
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            82.42
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                              DEMOCRATIC                                             REPORT-EL30A PAGE 0193-02
RUN DATE:09/03/16 05:01 PM

0193 193
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .     317    99.37             16          300            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .       2      .63              0            2            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      11                     0           11            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 HEINZ, MATT.  .  .  .  .  .  .  .  .  .  .     181    58.96             10          171            0
 STEELE, VICTORIA .  .  .  .  .  .  .  .  .     123    40.07              6          116            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .       3      .98              0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      22                     0           22            0


STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 DALESSANDRO, ANDREA .  .  .  .  .  .  .  .     308    99.68             16          291            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .       1      .32              0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      21                     0           21            0


STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR)  2
 BAUMANN, AARON.  .  .  .  .  .  .  .  .  .     186    36.90             11          175            0
```

| | | | | | |
|---|---|---|---|---|---|
| GABALDON, ROSANNA. | 201 | 39.88 | 11 | 190 | 0 |
| HERNANDEZ, DANIEL. | 117 | 23.21 | 3 | 113 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 7 | 148 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 254 | 49.80 | 12 | 241 | 1 |
| MUNDELL, WILLIAM "BILL". | 250 | 49.02 | 12 | 238 | 0 |
| WRITE-IN. | 6 | 1.18 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 480 | | 24 | 454 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 307 | | 14 | 292 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 125 | 40.19 | 7 | 118 | 0 |
| LAWALL, BARBARA | 186 | 59.81 | 9 | 176 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 0 | 19 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 298 | 99.67 | 15 | 282 | 1 |
| WRITE-IN. | 1 | .33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 1 | 30 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 310 | 100.00 | 16 | 293 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 0 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 40 | 100.00 | 1 | 39 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 290 | | 15 | 274 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 113 | 40.79 | 8 | 104 | 1 |
| STAPLES, BILL | 164 | 59.21 | 7 | 157 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 1 | 52 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 108 | 42.35 | 6 | 102 | 0 |
| WILLIAMS, DUSTIN | 147 | 57.65 | 9 | 137 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 1 | 74 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 1 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 303 | | 15 | 287 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 242 | 57.21 | 29 | 213 | 0 |
| MELUSKEY, ALEX. | 31 | 7.33 | 3 | 28 | 0 |
| VAN STEENWYK, CLAIR | 14 | 3.31 | 1 | 13 | 0 |
| WARD, KELLI. | 136 | 32.15 | 9 | 126 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 414 | 99.52 | 41 | 372 | 1 |
| WRITE-IN. | 2 | .48 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 369 | 99.46 | 37 | 331 | 1 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 6 | 59 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 365 | 99.46 | 36 | 328 | 1 |
| WRITE-IN. | 2 | .54 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 505 | | 50 | 454 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 181 | 21.37 | 18 | 162 | 1 |
| DUNN, BOYD | 169 | 19.95 | 18 | 150 | 1 |
| GRAY, RICK | 168 | 19.83 | 22 | 146 | 0 |
| MELVIN, AL | 138 | 16.29 | 16 | 122 | 0 |
| TOBIN, ANDY. | 190 | 22.43 | 13 | 176 | 1 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 461 | | 42 | 419 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 34 | 8.76 | 2 | 32 | 0 |
| CHRISTY, STEVE. | 172 | 44.33 | 22 | 149 | 1 |
| CLOSEN, MARLA | 181 | 46.65 | 13 | 168 | 0 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |



0193 193

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 415 | | 40 | 374 | 1 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 218 | 59.08 | 20 | 198 | 0 |
| STATEN, TERRY | 147 | 39.84 | 20 | 126 | 1 |
| WRITE-IN. | 4 | 1.08 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 2 | 65 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 414 | | 40 | 373 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 361 | 100.00 | 36 | 324 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 7 | 68 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 417 | | 41 | 375 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 329 | 99.70 | 33 | 295 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | .30 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 106 | | 10 | 96 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. . . . . | 138 | 41.82 | 10 | 128 | 0 |
| SCHENEK JR., THOMAS . . . . . | 192 | 58.18 | 23 | 168 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 106 | | 10 | 96 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| REILLY, JOSHUA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0194-01
RUN DATE:09/03/16 05:01 PM

0194 194

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,989 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 765 | 25.59 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,388 | 46.44 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .17 | | | |
| REGISTERED VOTERS - GREEN | 14 | .47 | | | |
| REGISTERED VOTERS - OTHER | 817 | | | | |
| BALLOTS CAST - TOTAL. | 1,320 | | 151 | 1,156 | 13 |
| BALLOTS CAST - NONPARTISAN. | 16 | 1.21 | 1 | 15 | 0 |
| BALLOTS CAST - DEMOCRATIC | 424 | 32.12 | 28 | 392 | 4 |
| BALLOTS CAST - REPUBLICAN | 871 | 65.98 | 121 | 741 | 9 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .23 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 6 | .45 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.16 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 55.42 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 62.75 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 60.00 | | | |
| VOTER TURNOUT - GREEN | | 42.86 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0194-02
RUN DATE:09/03/16 05:01 PM

0194 194

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. | 404 | 11.29 | 64 | 338 | 2 |
| GARNER, BILL | 457 | 12.77 | 65 | 390 | 2 |
| PINA, RHONDA | 786 | 21.97 | 72 | 706 | 8 |
| RODMAN, BILL | 728 | 20.35 | 67 | 652 | 9 |
| SOLOMON, STEVE. | 771 | 21.55 | 73 | 688 | 10 |
| ZINKIN, MICHAEL | 432 | 12.07 | 64 | 362 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 12 | | 0 | 12 | 0 |
| Under Votes | 370 | | 48 | 320 | 2 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0194-03
RUN DATE:09/03/16 05:01 PM

0194 194

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 393 | 98.99 | 27 | 362 | 4 |
| WRITE-IN. | 4 | 1.01 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 1 | 26 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 245 | 67.87 | 17 | 227 | 1 |
| OLIVAS, MIGUEL. | 115 | 31.86 | 8 | 106 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 3 | 58 | 2 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 347 | 99.43 | 23 | 322 | 2 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 5 | 68 | 2 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 350 | 99.15 | 23 | 325 | 2 |
| WRITE-IN. | 3 | .85 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 495 | | 33 | 456 | 6 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 287 | 49.40 | 20 | 267 | 0 |
| MUNDELL, WILLIAM "BILL". | 283 | 48.71 | 15 | 266 | 2 |
| WRITE-IN. | 11 | 1.89 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 691 | | 48 | 633 | 10 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 312 | 98.73 | 22 | 288 | 2 |
| WRITE-IN. | 4 | 1.27 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 6 | 100 | 2 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 163 | 41.79 | 9 | 154 | 0 |
| LAWALL, BARBARA | 227 | 58.21 | 17 | 206 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 2 | 32 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 350 | 98.87 | 23 | 323 | 4 |
| WRITE-IN. | 4 | 1.13 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 4 | 66 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 377 | 99.47 | 24 | 349 | 4 |
| WRITE-IN. | 2 | .53 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 3 | 42 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 2 | 36 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 386 | | 26 | 356 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 125 | 36.34 | 8 | 116 | 1 |
| STAPLES, BILL | 219 | 63.66 | 14 | 203 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 6 | 73 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 109 | 33.75 | 7 | 100 | 2 |
| WILLIAMS, DUSTIN | 212 | 65.63 | 16 | 196 | 0 |
| WRITE-IN. | 2 | .62 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 5 | 94 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 396 | | 26 | 366 | 4 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 464 | 54.59 | 55 | 406 | 3 |
| MELUSKEY, ALEX. | 18 | 2.12 | 3 | 15 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| VAN STEENWYK, CLAIR | 31 | 3.65 | 2 | 29 | 0 |
| WARD, KELLI. | 335 | 39.41 | 57 | 272 | 6 |
| WRITE-IN. | 2 | .24 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 209 | 25.55 | 24 | 183 | 2 |
| BENNETT, KEN | 200 | 24.45 | 21 | 176 | 3 |
| GOWAN, DAVID | 27 | 3.30 | 4 | 23 | 0 |
| KIEHNE, GARY | 204 | 24.94 | 42 | 161 | 1 |
| REDD, SHAWN. | 26 | 3.18 | 3 | 23 | 0 |
| ROGERS, WENDY | 152 | 18.58 | 22 | 128 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 5 | 47 | 1 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 702 | 99.29 | 93 | 603 | 6 |
| WRITE-IN. | 5 | .71 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 164 | | 27 | 134 | 3 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 603 | 51.58 | 83 | 514 | 6 |
| LEACH, VENDEN "VINCE" | 561 | 47.99 | 71 | 486 | 4 |
| WRITE-IN. | 5 | .43 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 573 | | 87 | 478 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 368 | 19.51 | 41 | 321 | 6 |
| DUNN, BOYD | 280 | 14.85 | 35 | 244 | 1 |
| GRAY, RICK | 321 | 17.02 | 54 | 263 | 4 |
| MELVIN, AL | 465 | 24.66 | 66 | 394 | 5 |
| TOBIN, ANDY. | 448 | 23.75 | 68 | 375 | 5 |
| WRITE-IN. | 4 | .21 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 727 | | 98 | 623 | 6 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 430 | 53.48 | 67 | 358 | 5 |
| WINCHESTER, JOHN | 372 | 46.27 | 47 | 322 | 3 |
| WRITE-IN. | 2 | .25 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 7 | 59 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 3 | 32 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 835 | | 118 | 709 | 8 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 552 | 71.32 | 77 | 469 | 6 |
| STATEN, TERRY | 219 | 28.29 | 36 | 181 | 2 |
| WRITE-IN. | 3 | .39 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 8 | 88 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 3 | 29 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 838 | | 118 | 712 | 8 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 678 | 99.56 | 82 | 591 | 5 |
| WRITE-IN. | 3 | .44 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 39 | 147 | 4 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 29 | 100.00 | 3 | 25 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 842 | | 118 | 716 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 671 | 99.70 | 86 | 580 | 5 |
| WRITE-IN. . . . . | 2 | .30 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 198 | | 35 | 159 | 4 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN . . . . . | 648 | 99.69 | 82 | 561 | 5 |
| WRITE-IN. . . . . | 2 | .31 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 221 | | 39 | 178 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0194 194

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |



0194 194

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | |
|---|---|---|---|
| Under Votes . . . . . | 4 | 1 | 3 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 1 | 5 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 1 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 1 | 5 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0195-01
RUN DATE:09/03/16 05:01 PM

0195 195

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,627 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 449 | 27.60 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 734 | 45.11 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 3 | .18 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 9 | .55 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 432 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 739 | | 102 | 635 | 2 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 255 | 34.51 | 27 | 227 | 1 |
| BALLOTS CAST - REPUBLICAN . . . . . | 483 | 65.36 | 74 | 408 | 1 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 1 | .14 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 45.42 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 56.79 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 65.80 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 33.33 | | | |
| VOTER TURNOUT - GREEN . . . . . | | | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0195-02
RUN DATE:09/03/16 05:01 PM

0195 195

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 246 | 100.00 | 26 | 219 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 1 | 8 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 128 | 54.24 | 12 | 115 | 1 |
| STEELE, VICTORIA . . . . . | 108 | 45.76 | 13 | 95 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 4 | | 1 | 3 | 0 |
| Under Votes . . . . . | 15 | | 1 | 14 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. . . . . | 241 | 100.00 | 24 | 216 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 3 | 11 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE . . . . . | 215 | 52.70 | 26 | 189 | 0 |
| LINDSTROM, JASON . . . . . | 191 | 46.81 | 21 | 170 | 0 |
| WRITE-IN. . . . . | 2 | .49 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 102 | | 7 | 93 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC

(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 204 | 50.25 | 26 | 178 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 199 | 49.01 | 21 | 178 | 0 |
| WRITE-IN. . . . . | 3 | .74 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 359 | | 34 | 322 | 3 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 22 | 100.00 | 1 | 21 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 233 | | 26 | 206 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 114 | 45.60 | 13 | 100 | 1 |
| LAWALL, BARBARA . . . . . | 136 | 54.40 | 14 | 122 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |



0195 195

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS . . . . . | 241 | 100.00 | 26 | 214 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 1 | 13 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. . . . . | 243 | 99.59 | 25 | 217 | 1 |
| WRITE-IN. . . . . | 1 | .41 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 2 | 9 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 15 | 100.00 | 0 | 15 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 240 | | 27 | 212 | 1 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. . . . . | 77 | 33.33 | 8 | 69 | 0 |
| STAPLES, BILL . . . . . | 154 | 66.67 | 15 | 139 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 4 | 19 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. . . . . | 72 | 34.12 | 6 | 66 | 0 |
| WILLIAMS, DUSTIN . . . . . | 139 | 65.88 | 17 | 121 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 43 | | 4 | 39 | 0 |



0195 195

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 217 | 45.97 | 25 | 192 | 0 |
| MELUSKEY, ALEX. . . . . | 19 | 4.03 | 2 | 17 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 10 | 2.12 | 1 | 9 | 0 |
| WARD, KELLI. . . . . | 226 | 47.88 | 44 | 181 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 2 | 9 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 440 | 98.88 | 65 | 374 | 1 |
| WRITE-IN. . . . . | 5 | 1.12 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 38 | | 7 | 31 | 0 |
| STATE SENATOR, DIST. 14 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL . . . . . | 403 | 99.51 | 61 | 341 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 13 | 65 | 0 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 170 | 22.79 | 32 | 138 | 0 |
| JOHN, DREW | 209 | 28.02 | 40 | 168 | 1 |
| NUTT, BECKY. | 172 | 23.06 | 23 | 149 | 0 |
| SIZER, ANTHONY. | 194 | 26.01 | 26 | 167 | 1 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 4 | | 2 | 2 | 0 |
| Under Votes | 216 | | 25 | 191 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 243 | 24.16 | 25 | 218 | 0 |
| DUNN, BOYD | 205 | 20.38 | 37 | 167 | 1 |
| GRAY, RICK | 181 | 17.99 | 40 | 141 | 0 |
| MELVIN, AL | 174 | 17.30 | 30 | 143 | 1 |
| TOBIN, ANDY. | 203 | 20.18 | 26 | 176 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 443 | | 64 | 379 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 33 | 7.42 | 6 | 27 | 0 |
| CHRISTY, STEVE. | 228 | 51.24 | 31 | 196 | 1 |
| CLOSEN, MARLA | 184 | 41.35 | 32 | 152 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 33 | 0 |



0195 195

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 73 | 393 | 1 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 290 | 66.36 | 47 | 242 | 1 |
| STATEN, TERRY | 141 | 32.27 | 21 | 120 | 0 |
| WRITE-IN. | 6 | 1.37 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 6 | 40 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 467 | | 73 | 393 | 1 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 386 | 100.00 | 60 | 325 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 14 | 83 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 469 | | 72 | 396 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 382 | 99.48 | 62 | 319 | 1 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 12 | 87 | 0 |



0195 195

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| REILLY, JOSHUA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % |
|---|---|---|
| REGISTERED VOTERS - TOTAL | 15 | |
| REGISTERED VOTERS - DEMOCRATIC | 4 | 26.67 |
| REGISTERED VOTERS - REPUBLICAN | 3 | 20.00 |
| REGISTERED VOTERS - LIBERTARIAN | 0 | |
| REGISTERED VOTERS - GREEN | 0 | |
| REGISTERED VOTERS - OTHER | 8 | |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - TOTAL. | 2 | | 0 | 2 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 1 | 50.00 | 0 | 1 | 0 |
| BALLOTS CAST - REPUBLICAN | 1 | 50.00 | 0 | 1 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 13.33 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 25.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 0 | | 0 | 0 | 0 |
| GABALDON, ROSANNA. | 0 | | 0 | 0 | 0 |
| HERNANDEZ, DANIEL. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 0 | | 0 | 0 | 0 |
| MUNDELL, WILLIAM "BILL". | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 0 | | 0 | 0 | 0 |
| LAWALL, BARBARA | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 0 | | 0 | 0 | 0 |
| STAPLES, BILL | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 1 | 100.00 | 0 | 1 | 0 |
| WILLIAMS, DUSTIN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 0 | | 0 | 0 | 0 |
| MORAN, PATRICK. | 1 | 100.00 | 0 | 1 | 0 |
| RAMIREZ, ALFONSO | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 1 | 100.00 | 0 | 1 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 0 | | 0 | 0 | 0 |
| DUNN, BOYD | 0 | | 0 | 0 | 0 |
| GRAY, RICK | 1 | 33.33 | 0 | 1 | 0 |
| MELVIN, AL | 1 | 33.33 | 0 | 1 | 0 |
| TOBIN, ANDY. | 1 | 33.33 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - REPUBLICAN

```
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       1                    0            1            0
 PREC REPORT-GROUP DETAIL                      REPUBLICAN                                          REPORT-EL30A PAGE 0196-05
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - REPUBLICAN
(VOTE FOR)  1
 NAPIER, MARK  . . . . . . . . . . . .       1   100.00           0            1            0
 STATEN, TERRY . . . . . . . . . . . .       0                    0            0            0
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


COUNTY RECORDER - REPUBLICAN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       1                    0            1            0


COUNTY TREASURER - REPUBLICAN
(VOTE FOR)  1
 FORD, BETH . . . . . . . . . . . . .       1   100.00           0            1            0
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       1                    0            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR)  1
 BURKHOLDER, MARGARET.  . . . . . . .       1   100.00           0            1            0
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       1                    0            1            0
 PREC REPORT-GROUP DETAIL                      LIBERTARIAN                                         REPORT-EL30A PAGE 0196-06
RUN DATE:09/03/16 05:01 PM

0196 196
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  . . . . . . . . . . . . .       0                    0            0            0
    Over Votes . . . . . . . . . . . .       0                    0            0            0
   Under Votes . . . . . . . . . . . .       0                    0            0            0
```

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,979 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 644 | 32.54 | | | |
| REGISTERED VOTERS - REPUBLICAN | 727 | 36.74 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .10 | | | |
| REGISTERED VOTERS - GREEN | 16 | .81 | | | |
| REGISTERED VOTERS - OTHER | 590 | | | | |
| BALLOTS CAST - TOTAL. | 750 | | 93 | 647 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 342 | 45.60 | 34 | 306 | 2 |
| BALLOTS CAST - REPUBLICAN | 406 | 54.13 | 59 | 340 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .27 | 0 | 1 | 1 |
| BALLOTS CAST - BLANK. | 1 | .13 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 37.90 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 53.11 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 55.85 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 310 | 98.10 | 29 | 280 | 1 |
| WRITE-IN. | 6 | 1.90 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 4 | 21 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 199 | 61.80 | 22 | 176 | 1 |
| STEELE, VICTORIA | 120 | 37.27 | 10 | 109 | 1 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| Over Votes | 3 | | 1 | 2 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 307 | 99.68 | 33 | 272 | 2 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 1 | 33 | 0 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 173 | 33.08 | 20 | 151 | 2 |
| FROGGE, COURTNEY | 170 | 32.50 | 10 | 159 | 1 |
| MACH, STEFANIE. | 178 | 34.03 | 19 | 158 | 1 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 159 | | 19 | 140 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 257 | 52.99 | 24 | 231 | 2 |
| MUNDELL, WILLIAM "BILL". | 225 | 46.39 | 19 | 204 | 2 |
| WRITE-IN. | 3 | .62 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 541 | | 59 | 480 | 2 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. | 286 | 99.65 | 31 | 253 | 2 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 3 | 52 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 109 | 33.23 | 6 | 103 | 0 |
| LAWALL, BARBARA | 218 | 66.46 | 28 | 188 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 305 | 99.03 | 31 | 272 | 2 |
| WRITE-IN. | 3 | .97 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 3 | 31 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 309 | 99.04 | 33 | 274 | 2 |
| WRITE-IN. | 3 | .96 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 1 | 29 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 4 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 301 | | 30 | 269 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 102 | 33.77 | 7 | 93 | 2 |
| STAPLES, BILL | 200 | 66.23 | 27 | 173 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 0 | 40 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 126 | 43.30 | 8 | 117 | 1 |
| WILLIAMS, DUSTIN . . . . . | 165 | 56.70 | 24 | 140 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 51 | | 2 | 49 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. . . . . | 123 | 43.62 | 14 | 107 | 2 |
| MORAN, PATRICK. . . . . | 133 | 47.16 | 15 | 118 | 0 |
| RAMIREZ, ALFONSO . . . . . | 26 | 9.22 | 2 | 24 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 15 | | 1 | 14 | 0 |
| Under Votes . . . . . | 45 | | 2 | 43 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN . . . . . | 190 | 47.98 | 20 | 168 | 2 |
| MELUSKEY, ALEX. . . . . | 37 | 9.34 | 1 | 36 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 12 | 3.03 | 2 | 9 | 1 |
| WARD, KELLI. . . . . | 155 | 39.14 | 35 | 116 | 4 |
| WRITE-IN. . . . . | 2 | .51 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 0 | 10 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA . . . . . | 376 | 100.00 | 55 | 316 | 5 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 4 | 24 | 2 |
| STATE SENATOR, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL . . . . . | 330 | 99.70 | 46 | 279 | 5 |
| WRITE-IN. . . . . | 1 | .30 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 75 | | 13 | 60 | 2 |
| STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD . . . . . | 320 | 98.16 | 47 | 269 | 4 |
| WRITE-IN. . . . . | 6 | 1.84 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 486 | | 70 | 406 | 10 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" . . . . . | 188 | 22.25 | 27 | 160 | 1 |
| DUNN, BOYD . . . . . | 176 | 20.83 | 24 | 149 | 3 |
| GRAY, RICK . . . . . | 147 | 17.40 | 27 | 116 | 4 |
| MELVIN, AL . . . . . | 159 | 18.82 | 33 | 125 | 1 |
| TOBIN, ANDY. . . . . | 170 | 20.12 | 25 | 144 | 1 |
| WRITE-IN. . . . . | 5 | .59 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 373 | | 41 | 321 | 11 |
| BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 24 | 100.00 | 6 | 18 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 382 | | 53 | 322 | 7 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 25 | 100.00 | 6 | 19 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 381 | | 53 | 321 | 7 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 228 | 62.30 | 32 | 193 | 3 |
| STATEN, TERRY . . . . . | 134 | 36.61 | 23 | 108 | 3 |
| WRITE-IN. . . . . | 4 | 1.09 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 4 | 35 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 7 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 381 | | 52 | 322 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 323 | 99.69 | 45 | 274 | 4 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 82 | | 14 | 65 | 3 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 6 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 388 | | 53 | 328 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 296 | 99.66 | 44 | 248 | 4 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 109 | | 15 | 91 | 3 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 5 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 389 | | 54 | 328 | 7 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                              LIBERTARIAN                                          REPORT-EL30A PAGE 0197-07
RUN DATE:09/03/16 05:01 PM

0197 197
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                              GREEN                                                REPORT-EL30A PAGE 0197-08
RUN DATE:09/03/16 05:01 PM

0197 197
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            0            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            1            1


STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                    0            2            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    0            3            0


BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,864 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 358 | 19.21 | | | |
| REGISTERED VOTERS - REPUBLICAN | 889 | 47.69 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .27 | | | |
| REGISTERED VOTERS - GREEN | 23 | 1.23 | | | |
| REGISTERED VOTERS - OTHER | 589 | | | | |
| BALLOTS CAST - TOTAL. | 661 | | 131 | 524 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 161 | 24.36 | 14 | 146 | 1 |
| BALLOTS CAST - REPUBLICAN | 485 | 73.37 | 115 | 365 | 5 |
| BALLOTS CAST - LIBERTARIAN. | 9 | 1.36 | 2 | 7 | 0 |
| BALLOTS CAST - GREEN. | 6 | .91 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. | 1 | .15 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 35.46 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.97 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 54.56 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 180.00 | | | |
| VOTER TURNOUT - GREEN | | 26.09 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 145 | 97.32 | 11 | 133 | 1 |
| WRITE-IN. | 4 | 2.68 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 81 | 55.48 | 10 | 71 | 0 |
| STEELE, VICTORIA | 65 | 44.52 | 3 | 61 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |

STATE SENATOR, DIST. 14 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ALVAREZ, JAIME. | 138 | 100.00 | 13 | 124 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 1 | 22 | 0 |

STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HOLMES, MIKE | 118 | 52.68 | 11 | 107 | 0 |
| LINDSTROM, JASON | 104 | 46.43 | 9 | 95 | 0 |
| WRITE-IN. | 2 | .89 | 0 | 0 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 98 | | 8 | 90 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 110 | 50.23 | 12 | 97 | 1 |
| MUNDELL, WILLIAM "BILL". | 108 | 49.32 | 10 | 98 | 0 |
| WRITE-IN. | 1 | .46 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 264 | | 20 | 242 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 13 | 142 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 57 | 37.75 | 6 | 51 | 0 |
| LAWALL, BARBARA | 94 | 62.25 | 7 | 86 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |





SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 139 | 100.00 | 10 | 128 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 4 | 18 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 143 | 99.31 | 12 | 130 | 1 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 13 | 141 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 58 | 42.65 | 8 | 49 | 1 |
| STAPLES, BILL | 78 | 57.35 | 3 | 75 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 53 | 41.41 | 6 | 46 | 1 |
| WILLIAMS, DUSTIN | 74 | 57.81 | 5 | 69 | 0 |
| WRITE-IN. | 1 | .78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 3 | 30 | 0 |





U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 177 | 37.90 | 26 | 148 | 3 |
| MELUSKEY, ALEX. | 7 | 1.50 | 1 | 6 | 0 |
| VAN STEENWYK, CLAIR | 22 | 4.71 | 5 | 17 | 0 |
| WARD, KELLI. | 259 | 55.46 | 79 | 178 | 2 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 452 | 98.69 | 108 | 340 | 4 |
| WRITE-IN. | 6 | 1.31 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 5 | 21 | 1 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 401 | 98.53 | 101 | 297 | 3 |
| WRITE-IN. | 6 | 1.47 | 2 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 76 | | 12 | 62 | 2 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 186 | 23.97 | 48 | 135 | 3 |
| JOHN, DREW | 196 | 25.26 | 46 | 146 | 4 |
| NUTT, BECKY. | 190 | 24.48 | 44 | 146 | 0 |
| SIZER, ANTHONY. | 199 | 25.64 | 49 | 149 | 1 |
| WRITE-IN. | 5 | .64 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 43 | 149 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 199 | 20.37 | 42 | 156 | 1 |
| DUNN, BOYD | 147 | 15.05 | 28 | 117 | 2 |
| GRAY, RICK | 208 | 21.29 | 65 | 143 | 0 |
| MELVIN, AL | 201 | 20.57 | 62 | 138 | 1 |
| TOBIN, ANDY. | 216 | 22.11 | 61 | 152 | 3 |
| WRITE-IN. | 6 | .61 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 478 | | 87 | 383 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 40 | 8.93 | 7 | 33 | 0 |
| CHRISTY, STEVE. | 180 | 40.18 | 30 | 147 | 3 |
| CLOSEN, MARLA | 226 | 50.45 | 70 | 154 | 2 |
| WRITE-IN. | 2 | .45 | 2 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 36 | | 5 | 31 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 470 | | 113 | 352 | 5 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 228 | 49.67 | 68 | 158 | 2 |
| STATEN, TERRY | 225 | 49.02 | 44 | 179 | 2 |
| WRITE-IN. | 6 | 1.31 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 23 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 4 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 468 | | 111 | 352 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 374 | 99.20 | 96 | 274 | 4 |
| WRITE-IN. | 3 | .80 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 17 | 90 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 20 | 100.00 | 4 | 16 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 465 | | 111 | 349 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 377 | 98.69 | 94 | 279 | 4 |
| WRITE-IN. . . . . | 5 | 1.31 | 3 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 103 | | 18 | 84 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 13 | 100.00 | 0 | 13 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 4 | 1 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 15 | 100.00 | 0 | 15 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 6 | 6 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |
| **SHERIFF - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 4 | | 2 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **STATE SENATOR, DIST. 14 - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - GREEN** (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **CORPORATION COMMISSIONER - GREEN** (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - GREEN** (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 2 | 40.00 | 0 | 2 | 0 |
| WRITE-IN. | 3 | 60.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **COUNTY ATTORNEY - GREEN** (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 6 | 100.00 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 5 | 83.33 | 0 | 5 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **COUNTY ASSESSOR - GREEN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,385 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 602 | 25.24 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,149 | 48.18 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .21 | | | |
| REGISTERED VOTERS - GREEN | 11 | .46 | | | |
| REGISTERED VOTERS - OTHER | 618 | | | | |
| BALLOTS CAST - TOTAL. | 1,099 | | 210 | 878 | 11 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 367 | 33.39 | 49 | 315 | 3 |
| BALLOTS CAST - REPUBLICAN | 728 | 66.24 | 161 | 559 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .27 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 1 | .09 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 1 | .09 | 0 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 46.08 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 60.96 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.36 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 60.00 | | | |
| VOTER TURNOUT - GREEN | | 9.09 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 333 | 95.97 | 43 | 288 | 2 |
| WRITE-IN. | 14 | 4.03 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 4 | 15 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 176 | 50.72 | 30 | 145 | 1 |
| STEELE, VICTORIA | 165 | 47.55 | 16 | 147 | 2 |
| WRITE-IN. | 6 | 1.73 | 2 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 321 | 96.98 | 45 | 274 | 2 |
| WRITE-IN. | 10 | 3.02 | 2 | 7 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 2 | 34 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 203 | 33.12 | 24 | 177 | 2 |
| FROGGE, COURTNEY | 186 | 30.34 | 27 | 159 | 0 |
| MACH, STEFANIE. | 216 | 35.24 | 28 | 185 | 3 |
| WRITE-IN. | 8 | 1.31 | 3 | 5 | 0 |
| Over Votes | 4 | | 2 | 2 | 0 |
| Under Votes | 117 | | 14 | 102 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 282 | 48.96 | 34 | 246 | 2 |
| MUNDELL, WILLIAM "BILL". | 283 | 49.13 | 36 | 245 | 2 |
| WRITE-IN. | 11 | 1.91 | 4 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 525 | | 73 | 447 | 5 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 351 | | 47 | 301 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 149 | 42.33 | 24 | 124 | 1 |
| LAWALL, BARBARA | 201 | 57.10 | 23 | 176 | 2 |
| WRITE-IN. | 2 | .57 | 1 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0199-03
RUN DATE:09/03/16 05:01 PM

0199 199

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 322 | 97.87 | 42 | 277 | 3 |
| WRITE-IN. | 7 | 2.13 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 33 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 333 | 99.11 | 41 | 289 | 3 |
| WRITE-IN. | 3 | .89 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 6 | 25 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 2 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 339 | | 47 | 289 | 3 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 133 | 42.90 | 16 | 114 | 3 |
| STAPLES, BILL | 176 | 56.77 | 25 | 151 | 0 |
| WRITE-IN. | 1 | .32 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 7 | 50 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 117 | 40.34 | 18 | 99 | 0 |
| WILLIAMS, DUSTIN | 168 | 57.93 | 20 | 146 | 2 |
| WRITE-IN. | 5 | 1.72 | 3 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 76 | | 8 | 67 | 1 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0199-04
RUN DATE:09/03/16 05:01 PM

0199 199

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 331 | 46.16 | 53 | 273 | 5 |
| MELUSKEY, ALEX. | 22 | 3.07 | 10 | 12 | 0 |
| VAN STEENWYK, CLAIR | 20 | 2.79 | 7 | 13 | 0 |
| WARD, KELLI. | 342 | 47.70 | 89 | 250 | 3 |
| WRITE-IN. | 2 | .28 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 682 | 99.13 | 150 | 526 | 6 |
| WRITE-IN. | 6 | .87 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 11 | 27 | 2 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 604 | 100.00 | 133 | 465 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 124 | | 28 | 94 | 2 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 611 | 98.55 | 132 | 473 | 6 |
| WRITE-IN. | 9 | 1.45 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 836 | | 190 | 636 | 10 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 345 | 21.97 | 72 | 272 | 1 |
| DUNN, BOYD | 276 | 17.58 | 56 | 218 | 2 |
| GRAY, RICK | 289 | 18.41 | 73 | 212 | 4 |
| MELVIN, AL | 288 | 18.34 | 72 | 215 | 1 |
| TOBIN, ANDY. | 363 | 23.12 | 62 | 298 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 9 | .57 | 1 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 614 | | 147 | 454 | 13 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN . . . . . | 37 | 5.50 | 8 | 26 | 3 |
| CHRISTY, STEVE. . . . . | 372 | 55.27 | 84 | 288 | 0 |
| CLOSEN, MARLA . . . . . | 263 | 39.08 | 62 | 197 | 4 |
| WRITE-IN. . . . . | 1 | .15 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 55 | | 6 | 48 | 1 |



0199 199

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 41 | 100.00 | 6 | 35 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 687 | | 155 | 524 | 8 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK . . . . . | 429 | 62.63 | 102 | 323 | 4 |
| STATEN, TERRY . . . . . | 245 | 35.77 | 52 | 189 | 4 |
| WRITE-IN. . . . . | 11 | 1.61 | 1 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 43 | | 6 | 37 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 39 | 100.00 | 9 | 30 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 689 | | 152 | 529 | 8 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH . . . . . | 611 | 99.84 | 134 | 471 | 6 |
| WRITE-IN. . . . . | 1 | .16 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 116 | | 26 | 88 | 2 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 38 | 100.00 | 7 | 31 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 690 | | 154 | 528 | 8 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. . . . . | 551 | 99.82 | 119 | 427 | 5 |
| WRITE-IN. . . . . | 1 | .18 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 176 | | 41 | 132 | 3 |



0199 199

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN

```
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                    0            3            0


BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       1   100.00           0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       1   100.00           0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0
 PREC REPORT-GROUP DETAIL                              GREEN                                          REPORT-EL30A PAGE 0199-09
RUN DATE:09/03/16 05:01 PM

0199 199
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       1   100.00           0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                    0            1            0
 PREC REPORT-GROUP DETAIL                              STATISTICS                                     REPORT-EL30A PAGE 0200-01
RUN DATE:09/03/16 05:01 PM

0200 200
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   1,155
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     240    20.78
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .     596    51.60
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       2      .17
 REGISTERED VOTERS - GREEN .  .  .  .  .  .       6      .52
 REGISTERED VOTERS - OTHER .  .  .  .  .  .     311
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .     508                     84          415            9
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                      0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     152    29.92            16          136            0
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     352    69.29            67          276            9
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       2      .39             1            1            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       2      .39             0            2            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       0                      0            0            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            43.98
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            63.33
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            59.06
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .           100.00
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .            33.33
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                              NONPARTISAN                                    REPORT-EL30A PAGE 0200-02
RUN DATE:09/03/16 05:01 PM

0200 200
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

TOWN OF ORO VALLEY - COUNCIL MEMBER
(VOTE FOR)  3
 BURNS, BRENDAN M..  .  .  .  .  .  .  .  .  .      76    12.18            15           57            4
 GARNER, BILL  .  .  .  .  .  .  .  .  .  .  .      83    13.30            11           68            4
```

| | | | | | |
|---|---|---|---|---|---|
| PINA, RHONDA | 130 | 20.83 | 13 | 117 | 0 |
| RODMAN, BILL | 117 | 18.75 | 17 | 100 | 0 |
| SOLOMON, STEVE. | 131 | 20.99 | 16 | 115 | 0 |
| ZINKIN, MICHAEL | 87 | 13.94 | 17 | 66 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 7 | 62 | 0 |



0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 144 | 98.63 | 14 | 130 | 0 |
| WRITE-IN. | 2 | 1.37 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 88 | 67.18 | 9 | 79 | 0 |
| OLIVAS, MIGUEL. | 42 | 32.06 | 7 | 35 | 0 |
| WRITE-IN. | 1 | .76 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 0 | 21 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 135 | 99.26 | 14 | 121 | 0 |
| WRITE-IN. | 1 | .74 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 135 | 98.54 | 14 | 121 | 0 |
| WRITE-IN. | 2 | 1.46 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 18 | 149 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 115 | 50.44 | 11 | 104 | 0 |
| MUNDELL, WILLIAM "BILL". | 112 | 49.12 | 10 | 102 | 0 |
| WRITE-IN. | 1 | .44 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 228 | | 27 | 201 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 128 | 100.00 | 12 | 116 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 4 | 20 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 55 | 39.86 | 11 | 44 | 0 |
| LAWALL, BARBARA | 83 | 60.14 | 3 | 80 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |



0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 134 | 99.26 | 14 | 120 | 0 |
| WRITE-IN. | 1 | .74 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 139 | 100.00 | 14 | 125 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 147 | | 15 | 132 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN | 45 | 34.88 | 5 | 40 | 0 |
| STAPLES, BILL | 84 | 65.12 | 10 | 74 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 1 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL | 47 | 41.59 | 8 | 39 | 0 |
| WILLIAMS, DUSTIN | 66 | 58.41 | 6 | 60 | 0 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 2 | 37 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 145 | | 15 | 130 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 148 | | 15 | 133 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 161 | 46.13 | 24 | 133 | 4 |
| MELUSKEY, ALEX | 14 | 4.01 | 1 | 13 | 0 |
| VAN STEENWYK, CLAIR | 9 | 2.58 | 0 | 9 | 0 |
| WARD, KELLI | 164 | 46.99 | 42 | 117 | 5 |
| WRITE-IN | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL | 98 | 29.52 | 18 | 77 | 3 |
| BENNETT, KEN | 50 | 15.06 | 13 | 37 | 0 |
| GOWAN, DAVID | 19 | 5.72 | 2 | 17 | 0 |
| KIEHNE, GARY | 108 | 32.53 | 18 | 85 | 5 |
| REDD, SHAWN | 7 | 2.11 | 2 | 5 | 0 |
| ROGERS, WENDY | 50 | 15.06 | 10 | 39 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 4 | 15 | 0 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 292 | 99.32 | 51 | 234 | 7 |
| WRITE-IN | 2 | .68 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 16 | 40 | 2 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 263 | 55.37 | 50 | 207 | 6 |
| LEACH, VENDEN "VINCE" | 211 | 44.42 | 33 | 171 | 7 |
| WRITE-IN | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 51 | 173 | 5 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 135 | 18.19 | 18 | 115 | 2 |
| DUNN, BOYD | 117 | 15.77 | 18 | 97 | 2 |
| GRAY, RICK | 126 | 16.98 | 28 | 93 | 5 |
| MELVIN, AL | 176 | 23.72 | 37 | 135 | 4 |
| TOBIN, ANDY | 187 | 25.20 | 35 | 144 | 8 |
| WRITE-IN | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 314 | | 65 | 243 | 6 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 205 | 61.56 | 43 | 154 | 8 |
| WINCHESTER, JOHN | 128 | 38.44 | 21 | 106 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0200-06
RUN DATE:09/03/16 05:01 PM

0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 4 | 19 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 326 | | 63 | 257 | 6 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 220 | 67.90 | 45 | 168 | 7 |
| STATEN, TERRY | 100 | 30.86 | 18 | 80 | 2 |
| WRITE-IN. | 4 | 1.23 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 2 | 14 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 333 | | 65 | 262 | 6 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 271 | 99.27 | 42 | 223 | 6 |
| WRITE-IN. | 2 | .73 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 25 | 52 | 2 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 9 | 3 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 338 | | 65 | 267 | 6 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 255 | 99.61 | 46 | 203 | 6 |
| WRITE-IN. | 1 | .39 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 21 | 72 | 3 |
| JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NEWMAN, RON. | 99 | 35.23 | 20 | 75 | 4 |
| ROBERTS, VINCE. | 180 | 64.06 | 36 | 143 | 1 |
| WRITE-IN. | 2 | .71 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 11 | 56 | 4 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0200-07
RUN DATE:09/03/16 05:01 PM

0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| STEVENSON, MICHAEL | 244 | 99.59 | 42 | 196 | 6 |
| WRITE-IN. | 1 | .41 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 25 | 79 | 3 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0200-08
RUN DATE:09/03/16 05:01 PM

0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 2 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 3 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |



0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 1 | 1 | 0 |



0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 1 | 50.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0200 200

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0201-01
RUN DATE:09/03/16 05:01 PM

0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,435 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 773 | 31.75 | | | |
| REGISTERED VOTERS - REPUBLICAN | 942 | 38.69 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .21 | | | |
| REGISTERED VOTERS - GREEN | 14 | .57 | | | |
| REGISTERED VOTERS - OTHER | 701 | | | | |
| BALLOTS CAST - TOTAL. | 806 | | 133 | 665 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 345 | 42.80 | 45 | 299 | 1 |
| BALLOTS CAST - REPUBLICAN | 459 | 56.95 | 88 | 364 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .25 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.10 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.63 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.73 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 14.29 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0201-02
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0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 324 | 99.39 | 40 | 283 | 1 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 5 | 14 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 172 | 52.60 | 25 | 146 | 1 |
| STEELE, VICTORIA | 153 | 46.79 | 18 | 135 | 0 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 319 | 99.69 | 42 | 276 | 1 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 203 | 37.80 | 21 | 181 | 1 |
| KOPEC, MATT. | 137 | 25.51 | 20 | 116 | 1 |
| POWERS HANNLEY, PAMELA | 195 | 36.31 | 26 | 169 | 0 |
| WRITE-IN. | 2 | .37 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 23 | 130 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 262 | 50.97 | 35 | 227 | 0 |
| MUNDELL, WILLIAM "BILL". | 238 | 46.30 | 31 | 207 | 0 |
| WRITE-IN. | 14 | 2.72 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 521 | | 67 | 451 | 3 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 298 | 99.33 | 39 | 258 | 1 |
| WRITE-IN. | 2 | .67 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 40 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 137 | 41.64 | 19 | 117 | 1 |
| LAWALL, BARBARA | 191 | 58.05 | 24 | 167 | 0 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0201-03
RUN DATE:09/03/16 05:01 PM

0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 304 | 98.06 | 40 | 263 | 1 |
| WRITE-IN. | 6 | 1.94 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 5 | 30 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 313 | 99.37 | 39 | 273 | 1 |
| WRITE-IN. | 2 | .63 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 5 | 25 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 2 | 33 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 310 | | 43 | 266 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 134 | 45.27 | 19 | 115 | 0 |
| STAPLES, BILL | 160 | 54.05 | 19 | 141 | 0 |
| WRITE-IN. | 2 | .68 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 7 | 41 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 132 | 45.99 | 17 | 115 | 0 |
| WILLIAMS, DUSTIN | 154 | 53.66 | 20 | 134 | 0 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 57 | | 8 | 48 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ABOUD, PAULA | 229 | 71.79 | 34 | 194 | 1 |
| ROGERS, JEFF | 89 | 27.90 | 9 | 80 | 0 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 2 | 24 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BERNAL, BENNETT | 286 | 99.65 | 39 | 246 | 1 |
| WRITE-IN. | 1 | .35 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 6 | 52 | 0 |

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0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 205 | 45.56 | 33 | 169 | 3 |
| MELUSKEY, ALEX. | 24 | 5.33 | 2 | 22 | 0 |
| VAN STEENWYK, CLAIR | 17 | 3.78 | 2 | 14 | 1 |
| WARD, KELLI. | 204 | 45.33 | 51 | 150 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 423 | 98.37 | 81 | 336 | 6 |
| WRITE-IN. | 7 | 1.63 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 5 | 23 | 1 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 2 | 23 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 433 | | 86 | 341 | 6 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN

(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 360 | 96.77 | 67 | 286 | 7 |
| WRITE-IN. | 12 | 3.23 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 546 | | 107 | 432 | 7 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 200 | 21.23 | 37 | 161 | 2 |
| DUNN, BOYD | 129 | 13.69 | 21 | 107 | 1 |
| GRAY, RICK | 178 | 18.90 | 34 | 141 | 3 |
| MELVIN, AL | 214 | 22.72 | 41 | 169 | 4 |
| TOBIN, ANDY. | 219 | 23.25 | 42 | 174 | 3 |
| WRITE-IN. | 2 | .21 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 435 | | 89 | 338 | 8 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 243 | 55.61 | 55 | 186 | 2 |
| WINCHESTER, JOHN | 193 | 44.16 | 30 | 158 | 5 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 4 | 16 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 437 | | 84 | 348 | 5 |



0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 295 | 68.29 | 51 | 241 | 3 |
| STATEN, TERRY | 133 | 30.79 | 32 | 97 | 4 |
| WRITE-IN. | 4 | .93 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 23 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 2 | 20 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 435 | | 86 | 344 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 372 | 99.73 | 73 | 294 | 5 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 15 | 69 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 4 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 438 | | 84 | 348 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 336 | 99.41 | 63 | 268 | 5 |
| WRITE-IN. | 2 | .59 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 25 | 94 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 3 | 20 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 434 | | 85 | 344 | 5 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 0 | 16 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 441 | | 88 | 348 | 5 |



0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



0201 201

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0202-01
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0202 202

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,848 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 829 | 29.11 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,147 | 40.27 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .25 | | | |
| REGISTERED VOTERS - GREEN | 26 | .91 | | | |
| REGISTERED VOTERS - OTHER | 839 | | | | |
| BALLOTS CAST - TOTAL. | 1,134 | | 171 | 957 | 6 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 435 | 38.36 | 43 | 388 | 4 |
| BALLOTS CAST - REPUBLICAN | 689 | 60.76 | 125 | 562 | 2 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .18 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 8 | .71 | 3 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 39.82 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 52.47 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 60.07 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 28.57 | | | |
| VOTER TURNOUT - GREEN | | 30.77 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0202-02
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0202 202

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

TOWN OF ORO VALLEY - COUNCIL MEMBER
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, BRENDAN M.. | 0 | | 0 | 0 | 0 |
| GARNER, BILL | 0 | | 0 | 0 | 0 |
| PINA, RHONDA | 0 | | 0 | 0 | 0 |
| RODMAN, BILL | 0 | | 0 | 0 | 0 |
| SOLOMON, STEVE. | 0 | | 0 | 0 | 0 |
| ZINKIN, MICHAEL | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0202-03
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0202 202

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 406 | 98.31 | 42 | 360 | 4 |
| WRITE-IN. | 7 | 1.69 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 0 | 22 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 216 | 51.06 | 20 | 193 | 3 |
| STEELE, VICTORIA | 206 | 48.70 | 23 | 182 | 1 |
| WRITE-IN. | 1 | .24 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 12 | 0 |

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 399 | 99.50 | 40 | 356 | 3 |
| WRITE-IN. | 2 | .50 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 2 | 31 | 1 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 282 | 40.46 | 25 | 256 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| KOPEC, MATT. | 173 | 24.82 | 23 | 149 | 1 |
| POWERS HANNLEY, PAMELA | 240 | 34.43 | 25 | 211 | 4 |
| WRITE-IN. | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 173 | | 13 | 158 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 317 | 48.92 | 32 | 282 | 3 |
| MUNDELL, WILLIAM "BILL". | 316 | 48.77 | 26 | 288 | 2 |
| WRITE-IN. | 15 | 2.31 | 6 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 657 | | 65 | 585 | 7 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 338 | 98.26 | 32 | 303 | 3 |
| WRITE-IN. | 6 | 1.74 | 2 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 90 | | 9 | 80 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 181 | 42.99 | 23 | 155 | 3 |
| LAWALL, BARBARA | 237 | 56.29 | 17 | 219 | 1 |
| WRITE-IN. | 3 | .71 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 379 | 96.68 | 33 | 343 | 3 |
| WRITE-IN. | 13 | 3.32 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 7 | 35 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 394 | 98.99 | 38 | 352 | 4 |
| WRITE-IN. | 4 | 1.01 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 34 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 45 | 100.00 | 11 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 390 | | 32 | 354 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 142 | 37.27 | 12 | 127 | 3 |
| STAPLES, BILL | 235 | 61.68 | 25 | 209 | 1 |
| WRITE-IN. | 4 | 1.05 | 2 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 53 | | 4 | 49 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 151 | 42.06 | 15 | 135 | 1 |
| WILLIAMS, DUSTIN | 203 | 56.55 | 19 | 181 | 3 |
| WRITE-IN. | 5 | 1.39 | 2 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 75 | | 7 | 68 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 6 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 399 | | 37 | 358 | 4 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 316 | 47.59 | 47 | 267 | 2 |
| MELUSKEY, ALEX. | 24 | 3.61 | 2 | 22 | 0 |
| VAN STEENWYK, CLAIR | 19 | 2.86 | 1 | 18 | 0 |
| WARD, KELLI. | 304 | 45.78 | 73 | 231 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 24 | | 1 | 23 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 646 | 99.69 | 114 | 530 | 2 |
| WRITE-IN. | 2 | .31 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 11 | 30 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 8 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 659 | | 117 | 540 | 2 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 537 | 98.71 | 93 | 442 | 2 |
| WRITE-IN. | 7 | 1.29 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 834 | | 157 | 675 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 297 | 20.30 | 53 | 242 | 2 |
| DUNN, BOYD | 240 | 16.40 | 42 | 198 | 0 |
| GRAY, RICK | 270 | 18.46 | 47 | 222 | 1 |
| MELVIN, AL | 334 | 22.83 | 67 | 266 | 1 |
| TOBIN, ANDY. | 317 | 21.67 | 64 | 253 | 0 |
| WRITE-IN. | 5 | .34 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 604 | | 102 | 500 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 388 | 60.53 | 83 | 305 | 0 |
| WINCHESTER, JOHN | 252 | 39.31 | 33 | 217 | 2 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 9 | 39 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 10 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 669 | | 115 | 552 | 2 |



0202 202

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 423 | 68.34 | 73 | 349 | 1 |
| STATEN, TERRY | 191 | 30.86 | 44 | 146 | 1 |
| WRITE-IN. | 5 | .81 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 8 | 62 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 6 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 670 | | 119 | 549 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 573 | 100.00 | 99 | 472 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 26 | 90 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 7 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 666 | | 118 | 546 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 525 | 99.62 | 92 | 431 | 2 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 161 | | 32 | 129 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 520 | 99.62 | 91 | 428 | 1 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 34 | 132 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 3 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |
| STATE SENATOR, DIST. 9 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 6 | 5 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 9 | 11 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 5 | 83.33 | 2 | 3 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 5 | 100.00 | 2 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 5 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,377 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 599 | 43.50 | | | |
| REGISTERED VOTERS - REPUBLICAN | 300 | 21.79 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .22 | | | |
| REGISTERED VOTERS - GREEN | 8 | .58 | | | |
| REGISTERED VOTERS - OTHER | 467 | | | | |
| BALLOTS CAST - TOTAL. | 348 | | 38 | 307 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 218 | 62.64 | 12 | 203 | 3 |
| BALLOTS CAST - REPUBLICAN | 126 | 36.21 | 26 | 100 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .29 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 3 | .86 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 25.27 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 36.39 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 42.00 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 37.50 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 197 | 98.50 | 8 | 186 | 3 |
| WRITE-IN. | 3 | 1.50 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 185 | 95.85 | 9 | 173 | 3 |
| WRITE-IN. | 8 | 4.15 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 198 | 99.50 | 9 | 186 | 3 |
| WRITE-IN. | 1 | .50 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 168 | 57.93 | 8 | 157 | 3 |
| SALDATE, MACARIO | 122 | 42.07 | 8 | 112 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 146 | | 8 | 137 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 140 | 49.65 | 6 | 131 | 3 |
| MUNDELL, WILLIAM "BILL". | 138 | 48.94 | 9 | 127 | 2 |
| WRITE-IN. | 4 | 1.42 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 372 | | 20 | 348 | 4 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. . . . . | 186 | 98.41 | 9 | 175 | 2 |
| WRITE-IN. . . . . | 3 | 1.59 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 2 | 26 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 56 | 27.05 | 6 | 49 | 1 |
| LAWALL, BARBARA . . . . . | 151 | 72.95 | 6 | 143 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 11 | | 0 | 11 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 193 | 98.47 | 8 | 182 | 3 |
| WRITE-IN. . . . . | 3 | 1.53 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 3 | 19 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 202 | 99.51 | 10 | 189 | 3 |
| WRITE-IN. . . . . | 1 | .49 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 1 | 14 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 26 | 100.00 | 1 | 25 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 192 | | 11 | 178 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 63 | 32.31 | 6 | 57 | 0 |
| STAPLES, BILL . . . . . | 132 | 67.69 | 5 | 124 | 3 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 23 | | 1 | 22 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 85 | 44.97 | 3 | 80 | 2 |
| WILLIAMS, DUSTIN . . . . . | 101 | 53.44 | 6 | 94 | 1 |
| WRITE-IN. . . . . | 3 | 1.59 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 2 | 27 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM . . . . . | 41 | 21.03 | 2 | 39 | 0 |
| FRISBY, PRISCILLA. . . . . | 64 | 32.82 | 3 | 61 | 0 |
| PESQUIERA, CHARLENE . . . . . | 90 | 46.15 | 6 | 82 | 2 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 23 | | 1 | 21 | 1 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY . . . . . | 76 | 40.43 | 6 | 68 | 2 |
| VASQUEZ, OSCAR. . . . . | 112 | 59.57 | 4 | 108 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 29 | | 2 | 26 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 57 | 45.60 | 15 | 42 | 0 |
| MELUSKEY, ALEX. . . . . | 3 | 2.40 | 0 | 3 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 8 | 6.40 | 1 | 7 | 0 |
| WARD, KELLI. . . . . | 56 | 44.80 | 10 | 46 | 0 |
| WRITE-IN. . . . . | 1 | .80 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 3 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 23 | 90 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 24 | 92 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 4 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 48 | 186 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 62 | 23.40 | 14 | 48 | 0 |
| DUNN, BOYD | 46 | 17.36 | 7 | 39 | 0 |
| GRAY, RICK | 54 | 20.38 | 10 | 44 | 0 |
| MELVIN, AL | 42 | 15.85 | 9 | 33 | 0 |
| TOBIN, ANDY. | 55 | 20.75 | 12 | 43 | 0 |
| WRITE-IN. | 6 | 2.26 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 26 | 87 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 25 | 93 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 26 | 91 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 68 | 57.14 | 10 | 58 | 0 |
| STATEN, TERRY | 47 | 39.50 | 12 | 35 | 0 |
| WRITE-IN. | 4 | 3.36 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 4 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 26 | 92 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 91 | 100.00 | 14 | 77 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 12 | 23 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 26 | 91 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 85 | 98.84 | 14 | 71 | 0 |
| WRITE-IN. | 1 | 1.16 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 11 | 29 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 26 | 92 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 117 | | 26 | 91 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 460 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 73 | 15.87 | | | |
| REGISTERED VOTERS - REPUBLICAN | 255 | 55.43 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .22 | | | |
| REGISTERED VOTERS - GREEN | 5 | 1.09 | | | |
| REGISTERED VOTERS - OTHER | 126 | | | | |
| BALLOTS CAST - TOTAL. | 189 | | 54 | 133 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 30 | 15.87 | 6 | 23 | 1 |
| BALLOTS CAST - REPUBLICAN | 159 | 84.13 | 48 | 110 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 41.09 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 41.10 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 62.35 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 23 | 95.83 | 4 | 19 | 0 |
| WRITE-IN. | 1 | 4.17 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 19 | 100.00 | 4 | 14 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 23 | 100.00 | 4 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 2 | 5 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 11 | 27.50 | 2 | 9 | 0 |
| GABALDON, ROSANNA. | 20 | 50.00 | 4 | 15 | 1 |
| HERNANDEZ, DANIEL. | 8 | 20.00 | 3 | 4 | 1 |
| WRITE-IN. | 1 | 2.50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 20 | | 3 | 17 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 19 | 52.78 | 4 | 14 | 1 |
| MUNDELL, WILLIAM "BILL". | 16 | 44.44 | 2 | 13 | 1 |
| WRITE-IN. | 1 | 2.78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 12 | 41 | 1 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 19 | 90.48 | 3 | 15 | 1 |
| WRITE-IN. | 2 | 9.52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 8 | 27.59 | 2 | 6 | 0 |
| LAWALL, BARBARA | 21 | 72.41 | 4 | 16 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 24 | 100.00 | 5 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 24 | 100.00 | 5 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 21 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 13 | 48.15 | 4 | 8 | 1 |
| STAPLES, BILL | 14 | 51.85 | 1 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 6 | 27.27 | 2 | 4 | 0 |
| WILLIAMS, DUSTIN | 16 | 72.73 | 3 | 12 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 6 | 20 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 41 | 26.45 | 6 | 35 | 0 |
| MELUSKEY, ALEX. | 11 | 7.10 | 3 | 8 | 0 |
| VAN STEENWYK, CLAIR | 7 | 4.52 | 0 | 7 | 0 |
| WARD, KELLI. | 96 | 61.94 | 38 | 57 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 5 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 148 | | 43 | 104 | 1 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 127 | 100.00 | 40 | 86 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 8 | 24 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 127 | 99.22 | 37 | 89 | 1 |
| WRITE-IN. | 1 | .78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 59 | 130 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 83 | 23.71 | 23 | 59 | 1 |
| DUNN, BOYD | 48 | 13.71 | 12 | 35 | 1 |
| GRAY, RICK | 68 | 19.43 | 28 | 39 | 1 |
| MELVIN, AL | 73 | 20.86 | 23 | 50 | 0 |
| TOBIN, ANDY. | 78 | 22.29 | 23 | 55 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 124 | | 32 | 92 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 140 | 99.29 | 44 | 95 | 1 |
| WRITE-IN. | 1 | .71 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 47 | 107 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 73 | 48.67 | 30 | 42 | 1 |
| STATEN, TERRY | 77 | 51.33 | 18 | 59 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 151 | | 46 | 104 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 126 | 99.21 | 41 | 84 | 1 |
| WRITE-IN. | 1 | .79 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 7 | 25 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 45 | 108 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 122 | 99.19 | 38 | 83 | 1 |
| WRITE-IN. | 1 | .81 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 10 | 26 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 64 | 47.06 | 22 | 41 | 1 |
| SCHENEK JR., THOMAS | 71 | 52.21 | 19 | 52 | 0 |
| WRITE-IN. | 1 | .74 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 7 | 16 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,440 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 576 | 23.61 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,056 | 43.28 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .04 | | | |
| REGISTERED VOTERS - GREEN | 6 | .25 | | | |
| REGISTERED VOTERS - OTHER | 801 | | | | |
| BALLOTS CAST - TOTAL. | 1,414 | | 141 | 1,268 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 485 | 34.30 | 24 | 459 | 2 |
| BALLOTS CAST - REPUBLICAN | 925 | 65.42 | 117 | 805 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 4 | .28 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. | 1 | .07 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 57.95 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 84.20 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 87.59 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 66.67 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 453 | 99.78 | 23 | 429 | 1 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 1 | 29 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 252 | 57.67 | 14 | 237 | 1 |
| STEELE, VICTORIA | 181 | 41.42 | 8 | 172 | 1 |
| WRITE-IN. | 4 | .92 | 0 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 45 | | 2 | 43 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 450 | 99.56 | 22 | 427 | 1 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 2 | 30 | 1 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 269 | 36.01 | 12 | 256 | 1 |
| GABALDON, ROSANNA. | 290 | 38.82 | 16 | 273 | 1 |
| HERNANDEZ, DANIEL. | 185 | 24.77 | 7 | 177 | 1 |
| WRITE-IN. | 3 | .40 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 13 | 209 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 369 | 50.90 | 16 | 352 | 1 |
| MUNDELL, WILLIAM "BILL". | 348 | 48.00 | 16 | 331 | 1 |
| WRITE-IN. | 8 | 1.10 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 730 | | 40 | 686 | 4 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 2 | 23 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 459 | | 22 | 436 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 175 | 39.50 | 5 | 168 | 2 |
| LAWALL, BARBARA | 268 | 60.50 | 14 | 254 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 5 | 37 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 420 | 98.36 | 21 | 397 | 2 |
| WRITE-IN. | 7 | 1.64 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 3 | 55 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 430 | 99.77 | 20 | 408 | 2 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 4 | 50 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 41 | 100.00 | 1 | 39 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 444 | | 23 | 420 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 160 | 41.34 | 7 | 152 | 1 |
| STAPLES, BILL | 227 | 58.66 | 11 | 215 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 98 | | 6 | 92 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 139 | 40.29 | 3 | 134 | 2 |
| WILLIAMS, DUSTIN | 206 | 59.71 | 13 | 193 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 140 | | 8 | 132 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 13 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 470 | | 23 | 446 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 437 | 48.34 | 52 | 384 | 1 |
| MELUSKEY, ALEX. | 67 | 7.41 | 4 | 63 | 0 |
| VAN STEENWYK, CLAIR | 29 | 3.21 | 3 | 26 | 0 |
| WARD, KELLI. | 368 | 40.71 | 58 | 308 | 2 |
| WRITE-IN. | 3 | .33 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 0 | 21 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 870 | 99.54 | 107 | 760 | 3 |
| WRITE-IN. | 4 | .46 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 43 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 772 | 99.61 | 101 | 668 | 3 |
| WRITE-IN. | 3 | .39 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 16 | 134 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 775 | 99.36 | 104 | 668 | 3 |
| WRITE-IN. | 5 | .64 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,070 | | 130 | 937 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 434 | 23.18 | 41 | 391 | 2 |
| DUNN, BOYD | 356 | 19.02 | 35 | 320 | 1 |
| GRAY, RICK | 325 | 17.36 | 49 | 275 | 1 |
| MELVIN, AL | 338 | 18.06 | 50 | 286 | 2 |
| TOBIN, ANDY. | 412 | 22.01 | 56 | 355 | 1 |
| WRITE-IN. | 7 | .37 | 1 | 6 | 0 |
| Over Votes | 9 | | 3 | 6 | 0 |
| Under Votes | 894 | | 116 | 776 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 58 | 6.86 | 9 | 48 | 1 |
| CHRISTY, STEVE. | 327 | 38.70 | 48 | 279 | 0 |
| CLOSEN, MARLA | 458 | 54.20 | 53 | 403 | 2 |
| WRITE-IN. | 2 | .24 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 79 | | 7 | 72 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 49 | 100.00 | 4 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 876 | | 113 | 760 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 452 | 56.93 | 54 | 397 | 1 |
| STATEN, TERRY | 338 | 42.57 | 52 | 284 | 2 |
| WRITE-IN. | 4 | .50 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 11 | 120 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 47 | 100.00 | 4 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 878 | | 113 | 762 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 764 | 99.87 | 95 | 666 | 3 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 160 | | 22 | 138 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 46 | 100.00 | 3 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 879 | | 114 | 762 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 688 | 99.71 | 86 | 599 | 3 |
| WRITE-IN. | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 235 | | 31 | 204 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 241 | 34.68 | 27 | 214 | 0 |
| SCHENEK JR., THOMAS | 452 | 65.04 | 65 | 384 | 3 |
| WRITE-IN. | 2 | .29 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 229 | | 25 | 204 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 432 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 135 | 31.25 | | | |
| REGISTERED VOTERS - REPUBLICAN | 168 | 38.89 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .23 | | | |
| REGISTERED VOTERS - GREEN | 3 | .69 | | | |
| REGISTERED VOTERS - OTHER | 125 | | | | |
| BALLOTS CAST - TOTAL. | 191 | | 25 | 164 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 67 | 35.08 | 6 | 60 | 1 |
| BALLOTS CAST - REPUBLICAN | 122 | 63.87 | 19 | 102 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .52 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .52 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 44.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 49.63 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 72.62 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 59 | 100.00 | 5 | 53 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 24 | 39.34 | 4 | 19 | 1 |
| STEELE, VICTORIA | 37 | 60.66 | 2 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 60 | 100.00 | 5 | 54 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 44 | 49.44 | 5 | 39 | 0 |
| LINDSTROM, JASON | 45 | 50.56 | 2 | 42 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 39 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 52 | 50.98 | 3 | 49 | 0 |
| MUNDELL, WILLIAM "BILL". | 50 | 49.02 | 5 | 44 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 99 | | 10 | 87 | 2 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 65 | | 5 | 59 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 20 | 29.85 | 2 | 18 | 0 |
| LAWALL, BARBARA | 47 | 70.15 | 4 | 42 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 58 | 100.00 | 5 | 52 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 58 | 100.00 | 6 | 51 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 4 | 56 | 1 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 27 | 41.54 | 3 | 24 | 0 |
| STAPLES, BILL | 38 | 58.46 | 3 | 34 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 19 | 32.76 | 2 | 16 | 1 |
| WILLIAMS, DUSTIN | 39 | 67.24 | 3 | 36 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 5 | 57 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 40 | 33.33 | 5 | 35 | 0 |
| MELUSKEY, ALEX. | 7 | 5.83 | 1 | 6 | 0 |
| VAN STEENWYK, CLAIR | 10 | 8.33 | 1 | 9 | 0 |
| WARD, KELLI. | 63 | 52.50 | 12 | 50 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 113 | 100.00 | 17 | 95 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |
| STATE SENATOR, DIST. 14 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL | 108 | 100.00 | 15 | 92 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 4 | 10 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| BARGER, DENNIS. | 26 | 13.20 | 4 | 22 | 0 |
| JOHN, DREW | 53 | 26.90 | 5 | 47 | 1 |
| NUTT, BECKY. | 66 | 33.50 | 12 | 54 | 0 |
| SIZER, ANTHONY. | 51 | 25.89 | 11 | 40 | 0 |
| WRITE-IN. | 1 | .51 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 6 | 40 | 1 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 59 | 22.78 | 9 | 50 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| DUNN, BOYD | 39 | 15.06 | 8 | 30 | 1 |
| GRAY, RICK | 50 | 19.31 | 9 | 41 | 0 |
| MELVIN, AL | 51 | 19.69 | 8 | 43 | 0 |
| TOBIN, ANDY. | 60 | 23.17 | 5 | 55 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 18 | 87 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 19 | 16.96 | 0 | 19 | 0 |
| CHRISTY, STEVE. | 54 | 48.21 | 9 | 44 | 1 |
| CLOSEN, MARLA | 39 | 34.82 | 8 | 31 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 19 | 101 | 0 |
| **SHERIFF - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 66 | 57.89 | 10 | 56 | 0 |
| STATEN, TERRY | 47 | 41.23 | 8 | 38 | 1 |
| WRITE-IN. | 1 | .88 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |
| **COUNTY RECORDER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 19 | 99 | 0 |
| **COUNTY TREASURER - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| FORD, BETH | 107 | 99.07 | 17 | 90 | 0 |
| WRITE-IN. | 1 | .93 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 17 | 100 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 98 | 100.00 | 13 | 84 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 6 | 18 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 51 | 48.57 | 11 | 40 | 0 |
| SCHENEK JR., THOMAS | 54 | 51.43 | 6 | 47 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,411 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 741 | 30.73 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - REPUBLICAN | 940 | 38.99 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .04 | | | |
| REGISTERED VOTERS - GREEN | 8 | .33 | | | |
| REGISTERED VOTERS - OTHER | 721 | | | | |
| BALLOTS CAST - TOTAL | 1,412 | | 95 | 1,312 | 5 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 626 | 44.33 | 29 | 597 | 0 |
| BALLOTS CAST - REPUBLICAN | 780 | 55.24 | 66 | 709 | 5 |
| BALLOTS CAST - LIBERTARIAN | 4 | .28 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN | 2 | .14 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK | 2 | .14 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 58.56 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 84.48 | | | |
| VOTER TURNOUT - REPUBLICAN | | 82.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 400.00 | | | |
| VOTER TURNOUT - GREEN | | 25.00 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 584 | 99.49 | 26 | 558 | 0 |
| WRITE-IN. | 3 | .51 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 2 | 37 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 319 | 55.67 | 17 | 302 | 0 |
| STEELE, VICTORIA | 253 | 44.15 | 11 | 242 | 0 |
| WRITE-IN. | 1 | .17 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 0 | 53 | 0 |
| **STATE SENATOR, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 573 | 100.00 | 26 | 547 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 3 | 50 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 354 | 35.83 | 19 | 335 | 0 |
| GABALDON, ROSANNA. | 415 | 42.00 | 13 | 402 | 0 |
| HERNANDEZ, DANIEL. | 217 | 21.96 | 9 | 208 | 0 |
| WRITE-IN. | 2 | .20 | 1 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 262 | | 16 | 246 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 476 | 50.11 | 17 | 459 | 0 |
| MUNDELL, WILLIAM "BILL". | 463 | 48.74 | 21 | 442 | 0 |
| WRITE-IN. | 11 | 1.16 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 928 | | 49 | 879 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 1 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 600 | | 28 | 572 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 212 | 35.99 | 11 | 201 | 0 |
| LAWALL, BARBARA | 377 | 64.01 | 17 | 360 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 1 | 36 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 546 | 98.91 | 25 | 521 | 0 |
| WRITE-IN. | 6 | 1.09 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 4 | 70 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 569 | 99.65 | 23 | 546 | 0 |
| WRITE-IN. | 2 | .35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 49 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 44 | 100.00 | 1 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 582 | | 28 | 554 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 179 | 36.46 | 5 | 174 | 0 |
| STAPLES, BILL | 312 | 63.54 | 13 | 299 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 11 | 124 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 208 | 47.27 | 9 | 199 | 0 |
| WILLIAMS, DUSTIN | 232 | 52.73 | 12 | 220 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 185 | | 8 | 177 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 2 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 593 | | 27 | 566 | 0 |



0207 207

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 425 | 55.77 | 33 | 391 | 1 |
| MELUSKEY, ALEX. | 36 | 4.72 | 0 | 36 | 0 |
| VAN STEENWYK, CLAIR | 24 | 3.15 | 2 | 22 | 0 |
| WARD, KELLI. | 275 | 36.09 | 27 | 244 | 4 |
| WRITE-IN. | 2 | .26 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 723 | 99.72 | 62 | 657 | 4 |
| WRITE-IN. | 2 | .28 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 4 | 50 | 1 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 663 | 99.40 | 56 | 604 | 3 |
| WRITE-IN. | 4 | .60 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 10 | 101 | 2 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 657 | 98.80 | 54 | 600 | 3 |
| WRITE-IN. | 8 | 1.20 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 895 | | 77 | 811 | 7 |
| **CORPORATION COMMISSIONER - REPUBLICAN** (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 346 | 22.84 | 19 | 326 | 1 |
| DUNN, BOYD | 275 | 18.15 | 21 | 253 | 1 |
| GRAY, RICK | 265 | 17.49 | 26 | 239 | 0 |
| MELVIN, AL | 334 | 22.05 | 41 | 291 | 2 |
| TOBIN, ANDY. | 289 | 19.08 | 18 | 271 | 0 |
| WRITE-IN. | 6 | .40 | 0 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 822 | | 73 | 738 | 11 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 49 | 7.10 | 2 | 47 | 0 |
| CHRISTY, STEVE. | 378 | 54.78 | 33 | 345 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| CLOSEN, MARLA | 263 | 38.12 | 24 | 237 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 88 | | 7 | 78 | 3 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0207-05
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 46 | 100.00 | 5 | 40 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 734 | | 61 | 669 | 4 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 485 | 70.91 | 36 | 447 | 2 |
| STATEN, TERRY | 194 | 28.36 | 24 | 170 | 0 |
| WRITE-IN. | 5 | .73 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 96 | | 5 | 88 | 3 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 48 | 100.00 | 5 | 41 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 732 | | 61 | 668 | 3 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 670 | 100.00 | 59 | 608 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 110 | | 7 | 101 | 2 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 48 | 100.00 | 4 | 42 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 732 | | 62 | 667 | 3 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 598 | 99.83 | 53 | 543 | 2 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 180 | | 12 | 165 | 3 |
| **CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 273 | 45.81 | 19 | 253 | 1 |
| SCHENEK JR., THOMAS | 321 | 53.86 | 33 | 287 | 1 |
| WRITE-IN. | 2 | .34 | 1 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 182 | | 13 | 166 | 3 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0207-06
RUN DATE:09/03/16 05:01 PM

0207 207

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



0207 207

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



0207 207

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN

```
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     0            4            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       5                     0            5            0


BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       1    50.00            0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    50.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0
 PREC REPORT-GROUP DETAIL                            GREEN                                             REPORT-EL30A PAGE 0207-09
RUN DATE:09/03/16 05:01 PM

0207 207
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0
 PREC REPORT-GROUP DETAIL                            STATISTICS                                        REPORT-EL30A PAGE 0208-01
RUN DATE:09/03/16 05:01 PM

0208 208
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   1,335
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     439    32.88
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .     425    31.84
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       4      .30
 REGISTERED VOTERS - GREEN .  .  .  .  .  .       8      .60
 REGISTERED VOTERS - OTHER .  .  .  .  .  .     459
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .     410                     99           305            6
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                      0             0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     176    42.93            25           150            1
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     233    56.83            74           154            5
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       0                      0             0            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       1      .24             0             1            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       1      .24             1             0            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            30.71
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            40.09
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```
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .           54.82
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .           12.50
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .             .07
 PREC REPORT-GROUP DETAIL                        DEMOCRATIC                                          REPORT-EL30A PAGE 0208-02
RUN DATE:09/03/16 05:01 PM

0208 208
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .     155    96.27           19           135            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .         6     3.73            1             5            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .        15                     5            10            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 GRIJALVA, RAUL.  .  .  .  .  .  .  .  .  .  .     150    96.77           20           129            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .         5     3.23            0             5            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .        21                     5            16            0


STATE SENATOR, DIST. 4 - DEMOCRATIC
(VOTE FOR)  1
 OTONDO, LISA  .  .  .  .  .  .  .  .  .  .  .     155    99.36           21           133            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .         1      .64            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .        20                     4            16            0


STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC
(VOTE FOR)  2
 FERNANDEZ, CHARLENE R. .  .  .  .  .  .  .  .     135    54.66           17           117            1
 RUBALCAVA, JESUS .  .  .  .  .  .  .  .  .  .     111    44.94           17            93            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .         1      .40            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .       105                    16            89            0


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .     128    49.23           13           114            1
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .     128    49.23           20           107            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4     1.54            1             3            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .       268                    41           226            1


BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 BRONSON, SHARON  .  .  .  .  .  .  .  .  .  .     153    97.45           23           130            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4     2.55            0             4            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .        19                     2            16            1


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .      66    38.82           11            55            0
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .     103    60.59           12            90            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1      .59            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .         2                     1             1            0
   Under Votes .  .  .  .  .  .  .  .  .  .         4                     1             3            0
 PREC REPORT-GROUP DETAIL                        DEMOCRATIC                                          REPORT-EL30A PAGE 0208-03
RUN DATE:09/03/16 05:01 PM

0208 208
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .     151    96.18           22           128            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6     3.82            0             6            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .        19                     3            16            0


COUNTY RECORDER - DEMOCRATIC
(VOTE FOR)  1
 RODRIGUEZ, F. ANN.  .  .  .  .  .  .  .  .  .     158    98.14           23           134            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3     1.86            0             3            0
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .        15                     2            13            0


COUNTY TREASURER - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      23   100.00            6            16            1
    Over Votes .  .  .  .  .  .  .  .  .  .         0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .       153                    19           134            0
```

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 55 | 33.54 | 6 | 49 | 0 |
| STAPLES, BILL | 109 | 66.46 | 16 | 92 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 74 | 47.13 | 8 | 66 | 0 |
| WILLIAMS, DUSTIN | 81 | 51.59 | 14 | 66 | 1 |
| WRITE-IN. | 2 | 1.27 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 3 | 16 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 45 | 28.48 | 8 | 37 | 0 |
| FRISBY, PRISCILLA. | 40 | 25.32 | 8 | 32 | 0 |
| PESQUIERA, CHARLENE | 73 | 46.20 | 5 | 67 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 17 | | 3 | 14 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 82 | 52.90 | 12 | 70 | 0 |
| VASQUEZ, OSCAR. | 72 | 46.45 | 11 | 60 | 1 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 89 | 38.86 | 18 | 70 | 1 |
| MELUSKEY, ALEX. | 11 | 4.80 | 6 | 5 | 0 |
| VAN STEENWYK, CLAIR | 10 | 4.37 | 1 | 9 | 0 |
| WARD, KELLI. | 119 | 51.97 | 47 | 68 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 3 | | 2 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 4 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 212 | | 70 | 137 | 5 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 5 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 214 | | 69 | 140 | 5 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 5 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 445 | | 143 | 292 | 10 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 92 | 20.77 | 28 | 63 | 1 |
| DUNN, BOYD | 77 | 17.38 | 21 | 53 | 3 |
| GRAY, RICK | 81 | 18.28 | 29 | 50 | 2 |
| MELVIN, AL | 76 | 17.16 | 31 | 44 | 1 |
| TOBIN, ANDY. | 110 | 24.83 | 30 | 78 | 2 |
| WRITE-IN. | 7 | 1.58 | 2 | 5 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 253 | | 78 | 169 | 6 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 176 | 98.32 | 49 | 123 | 4 |
| WRITE-IN. | 3 | 1.68 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 24 | 29 | 1 |

COUNTY ATTORNEY - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 227 | | 71 | 151 | 5 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 135 | 61.36 | 42 | 90 | 3 |
| STATEN, TERRY | 81 | 36.82 | 28 | 51 | 2 |
| WRITE-IN. | 4 | 1.82 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 10 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 226 | | 71 | 150 | 5 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 183 | 97.86 | 55 | 126 | 2 |
| WRITE-IN. | 4 | 2.14 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 18 | 25 | 3 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 3 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 71 | 153 | 5 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 171 | 99.42 | 54 | 115 | 2 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 20 | 38 | 3 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 5 | 100.00 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 228 | | 72 | 151 | 5 |
| **CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 229 | | 72 | 152 | 5 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0208-06
RUN DATE:09/03/16 05:01 PM

0208 208

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0208-07
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0208 208

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0208-08
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0208 208

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 4 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



0208 208

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0209 209

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,479 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 734 | 29.61 | | | |
| REGISTERED VOTERS - REPUBLICAN | 930 | 37.52 | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - LIBERTARIAN | 2 | .08 | | | |
| REGISTERED VOTERS - GREEN | 6 | .24 | | | |
| REGISTERED VOTERS - OTHER | 807 | | | | |
| BALLOTS CAST - TOTAL. | 1,314 | | 148 | 1,157 | 9 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 531 | 40.41 | 27 | 502 | 2 |
| BALLOTS CAST - REPUBLICAN | 781 | 59.44 | 121 | 653 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 2 | .15 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 2 | .15 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 53.01 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 72.34 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 83.98 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 33.33 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0209-02
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0209 209

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 0 | | 0 | 0 | 0 |
| HICKS, MELISSA. | 0 | | 0 | 0 | 0 |
| HOUSLEY, ROBERT | 0 | | 0 | 0 | 0 |
| LUSK, GIL | 0 | | 0 | 0 | 0 |
| SKELTON, LYNNE. | 0 | | 0 | 0 | 0 |
| SPARKS, JOHN | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0209-03
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0209 209

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 498 | 99.20 | 25 | 471 | 2 |
| WRITE-IN. | 4 | .80 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 273 | 56.99 | 13 | 260 | 0 |
| STEELE, VICTORIA | 203 | 42.38 | 10 | 192 | 1 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 4 | 47 | 1 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 492 | 99.39 | 24 | 466 | 2 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 3 | 33 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 308 | 37.42 | 17 | 291 | 0 |
| GABALDON, ROSANNA. | 321 | 39.00 | 14 | 305 | 2 |
| HERNANDEZ, DANIEL. | 191 | 23.21 | 12 | 178 | 1 |
| WRITE-IN. | 3 | .36 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 239 | | 11 | 227 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 408 | 50.50 | 22 | 385 | 1 |
| MUNDELL, WILLIAM "BILL". | 384 | 47.52 | 20 | 363 | 1 |
| WRITE-IN. | 16 | 1.98 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 785 | | 38 | 743 | 4 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 39 | 100.00 | 2 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 492 | | 25 | 465 | 2 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 185 | 36.93 | 9 | 176 | 0 |
| LAWALL, BARBARA | 314 | 62.67 | 17 | 296 | 1 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 1 | 28 | 1 |



0209 209

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 481 | 99.18 | 26 | 454 | 1 |
| WRITE-IN. | 4 | .82 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 1 | 44 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 506 | 100.00 | 25 | 479 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 60 | 100.00 | 4 | 56 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 471 | | 23 | 446 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 167 | 36.23 | 6 | 161 | 0 |
| STAPLES, BILL | 292 | 63.34 | 18 | 272 | 2 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 3 | 67 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 175 | 40.79 | 6 | 168 | 1 |
| WILLIAMS, DUSTIN | 253 | 58.97 | 17 | 236 | 0 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 101 | | 4 | 96 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 43 | 100.00 | 3 | 40 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 24 | 462 | 2 |



0209 209

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 403 | 52.89 | 56 | 345 | 2 |
| MELUSKEY, ALEX. | 52 | 6.82 | 5 | 47 | 0 |
| VAN STEENWYK, CLAIR | 31 | 4.07 | 4 | 27 | 0 |
| WARD, KELLI. | 275 | 36.09 | 54 | 216 | 5 |
| WRITE-IN. | 1 | .13 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 737 | 99.46 | 114 | 617 | 6 |
| WRITE-IN. | 4 | .54 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 7 | 32 | 1 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 650 | 99.39 | 103 | 544 | 3 |
| WRITE-IN. | 4 | .61 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 127 | | 18 | 105 | 4 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 646 | 97.88 | 102 | 541 | 3 |
| WRITE-IN. | 14 | 2.12 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 902 | | 140 | 751 | 11 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 350 | 22.44 | 50 | 300 | 0 |
| DUNN, BOYD | 255 | 16.35 | 34 | 220 | 1 |
| GRAY, RICK | 309 | 19.81 | 56 | 250 | 3 |
| MELVIN, AL | 312 | 20.00 | 55 | 255 | 2 |
| TOBIN, ANDY | 321 | 20.58 | 45 | 274 | 2 |
| WRITE-IN | 13 | .83 | 0 | 13 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 780 | | 123 | 644 | 13 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 62 | 8.81 | 11 | 51 | 0 |
| CHRISTY, STEVE | 362 | 51.42 | 64 | 296 | 2 |
| CLOSEN, MARLA | 280 | 39.77 | 39 | 239 | 2 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 75 | | 7 | 65 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 36 | 100.00 | 7 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 745 | | 114 | 624 | 7 |
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 460 | 66.57 | 72 | 384 | 4 |
| STATEN, TERRY | 228 | 33.00 | 45 | 180 | 3 |
| WRITE-IN | 3 | .43 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 4 | 86 | 0 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 42 | 100.00 | 7 | 35 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 739 | | 114 | 618 | 7 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 658 | 99.70 | 100 | 554 | 4 |
| WRITE-IN | 2 | .30 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 120 | | 21 | 96 | 3 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 44 | 100.00 | 9 | 35 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 737 | | 112 | 618 | 7 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET | 603 | 99.83 | 87 | 513 | 3 |
| WRITE-IN | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 177 | | 34 | 139 | 4 |
| CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BROWN, R. C. | 231 | 35.81 | 33 | 197 | 1 |
| SCHENEK JR., THOMAS | 412 | 63.88 | 70 | 340 | 2 |
| WRITE-IN | 2 | .31 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 18 | 114 | 4 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,084 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 829 | 39.78 | | | |
| REGISTERED VOTERS - REPUBLICAN | 686 | 32.92 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 7 | .34 | | | |
| REGISTERED VOTERS - OTHER | 562 | | | | |
| BALLOTS CAST - TOTAL | 1,012 | | 107 | 897 | 8 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 567 | 56.03 | 54 | 510 | 3 |
| BALLOTS CAST - REPUBLICAN | 445 | 43.97 | 53 | 387 | 5 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 48.56 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 68.40 | | | |
| VOTER TURNOUT - REPUBLICAN | | 64.87 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 534 | 99.81 | 50 | 481 | 3 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 4 | 28 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 274 | 51.41 | 27 | 245 | 2 |
| STEELE, VICTORIA | 258 | 48.41 | 25 | 232 | 1 |
| WRITE-IN. | 1 | .19 | 1 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 33 | | 1 | 32 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 509 | 100.00 | 49 | 458 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 5 | 52 | 1 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 454 | 49.51 | 42 | 411 | 1 |
| KOPEC, MATT. | 232 | 25.30 | 27 | 202 | 3 |
| POWERS HANNLEY, PAMELA | 229 | 24.97 | 21 | 207 | 1 |
| WRITE-IN. | 2 | .22 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 217 | | 18 | 198 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 416 | 49.11 | 38 | 377 | 1 |
| MUNDELL, WILLIAM "BILL". | 420 | 49.59 | 40 | 379 | 1 |
| WRITE-IN. | 11 | 1.30 | 1 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 854 | | 83 | 765 | 6 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 421 | 99.76 | 41 | 378 | 2 |
| WRITE-IN. | 1 | .24 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 145 | | 12 | 132 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 247 | 45.83 | 33 | 211 | 3 |
| LAWALL, BARBARA | 292 | 54.17 | 21 | 271 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 0 | 28 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 477 | 99.58 | 45 | 430 | 2 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 88 | | 9 | 78 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 506 | 100.00 | 47 | 457 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 7 | 53 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 2 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 528 | | 52 | 473 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 128 | 28.70 | 11 | 116 | 1 |
| STAPLES, BILL | 318 | 71.30 | 34 | 283 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 121 | | 9 | 111 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 142 | 34.05 | 13 | 129 | 0 |
| WILLIAMS, DUSTIN | 275 | 65.95 | 27 | 246 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 14 | 135 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 2 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 543 | | 52 | 488 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 264 | 60.27 | 26 | 234 | 4 |
| MELUSKEY, ALEX. | 8 | 1.83 | 0 | 8 | 0 |
| VAN STEENWYK, CLAIR | 10 | 2.28 | 0 | 10 | 0 |
| WARD, KELLI. | 155 | 35.39 | 26 | 128 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 408 | 99.51 | 50 | 353 | 5 |
| WRITE-IN. | 2 | .49 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 3 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 426 | | 50 | 371 | 5 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 317 | 96.65 | 35 | 280 | 2 |
| WRITE-IN. | 11 | 3.35 | 3 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 562 | | 68 | 486 | 8 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 213 | 22.28 | 21 | 189 | 3 |
| DUNN, BOYD | 192 | 20.08 | 20 | 171 | 1 |
| GRAY, RICK | 156 | 16.32 | 23 | 132 | 1 |
| MELVIN, AL | 193 | 20.19 | 25 | 168 | 0 |
| TOBIN, ANDY. | 198 | 20.71 | 21 | 175 | 2 |
| WRITE-IN. | 4 | .42 | 3 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 379 | | 46 | 325 | 8 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 232 | 55.90 | 27 | 202 | 3 |
| WINCHESTER, JOHN | 183 | 44.10 | 23 | 158 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 29 | | 3 | 26 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 4 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 425 | | 49 | 371 | 5 |



0210 210

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 299 | 76.08 | 39 | 258 | 2 |
| STATEN, TERRY | 93 | 23.66 | 9 | 83 | 1 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 5 | 45 | 2 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 427 | | 51 | 371 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 360 | 99.72 | 40 | 317 | 3 |
| WRITE-IN. | 1 | .28 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 12 | 70 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 432 | | 52 | 375 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 320 | 99.07 | 36 | 281 | 3 |
| WRITE-IN. | 3 | .93 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 122 | | 16 | 104 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 316 | 100.00 | 37 | 276 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 16 | 111 | 2 |



0210 210

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



0210 210

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



0210 210

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |

```
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          GREEN                                              REPORT-EL30A PAGE 0210-09
RUN DATE:09/03/16 05:01 PM

0210 210
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          STATISTICS                                         REPORT-EL30A PAGE 0211-01
RUN DATE:09/03/16 05:01 PM

0211 211
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   1,953
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .     619    31.69
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .     813    41.63
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .       1      .05
 REGISTERED VOTERS - GREEN .  .  .  .  .  .      15      .77
 REGISTERED VOTERS - OTHER .  .  .  .  .  .     505
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .     871                     90          775            6
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                      0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     356    40.87            25          329            2
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     510    58.55            65          441            4
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       3      .34             0            3            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       2      .23             0            2            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       0                      0            0            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .             44.60
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .             57.51
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .             62.73
```

VOTER TURNOUT - LIBERTARIAN . . . . . 300.00
VOTER TURNOUT - GREEN . . . . . 13.33
VOTER TURNOUT - BLANK . . . . . .



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 334 | 99.40 | 21 | 311 | 2 |
| WRITE-IN. | 2 | .60 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 153 | 46.36 | 9 | 144 | 0 |
| STEELE, VICTORIA | 177 | 53.64 | 15 | 160 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 24 | | 1 | 23 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 313 | 100.00 | 24 | 287 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 1 | 42 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 267 | 48.19 | 18 | 247 | 2 |
| KOPEC, MATT. | 123 | 22.20 | 14 | 109 | 0 |
| POWERS HANNLEY, PAMELA | 164 | 29.60 | 10 | 152 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 158 | | 8 | 150 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 257 | 50.20 | 20 | 236 | 1 |
| MUNDELL, WILLIAM "BILL". | 253 | 49.41 | 21 | 231 | 1 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 556 | | 34 | 518 | 4 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 268 | 99.63 | 23 | 243 | 2 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 2 | 85 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 151 | 44.15 | 12 | 138 | 1 |
| LAWALL, BARBARA | 190 | 55.56 | 13 | 176 | 1 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 289 | 98.63 | 22 | 265 | 2 |
| WRITE-IN. | 4 | 1.37 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 3 | 60 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 320 | 99.69 | 22 | 296 | 2 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 32 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 0 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 328 | | 25 | 301 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 78 | 29.55 | 6 | 72 | 0 |
| STAPLES, BILL | 186 | 70.45 | 12 | 173 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 7 | 84 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 105 | 42.34 | 7 | 97 | 1 |
| WILLIAMS, DUSTIN | 141 | 56.85 | 11 | 130 | 0 |
| WRITE-IN. | 2 | .81 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 108 | | 7 | 100 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 1 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 334 | | 24 | 308 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 315 | 63.13 | 25 | 288 | 2 |
| MELUSKEY, ALEX. | 10 | 2.00 | 0 | 10 | 0 |
| VAN STEENWYK, CLAIR | 12 | 2.40 | 2 | 10 | 0 |
| WARD, KELLI. | 162 | 32.46 | 38 | 122 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 481 | 99.38 | 59 | 418 | 4 |
| WRITE-IN. | 3 | .62 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 5 | 21 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 31 | 100.00 | 6 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 479 | | 59 | 416 | 4 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 363 | 97.84 | 44 | 316 | 3 |
| WRITE-IN. | 8 | 2.16 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 649 | | 86 | 558 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 190 | 19.25 | 17 | 170 | 3 |
| DUNN, BOYD | 165 | 16.72 | 18 | 145 | 2 |
| GRAY, RICK | 201 | 20.36 | 35 | 163 | 3 |
| MELVIN, AL | 219 | 22.19 | 35 | 184 | 0 |
| TOBIN, ANDY. | 209 | 21.18 | 29 | 179 | 1 |
| WRITE-IN. | 3 | .30 | 0 | 3 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 537 | | 61 | 473 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 259 | 55.82 | 39 | 218 | 2 |
| WINCHESTER, JOHN | 205 | 44.18 | 23 | 181 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 3 | 42 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 1 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 493 | | 64 | 425 | 4 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 337 | 76.24 | 40 | 294 | 3 |
| STATEN, TERRY | 101 | 22.85 | 18 | 83 | 0 |
| WRITE-IN. | 4 | .90 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 68 | | 7 | 60 | 1 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 494 | | 63 | 427 | 4 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 398 | 100.00 | 46 | 348 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 19 | 93 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 492 | | 62 | 426 | 4 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 358 | 100.00 | 44 | 311 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 152 | | 21 | 130 | 1 |
| CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| RADEMAKER, JOHN | 343 | 100.00 | 41 | 299 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 24 | 142 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,489 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 405 | 27.20 | | | |
| REGISTERED VOTERS - REPUBLICAN | 651 | 43.72 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .20 | | | |
| REGISTERED VOTERS - GREEN | 7 | .47 | | | |
| REGISTERED VOTERS - OTHER | 423 | | | | |
| BALLOTS CAST - TOTAL. | 530 | | 96 | 428 | 6 |
| BALLOTS CAST - NONPARTISAN. | 6 | 1.13 | 0 | 6 | 0 |
| BALLOTS CAST - DEMOCRATIC | 176 | 33.21 | 15 | 160 | 1 |
| BALLOTS CAST - REPUBLICAN | 345 | 65.09 | 81 | 260 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .19 | 0 | 0 | 1 |
| BALLOTS CAST - GREEN. | 2 | .38 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 35.59 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.46 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.00 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

TOWN OF ORO VALLEY - COUNCIL MEMBER
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, BRENDAN M.. | 188 | 13.22 | 32 | 154 | 2 |
| GARNER, BILL | 237 | 16.67 | 40 | 193 | 4 |
| PINA, RHONDA | 280 | 19.69 | 48 | 228 | 4 |
| RODMAN, BILL | 238 | 16.74 | 44 | 191 | 3 |
| SOLOMON, STEVE. | 272 | 19.13 | 53 | 218 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| ZINKIN, MICHAEL | 204 | 14.35 | 41 | 161 | 2 |
| WRITE-IN. | 3 | .21 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 165 | | 30 | 133 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 165 | 99.40 | 12 | 152 | 1 |
| WRITE-IN. | 1 | .60 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 84 | 60.43 | 7 | 77 | 0 |
| OLIVAS, MIGUEL. | 55 | 39.57 | 5 | 49 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 34 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 138 | 99.28 | 10 | 127 | 1 |
| WRITE-IN. | 1 | .72 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 5 | 32 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 140 | 96.55 | 11 | 128 | 1 |
| WRITE-IN. | 5 | 3.45 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 19 | 187 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 108 | 48.65 | 7 | 101 | 0 |
| MUNDELL, WILLIAM "BILL". | 110 | 49.55 | 7 | 102 | 1 |
| WRITE-IN. | 4 | 1.80 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 306 | | 31 | 273 | 2 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 127 | 98.45 | 8 | 118 | 1 |
| WRITE-IN. | 2 | 1.55 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 7 | 40 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 69 | 42.33 | 7 | 62 | 0 |
| LAWALL, BARBARA | 94 | 57.67 | 6 | 87 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 150 | 96.77 | 14 | 135 | 1 |
| WRITE-IN. | 5 | 3.23 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 154 | 99.35 | 13 | 140 | 1 |
| WRITE-IN. | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 1 | 14 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 160 | | 14 | 146 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 49 | 35.25 | 4 | 45 | 0 |
| STAPLES, BILL | 90 | 64.75 | 8 | 81 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 3 | 34 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 51 | 38.06 | 5 | 46 | 0 |
| WILLIAMS, DUSTIN | 80 | 59.70 | 6 | 73 | 1 |
| WRITE-IN. | 3 | 2.24 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 4 | 38 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 1 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 163 | | 14 | 148 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 176 | 52.54 | 33 | 141 | 2 |
| MELUSKEY, ALEX. | 4 | 1.19 | 1 | 3 | 0 |
| VAN STEENWYK, CLAIR | 11 | 3.28 | 1 | 10 | 0 |
| WARD, KELLI. | 143 | 42.69 | 43 | 98 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 91 | 27.83 | 24 | 65 | 2 |
| BENNETT, KEN | 66 | 20.18 | 22 | 43 | 1 |
| GOWAN, DAVID | 4 | 1.22 | 1 | 3 | 0 |
| KIEHNE, GARY | 99 | 30.28 | 19 | 79 | 1 |
| REDD, SHAWN. | 15 | 4.59 | 5 | 10 | 0 |
| ROGERS, WENDY | 50 | 15.29 | 6 | 44 | 0 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 4 | 14 | 0 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 288 | 99.31 | 66 | 218 | 4 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 15 | 40 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 258 | 52.98 | 60 | 195 | 3 |
| LEACH, VENDEN "VINCE" | 227 | 46.61 | 47 | 177 | 3 |
| WRITE-IN. | 2 | .41 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 203 | | 55 | 146 | 2 |
| **CORPORATION COMMISSIONER - REPUBLICAN** (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 154 | 20.18 | 39 | 113 | 2 |
| DUNN, BOYD | 130 | 17.04 | 27 | 101 | 2 |
| GRAY, RICK | 142 | 18.61 | 36 | 104 | 2 |
| MELVIN, AL | 171 | 22.41 | 42 | 126 | 3 |
| TOBIN, ANDY. | 165 | 21.63 | 48 | 116 | 1 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 272 | | 51 | 219 | 2 |
| **BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MILLER, ALLY | 198 | 61.49 | 50 | 145 | 3 |
| WINCHESTER, JOHN | 123 | 38.20 | 29 | 93 | 1 |
| WRITE-IN. | 1 | .31 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |



TOTAL VOTES % POLLS EARLY PROV

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 331 | | 80 | 247 | 4 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 261 | 78.85 | 58 | 199 | 4 |
| STATEN, TERRY | 70 | 21.15 | 21 | 49 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 334 | | 80 | 251 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 269 | 99.63 | 63 | 202 | 4 |
| WRITE-IN. | 1 | .37 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 75 | | 18 | 57 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 336 | | 81 | 251 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 262 | 98.87 | 63 | 195 | 4 |
| WRITE-IN. | 3 | 1.13 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 18 | 62 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 253 | 99.22 | 62 | 187 | 4 |
| WRITE-IN. | 2 | .78 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 90 | | 19 | 71 | 0 |



U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 0 | 1 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 0 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 0 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 4 | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |

```
   Under Votes . . . . . . . . . . .       6                     0            6            0


BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      2                     0            2            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  . . . . . . . . . . .    1   100.00            0            1            0
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      1                     0            1            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      2                     0            2            0
 PREC REPORT-GROUP DETAIL                     GREEN                                                REPORT-EL30A PAGE 0212-10
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                                       TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  . . . . . . . . . . . .     1   100.00            0            1            0
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      1                     0            1            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      2                     0            2            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      2                     0            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      2                     0            2            0


CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR)  1
 WRITE-IN.  . . . . . . . . . . . . .       0                     0            0            0
    Over Votes . . . . . . . . . . . .      0                     0            0            0
   Under Votes . . . . . . . . . . . .      2                     0            2            0
 PREC REPORT-GROUP DETAIL                     STATISTICS                                           REPORT-EL30A PAGE 0213-01
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                                       TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL . . . . . .    237
 REGISTERED VOTERS - DEMOCRATIC  . . . .   75    31.65
 REGISTERED VOTERS - REPUBLICAN  . . . .   80    33.76
 REGISTERED VOTERS - LIBERTARIAN . . . .    0
 REGISTERED VOTERS - GREEN . . . . . .      1      .42
 REGISTERED VOTERS - OTHER . . . . . .     81
 BALLOTS CAST - TOTAL.  . . . . . . . .    56                     0           56            0
 BALLOTS CAST - NONPARTISAN.  . . . . .     0                     0            0            0
 BALLOTS CAST - DEMOCRATIC . . . . . .     28    50.00            0           28            0
 BALLOTS CAST - REPUBLICAN . . . . . .     28    50.00            0           28            0
 BALLOTS CAST - LIBERTARIAN.  . . . . .     0                     0            0            0
 BALLOTS CAST - GREEN.  . . . . . . . .     0                     0            0            0
 BALLOTS CAST - BLANK.  . . . . . . . .     0                     0            0            0
 VOTER TURNOUT - TOTAL  . . . . . . . .           23.63
 VOTER TURNOUT - DEMOCRATIC.  . . . . .           37.33
 VOTER TURNOUT - REPUBLICAN.  . . . . .           35.00
 VOTER TURNOUT - GREEN  . . . . . . .
 VOTER TURNOUT - BLANK  . . . . . . .
 PREC REPORT-GROUP DETAIL                     NONPARTISAN                                          REPORT-EL30A PAGE 0213-02
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                                       TOTAL VOTES     %       POLLS         EARLY         PROV

TOWN OF MARANA - MAYOR TOWN OF MARANA
(VOTE FOR)  1
```

| | | | | | |
|---|---|---|---|---|---|
| HONEA, ED | 31 | 57.41 | 0 | 31 | 0 |
| POST, DAN | 23 | 42.59 | 0 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

TOWN OF MARANA - COUNCIL MEMBER
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BOWEN, DAVE. | 29 | 34.94 | 0 | 29 | 0 |
| OFFICER, JOHN | 19 | 22.89 | 0 | 19 | 0 |
| ZIEGLER, ROXANNE | 35 | 42.17 | 0 | 35 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 0 | 29 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 27 | 100.00 | 0 | 27 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| O'HALLERAN, TOM | 13 | 48.15 | 0 | 13 | 0 |
| OLIVAS, MIGUEL. | 13 | 48.15 | 0 | 13 | 0 |
| WRITE-IN. | 1 | 3.70 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FARLEY, STEVE | 26 | 100.00 | 0 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FRIESE, RANDALL "RANDY". | 12 | 27.91 | 0 | 12 | 0 |
| KOPEC, MATT. | 9 | 20.93 | 0 | 9 | 0 |
| POWERS HANNLEY, PAMELA | 21 | 48.84 | 0 | 21 | 0 |
| WRITE-IN. | 1 | 2.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 22 | 55.00 | 0 | 22 | 0 |
| MUNDELL, WILLIAM "BILL". | 17 | 42.50 | 0 | 17 | 0 |
| WRITE-IN. | 1 | 2.50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 0 | 44 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 25 | 100.00 | 0 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 9 | 34.62 | 0 | 9 | 0 |
| LAWALL, BARBARA | 17 | 65.38 | 0 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 24 | 96.00 | 0 | 24 | 0 |
| WRITE-IN. | 1 | 4.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY RECORDER - DEMOCRATIC

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 25 | 100.00 | 0 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 0 | 25 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 14 | 56.00 | 0 | 14 | 0 |
| STAPLES, BILL | 11 | 44.00 | 0 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 6 | 24.00 | 0 | 6 | 0 |
| WILLIAMS, DUSTIN | 19 | 76.00 | 0 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 20 | 76.92 | 0 | 20 | 0 |
| ROGERS, JEFF | 6 | 23.08 | 0 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 25 | 100.00 | 0 | 25 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 15 | 53.57 | 0 | 15 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 13 | 46.43 | 0 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 10 | 38.46 | 0 | 10 | 0 |
| BENNETT, KEN | 4 | 15.38 | 0 | 4 | 0 |
| GOWAN, DAVID | 0 | | 0 | 0 | 0 |
| KIEHNE, GARY | 3 | 11.54 | 0 | 3 | 0 |
| REDD, SHAWN. | 0 | | 0 | 0 | 0 |
| ROGERS, WENDY | 9 | 34.62 | 0 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 0 | 27 | 0 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 19 | 100.00 | 0 | 19 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 0 | 37 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 5 | 11.11 | 0 | 5 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| DUNN, BOYD | 7 | 15.56 | 0 | 7 | 0 |
| GRAY, RICK | 10 | 22.22 | 0 | 10 | 0 |
| MELVIN, AL | 12 | 26.67 | 0 | 12 | 0 |
| TOBIN, ANDY. | 11 | 24.44 | 0 | 11 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 0 | 39 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 18 | 64.29 | 0 | 18 | 0 |
| WINCHESTER, JOHN | 10 | 35.71 | 0 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 0 | 27 | 0 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 13 | 52.00 | 0 | 13 | 0 |
| STATEN, TERRY | 12 | 48.00 | 0 | 12 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 0 | 27 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 18 | 100.00 | 0 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 0 | 27 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 20 | 100.00 | 0 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 0 | 27 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 0 | 27 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0214 214

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,449 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 843 | 34.42 | | | |
| REGISTERED VOTERS - REPUBLICAN | 925 | 37.77 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 6 | .24 | | | |
| REGISTERED VOTERS - GREEN | 19 | .78 | | | |
| REGISTERED VOTERS - OTHER | 656 | | | | |
| BALLOTS CAST - TOTAL. | 1,116 | | 161 | 942 | 13 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 493 | 44.18 | 65 | 423 | 5 |
| BALLOTS CAST - REPUBLICAN | 620 | 55.56 | 96 | 516 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .18 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 1 | .09 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 45.57 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 58.48 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 67.03 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 33.33 | | | |
| VOTER TURNOUT - GREEN | | 5.26 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0214 214

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 464 | 99.78 | 58 | 401 | 5 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 7 | 21 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 223 | 48.16 | 27 | 193 | 3 |
| STEELE, VICTORIA | 240 | 51.84 | 32 | 206 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 26 | | 6 | 20 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 445 | 100.00 | 52 | 388 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 13 | 35 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 335 | 43.51 | 38 | 295 | 2 |
| KOPEC, MATT. | 182 | 23.64 | 27 | 152 | 3 |
| POWERS HANNLEY, PAMELA | 250 | 32.47 | 32 | 216 | 2 |
| WRITE-IN. | 3 | .39 | 0 | 3 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 |
| Under Votes | 214 | | 31 | 180 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 367 | 49.53 | 43 | 320 | 4 |
| MUNDELL, WILLIAM "BILL". | 364 | 49.12 | 40 | 320 | 4 |
| WRITE-IN. | 10 | 1.35 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 738 | | 111 | 620 | 7 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 385 | 99.74 | 47 | 336 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 18 | 86 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 196 | 41.09 | 38 | 157 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| LAWALL, BARBARA | 280 | 58.70 | 27 | 250 | 3 |
| WRITE-IN. | 1 | .21 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 0 | 14 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 428 | 98.85 | 52 | 374 | 2 |
| WRITE-IN. | 5 | 1.15 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 12 | 45 | 3 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 451 | 99.56 | 53 | 395 | 3 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 12 | 26 | 2 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 42 | 100.00 | 5 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 451 | | 60 | 386 | 5 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 140 | 33.90 | 18 | 121 | 1 |
| STAPLES, BILL | 273 | 66.10 | 35 | 237 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 12 | 65 | 3 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 144 | 38.30 | 22 | 122 | 0 |
| WILLIAMS, DUSTIN | 230 | 61.17 | 24 | 203 | 3 |
| WRITE-IN. | 2 | .53 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 19 | 96 | 2 |
| **CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 5 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 463 | | 60 | 398 | 5 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 360 | 60.10 | 60 | 298 | 2 |
| MELUSKEY, ALEX. | 21 | 3.51 | 0 | 21 | 0 |
| VAN STEENWYK, CLAIR | 13 | 2.17 | 1 | 12 | 0 |
| WARD, KELLI. | 204 | 34.06 | 34 | 164 | 6 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 1 | 20 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 571 | 98.62 | 90 | 474 | 7 |
| WRITE-IN. | 8 | 1.38 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 6 | 34 | 1 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 3 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 585 | | 93 | 484 | 8 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 443 | 98.66 | 71 | 366 | 6 |
| WRITE-IN. | 6 | 1.34 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 791 | | 121 | 660 | 10 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 287 | 23.33 | 47 | 236 | 4 |
| DUNN, BOYD | 206 | 16.75 | 19 | 186 | 1 |
| GRAY, RICK | 200 | 16.26 | 45 | 155 | 0 |
| MELVIN, AL | 235 | 19.11 | 43 | 188 | 4 |
| TOBIN, ANDY | 298 | 24.23 | 40 | 255 | 3 |
| WRITE-IN | 4 | .33 | 0 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 627 | | 94 | 521 | 12 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 268 | 46.61 | 46 | 219 | 3 |
| WINCHESTER, JOHN | 306 | 53.22 | 43 | 259 | 4 |
| WRITE-IN | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 7 | 37 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 601 | | 95 | 498 | 8 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 381 | 68.77 | 51 | 325 | 5 |
| STATEN, TERRY | 170 | 30.69 | 37 | 131 | 2 |
| WRITE-IN | 3 | .54 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 8 | 57 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 605 | | 95 | 502 | 8 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 501 | 99.60 | 78 | 417 | 6 |
| WRITE-IN | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 18 | 97 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 19 | 100.00 | 2 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 601 | | 94 | 499 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET | 448 | 99.56 | 75 | 368 | 5 |
| WRITE-IN | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 170 | | 21 | 146 | 3 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 435 | 99.32 | 74 | 356 | 5 |
| WRITE-IN | 3 | .68 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 182 | | 22 | 157 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,256 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - DEMOCRATIC | 368 | 29.30 | | | |
| REGISTERED VOTERS - REPUBLICAN | 477 | 37.98 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .64 | | | |
| REGISTERED VOTERS - GREEN | 11 | .88 | | | |
| REGISTERED VOTERS - OTHER | 392 | | | | |
| BALLOTS CAST - TOTAL | 423 | | 71 | 347 | 5 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 164 | 38.77 | 23 | 139 | 2 |
| BALLOTS CAST - REPUBLICAN | 249 | 58.87 | 45 | 201 | 3 |
| BALLOTS CAST - LIBERTARIAN | 5 | 1.18 | 2 | 3 | 0 |
| BALLOTS CAST - GREEN | 5 | 1.18 | 1 | 4 | 0 |
| BALLOTS CAST - BLANK | 1 | .24 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.68 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 44.57 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.20 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 62.50 | | | |
| VOTER TURNOUT - GREEN | | 45.45 | | | |
| VOTER TURNOUT - BLANK | | .08 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 145 | 97.32 | 21 | 122 | 2 |
| WRITE-IN | 4 | 2.68 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL | 140 | 98.59 | 18 | 120 | 2 |
| WRITE-IN | 2 | 1.41 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 147 | 99.32 | 22 | 123 | 2 |
| WRITE-IN | 1 | .68 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 0 | 16 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN | 144 | 96.64 | 21 | 122 | 1 |
| WRITE-IN | 5 | 3.36 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 179 | | 24 | 152 | 3 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 134 | 53.82 | 20 | 112 | 2 |
| MUNDELL, WILLIAM "BILL" | 111 | 44.58 | 19 | 90 | 2 |
| WRITE-IN | 4 | 1.61 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 243 | | 29 | 212 | 2 |
| **BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 136 | 98.55 | 18 | 117 | 1 |
| WRITE-IN | 2 | 1.45 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 22 | 1 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 55 | 36.67 | 10 | 44 | 1 |
| LAWALL, BARBARA | 95 | 63.33 | 11 | 83 | 1 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 137 | 96.48 | 18 | 117 | 2 |
| WRITE-IN | 5 | 3.52 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 142 | 100.00 | 20 | 120 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 21 | 127 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 62 | 42.76 | 7 | 55 | 0 |
| STAPLES, BILL | 83 | 57.24 | 15 | 66 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 54 | 40.60 | 9 | 45 | 0 |
| WILLIAMS, DUSTIN | 78 | 58.65 | 9 | 69 | 0 |
| WRITE-IN. | 1 | .75 | 1 | 0 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 30 | | 3 | 25 | 2 |
| JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 21 | 127 | 2 |
| CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 154 | | 22 | 130 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 101 | 41.39 | 19 | 82 | 0 |
| MELUSKEY, ALEX. | 16 | 6.56 | 1 | 15 | 0 |
| VAN STEENWYK, CLAIR | 11 | 4.51 | 1 | 10 | 0 |
| WARD, KELLI. | 116 | 47.54 | 24 | 89 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 26 | 100.00 | 8 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 37 | 183 | 3 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 192 | 99.48 | 36 | 156 | 0 |
| WRITE-IN. | 1 | .52 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 9 | 44 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 161 | 52.10 | 27 | 134 | 0 |
| LEACH, VENDEN "VINCE" | 145 | 46.93 | 25 | 120 | 0 |
| WRITE-IN. | 3 | .97 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 183 | | 38 | 145 | 0 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 108 | 20.65 | 24 | 84 | 0 |
| DUNN, BOYD | 83 | 15.87 | 15 | 68 | 0 |
| GRAY, RICK | 86 | 16.44 | 18 | 68 | 0 |
| MELVIN, AL | 115 | 21.99 | 24 | 91 | 0 |
| TOBIN, ANDY. | 127 | 24.28 | 27 | 100 | 0 |
| WRITE-IN. | 4 | .76 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 27 | 188 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 185 | 98.93 | 34 | 151 | 0 |
| WRITE-IN. | 2 | 1.07 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 10 | 49 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 230 | | 44 | 186 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 137 | 60.35 | 28 | 109 | 0 |
| STATEN, TERRY | 87 | 38.33 | 16 | 71 | 0 |
| WRITE-IN. | 3 | 1.32 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 233 | | 43 | 190 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 195 | 100.00 | 35 | 160 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 10 | 41 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 236 | | 44 | 192 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 172 | 99.42 | 33 | 139 | 0 |
| WRITE-IN. | 1 | .58 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 12 | 61 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 87 | 41.23 | 16 | 71 | 0 |
| ROBERTS, VINCE. | 124 | 58.77 | 24 | 100 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 5 | 30 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 174 | 98.31 | 33 | 141 | 0 |
| WRITE-IN. | 3 | 1.69 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 69 | | 10 | 59 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 11 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 3 | 5 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 4 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 3 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 3 | 60.00 | 1 | 2 | 0 |
| WRITE-IN. | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 3 | 60.00 | 1 | 2 | 0 |
| WRITE-IN. | 2 | 40.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0216-01
RUN DATE:09/03/16 05:01 PM

0216 216

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,032 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . | 526 | 25.89 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . | 909 | 44.73 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . | 0 | | | | |
| REGISTERED VOTERS - GREEN . . . . . | 7 | .34 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 590 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 999 | | 120 | 871 | 8 |
| BALLOTS CAST - NONPARTISAN. . . . . | 11 | 1.10 | 4 | 7 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 390 | 39.04 | 35 | 355 | 0 |
| BALLOTS CAST - REPUBLICAN . . . . . | 589 | 58.96 | 79 | 502 | 8 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 5 | .50 | 2 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 4 | .40 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. . . . . | 3 | .30 | 1 | 2 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 49.16 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 74.14 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 64.80 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 57.14 | | | |
| VOTER TURNOUT - BLANK . . . . . | | .15 | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0216-02
RUN DATE:09/03/16 05:01 PM

0216 216

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF ORO VALLEY - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, BRENDAN M.. . . . . | 359 | 13.19 | 34 | 322 | 3 |
| GARNER, BILL . . . . . | 420 | 15.43 | 48 | 369 | 3 |
| PINA, RHONDA . . . . . | 526 | 19.32 | 56 | 467 | 3 |
| RODMAN, BILL . . . . . | 479 | 17.60 | 54 | 422 | 3 |
| SOLOMON, STEVE. . . . . | 532 | 19.54 | 60 | 469 | 3 |
| ZINKIN, MICHAEL . . . . . | 405 | 14.88 | 49 | 353 | 3 |
| WRITE-IN. . . . . | 1 | .04 | 0 | 1 | 0 |
| Over Votes . . . . . | 6 | | 3 | 3 | 0 |
| Under Votes . . . . . | 269 | | 56 | 207 | 6 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0216-03
RUN DATE:09/03/16 05:01 PM

0216 216

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 359 | 99.45 | 33 | 326 | 0 |
| WRITE-IN. . . . . | 2 | .55 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 29 | | 2 | 27 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM . . . . . | 197 | 62.34 | 20 | 177 | 0 |
| OLIVAS, MIGUEL. . . . . | 119 | 37.66 | 8 | 111 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 2 | | 1 | 1 | 0 |
| Under Votes . . . . . | 72 | | 6 | 66 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH . . . . . | 328 | 100.00 | 31 | 297 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 62 | | 4 | 58 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. . . . . | 323 | 99.69 | 27 | 296 | 0 |
| WRITE-IN. . . . . | 1 | .31 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 456 | | 43 | 413 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. . . . . | 288 | 51.43 | 24 | 264 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 269 | 48.04 | 20 | 249 | 0 |
| WRITE-IN. . . . . | 3 | .54 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 610 | | 61 | 549 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 296 | 99.00 | 25 | 271 | 0 |
| WRITE-IN. | 3 | 1.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 9 | 82 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 143 | 39.94 | 17 | 126 | 0 |
| LAWALL, BARBARA | 215 | 60.06 | 12 | 203 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 327 | 98.20 | 27 | 300 | 0 |
| WRITE-IN. | 6 | 1.80 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 7 | 50 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 342 | 99.42 | 27 | 315 | 0 |
| WRITE-IN. | 2 | .58 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 8 | 38 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 3 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 363 | | 32 | 331 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 107 | 33.75 | 6 | 101 | 0 |
| STAPLES, BILL | 210 | 66.25 | 20 | 190 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 9 | 64 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 115 | 38.98 | 9 | 106 | 0 |
| WILLIAMS, DUSTIN | 179 | 60.68 | 15 | 164 | 0 |
| WRITE-IN. | 1 | .34 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 10 | 85 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 371 | | 34 | 337 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 292 | 50.69 | 36 | 252 | 4 |
| MELUSKEY, ALEX. | 14 | 2.43 | 4 | 10 | 0 |
| VAN STEENWYK, CLAIR | 6 | 1.04 | 0 | 6 | 0 |
| WARD, KELLI. | 264 | 45.83 | 39 | 221 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 0 | 13 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 201 | 36.02 | 19 | 180 | 2 |
| BENNETT, KEN | 78 | 13.98 | 12 | 66 | 0 |
| GOWAN, DAVID | 22 | 3.94 | 2 | 19 | 1 |
| KIEHNE, GARY | 122 | 21.86 | 20 | 99 | 3 |
| REDD, SHAWN. | 14 | 2.51 | 1 | 12 | 1 |
| ROGERS, WENDY | 120 | 21.51 | 17 | 102 | 1 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 8 | 23 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 471 | 98.74 | 63 | 400 | 8 |
| WRITE-IN. | 6 | 1.26 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 16 | 96 | 0 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 408 | 51.45 | 55 | 347 | 6 |
| LEACH, VENDEN "VINCE" | 379 | 47.79 | 51 | 324 | 4 |
| WRITE-IN. | 6 | .76 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 385 | | 52 | 327 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 275 | 21.14 | 35 | 238 | 2 |
| DUNN, BOYD | 210 | 16.14 | 23 | 186 | 1 |
| GRAY, RICK | 236 | 18.14 | 29 | 201 | 6 |
| MELVIN, AL | 279 | 21.45 | 41 | 232 | 6 |
| TOBIN, ANDY. | 294 | 22.60 | 43 | 246 | 5 |
| WRITE-IN. | 7 | .54 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 466 | | 66 | 396 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 324 | 58.91 | 47 | 272 | 5 |
| WINCHESTER, JOHN | 226 | 41.09 | 27 | 196 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 34 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 1 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 572 | | 78 | 487 | 7 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 370 | 69.81 | 54 | 311 | 5 |
| STATEN, TERRY | 157 | 29.62 | 19 | 135 | 3 |
| WRITE-IN. | 3 | .57 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 59 | | 6 | 53 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 1 | 20 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 567 | | 78 | 482 | 7 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 468 | 99.36 | 60 | 400 | 8 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 19 | 99 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 573 | | 79 | 486 | 8 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 448 | 99.56 | 60 | 381 | 7 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 19 | 119 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 433 | 99.77 | 54 | 372 | 7 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 155 | | 25 | 129 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 4 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 6 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 4 | 0 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,053 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 812 | 26.60 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,197 | 39.21 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .03 | | | |
| REGISTERED VOTERS - GREEN | 16 | .52 | | | |
| REGISTERED VOTERS - OTHER | 1,027 | | | | |
| BALLOTS CAST - TOTAL. | 1,170 | | 121 | 1,038 | 11 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 418 | 35.73 | 33 | 382 | 3 |
| BALLOTS CAST - REPUBLICAN | 747 | 63.85 | 87 | 652 | 8 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .26 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN. | 2 | .17 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 1 | .09 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.32 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.48 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 62.41 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 300.00 | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | .03 | | | |



0217 217

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 379 | 95.95 | 27 | 349 | 3 |
| WRITE-IN. | 16 | 4.05 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 4 | 19 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 220 | 55.84 | 19 | 199 | 2 |
| STEELE, VICTORIA | 170 | 43.15 | 13 | 157 | 0 |
| WRITE-IN. | 4 | 1.02 | 1 | 3 | 0 |
| Over Votes | 5 | | 0 | 4 | 1 |
| Under Votes | 19 | | 0 | 19 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 367 | 99.19 | 25 | 339 | 3 |
| WRITE-IN. | 3 | .81 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 42 | | 3 | 39 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 208 | 33.17 | 12 | 193 | 3 |
| GABALDON, ROSANNA. | 210 | 33.49 | 15 | 194 | 1 |
| HERNANDEZ, DANIEL. | 207 | 33.01 | 13 | 194 | 0 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 16 | 181 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 313 | 52.87 | 21 | 289 | 3 |
| MUNDELL, WILLIAM "BILL". | 269 | 45.44 | 16 | 252 | 1 |
| WRITE-IN. | 10 | 1.69 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 647 | | 47 | 595 | 5 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 33 | 100.00 | 3 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 380 | | 25 | 352 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 148 | 37.56 | 11 | 136 | 1 |
| LAWALL, BARBARA | 245 | 62.18 | 16 | 227 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0217-03
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 372 | 98.41 | 27 | 342 | 3 |
| WRITE-IN. | 6 | 1.59 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 1 | 34 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 381 | 99.22 | 27 | 351 | 3 |
| WRITE-IN. | 3 | .78 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 1 | 28 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 46 | 100.00 | 3 | 43 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 367 | | 25 | 339 | 3 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 146 | 41.01 | 10 | 134 | 2 |
| STAPLES, BILL | 209 | 58.71 | 15 | 193 | 1 |
| WRITE-IN. | 1 | .28 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 56 | | 3 | 53 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 140 | 40.82 | 14 | 124 | 2 |
| WILLIAMS, DUSTIN | 200 | 58.31 | 11 | 188 | 1 |
| WRITE-IN. | 3 | .87 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 69 | | 3 | 66 | 0 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0217-04
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 349 | 47.10 | 30 | 318 | 1 |
| MELUSKEY, ALEX. | 52 | 7.02 | 3 | 49 | 0 |
| VAN STEENWYK, CLAIR | 35 | 4.72 | 2 | 33 | 0 |
| WARD, KELLI. | 303 | 40.89 | 51 | 245 | 7 |
| WRITE-IN. | 2 | .27 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 698 | 99.29 | 82 | 608 | 8 |
| WRITE-IN. | 5 | .71 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 4 | 40 | 0 |
| **STATE SENATOR, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 625 | 99.68 | 75 | 544 | 6 |
| WRITE-IN. | 2 | .32 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 12 | 105 | 2 |
| **STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 612 | 98.71 | 71 | 535 | 6 |
| WRITE-IN. | 8 | 1.29 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 872 | | 101 | 761 | 10 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 333 | 22.52 | 29 | 304 | 0 |
| DUNN, BOYD | 305 | 20.62 | 35 | 270 | 0 |
| GRAY, RICK | 254 | 17.17 | 34 | 218 | 2 |
| MELVIN, AL | 279 | 18.86 | 40 | 235 | 4 |

| | | | | | |
|---|---|---|---|---|---|
| TOBIN, ANDY. | 304 | 20.55 | 32 | 271 | 1 |
| WRITE-IN. | 4 | .27 | 0 | 4 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 756 | | 91 | 648 | 17 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 72 | 10.96 | 8 | 64 | 0 |
| CHRISTY, STEVE. | 398 | 60.58 | 56 | 339 | 3 |
| CLOSEN, MARLA | 187 | 28.46 | 13 | 170 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 88 | | 10 | 77 | 1 |



0217 217

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 32 | 100.00 | 3 | 29 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 714 | | 84 | 622 | 8 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 460 | 68.76 | 58 | 396 | 6 |
| STATEN, TERRY | 200 | 29.90 | 27 | 171 | 2 |
| WRITE-IN. | 9 | 1.35 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 2 | 75 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 30 | 100.00 | 3 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 716 | | 84 | 624 | 8 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 627 | 99.84 | 72 | 547 | 8 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 15 | 103 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 39 | 100.00 | 2 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 707 | | 85 | 614 | 8 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 594 | 99.83 | 71 | 516 | 7 |
| WRITE-IN. | 1 | .17 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 151 | | 16 | 134 | 1 |



0217 217

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 5 | | 1 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 3 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 1 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

```
CORPORATION COMMISSIONER - GREEN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            3            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     0            3            0


BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       2   100.00            0            2            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0
 PREC REPORT-GROUP DETAIL                            GREEN                                             REPORT-EL30A PAGE 0217-09
RUN DATE:09/03/16 05:01 PM

0217 217
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0            1            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     0            2            0
 PREC REPORT-GROUP DETAIL                            STATISTICS                                        REPORT-EL30A PAGE 0218-01
RUN DATE:09/03/16 05:01 PM

0218 218
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   3,468
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .   1,045    30.13
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .   1,318    38.00
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .      10      .29
 REGISTERED VOTERS - GREEN .  .  .  .  .  .      27      .78
 REGISTERED VOTERS - OTHER .  .  .  .  .  .   1,068
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .   1,264                   143        1,113            8
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                     0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     576    45.57           48          527            1
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     680    53.80           95          578            7
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       4      .32            0            4            0
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       4      .32            0            4            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       2      .16            0            2            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            36.45
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            55.12
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            51.59
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .            40.00
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .            14.81
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .              .06
 PREC REPORT-GROUP DETAIL                            DEMOCRATIC                                        REPORT-EL30A PAGE 0218-02
RUN DATE:09/03/16 05:01 PM

0218 218
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .     534    98.89           40          493            1
```

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 1.11 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 8 | 28 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| HEINZ, MATT. | 260 | 48.87 | 18 | 242 | 0 |
| STEELE, VICTORIA | 270 | 50.75 | 21 | 248 | 1 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 39 | | 9 | 30 | 0 |

STATE SENATOR, DIST. 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRADLEY, DAVID. | 510 | 99.22 | 38 | 472 | 0 |
| WRITE-IN. | 4 | .78 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 10 | 51 | 1 |

STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ENGEL, KIRSTEN. | 326 | 34.28 | 27 | 299 | 0 |
| FROGGE, COURTNEY | 312 | 32.81 | 17 | 294 | 1 |
| MACH, STEFANIE. | 305 | 32.07 | 26 | 278 | 1 |
| WRITE-IN. | 8 | .84 | 1 | 7 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 199 | | 25 | 174 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 438 | 50.11 | 30 | 408 | 0 |
| MUNDELL, WILLIAM "BILL". | 419 | 47.94 | 25 | 393 | 1 |
| WRITE-IN. | 17 | 1.95 | 0 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 854 | | 89 | 763 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 3 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 547 | | 45 | 501 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 225 | 41.74 | 17 | 208 | 0 |
| LAWALL, BARBARA | 314 | 58.26 | 26 | 287 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 5 | 32 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 502 | 98.62 | 39 | 463 | 0 |
| WRITE-IN. | 7 | 1.38 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 67 | | 9 | 57 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 517 | 99.81 | 39 | 477 | 1 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 9 | 49 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 2 | 34 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 540 | | 46 | 493 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 192 | 38.63 | 13 | 178 | 1 |
| STAPLES, BILL | 304 | 61.17 | 25 | 279 | 0 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 10 | 69 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 181 | 38.51 | 22 | 159 | 0 |
| WILLIAMS, DUSTIN | 286 | 60.85 | 15 | 271 | 0 |
| WRITE-IN. | 3 | .64 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 106 | | 11 | 94 | 1 |



0218 218

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 332 | 50.15 | 37 | 291 | 4 |
| MELUSKEY, ALEX. | 39 | 5.89 | 4 | 35 | 0 |
| VAN STEENWYK, CLAIR | 27 | 4.08 | 1 | 26 | 0 |
| WARD, KELLI. | 264 | 39.88 | 52 | 209 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 631 | 99.06 | 86 | 538 | 7 |
| WRITE-IN. | 6 | .94 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 9 | 34 | 0 |
| **STATE SENATOR, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHELPS, RANDALL | 552 | 99.64 | 79 | 468 | 5 |
| WRITE-IN. | 2 | .36 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 125 | | 16 | 107 | 2 |
| **STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| CLODFELTER, TODD | 555 | 97.20 | 78 | 472 | 5 |
| WRITE-IN. | 16 | 2.80 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 789 | | 112 | 668 | 9 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 256 | 19.86 | 33 | 220 | 3 |
| DUNN, BOYD | 238 | 18.46 | 25 | 207 | 6 |
| GRAY, RICK | 262 | 20.33 | 32 | 227 | 3 |
| MELVIN, AL | 216 | 16.76 | 31 | 181 | 4 |
| TOBIN, ANDY. | 309 | 23.97 | 43 | 263 | 3 |
| WRITE-IN. | 8 | .62 | 0 | 8 | 0 |
| Over Votes | 9 | | 0 | 9 | 0 |
| Under Votes | 742 | | 121 | 619 | 2 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 44 | 7.07 | 11 | 32 | 1 |
| CHRISTY, STEVE. | 354 | 56.91 | 47 | 302 | 5 |
| CLOSEN, MARLA | 221 | 35.53 | 28 | 192 | 1 |
| WRITE-IN. | 3 | .48 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 57 | | 9 | 48 | 0 |



0218 218

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 38 | 100.00 | 3 | 35 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 642 | | 92 | 543 | 7 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 357 | 57.30 | 50 | 303 | 4 |
| STATEN, TERRY | 259 | 41.57 | 36 | 220 | 3 |
| WRITE-IN. | 7 | 1.12 | 0 | 7 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 56 | | 9 | 47 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 35 | 100.00 | 2 | 32 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 645 | | 93 | 546 | 6 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 562 | 99.65 | 80 | 475 | 7 |
| WRITE-IN. | 2 | .35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 15 | 101 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 42 | 100.00 | 2 | 39 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 638 | | 93 | 539 | 6 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 546 | 98.91 | 81 | 458 | 7 |
| WRITE-IN. | 6 | 1.09 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 128 | | 14 | 114 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| SHERIFF - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| REILLY, JOSHUA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,421 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 819 | 33.83 | | | |
| REGISTERED VOTERS - REPUBLICAN | 847 | 34.99 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .37 | | | |
| REGISTERED VOTERS - GREEN | 21 | .87 | | | |
| REGISTERED VOTERS - OTHER | 725 | | | | |
| BALLOTS CAST - TOTAL. | 723 | | 144 | 569 | 10 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 321 | 44.40 | 43 | 275 | 3 |
| BALLOTS CAST - REPUBLICAN | 401 | 55.46 | 101 | 293 | 7 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .14 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.86 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 39.19 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 47.34 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 4.76 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 297 | 98.34 | 40 | 255 | 2 |
| WRITE-IN. | 5 | 1.66 | 1 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 17 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 162 | 52.94 | 22 | 138 | 2 |
| STEELE, VICTORIA | 141 | 46.08 | 20 | 121 | 0 |
| WRITE-IN. | 3 | .98 | 0 | 2 | 1 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 293 | 100.00 | 38 | 252 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 5 | 23 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 202 | 41.22 | 26 | 176 | 0 |
| KOPEC, MATT. | 123 | 25.10 | 17 | 105 | 1 |
| POWERS HANNLEY, PAMELA | 163 | 33.27 | 26 | 136 | 1 |
| WRITE-IN. | 2 | .41 | 0 | 1 | 1 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 150 | | 17 | 130 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 235 | 51.20 | 30 | 204 | 1 |
| MUNDELL, WILLIAM "BILL". | 215 | 46.84 | 26 | 188 | 1 |
| WRITE-IN. | 9 | 1.96 | 0 | 7 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 504 | | 73 | 426 | 5 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 268 | 99.26 | 35 | 232 | 1 |
| WRITE-IN. | 2 | .74 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 8 | 42 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 138 | 43.95 | 15 | 122 | 1 |
| LAWALL, BARBARA | 175 | 55.73 | 27 | 146 | 2 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 283 | 97.59 | 36 | 245 | 2 |
| WRITE-IN. | 7 | 2.41 | 1 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 6 | 25 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 298 | 99.33 | 39 | 256 | 3 |
| WRITE-IN. | 2 | .67 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 3 | 18 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 6 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 298 | | 37 | 259 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 112 | 38.75 | 15 | 95 | 2 |
| STAPLES, BILL | 177 | 61.25 | 22 | 154 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 32 | | 6 | 26 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 123 | 44.24 | 19 | 103 | 1 |
| WILLIAMS, DUSTIN | 154 | 55.40 | 18 | 135 | 1 |
| WRITE-IN. | 1 | .36 | 0 | 0 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 6 | 37 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 208 | 69.10 | 25 | 182 | 1 |
| ROGERS, JEFF | 93 | 30.90 | 15 | 76 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 266 | 100.00 | 38 | 225 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 5 | 50 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 182 | 45.96 | 34 | 145 | 3 |
| MELUSKEY, ALEX. | 16 | 4.04 | 2 | 14 | 0 |
| VAN STEENWYK, CLAIR | 15 | 3.79 | 0 | 15 | 0 |
| WARD, KELLI. | 181 | 45.71 | 63 | 114 | 4 |
| WRITE-IN. | 2 | .51 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 2 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 367 | 99.19 | 94 | 267 | 6 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | .81 | 1 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 30 | | 5 | 24 | 1 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 4 | 13 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 383 | | 97 | 280 | 6 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 288 | 99.31 | 70 | 212 | 6 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 512 | | 132 | 372 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 159 | 18.93 | 40 | 113 | 6 |
| DUNN, BOYD | 132 | 15.71 | 27 | 101 | 4 |
| GRAY, RICK | 147 | 17.50 | 39 | 107 | 1 |
| MELVIN, AL | 213 | 25.36 | 61 | 149 | 3 |
| TOBIN, ANDY. | 187 | 22.26 | 45 | 138 | 4 |
| WRITE-IN. | 2 | .24 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 363 | | 91 | 269 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 216 | 58.22 | 70 | 141 | 5 |
| WINCHESTER, JOHN | 155 | 41.78 | 28 | 125 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 3 | 27 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 383 | | 96 | 280 | 7 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 240 | 66.30 | 65 | 170 | 5 |
| STATEN, TERRY | 118 | 32.60 | 31 | 86 | 1 |
| WRITE-IN. | 4 | 1.10 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 34 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 2 | 13 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 384 | | 99 | 280 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 303 | 100.00 | 69 | 227 | 7 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 98 | | 32 | 66 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 386 | | 97 | 282 | 7 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 267 | 100.00 | 68 | 194 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 134 | | 33 | 99 | 2 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 4 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 383 | | 97 | 279 | 7 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 16 | 100.00 | 5 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 385 | | 96 | 282 | 7 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - GREEN | | | | | |

| | | | |
|---|---|---|---|
| (VOTE FOR) 1 | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN

| | | | |
|---|---|---|---|
| (VOTE FOR) 1 | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN

| | | | |
|---|---|---|---|
| (VOTE FOR) 1 | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN

| | | | |
|---|---|---|---|
| (VOTE FOR) 1 | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN

| | | | |
|---|---|---|---|
| (VOTE FOR) 1 | | | |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 2,798 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 827 | 29.56 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 1,217 | 43.50 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 4 | .14 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 13 | .46 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 737 | | | | |
| BALLOTS CAST - TOTAL. . . . . | 1,289 | | 202 | 1,079 | 8 |
| BALLOTS CAST - NONPARTISAN. . . . . | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC . . . . . | 521 | 40.42 | 54 | 464 | 3 |
| BALLOTS CAST - REPUBLICAN . . . . . | 764 | 59.27 | 148 | 611 | 5 |
| BALLOTS CAST - LIBERTARIAN. . . . . | 3 | .23 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. . . . . | 1 | .08 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. . . . . | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL . . . . . | | 46.07 | | | |
| VOTER TURNOUT - DEMOCRATIC. . . . . | | 63.00 | | | |
| VOTER TURNOUT - REPUBLICAN. . . . . | | 62.78 | | | |
| VOTER TURNOUT - LIBERTARIAN . . . . . | | 75.00 | | | |
| VOTER TURNOUT - GREEN . . . . . | | 7.69 | | | |
| VOTER TURNOUT - BLANK . . . . . | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN . . . . . | 466 | 98.73 | 48 | 415 | 3 |
| WRITE-IN. . . . . | 6 | 1.27 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 49 | | 5 | 44 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. . . . . | 264 | 55.46 | 27 | 237 | 0 |
| STEELE, VICTORIA . . . . . | 209 | 43.91 | 23 | 183 | 3 |
| WRITE-IN. . . . . | 3 | .63 | 1 | 2 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 44 | | 3 | 41 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. . . . . | 446 | 99.33 | 45 | 398 | 3 |
| WRITE-IN. . . . . | 3 | .67 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 72 | | 8 | 64 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. . . . . | 273 | 32.38 | 28 | 244 | 1 |
| FROGGE, COURTNEY . . . . . | 261 | 30.96 | 30 | 228 | 3 |
| MACH, STEFANIE. . . . . | 306 | 36.30 | 33 | 271 | 2 |
| WRITE-IN. . . . . | 3 | .36 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 199 | | 16 | 183 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 381 | 49.22 | 41 | 337 | 3 |
| MUNDELL, WILLIAM "BILL". | 381 | 49.22 | 43 | 335 | 3 |
| WRITE-IN. | 12 | 1.55 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 789 | | 75 | 711 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN | 404 | 98.78 | 40 | 362 | 2 |
| WRITE-IN. | 5 | 1.22 | 2 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 12 | 99 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 210 | 42.00 | 23 | 184 | 3 |
| LAWALL, BARBARA | 290 | 58.00 | 29 | 261 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 442 | 98.22 | 46 | 393 | 3 |
| WRITE-IN. | 8 | 1.78 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 71 | | 6 | 65 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 470 | 100.00 | 49 | 418 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 5 | 46 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 44 | 100.00 | 2 | 42 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 477 | | 52 | 422 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 139 | 31.66 | 13 | 125 | 1 |
| STAPLES, BILL | 299 | 68.11 | 34 | 264 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 81 | | 7 | 73 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 169 | 41.94 | 19 | 150 | 0 |
| WILLIAMS, DUSTIN | 228 | 56.58 | 26 | 200 | 2 |
| WRITE-IN. | 6 | 1.49 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 8 | 109 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 378 | 50.13 | 54 | 320 | 4 |
| MELUSKEY, ALEX. | 33 | 4.38 | 5 | 28 | 0 |
| VAN STEENWYK, CLAIR | 17 | 2.25 | 5 | 12 | 0 |
| WARD, KELLI. | 325 | 43.10 | 84 | 240 | 1 |
| WRITE-IN. | 1 | .13 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 708 | 99.02 | 136 | 568 | 4 |
| WRITE-IN. | 7 | .98 | 1 | 6 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 48 | | 10 | 37 | 1 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 628 | 99.37 | 120 | 505 | 3 |
| WRITE-IN. | 4 | .63 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 26 | 104 | 2 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 627 | 99.21 | 123 | 502 | 2 |
| WRITE-IN. | 5 | .79 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 896 | | 172 | 716 | 8 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 375 | 23.22 | 66 | 307 | 2 |
| DUNN, BOYD | 308 | 19.07 | 55 | 250 | 3 |
| GRAY, RICK | 284 | 17.59 | 79 | 204 | 1 |
| MELVIN, AL | 282 | 17.46 | 73 | 206 | 3 |
| TOBIN, ANDY. | 360 | 22.29 | 69 | 287 | 4 |
| WRITE-IN. | 6 | .37 | 0 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 674 | | 102 | 570 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 429 | 59.67 | 88 | 337 | 4 |
| WINCHESTER, JOHN | 288 | 40.06 | 55 | 232 | 1 |
| WRITE-IN. | 2 | .28 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 5 | 40 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 9 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 734 | | 139 | 590 | 5 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 444 | 64.16 | 94 | 347 | 3 |
| STATEN, TERRY | 236 | 34.10 | 49 | 185 | 2 |
| WRITE-IN. | 12 | 1.73 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 3 | 69 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 34 | 100.00 | 3 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 730 | | 145 | 580 | 5 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 635 | 99.69 | 127 | 505 | 3 |
| WRITE-IN. | 2 | .31 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 127 | | 19 | 106 | 2 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 36 | 100.00 | 8 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 728 | | 140 | 583 | 5 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 582 | 99.49 | 119 | 460 | 3 |
| WRITE-IN. | 3 | .51 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 179 | | 28 | 149 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 10 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 10 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL . . . . . | 1,978 | | | | |
| REGISTERED VOTERS - DEMOCRATIC . . . . . | 428 | 21.64 | | | |
| REGISTERED VOTERS - REPUBLICAN . . . . . | 883 | 44.64 | | | |
| REGISTERED VOTERS - LIBERTARIAN . . . . . | 4 | .20 | | | |
| REGISTERED VOTERS - GREEN . . . . . | 17 | .86 | | | |
| REGISTERED VOTERS - OTHER . . . . . | 646 | | | | |

| | | | | | |
|---|---|---|---|---|---|
| BALLOTS CAST - TOTAL. | 769 | | 92 | 674 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 221 | 28.74 | 22 | 199 | 0 |
| BALLOTS CAST - REPUBLICAN | 541 | 70.35 | 68 | 470 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 7 | .91 | 2 | 5 | 0 |
| BALLOTS CAST - BLANK. | 1 | .13 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.88 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 51.64 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 61.27 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 41.18 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 189 | 95.45 | 20 | 169 | 0 |
| WRITE-IN. | 9 | 4.55 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 1 | 22 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 104 | 50.24 | 14 | 90 | 0 |
| STEELE, VICTORIA | 99 | 47.83 | 8 | 91 | 0 |
| WRITE-IN. | 4 | 1.93 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |
| **STATE SENATOR, DIST. 14 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 191 | 98.96 | 21 | 170 | 0 |
| WRITE-IN. | 2 | 1.04 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 1 | 27 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 156 | 50.00 | 19 | 137 | 0 |
| LINDSTROM, JASON | 151 | 48.40 | 15 | 136 | 0 |
| WRITE-IN. | 5 | 1.60 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 130 | | 10 | 120 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 167 | 50.45 | 17 | 150 | 0 |
| MUNDELL, WILLIAM "BILL". | 160 | 48.34 | 17 | 143 | 0 |
| WRITE-IN. | 4 | 1.21 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 332 | | 32 | 300 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 21 | 186 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 78 | 37.86 | 4 | 74 | 0 |
| LAWALL, BARBARA | 127 | 61.65 | 17 | 110 | 0 |
| WRITE-IN. | 1 | .49 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 194 | 97.98 | 20 | 174 | 0 |
| WRITE-IN. | 4 | 2.02 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 0 | 23 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 199 | 100.00 | 22 | 177 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 22 | | 0 | 22 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 205 | | 22 | 183 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 76 | 41.08 | 4 | 72 | 0 |
| STAPLES, BILL | 109 | 58.92 | 17 | 92 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 35 | | 1 | 34 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 78 | 43.58 | 10 | 68 | 0 |
| WILLIAMS, DUSTIN | 97 | 54.19 | 10 | 87 | 0 |
| WRITE-IN. | 4 | 2.23 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 2 | 40 | 0 |



0221 221

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 201 | 38.07 | 17 | 181 | 3 |
| MELUSKEY, ALEX. | 50 | 9.47 | 4 | 46 | 0 |
| VAN STEENWYK, CLAIR | 21 | 3.98 | 2 | 19 | 0 |
| WARD, KELLI. | 254 | 48.11 | 41 | 213 | 0 |
| WRITE-IN. | 2 | .38 | 0 | 2 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 486 | 98.78 | 55 | 428 | 3 |
| WRITE-IN. | 6 | 1.22 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 10 | 39 | 0 |
| **STATE SENATOR, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIFFIN, GAIL | 459 | 99.14 | 48 | 408 | 3 |
| WRITE-IN. | 4 | .86 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 19 | 59 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BARGER, DENNIS. | 151 | 18.21 | 25 | 125 | 1 |
| JOHN, DREW | 251 | 30.28 | 31 | 219 | 1 |
| NUTT, BECKY. | 222 | 26.78 | 25 | 196 | 1 |
| SIZER, ANTHONY. | 202 | 24.37 | 23 | 177 | 2 |
| WRITE-IN. | 3 | .36 | 1 | 2 | 0 |
| Over Votes | 6 | | 0 | 6 | 0 |
| Under Votes | 247 | | 31 | 215 | 1 |
| **CORPORATION COMMISSIONER - REPUBLICAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 245 | 22.58 | 33 | 210 | 2 |
| DUNN, BOYD | 181 | 16.68 | 17 | 163 | 1 |
| GRAY, RICK | 201 | 18.53 | 23 | 178 | 0 |
| MELVIN, AL | 200 | 18.43 | 22 | 176 | 2 |
| TOBIN, ANDY. | 253 | 23.32 | 25 | 226 | 2 |
| WRITE-IN. | 5 | .46 | 4 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 538 | | 80 | 456 | 2 |
| **BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BACKER, JOHN | 58 | 11.76 | 9 | 48 | 1 |
| CHRISTY, STEVE. | 248 | 50.30 | 35 | 211 | 2 |
| CLOSEN, MARLA | 184 | 37.32 | 18 | 166 | 0 |
| WRITE-IN. | 3 | .61 | 2 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 47 | | 4 | 43 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 3 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 513 | | 65 | 445 | 3 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 309 | 62.80 | 38 | 270 | 1 |
| STATEN, TERRY | 179 | 36.38 | 22 | 155 | 2 |
| WRITE-IN. | 4 | .81 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 7 | 42 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 5 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 511 | | 63 | 445 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 425 | 99.30 | 50 | 372 | 3 |
| WRITE-IN. | 3 | .70 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 17 | 96 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 4 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 514 | | 64 | 447 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 401 | 98.77 | 41 | 357 | 3 |
| WRITE-IN. | 5 | 1.23 | 3 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 24 | 111 | 0 |



0221 221

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 1 | 3 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 4 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 12 | 100.00 | 0 | 12 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 6 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| REILLY, JOSHUA. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 6 | 100.00 | 2 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,680 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 439 | 26.13 | | | |
| REGISTERED VOTERS - REPUBLICAN | 647 | 38.51 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .30 | | | |
| REGISTERED VOTERS - GREEN | 19 | 1.13 | | | |
| REGISTERED VOTERS - OTHER | 570 | | | | |
| BALLOTS CAST - TOTAL. | 515 | | 86 | 422 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 193 | 37.48 | 22 | 168 | 3 |
| BALLOTS CAST - REPUBLICAN | 311 | 60.39 | 64 | 244 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 5 | .97 | 0 | 4 | 1 |
| BALLOTS CAST - GREEN. | 6 | 1.17 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK. | 4 | .78 | 0 | 3 | 1 |
| VOTER TURNOUT - TOTAL | | 30.65 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.96 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 48.07 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 31.58 | | | |
| VOTER TURNOUT - BLANK | | .24 | | | |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 173 | 96.65 | 18 | 153 | 2 |
| WRITE-IN. | 6 | 3.35 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 4 | 9 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 163 | 96.45 | 17 | 144 | 2 |
| WRITE-IN. | 6 | 3.55 | 0 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |

STATE SENATOR, DIST. 11 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ATCHUE, RALPH | 162 | 96.43 | 17 | 143 | 2 |
| WRITE-IN. | 6 | 3.57 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 19 | 1 |

STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HAMMOND, CORIN. | 161 | 95.27 | 17 | 142 | 2 |
| WRITE-IN. | 8 | 4.73 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 217 | | 27 | 186 | 4 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 123 | 46.77 | 12 | 109 | 2 |
| MUNDELL, WILLIAM "BILL". | 132 | 50.19 | 14 | 118 | 0 |
| WRITE-IN. | 8 | 3.04 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 316 | | 40 | 269 | 7 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 157 | 96.91 | 17 | 137 | 3 |
| WRITE-IN. | 5 | 3.09 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 5 | 26 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 71 | 38.17 | 11 | 58 | 2 |
| LAWALL, BARBARA | 113 | 60.75 | 10 | 102 | 1 |
| WRITE-IN. | 2 | 1.08 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 164 | 93.18 | 21 | 141 | 2 |
| WRITE-IN. | 12 | 6.82 | 0 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 177 | 99.44 | 19 | 155 | 3 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 3 | 12 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 0 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 22 | 142 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 71 | 39.66 | 10 | 60 | 1 |
| STAPLES, BILL | 107 | 59.78 | 10 | 96 | 1 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 11 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 79 | 47.88 | 9 | 69 | 1 |
| WILLIAMS, DUSTIN | 81 | 49.09 | 11 | 69 | 1 |
| WRITE-IN. | 5 | 3.03 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 2 | 25 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 173 | | 20 | 150 | 3 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 175 | | 20 | 152 | 3 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 116 | 37.42 | 24 | 89 | 3 |
| MELUSKEY, ALEX. | 14 | 4.52 | 1 | 13 | 0 |
| VAN STEENWYK, CLAIR | 17 | 5.48 | 3 | 14 | 0 |
| WARD, KELLI. | 162 | 52.26 | 36 | 126 | 0 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 1 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 292 | | 63 | 227 | 2 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 254 | 99.22 | 48 | 204 | 2 |
| WRITE-IN. | 2 | .78 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 15 | 39 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 216 | 50.35 | 43 | 172 | 1 |
| LEACH, VENDEN "VINCE" | 207 | 48.25 | 43 | 164 | 0 |
| WRITE-IN. | 6 | 1.40 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 193 | | 42 | 146 | 5 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 149 | 22.51 | 30 | 119 | 0 |
| DUNN, BOYD | 108 | 16.31 | 16 | 91 | 1 |
| GRAY, RICK | 110 | 16.62 | 25 | 85 | 0 |
| MELVIN, AL | 146 | 22.05 | 28 | 118 | 0 |
| TOBIN, ANDY. | 145 | 21.90 | 32 | 113 | 0 |
| WRITE-IN. | 4 | .60 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 271 | | 61 | 202 | 8 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 248 | 98.02 | 51 | 195 | 2 |
| WRITE-IN. | 5 | 1.98 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 13 | 44 | 1 |
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 18 | 100.00 | 2 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 293 | | 62 | 229 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 167 | 57.99 | 32 | 135 | 0 |
| STATEN, TERRY | 119 | 41.32 | 29 | 89 | 1 |
| WRITE-IN. | 2 | .69 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 18 | 2 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 17 | 100.00 | 2 | 14 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 294 | | 62 | 230 | 2 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 253 | 99.61 | 51 | 199 | 3 |
| WRITE-IN. | 1 | .39 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 12 | 45 | 0 |

COUNTY ASSESSOR - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 12 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 297 | | 63 | 232 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 229 | 99.13 | 44 | 185 | 0 |
| WRITE-IN. | 2 | .87 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 80 | | 20 | 57 | 3 |

JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NEWMAN, RON. | 123 | 48.24 | 19 | 103 | 1 |
| ROBERTS, VINCE. | 132 | 51.76 | 34 | 98 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 55 | | 11 | 42 | 2 |

CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| STEVENSON, MICHAEL | 222 | 98.67 | 46 | 174 | 2 |
| WRITE-IN. | 3 | 1.33 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 86 | | 18 | 67 | 1 |



0222 222

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 8 | 2 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 11 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 4 | 1 |



0222 222

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 3 | 1 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 4 | 1 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 4 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 4 | 1 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 4 | 1 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 4 | 1 |



0222 222

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0222-09
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| CONSTABLE, JUSTICE PRECINCT 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0223-01
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0223 223

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,084 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 320 | 29.52 | | | |
| REGISTERED VOTERS - REPUBLICAN | 420 | 38.75 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 9 | .83 | | | |
| REGISTERED VOTERS - OTHER | 335 | | | | |
| BALLOTS CAST - TOTAL. | 281 | | 63 | 217 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 104 | 37.01 | 22 | 82 | 0 |
| BALLOTS CAST - REPUBLICAN | 175 | 62.28 | 40 | 134 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .36 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 1 | .36 | 1 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 25.92 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.50 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 41.67 | | | |
| VOTER TURNOUT - GREEN | | 11.11 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0223-02
RUN DATE:09/03/16 05:01 PM

0223 223

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF MARANA - MAYOR TOWN OF MARANA | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 139 | 52.26 | 40 | 98 | 1 |
| POST, DAN | 127 | 47.74 | 18 | 109 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 5 | 10 | 0 |
| TOWN OF MARANA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 139 | 34.24 | 33 | 105 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| OFFICER, JOHN | 113 | 27.83 | 22 | 90 | 1 |
| ZIEGLER, ROXANNE | 154 | 37.93 | 34 | 120 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 37 | 119 | 0 |



0223 223

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 94 | 98.95 | 20 | 74 | 0 |
| WRITE-IN. | 1 | 1.05 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 2 | 7 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 46 | 51.11 | 14 | 32 | 0 |
| OLIVAS, MIGUEL. | 44 | 48.89 | 6 | 38 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |
| **STATE SENATOR, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 93 | 98.94 | 19 | 74 | 0 |
| WRITE-IN. | 1 | 1.06 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |
| **STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 92 | 100.00 | 19 | 73 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 25 | 91 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 71 | 48.63 | 16 | 55 | 0 |
| MUNDELL, WILLIAM "BILL". | 74 | 50.68 | 17 | 57 | 0 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 166 | | 33 | 133 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 89 | 100.00 | 18 | 71 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 34 | 34.69 | 7 | 27 | 0 |
| LAWALL, BARBARA | 64 | 65.31 | 14 | 50 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 92 | 95.83 | 18 | 74 | 0 |
| WRITE-IN. | 4 | 4.17 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 93 | 100.00 | 18 | 75 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 7 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 97 | | 21 | 76 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 36 | 39.56 | 6 | 30 | 0 |
| STAPLES, BILL | 55 | 60.44 | 13 | 42 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 12 | | 3 | 9 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 42 | 47.73 | 9 | 33 | 0 |
| WILLIAMS, DUSTIN | 46 | 52.27 | 9 | 37 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 4 | 11 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 64 | 70.33 | 16 | 48 | 0 |
| ROGERS, JEFF | 27 | 29.67 | 4 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 88 | 100.00 | 19 | 69 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 3 | 13 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 64 | 37.65 | 15 | 49 | 0 |
| MELUSKEY, ALEX. | 8 | 4.71 | 1 | 7 | 0 |
| VAN STEENWYK, CLAIR | 5 | 2.94 | 0 | 5 | 0 |
| WARD, KELLI. | 93 | 54.71 | 21 | 71 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BABEU, PAUL. | 48 | 28.74 | 5 | 43 | 0 |
| BENNETT, KEN | 37 | 22.16 | 12 | 24 | 1 |
| GOWAN, DAVID | 12 | 7.19 | 2 | 10 | 0 |
| KIEHNE, GARY | 39 | 23.35 | 12 | 27 | 0 |
| REDD, SHAWN. | 2 | 1.20 | 0 | 2 | 0 |
| ROGERS, WENDY | 29 | 17.37 | 6 | 23 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |

STATE SENATOR, DIST. 11 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| SMITH, STEVE | 146 | 99.32 | 33 | 112 | 1 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 7 | 21 | 0 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 129 | 53.97 | 30 | 99 | 0 |
| LEACH, VENDEN "VINCE" | 108 | 45.19 | 24 | 84 | 0 |
| WRITE-IN. | 2 | .84 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 111 | | 26 | 83 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 64 | 17.07 | 16 | 48 | 0 |
| DUNN, BOYD | 48 | 12.80 | 7 | 41 | 0 |
| GRAY, RICK | 72 | 19.20 | 13 | 58 | 1 |
| MELVIN, AL | 92 | 24.53 | 24 | 67 | 1 |
| TOBIN, ANDY. | 98 | 26.13 | 20 | 77 | 1 |
| WRITE-IN. | 1 | .27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 150 | | 40 | 110 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 112 | 66.67 | 30 | 81 | 1 |
| WINCHESTER, JOHN | 56 | 33.33 | 9 | 47 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 40 | 128 | 1 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 98 | 59.76 | 25 | 73 | 0 |
| STATEN, TERRY | 63 | 38.41 | 14 | 48 | 1 |
| WRITE-IN. | 3 | 1.83 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 40 | 128 | 1 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 137 | 99.28 | 31 | 106 | 0 |
| WRITE-IN. | 1 | .72 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 9 | 27 | 1 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 171 | | 40 | 130 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 132 | 99.25 | 31 | 101 | 0 |
| WRITE-IN. | 1 | .75 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 9 | 32 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 40 | 128 | 1 |
| **CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 168 | | 39 | 128 | 1 |

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0223 223

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 11 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0223 223

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0223 223

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 2 2 0 0

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 3 3 0 0

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1
TUELL, CYNTHIA. . . . . 0 0 0 0
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

SHERIFF - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0





TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - GREEN
(VOTE FOR) 1
CEASE, MIKE. . . . . 0 0 0 0
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

COUNTY TREASURER - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 1 1 0 0

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0224 224

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,146 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 832 | 26.45 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,190 | 37.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .22 | | | |
| REGISTERED VOTERS - GREEN | 27 | .86 | | | |
| REGISTERED VOTERS - OTHER | 1,090 | | | | |
| BALLOTS CAST - TOTAL | 916 | | 129 | 773 | 14 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 328 | 35.81 | 27 | 297 | 4 |
| BALLOTS CAST - REPUBLICAN | 578 | 63.10 | 100 | 469 | 9 |
| BALLOTS CAST - LIBERTARIAN | 3 | .33 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN | 7 | .76 | 2 | 4 | 1 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 29.12 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 39.42 | | | |
| VOTER TURNOUT - REPUBLICAN | | 48.57 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 42.86 | | | |
| VOTER TURNOUT - GREEN | | 25.93 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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0224 224

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 305 | 99.03 | 24 | 277 | 4 |
| WRITE-IN | 3 | .97 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 2 | 18 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 147 | 47.12 | 10 | 135 | 2 |
| STEELE, VICTORIA | 164 | 52.56 | 17 | 145 | 2 |
| WRITE-IN | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 304 | 100.00 | 26 | 274 | 4 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 1 | 23 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 254 | 55.58 | 18 | 234 | 2 |
| LINDSTROM, JASON | 203 | 44.42 | 16 | 184 | 3 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 199 | | 20 | 176 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 223 | 46.85 | 13 | 209 | 1 |
| MUNDELL, WILLIAM "BILL". | 248 | 52.10 | 17 | 227 | 4 |
| WRITE-IN | 5 | 1.05 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 508 | | 51 | 450 | 7 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 19 | 100.00 | 1 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 309 | | 26 | 279 | 4 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 112 | 35.11 | 10 | 101 | 1 |
| LAWALL, BARBARA | 207 | 64.89 | 17 | 187 | 3 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

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0224 224

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 296 | 98.67 | 27 | 266 | 3 |
| WRITE-IN. | 4 | 1.33 | 0 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 0 | 28 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 312 | 100.00 | 26 | 282 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 1 | 15 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 2 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 306 | | 25 | 277 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 119 | 38.89 | 11 | 107 | 1 |
| STAPLES, BILL | 187 | 61.11 | 14 | 170 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 107 | 36.52 | 6 | 100 | 1 |
| WILLIAMS, DUSTIN | 185 | 63.14 | 17 | 165 | 3 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 31 | 0 |



0224 224

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 255 | 45.05 | 40 | 209 | 6 |
| MELUSKEY, ALEX. | 23 | 4.06 | 7 | 16 | 0 |
| VAN STEENWYK, CLAIR | 6 | 1.06 | 0 | 6 | 0 |
| WARD, KELLI. | 279 | 49.29 | 49 | 227 | 3 |
| WRITE-IN. | 3 | .53 | 2 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 525 | 97.77 | 89 | 427 | 9 |
| WRITE-IN. | 12 | 2.23 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 7 | 34 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 479 | 97.76 | 78 | 393 | 8 |
| WRITE-IN. | 11 | 2.24 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 88 | | 20 | 67 | 1 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 210 | 23.28 | 39 | 167 | 4 |
| JOHN, DREW | 221 | 24.50 | 37 | 180 | 4 |
| NUTT, BECKY. | 245 | 27.16 | 30 | 213 | 2 |
| SIZER, ANTHONY. | 224 | 24.83 | 42 | 180 | 2 |
| WRITE-IN. | 2 | .22 | 0 | 2 | 0 |
| Over Votes | 6 | | 0 | 4 | 2 |
| Under Votes | 248 | | 52 | 192 | 4 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 252 | 22.54 | 40 | 205 | 7 |
| DUNN, BOYD | 196 | 17.53 | 26 | 165 | 5 |
| GRAY, RICK | 214 | 19.14 | 26 | 184 | 4 |
| MELVIN, AL | 215 | 19.23 | 33 | 178 | 4 |
| TOBIN, ANDY. | 232 | 20.75 | 27 | 202 | 3 |
| WRITE-IN. | 9 | .81 | 5 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 616 | | 143 | 469 | 4 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 55 | 10.48 | 15 | 40 | 0 |
| CHRISTY, STEVE | 257 | 48.95 | 40 | 211 | 6 |
| CLOSEN, MARLA | 213 | 40.57 | 31 | 179 | 3 |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 14 | 39 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY ATTORNEY - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 21 | 100.00 | 6 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 557 | | 94 | 454 | 9 |
| **SHERIFF - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 283 | 52.60 | 45 | 236 | 2 |
| STATEN, TERRY | 249 | 46.28 | 48 | 194 | 7 |
| WRITE-IN | 6 | 1.12 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 7 | 33 | 0 |
| **COUNTY RECORDER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 19 | 100.00 | 8 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 559 | | 92 | 458 | 9 |
| **COUNTY TREASURER - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 460 | 99.14 | 77 | 374 | 9 |
| WRITE-IN | 4 | .86 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 114 | | 22 | 92 | 0 |
| **COUNTY ASSESSOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 23 | 100.00 | 5 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 555 | | 95 | 451 | 9 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET | 464 | 98.51 | 71 | 385 | 8 |
| WRITE-IN | 7 | 1.49 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 27 | 79 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 4 | 5 | 1 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 4 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 16 | | 6 | 8 | 2 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN

```
(VOTE FOR)  1
 REILLY, JOSHUA.  .  .  .  .  .  .  .  .  .  .       7   100.00            2            4            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY ATTORNEY - GREEN
(VOTE FOR)  1
 TUELL, CYNTHIA.  .  .  .  .  .  .  .  .  .  .       7   100.00            2            4            1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


SHERIFF - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            2            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     2            2            0
 PREC REPORT-GROUP DETAIL                            GREEN                                              REPORT-EL30A PAGE 0224-09
RUN DATE:09/03/16 05:01 PM

0224 224
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - GREEN
(VOTE FOR)  1
 CEASE, MIKE.  .  .  .  .  .  .  .  .  .  .  .       6    85.71            2            4            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    14.29            0            0            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


COUNTY TREASURER - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     2            3            1


COUNTY ASSESSOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            2            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     2            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3   100.00            0            2            1
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     2            2            0
 PREC REPORT-GROUP DETAIL                            STATISTICS                                         REPORT-EL30A PAGE 0225-01
RUN DATE:09/03/16 05:01 PM

0225 225
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

 REGISTERED VOTERS - TOTAL .  .  .  .  .  .   4,081
 REGISTERED VOTERS - DEMOCRATIC  .  .  .  .   1,377    33.74
 REGISTERED VOTERS - REPUBLICAN  .  .  .  .   1,323    32.42
 REGISTERED VOTERS - LIBERTARIAN .  .  .  .      10      .25
 REGISTERED VOTERS - GREEN .  .  .  .  .  .      38      .93
 REGISTERED VOTERS - OTHER .  .  .  .  .  .   1,333
 BALLOTS CAST - TOTAL.  .  .  .  .  .  .  .   1,287                     205        1,063           19
 BALLOTS CAST - NONPARTISAN.  .  .  .  .  .       0                       0            0            0
 BALLOTS CAST - DEMOCRATIC .  .  .  .  .  .     590    45.84            54          530            6
 BALLOTS CAST - REPUBLICAN .  .  .  .  .  .     682    52.99           151          519           12
 BALLOTS CAST - LIBERTARIAN.  .  .  .  .  .       9      .70            0            8            1
 BALLOTS CAST - GREEN.  .  .  .  .  .  .  .       6      .47            0            6            0
 BALLOTS CAST - BLANK.  .  .  .  .  .  .  .       4      .31            1            3            0
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .            31.54
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .            42.85
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .            51.55
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .            90.00
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .            15.79
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .              .10
 PREC REPORT-GROUP DETAIL                            NONPARTISAN                                        REPORT-EL30A PAGE 0225-02
RUN DATE:09/03/16 05:01 PM

0225 225
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

TOWN OF MARANA - MAYOR TOWN OF MARANA
(VOTE FOR)  1
 HONEA, ED  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
 POST, DAN  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0


TOWN OF MARANA - COUNCIL MEMBER
(VOTE FOR)  2
```

| | | | | |
|---|---|---|---|---|
| BOWEN, DAVE. | 0 | 0 | 0 | 0 |
| OFFICER, JOHN | 0 | 0 | 0 | 0 |
| ZIEGLER, ROXANNE | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0225-03
RUN DATE:09/03/16 05:01 PM

0225 225

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 540 | 98.36 | 49 | 485 | 6 |
| WRITE-IN. | 9 | 1.64 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 5 | 36 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 268 | 47.77 | 30 | 236 | 2 |
| STEELE, VICTORIA | 291 | 51.87 | 23 | 264 | 4 |
| WRITE-IN. | 2 | .36 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 28 | | 1 | 27 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 531 | 98.88 | 52 | 473 | 6 |
| WRITE-IN. | 6 | 1.12 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 53 | | 2 | 51 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 332 | 36.40 | 26 | 302 | 4 |
| KOPEC, MATT. | 262 | 28.73 | 32 | 228 | 2 |
| POWERS HANNLEY, PAMELA | 309 | 33.88 | 28 | 277 | 4 |
| WRITE-IN. | 9 | .99 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 268 | | 22 | 244 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 436 | 49.32 | 36 | 395 | 5 |
| MUNDELL, WILLIAM "BILL". | 423 | 47.85 | 49 | 371 | 3 |
| WRITE-IN. | 25 | 2.83 | 2 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 886 | | 75 | 801 | 10 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 476 | 97.94 | 44 | 427 | 5 |
| WRITE-IN. | 10 | 2.06 | 0 | 9 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 10 | 94 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 231 | 40.53 | 23 | 206 | 2 |
| LAWALL, BARBARA | 339 | 59.47 | 31 | 305 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 19 | | 0 | 18 | 1 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0225-04
RUN DATE:09/03/16 05:01 PM

0225 225

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 514 | 96.98 | 46 | 462 | 6 |
| WRITE-IN. | 16 | 3.02 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 8 | 52 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 548 | 98.74 | 51 | 492 | 5 |
| WRITE-IN. | 7 | 1.26 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 3 | 31 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 73 | 100.00 | 9 | 63 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 517 | | 45 | 467 | 5 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 180 | 33.46 | 13 | 164 | 3 |
| STAPLES, BILL | 355 | 65.99 | 39 | 314 | 2 |
| WRITE-IN. | 3 | .56 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 52 | | 2 | 49 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 233 | 45.78 | 26 | 203 | 4 |
| WILLIAMS, DUSTIN | 269 | 52.85 | 26 | 242 | 1 |
| WRITE-IN. | 7 | 1.38 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 2 | 78 | 1 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 387 | 69.60 | 37 | 346 | 4 |
| ROGERS, JEFF | 169 | 30.40 | 16 | 151 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 1 | 33 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 492 | 99.39 | 46 | 441 | 5 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 95 | | 8 | 86 | 1 |



0225 225

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 286 | 42.81 | 40 | 243 | 3 |
| MELUSKEY, ALEX. | 36 | 5.39 | 5 | 31 | 0 |
| VAN STEENWYK, CLAIR | 25 | 3.74 | 3 | 22 | 0 |
| WARD, KELLI. | 320 | 47.90 | 102 | 209 | 9 |
| WRITE-IN. | 1 | .15 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 13 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 634 | 99.37 | 133 | 489 | 12 |
| WRITE-IN. | 4 | .63 | 0 | 4 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 43 | | 17 | 26 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 10 | 28 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 644 | | 141 | 491 | 12 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 535 | 96.92 | 120 | 406 | 9 |
| WRITE-IN. | 17 | 3.08 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 812 | | 180 | 617 | 15 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 292 | 20.61 | 53 | 235 | 4 |
| DUNN, BOYD | 239 | 16.87 | 45 | 193 | 1 |
| GRAY, RICK | 260 | 18.35 | 75 | 181 | 4 |
| MELVIN, AL | 325 | 22.94 | 77 | 248 | 0 |
| TOBIN, ANDY. | 296 | 20.89 | 69 | 221 | 6 |
| WRITE-IN. | 5 | .35 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 629 | | 134 | 474 | 21 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 362 | 57.01 | 88 | 267 | 7 |
| WINCHESTER, JOHN | 273 | 42.99 | 56 | 212 | 5 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 7 | 40 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 6 | 22 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 145 | 497 | 11 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 405 | 64.49 | 85 | 315 | 5 |
| STATEN, TERRY | 215 | 34.24 | 61 | 147 | 7 |
| WRITE-IN. | 8 | 1.27 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 4 | 50 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 6 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 654 | | 145 | 497 | 12 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 551 | 99.82 | 123 | 420 | 8 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 130 | | 28 | 98 | 4 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 6 | 18 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 656 | | 145 | 501 | 10 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 488 | 99.39 | 108 | 373 | 7 |
| WRITE-IN. | 3 | .61 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 191 | | 43 | 143 | 5 |

JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 6 | 22 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 145 | 497 | 11 |

CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 7 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 653 | | 144 | 498 | 11 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 3 | 1 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 0 | 12 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 24 | | 0 | 22 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 7 | | 0 | 7 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 7 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 2 | 33.33 | 0 | 2 | 0 |
| WRITE-IN. | 4 | 66.67 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 950 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 316 | 33.26 | | | |
| REGISTERED VOTERS - REPUBLICAN | 394 | 41.47 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .21 | | | |
| REGISTERED VOTERS - GREEN | 4 | .42 | | | |
| REGISTERED VOTERS - OTHER | 234 | | | | |
| BALLOTS CAST - TOTAL. | 428 | | 72 | 354 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 173 | 40.42 | 21 | 152 | 0 |
| BALLOTS CAST - REPUBLICAN | 251 | 58.64 | 51 | 199 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .47 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 2 | .47 | 0 | 1 | 1 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 45.05 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 54.75 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.71 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 155 | 98.10 | 19 | 136 | 0 |
| WRITE-IN. | 3 | 1.90 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 85 | 52.15 | 10 | 75 | 0 |
| STEELE, VICTORIA | 77 | 47.24 | 11 | 66 | 0 |
| WRITE-IN. | 1 | .61 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 161 | 98.77 | 21 | 140 | 0 |
| WRITE-IN. | 2 | 1.23 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 96 | 35.56 | 10 | 86 | 0 |
| KOPEC, MATT. | 81 | 30.00 | 10 | 71 | 0 |
| POWERS HANNLEY, PAMELA | 89 | 32.96 | 11 | 78 | 0 |
| WRITE-IN. | 4 | 1.48 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 11 | 65 | 0 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 134 | 49.63 | 14 | 120 | 0 |
| MUNDELL, WILLIAM "BILL". | 126 | 46.67 | 15 | 111 | 0 |
| WRITE-IN. | 10 | 3.70 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 249 | | 34 | 215 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 136 | 97.84 | 17 | 119 | 0 |
| WRITE-IN. | 3 | 2.16 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 30 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 66 | 39.29 | 12 | 54 | 0 |
| LAWALL, BARBARA | 100 | 59.52 | 8 | 92 | 0 |
| WRITE-IN. | 2 | 1.19 | 0 | 2 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 149 | 97.39 | 17 | 132 | 0 |
| WRITE-IN. | 4 | 2.61 | 1 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 159 | 100.00 | 21 | 138 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 0 | 24 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 149 | | 21 | 128 | 0 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 48 | 31.58 | 7 | 41 | 0 |
| STAPLES, BILL | 104 | 68.42 | 14 | 90 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 20 | | 0 | 20 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 47 | 31.76 | 11 | 36 | 0 |
| WILLIAMS, DUSTIN | 100 | 67.57 | 8 | 92 | 0 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 23 | 0 |

JUSTICE OF THE PEACE, PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ABOUD, PAULA | 111 | 67.68 | 13 | 98 | 0 |
| ROGERS, JEFF | 52 | 31.71 | 7 | 45 | 0 |
| WRITE-IN. | 1 | .61 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

CONSTABLE, JUSTICE PRECINCT 6 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BERNAL, BENNETT | 144 | 99.31 | 19 | 125 | 0 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 2 | 26 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 108 | 43.72 | 20 | 88 | 0 |
| MELUSKEY, ALEX. | 14 | 5.67 | 1 | 13 | 0 |
| VAN STEENWYK, CLAIR | 4 | 1.62 | 0 | 4 | 0 |
| WARD, KELLI. | 120 | 48.58 | 30 | 89 | 1 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 230 | 99.14 | 49 | 180 | 1 |
| WRITE-IN. | 2 | .86 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 1 | 18 | 0 |
| STATE SENATOR, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 242 | | 49 | 193 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 193 | 97.47 | 42 | 151 | 0 |
| WRITE-IN. | 5 | 2.53 | 0 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 304 | | 60 | 243 | 1 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 117 | 22.41 | 20 | 97 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| DUNN, BOYD | 78 | 14.94 | 13 | 65 | 0 |
| GRAY, RICK | 95 | 18.20 | 25 | 70 | 0 |
| MELVIN, AL | 116 | 22.22 | 30 | 86 | 0 |
| TOBIN, ANDY. | 111 | 21.26 | 31 | 80 | 0 |
| WRITE-IN. | 5 | .96 | 0 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 231 | | 34 | 195 | 2 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 150 | 62.24 | 37 | 112 | 1 |
| WINCHESTER, JOHN | 91 | 37.76 | 12 | 79 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 50 | 195 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 155 | 66.24 | 29 | 126 | 0 |
| STATEN, TERRY | 77 | 32.91 | 18 | 58 | 1 |
| WRITE-IN. | 2 | .85 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 4 | 13 | 0 |
| COUNTY RECORDER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 2 | 4 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 244 | | 49 | 195 | 0 |
| COUNTY TREASURER - REPUBLICAN (VOTE FOR) 1 | | | | | |
| FORD, BETH | 200 | 99.50 | 44 | 155 | 1 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 7 | 43 | 0 |
| COUNTY ASSESSOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 6 | 100.00 | 2 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 49 | 196 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 173 | 99.43 | 41 | 131 | 1 |
| WRITE-IN. | 1 | .57 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 10 | 67 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 242 | | 49 | 193 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 5 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 243 | | 49 | 194 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 6 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 2 | 2 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 3 | 3 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 1 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 6 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 1 | 1 |

CONSTABLE, JUSTICE PRECINCT 6 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 1 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 4,414 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,147 | 25.99 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,621 | 36.72 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .11 | | | |
| REGISTERED VOTERS - GREEN | 32 | .72 | | | |
| REGISTERED VOTERS - OTHER | 1,609 | | | | |
| BALLOTS CAST - TOTAL. | 1,100 | | 133 | 951 | 16 |
| BALLOTS CAST - NONPARTISAN. | 2 | .18 | 1 | 1 | 0 |
| BALLOTS CAST - DEMOCRATIC | 390 | 35.45 | 29 | 359 | 2 |
| BALLOTS CAST - REPUBLICAN | 702 | 63.82 | 101 | 587 | 14 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .36 | 2 | 2 | 0 |
| BALLOTS CAST - GREEN. | 2 | .18 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 24.92 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 34.00 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 43.31 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 80.00 | | | |
| VOTER TURNOUT - GREEN | | 6.25 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0227-02
RUN DATE:09/03/16 05:01 PM

0227 227

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 503 | 15.88 | 40 | 457 | 6 |
| HICKS, MELISSA. | 657 | 20.75 | 75 | 578 | 4 |
| HOUSLEY, ROBERT | 453 | 14.30 | 62 | 387 | 4 |
| LUSK, GIL | 427 | 13.48 | 42 | 385 | 0 |
| SKELTON, LYNNE. | 601 | 18.98 | 68 | 528 | 5 |
| SPARKS, JOHN | 518 | 16.36 | 64 | 446 | 8 |
| WRITE-IN. | 8 | .25 | 2 | 6 | 0 |
| Over Votes | 8 | | 0 | 8 | 0 |
| Under Votes | 1,225 | | 179 | 1,009 | 37 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0227-03
RUN DATE:09/03/16 05:01 PM

0227 227

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 356 | 98.07 | 24 | 331 | 1 |
| WRITE-IN. | 7 | 1.93 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 22 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 193 | 53.61 | 15 | 176 | 2 |
| STEELE, VICTORIA | 163 | 45.28 | 10 | 153 | 0 |
| WRITE-IN. | 4 | 1.11 | 0 | 4 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 29 | | 4 | 25 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 355 | 98.89 | 25 | 329 | 1 |
| WRITE-IN. | 4 | 1.11 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 4 | 26 | 1 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 166 | 27.71 | 13 | 153 | 0 |
| GABALDON, ROSANNA. | 255 | 42.57 | 13 | 241 | 1 |
| HERNANDEZ, DANIEL. | 174 | 29.05 | 12 | 161 | 1 |
| WRITE-IN. | 4 | .67 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 181 | | 20 | 159 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 278 | 50.64 | 13 | 264 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| MUNDELL, WILLIAM "BILL". . . . . | 258 | 46.99 | 12 | 246 | 0 |
| WRITE-IN. . . . . | 13 | 2.37 | 0 | 13 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 621 | | 62 | 554 | 5 |

BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| VALADEZ, RAMON. . . . . | 309 | 98.41 | 16 | 291 | 2 |
| WRITE-IN. . . . . | 5 | 1.59 | 2 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 76 | | 11 | 65 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 155 | 42.58 | 14 | 140 | 1 |
| LAWALL, BARBARA . . . . . | 207 | 56.87 | 12 | 194 | 1 |
| WRITE-IN. . . . . | 2 | .55 | 1 | 1 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 24 | | 2 | 22 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 335 | 97.95 | 19 | 314 | 2 |
| WRITE-IN. . . . . | 7 | 2.05 | 3 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 48 | | 7 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 352 | 99.15 | 19 | 331 | 2 |
| WRITE-IN. . . . . | 3 | .85 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 35 | | 9 | 26 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 34 | 100.00 | 0 | 34 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 356 | | 29 | 325 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 127 | 38.25 | 10 | 117 | 0 |
| STAPLES, BILL . . . . . | 204 | 61.45 | 14 | 189 | 1 |
| WRITE-IN. . . . . | 1 | .30 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 58 | | 5 | 52 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 133 | 43.46 | 11 | 122 | 0 |
| WILLIAMS, DUSTIN . . . . . | 169 | 55.23 | 11 | 157 | 1 |
| WRITE-IN. . . . . | 4 | 1.31 | 0 | 4 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 83 | | 7 | 75 | 1 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 27 | 100.00 | 1 | 26 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 363 | | 28 | 333 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 325 | 46.90 | 29 | 290 | 6 |
| MELUSKEY, ALEX. . . . . | 46 | 6.64 | 5 | 40 | 1 |
| VAN STEENWYK, CLAIR . . . . . | 24 | 3.46 | 6 | 18 | 0 |
| WARD, KELLI. . . . . | 298 | 43.00 | 59 | 232 | 7 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 2 | 7 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA . . . . . | 649 | 98.78 | 90 | 547 | 12 |
| WRITE-IN. . . . . | 8 | 1.22 | 2 | 6 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 44 | | 9 | 33 | 2 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 579 | 99.48 | 82 | 487 | 10 |
| WRITE-IN. | 3 | .52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 120 | | 19 | 97 | 4 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 583 | 97.82 | 84 | 489 | 10 |
| WRITE-IN. | 13 | 2.18 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 808 | | 118 | 672 | 18 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 332 | 23.25 | 34 | 295 | 3 |
| DUNN, BOYD | 297 | 20.80 | 27 | 267 | 3 |
| GRAY, RICK | 280 | 19.61 | 57 | 221 | 2 |
| MELVIN, AL | 273 | 19.12 | 46 | 225 | 2 |
| TOBIN, ANDY. | 240 | 16.81 | 32 | 205 | 3 |
| WRITE-IN. | 6 | .42 | 0 | 6 | 0 |
| Over Votes | 9 | | 0 | 9 | 0 |
| Under Votes | 669 | | 107 | 533 | 29 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 38 | 100.00 | 4 | 33 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 664 | | 97 | 554 | 13 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 1 | 26 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 674 | | 100 | 561 | 13 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 360 | 56.16 | 37 | 317 | 6 |
| STATEN, TERRY | 281 | 43.84 | 60 | 213 | 8 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 60 | | 4 | 56 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 24 | 100.00 | 1 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 678 | | 100 | 564 | 14 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 559 | 99.82 | 72 | 480 | 7 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 142 | | 29 | 106 | 7 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 0 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 676 | | 101 | 561 | 14 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 544 | 99.82 | 75 | 460 | 9 |
| WRITE-IN. | 1 | .18 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 157 | | 26 | 126 | 5 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 215 | 38.46 | 31 | 181 | 3 |
| SCHENEK JR., THOMAS | 341 | 61.00 | 52 | 284 | 5 |
| WRITE-IN. | 3 | .54 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 143 | | 18 | 119 | 6 |

0227 227

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |
| STATE SENATOR, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 4 | 4 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 6 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 2 | 1 | 0 |



0227 227

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 2 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 4 2 2 0
PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0227-09
RUN DATE:09/03/16 05:01 PM

0227 227

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0227-10
RUN DATE:09/03/16 05:01 PM

0227 227

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 0 | 2 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0228-01
RUN DATE:09/03/16 05:01 PM

0228 228

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,151 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 437 | 37.97 | | | |
| REGISTERED VOTERS - REPUBLICAN | 416 | 36.14 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .35 | | | |
| REGISTERED VOTERS - GREEN | 11 | .96 | | | |
| REGISTERED VOTERS - OTHER | 283 | | | | |
| BALLOTS CAST - TOTAL. | 537 | | 89 | 447 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 290 | 54.00 | 34 | 255 | 1 |
| BALLOTS CAST - REPUBLICAN | 243 | 45.25 | 55 | 188 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 4 | .74 | 0 | 4 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 46.66 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 66.36 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 58.41 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 36.36 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0228-02
RUN DATE:09/03/16 05:01 PM

0228 228

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 264 | 98.14 | 31 | 233 | 0 |
| WRITE-IN. | 5 | 1.86 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 18 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 252 | 97.30 | 25 | 227 | 0 |
| WRITE-IN. | 7 | 2.70 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 7 | 23 | 1 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 241 | 97.97 | 24 | 217 | 0 |
| WRITE-IN. | 5 | 2.03 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 9 | 34 | 1 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 240 | 96.77 | 24 | 216 | 0 |
| WRITE-IN. | 8 | 3.23 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 332 | | 42 | 288 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 225 | 50.22 | 24 | 201 | 0 |
| MUNDELL, WILLIAM "BILL". | 218 | 48.66 | 19 | 199 | 0 |
| WRITE-IN. | 5 | 1.12 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 422 | | 59 | 360 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 235 | 97.51 | 25 | 210 | 0 |
| WRITE-IN. | 6 | 2.49 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 8 | 40 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 135 | 48.56 | 20 | 115 | 0 |
| LAWALL, BARBARA | 142 | 51.08 | 12 | 130 | 0 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 11 | | 2 | 8 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 241 | 98.37 | 27 | 214 | 0 |
| WRITE-IN. | 4 | 1.63 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 6 | 38 | 1 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 258 | 98.85 | 30 | 228 | 0 |
| WRITE-IN. | 3 | 1.15 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 3 | 25 | 1 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 29 | 100.00 | 6 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 261 | | 28 | 232 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 94 | 37.60 | 17 | 77 | 0 |
| STAPLES, BILL | 153 | 61.20 | 12 | 141 | 0 |
| WRITE-IN. | 3 | 1.20 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 4 | 35 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 92 | 41.82 | 12 | 80 | 0 |
| WILLIAMS, DUSTIN | 124 | 56.36 | 14 | 110 | 0 |
| WRITE-IN. | 4 | 1.82 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 7 | 62 | 1 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DRISCOLL, JIM | 42 | 16.28 | 4 | 38 | 0 |
| FRISBY, PRISCILLA. | 78 | 30.23 | 7 | 70 | 1 |
| PESQUIERA, CHARLENE | 137 | 53.10 | 20 | 117 | 0 |
| WRITE-IN. | 1 | .39 | 1 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MAISH, RANDY | 119 | 52.65 | 16 | 103 | 0 |
| VASQUEZ, OSCAR. | 105 | 46.46 | 13 | 92 | 0 |
| WRITE-IN. | 2 | .88 | 1 | 1 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 63 | | 4 | 58 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 111 | 45.87 | 26 | 85 | 0 |
| MELUSKEY, ALEX. | 12 | 4.96 | 1 | 11 | 0 |
| VAN STEENWYK, CLAIR | 4 | 1.65 | 0 | 4 | 0 |
| WARD, KELLI. | 113 | 46.69 | 28 | 85 | 0 |
| WRITE-IN. | 2 | .83 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 20 | 100.00 | 2 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 223 | | 53 | 170 | 0 |
| **STATE SENATOR, DIST. 11 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 197 | 98.50 | 47 | 150 | 0 |
| WRITE-IN. | 3 | 1.50 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 43 | | 8 | 35 | 0 |

STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| FINCHEM, MARK | 166 | 51.08 | 39 | 127 | 0 |
| LEACH, VENDEN "VINCE" | 157 | 48.31 | 36 | 121 | 0 |
| WRITE-IN. | 2 | .62 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 159 | | 35 | 124 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 96 | 17.65 | 22 | 74 | 0 |
| DUNN, BOYD | 77 | 14.15 | 18 | 59 | 0 |
| GRAY, RICK | 118 | 21.69 | 27 | 91 | 0 |
| MELVIN, AL | 120 | 22.06 | 29 | 91 | 0 |
| TOBIN, ANDY. | 130 | 23.90 | 33 | 97 | 0 |
| WRITE-IN. | 3 | .55 | 0 | 3 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 182 | | 36 | 146 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 194 | 100.00 | 43 | 151 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 12 | 37 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 4 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 227 | | 51 | 176 | 0 |




| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 167 | 73.25 | 35 | 132 | 0 |
| STATEN, TERRY | 58 | 25.44 | 18 | 40 | 0 |
| WRITE-IN. | 3 | 1.32 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 237 | | 54 | 183 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 183 | 98.92 | 43 | 140 | 0 |
| WRITE-IN. | 2 | 1.08 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 12 | 46 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 234 | | 53 | 181 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 180 | 99.45 | 40 | 140 | 0 |
| WRITE-IN. | 1 | .55 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 15 | 47 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 236 | | 54 | 182 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 233 | | 53 | 180 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 11 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - GREEN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| CORPORATION COMMISSIONER - GREEN (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 100.00 | 0 | 4 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 2 | 50.00 | 0 | 2 | 0 |
| WRITE-IN. | 2 | 50.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 5,163 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,090 | 21.11 | | | |
| REGISTERED VOTERS - REPUBLICAN | 2,400 | 46.48 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 8 | .15 | | | |
| REGISTERED VOTERS - GREEN | 41 | .79 | | | |
| REGISTERED VOTERS - OTHER | 1,624 | | | | |
| BALLOTS CAST - TOTAL. | 1,887 | | 335 | 1,528 | 24 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 502 | 26.60 | 44 | 454 | 4 |
| BALLOTS CAST - REPUBLICAN | 1,361 | 72.13 | 286 | 1,056 | 19 |
| BALLOTS CAST - LIBERTARIAN. | 10 | .53 | 3 | 6 | 1 |
| BALLOTS CAST - GREEN. | 14 | .74 | 2 | 12 | 0 |
| BALLOTS CAST - BLANK. | 2 | .11 | 0 | 1 | 1 |
| VOTER TURNOUT - TOTAL | | 36.55 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 46.06 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 56.71 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 125.00 | | | |
| VOTER TURNOUT - GREEN | | 34.15 | | | |
| VOTER TURNOUT - BLANK | | .04 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 455 | 97.01 | 39 | 413 | 3 |
| WRITE-IN. | 14 | 2.99 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 3 | 29 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 248 | 51.45 | 22 | 224 | 2 |
| STEELE, VICTORIA | 228 | 47.30 | 22 | 204 | 2 |
| WRITE-IN. | 6 | 1.24 | 0 | 6 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 17 | | 0 | 17 | 0 |
| STATE SENATOR, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ALVAREZ, JAIME. | 461 | 98.50 | 41 | 417 | 3 |
| WRITE-IN. | 7 | 1.50 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 2 | 31 | 1 |
| STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HOLMES, MIKE | 366 | 51.84 | 31 | 333 | 2 |
| LINDSTROM, JASON | 321 | 45.47 | 25 | 294 | 2 |
| WRITE-IN. | 19 | 2.69 | 0 | 19 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 296 | | 32 | 260 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 373 | 49.34 | 32 | 338 | 3 |
| MUNDELL, WILLIAM "BILL". | 358 | 47.35 | 32 | 325 | 1 |
| WRITE-IN. | 25 | 3.31 | 0 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 750 | | 68 | 674 | 8 |

BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 43 | 100.00 | 6 | 37 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 459 | | 38 | 417 | 4 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 191 | 39.79 | 23 | 166 | 2 |
| LAWALL, BARBARA | 287 | 59.79 | 19 | 266 | 2 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 442 | 96.93 | 37 | 401 | 4 |
| WRITE-IN. | 14 | 3.07 | 3 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 4 | 42 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 463 | 98.72 | 41 | 418 | 4 |
| WRITE-IN. | 6 | 1.28 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 1 | 32 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 3 | 36 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 463 | | 41 | 418 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 184 | 41.26 | 19 | 165 | 0 |
| STAPLES, BILL | 260 | 58.30 | 23 | 234 | 3 |
| WRITE-IN. | 2 | .45 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 56 | | 2 | 53 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 192 | 44.65 | 20 | 171 | 1 |
| WILLIAMS, DUSTIN | 233 | 54.19 | 21 | 211 | 1 |
| WRITE-IN. | 5 | 1.16 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 72 | | 3 | 67 | 2 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 28 | 100.00 | 1 | 27 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 474 | | 43 | 427 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 516 | 38.65 | 79 | 432 | 5 |
| MELUSKEY, ALEX. | 86 | 6.44 | 15 | 69 | 2 |
| VAN STEENWYK, CLAIR | 48 | 3.60 | 9 | 39 | 0 |
| WARD, KELLI. | 679 | 50.86 | 174 | 493 | 12 |
| WRITE-IN. | 6 | .45 | 0 | 6 | 0 |
| Over Votes | 3 | | 2 | 1 | 0 |
| Under Votes | 23 | | 7 | 16 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 1,240 | 98.65 | 257 | 965 | 18 |
| WRITE-IN. | 17 | 1.35 | 6 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 104 | | 23 | 80 | 1 |

STATE SENATOR, DIST. 14 - REPUBLICAN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 1,146 | 99.05 | 232 | 899 | 15 |
| WRITE-IN. | 11 | .95 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 204 | | 52 | 148 | 4 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 494 | 23.31 | 130 | 356 | 8 |
| JOHN, DREW | 473 | 22.32 | 80 | 388 | 5 |
| NUTT, BECKY. | 588 | 27.75 | 117 | 464 | 7 |
| SIZER, ANTHONY. | 560 | 26.43 | 120 | 431 | 9 |
| WRITE-IN. | 4 | .19 | 1 | 3 | 0 |
| Over Votes | 8 | | 4 | 4 | 0 |
| Under Votes | 595 | | 120 | 466 | 9 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 633 | 22.99 | 119 | 504 | 10 |
| DUNN, BOYD | 485 | 17.62 | 94 | 387 | 4 |
| GRAY, RICK | 529 | 19.22 | 117 | 405 | 7 |
| MELVIN, AL | 529 | 19.22 | 107 | 417 | 5 |
| TOBIN, ANDY. | 564 | 20.49 | 106 | 453 | 5 |
| WRITE-IN. | 13 | .47 | 5 | 8 | 0 |
| Over Votes | 6 | | 3 | 3 | 0 |
| Under Votes | 1,324 | | 307 | 991 | 26 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 112 | 8.83 | 13 | 99 | 0 |
| CHRISTY, STEVE. | 483 | 38.06 | 74 | 406 | 3 |
| CLOSEN, MARLA | 674 | 53.11 | 177 | 483 | 14 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 88 | | 21 | 65 | 2 |



0229 229

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 59 | 100.00 | 10 | 48 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,302 | | 276 | 1,008 | 18 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 685 | 53.06 | 113 | 567 | 5 |
| STATEN, TERRY | 594 | 46.01 | 158 | 423 | 13 |
| WRITE-IN. | 12 | .93 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 70 | | 13 | 56 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 62 | 100.00 | 12 | 49 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,299 | | 274 | 1,007 | 18 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 1,073 | 98.99 | 215 | 844 | 14 |
| WRITE-IN. | 11 | 1.01 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 277 | | 70 | 202 | 5 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 59 | 100.00 | 11 | 48 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,302 | | 275 | 1,008 | 19 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 1,085 | 99.36 | 223 | 847 | 15 |
| WRITE-IN. | 7 | .64 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 269 | | 60 | 205 | 4 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 387 | 35.31 | 77 | 306 | 4 |
| SCHENEK JR., THOMAS | 705 | 64.32 | 143 | 551 | 11 |
| WRITE-IN. | 4 | .36 | 2 | 2 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 263 | | 63 | 196 | 4 |



0229 229

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 3 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 2 | 1 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 3 | 1 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 4 | 5 | 2 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 9 | 11 | 3 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |
| **COUNTY ATTORNEY - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |
| **SHERIFF - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 3 | 4 | 1 |
| **COUNTY TREASURER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |
| **COUNTY ASSESSOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |

CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 3 | 3 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| STATE SENATOR, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 10 | 100.00 | 2 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| STATE REPRESENTATIVE, DIST. 14 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 16 | 100.00 | 2 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 22 | 100.00 | 3 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. | 8 | 57.14 | 2 | 6 | 0 |
| WRITE-IN. | 6 | 42.86 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 10 | 71.43 | 2 | 8 | 0 |
| WRITE-IN. | 4 | 28.57 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 9 | 81.82 | 2 | 7 | 0 |
| WRITE-IN. | 2 | 18.18 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 2 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |



0230 230

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 867 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 332 | 38.29 | | | |
| REGISTERED VOTERS - REPUBLICAN | 237 | 27.34 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 7 | .81 | | | |
| REGISTERED VOTERS - OTHER | 291 | | | | |
| BALLOTS CAST - TOTAL. | 366 | | 46 | 315 | 5 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 211 | 57.65 | 15 | 195 | 1 |
| BALLOTS CAST - REPUBLICAN | 150 | 40.98 | 31 | 115 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .82 | 0 | 3 | 0 |
| BALLOTS CAST - GREEN. | 2 | .55 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 42.21 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 63.55 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 63.29 | | | |
| VOTER TURNOUT - GREEN | | 28.57 | | | |
| VOTER TURNOUT - BLANK | | | | | |



0230 230

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 195 | 97.01 | 15 | 179 | 1 |
| WRITE-IN. | 6 | 2.99 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 117 | 58.50 | 8 | 108 | 1 |
| STEELE, VICTORIA | 83 | 41.50 | 7 | 76 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 199 | 99.50 | 15 | 183 | 1 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 130 | 38.58 | 12 | 117 | 1 |
| KOPEC, MATT. | 108 | 32.05 | 8 | 99 | 1 |
| POWERS HANNLEY, PAMELA | 99 | 29.38 | 6 | 93 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 4 | 81 | 0 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 164 | 48.66 | 13 | 150 | 1 |
| MUNDELL, WILLIAM "BILL". | 168 | 49.85 | 10 | 157 | 1 |
| WRITE-IN. | 5 | 1.48 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 296 | | 22 | 273 | 1 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 176 | 99.44 | 12 | 163 | 1 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 3 | 31 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 81 | 39.32 | 5 | 76 | 0 |
| LAWALL, BARBARA | 125 | 60.68 | 9 | 115 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 189 | 96.92 | 14 | 174 | 1 |
| WRITE-IN. | 6 | 3.08 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 1 | 15 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 200 | 99.01 | 14 | 185 | 1 |
| WRITE-IN. | 2 | .99 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 19 | 100.00 | 0 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 192 | | 15 | 176 | 1 |
| **COUNTY ASSESSOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 70 | 36.08 | 7 | 63 | 0 |
| STAPLES, BILL | 124 | 63.92 | 8 | 115 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 0 | 17 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 63 | 36.63 | 5 | 57 | 1 |
| WILLIAMS, DUSTIN | 109 | 63.37 | 7 | 102 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 3 | 36 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 0 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 15 | 179 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 76 | 51.35 | 12 | 61 | 3 |
| MELUSKEY, ALEX. | 10 | 6.76 | 2 | 8 | 0 |
| VAN STEENWYK, CLAIR | 9 | 6.08 | 4 | 5 | 0 |
| WARD, KELLI. | 53 | 35.81 | 13 | 39 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 136 | 97.84 | 29 | 103 | 4 |
| WRITE-IN. | 3 | 2.16 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 2 | 9 | 0 |
| **STATE SENATOR, DIST. 9 - REPUBLICAN** (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 11 | 100.00 | 2 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 29 | 106 | 4 |
| **STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN** (VOTE FOR) 2 | | | | | |
| HENDERSON, ANA. | 106 | 96.36 | 21 | 82 | 3 |
| WRITE-IN. | 4 | 3.64 | 0 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 190 | | 41 | 144 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 70 | 24.14 | 17 | 50 | 3 |
| DUNN, BOYD | 72 | 24.83 | 10 | 61 | 1 |
| GRAY, RICK | 39 | 13.45 | 10 | 29 | 0 |
| MELVIN, AL | 54 | 18.62 | 12 | 41 | 1 |
| TOBIN, ANDY. | 54 | 18.62 | 10 | 41 | 3 |
| WRITE-IN. | 1 | .34 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 160 | | 34 | 122 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 102 | 99.03 | 24 | 75 | 3 |
| WRITE-IN. | 1 | .97 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 7 | 39 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 138 | | 30 | 104 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 96 | 71.11 | 23 | 69 | 4 |
| STATEN, TERRY | 37 | 27.41 | 8 | 29 | 0 |
| WRITE-IN. | 2 | 1.48 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 139 | | 30 | 105 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 125 | 100.00 | 27 | 94 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 4 | 21 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 142 | | 31 | 107 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 109 | 99.09 | 24 | 82 | 3 |
| WRITE-IN. | 1 | .91 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 40 | | 7 | 32 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 104 | 100.00 | 24 | 77 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 7 | 38 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,548 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,082 | 30.50 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,205 | 33.96 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 3 | .08 | | | |
| REGISTERED VOTERS - GREEN | 21 | .59 | | | |
| REGISTERED VOTERS - OTHER | 1,237 | | | | |
| BALLOTS CAST - TOTAL | 848 | | 127 | 706 | 15 |
| BALLOTS CAST - NONPARTISAN | 2 | .24 | 0 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 342 | 40.33 | 33 | 306 | 3 |
| BALLOTS CAST - REPUBLICAN | 500 | 58.96 | 92 | 396 | 12 |
| BALLOTS CAST - LIBERTARIAN | 3 | .35 | 1 | 2 | 0 |
| BALLOTS CAST - GREEN | 1 | .12 | 1 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.90 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 31.61 | | | |
| VOTER TURNOUT - REPUBLICAN | | 41.49 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 100.00 | | | |
| VOTER TURNOUT - GREEN | | 4.76 | | | |
| VOTER TURNOUT - BLANK | | | | | |

PREC REPORT-GROUP DETAIL NONPARTISAN REPORT-EL30A PAGE 0231-02
RUN DATE:09/03/16 05:01 PM

0231 231

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| TOWN OF SAHUARITA - COUNCIL MEMBER | | | | | |
| (VOTE FOR) 4 | | | | | |
| BRACCO, BILL | 344 | 15.78 | 37 | 300 | 7 |
| HICKS, MELISSA | 463 | 21.24 | 61 | 395 | 7 |
| HOUSLEY, ROBERT | 280 | 12.84 | 44 | 232 | 4 |
| LUSK, GIL | 329 | 15.09 | 41 | 282 | 6 |
| SKELTON, LYNNE | 403 | 18.49 | 60 | 341 | 2 |
| SPARKS, JOHN | 347 | 15.92 | 52 | 292 | 3 |
| WRITE-IN | 14 | .64 | 4 | 9 | 1 |
| Over Votes | 12 | | 0 | 12 | 0 |
| Under Votes | 800 | | 129 | 649 | 22 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0231-03
RUN DATE:09/03/16 05:01 PM

0231 231

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 318 | 97.85 | 31 | 284 | 3 |
| WRITE-IN | 7 | 2.15 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT | 166 | 50.76 | 16 | 148 | 2 |
| STEELE, VICTORIA | 159 | 48.62 | 16 | 142 | 1 |
| WRITE-IN | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |
| STATE SENATOR, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 323 | 98.78 | 30 | 290 | 3 |
| WRITE-IN | 4 | 1.22 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON | 143 | 27.08 | 14 | 127 | 2 |
| GABALDON, ROSANNA | 196 | 37.12 | 23 | 171 | 2 |
| HERNANDEZ, DANIEL | 184 | 34.85 | 10 | 174 | 0 |
| WRITE-IN | 5 | .95 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 156 | | 19 | 135 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM | 253 | 50.10 | 23 | 228 | 2 |
| MUNDELL, WILLIAM "BILL" | 242 | 47.92 | 22 | 218 | 2 |
| WRITE-IN | 10 | 1.98 | 1 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 521 | | 53 | 463 | 5 |
| BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON | 293 | 98.99 | 25 | 265 | 3 |
| WRITE-IN | 3 | 1.01 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 46 | | 8 | 38 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 132 | 40.24 | 11 | 118 | 3 |
| LAWALL, BARBARA | 194 | 59.15 | 20 | 174 | 0 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 12 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 299 | 97.39 | 26 | 271 | 2 |
| WRITE-IN. | 8 | 2.61 | 1 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 29 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 323 | 99.08 | 29 | 291 | 3 |
| WRITE-IN. | 3 | .92 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 4 | 12 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 30 | 100.00 | 3 | 26 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 312 | | 30 | 280 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 115 | 36.62 | 15 | 100 | 0 |
| STAPLES, BILL | 196 | 62.42 | 15 | 178 | 3 |
| WRITE-IN. | 3 | .96 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 125 | 41.25 | 8 | 116 | 1 |
| WILLIAMS, DUSTIN | 175 | 57.76 | 21 | 152 | 2 |
| WRITE-IN. | 3 | .99 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 4 | 35 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 27 | 100.00 | 3 | 23 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 315 | | 30 | 283 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 226 | 45.84 | 33 | 188 | 5 |
| MELUSKEY, ALEX. | 10 | 2.03 | 1 | 9 | 0 |
| VAN STEENWYK, CLAIR | 23 | 4.67 | 4 | 18 | 1 |
| WARD, KELLI. | 230 | 46.65 | 49 | 175 | 6 |
| WRITE-IN. | 4 | .81 | 4 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 450 | 99.78 | 83 | 358 | 9 |
| WRITE-IN. | 1 | .22 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 9 | 37 | 3 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 406 | 99.51 | 75 | 325 | 6 |
| WRITE-IN. | 2 | .49 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 92 | | 16 | 70 | 6 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 405 | 99.02 | 72 | 325 | 8 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | .98 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 591 | | 112 | 463 | 16 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 203 | 22.28 | 34 | 164 | 5 |
| DUNN, BOYD | 185 | 20.31 | 32 | 148 | 5 |
| GRAY, RICK | 175 | 19.21 | 43 | 130 | 2 |
| MELVIN, AL | 152 | 16.68 | 28 | 122 | 2 |
| TOBIN, ANDY. | 190 | 20.86 | 34 | 152 | 4 |
| WRITE-IN. | 6 | .66 | 0 | 6 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 586 | | 102 | 466 | 18 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 1 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 483 | | 91 | 380 | 12 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 2 | 16 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 482 | | 90 | 380 | 12 |



0231 231

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 258 | 57.46 | 50 | 204 | 4 |
| STATEN, TERRY | 189 | 42.09 | 32 | 150 | 7 |
| WRITE-IN. | 2 | .45 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 9 | 41 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 2 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 487 | | 90 | 385 | 12 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 380 | 99.48 | 71 | 302 | 7 |
| WRITE-IN. | 2 | .52 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 118 | | 21 | 92 | 5 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 484 | | 91 | 381 | 12 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 363 | 99.45 | 66 | 289 | 8 |
| WRITE-IN. | 2 | .55 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 135 | | 26 | 105 | 4 |

CONSTABLE, JUSTICE PRECINCT 7 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BROWN, R. C. | 145 | 39.30 | 28 | 114 | 3 |
| SCHENEK JR., THOMAS | 224 | 60.70 | 45 | 176 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 19 | 106 | 6 |



0231 231

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0            1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     1            1            0


STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       6                     2            4            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       9                     3            6            0


BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0
 PREC REPORT-GROUP DETAIL                             LIBERTARIAN                                          REPORT-EL30A PAGE 0231-08
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0231 231
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0


CONSTABLE, JUSTICE PRECINCT 7 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     1            2            0
 PREC REPORT-GROUP DETAIL                             GREEN                                                REPORT-EL30A PAGE 0231-09
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0231 231
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - GREEN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0            0            0
```

| | | | | | |
|---|---|---|---|---|---|
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 2 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



0231 231

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 7 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,339 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 468 | 34.95 | | | |
| REGISTERED VOTERS - REPUBLICAN | 390 | 29.13 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .30 | | | |
| REGISTERED VOTERS - GREEN | 11 | .82 | | | |
| REGISTERED VOTERS - OTHER | 466 | | | | |
| BALLOTS CAST - TOTAL | 301 | | 31 | 265 | 5 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 153 | 50.83 | 10 | 141 | 2 |
| BALLOTS CAST - REPUBLICAN | 147 | 48.84 | 21 | 123 | 3 |
| BALLOTS CAST - LIBERTARIAN | 1 | .33 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 22.48 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 32.69 | | | |
| VOTER TURNOUT - REPUBLICAN | | 37.69 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |



0232 232

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 146 | 98.65 | 10 | 134 | 2 |
| WRITE-IN | 2 | 1.35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 81 | 53.29 | 5 | 75 | 1 |
| STEELE, VICTORIA | 69 | 45.39 | 5 | 63 | 1 |
| WRITE-IN | 2 | 1.32 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **STATE SENATOR, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DALESSANDRO, ANDREA | 143 | 97.95 | 9 | 132 | 2 |
| WRITE-IN | 3 | 2.05 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |
| **STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BAUMANN, AARON. | 60 | 26.67 | 4 | 55 | 1 |
| GABALDON, ROSANNA. | 78 | 34.67 | 4 | 73 | 1 |
| HERNANDEZ, DANIEL. | 83 | 36.89 | 5 | 77 | 1 |
| WRITE-IN | 4 | 1.78 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 81 | | 7 | 73 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 103 | 47.69 | 7 | 95 | 1 |
| MUNDELL, WILLIAM "BILL". | 103 | 47.69 | 4 | 98 | 1 |
| WRITE-IN | 10 | 4.63 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 243 | | 19 | 220 | 4 |
| **BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| VALADEZ, RAMON. | 140 | 98.59 | 9 | 129 | 2 |
| WRITE-IN | 2 | 1.41 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 1 | 10 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 52 | 33.99 | 5 | 46 | 1 |
| LAWALL, BARBARA | 100 | 65.36 | 5 | 94 | 1 |
| WRITE-IN | 1 | .65 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 140 | 97.90 | 8 | 131 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 2.10 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 146 | 98.65 | 9 | 135 | 2 |
| WRITE-IN. | 2 | 1.35 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 1 | 25 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 127 | | 9 | 116 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 55 | 36.67 | 2 | 52 | 1 |
| STAPLES, BILL | 94 | 62.67 | 7 | 86 | 1 |
| WRITE-IN. | 1 | .67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 60 | 41.38 | 5 | 53 | 2 |
| WILLIAMS, DUSTIN | 83 | 57.24 | 4 | 79 | 0 |
| WRITE-IN. | 2 | 1.38 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CORNEJO, ERICA. | 47 | 32.64 | 7 | 39 | 1 |
| MORAN, PATRICK. | 54 | 37.50 | 1 | 53 | 0 |
| RAMIREZ, ALFONSO | 40 | 27.78 | 2 | 38 | 0 |
| WRITE-IN. | 3 | 2.08 | 0 | 2 | 1 |
| Over Votes | 5 | | 0 | 5 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 51 | 35.17 | 3 | 48 | 0 |
| MELUSKEY, ALEX. | 14 | 9.66 | 0 | 14 | 0 |
| VAN STEENWYK, CLAIR | 1 | .69 | 0 | 1 | 0 |
| WARD, KELLI. | 78 | 53.79 | 18 | 57 | 3 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCSALLY, MARTHA | 132 | 98.51 | 18 | 111 | 3 |
| WRITE-IN. | 2 | 1.49 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |
| STATE SENATOR, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KAIS, SHELLEY | 123 | 98.40 | 17 | 104 | 2 |
| WRITE-IN. | 2 | 1.60 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 18 | 1 |
| STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| ACKERLEY, JOHN CHRISTOPHER. | 120 | 96.00 | 16 | 102 | 2 |
| WRITE-IN. | 5 | 4.00 | 1 | 3 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 169 | | 25 | 141 | 3 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 71 | 22.33 | 8 | 63 | 0 |
| DUNN, BOYD | 55 | 17.30 | 4 | 49 | 2 |
| GRAY, RICK | 57 | 17.92 | 9 | 48 | 0 |
| MELVIN, AL | 72 | 22.64 | 13 | 59 | 0 |
| TOBIN, ANDY. | 57 | 17.92 | 11 | 46 | 0 |
| WRITE-IN. | 6 | 1.89 | 2 | 4 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 123 | | 16 | 100 | 7 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 133 | | 20 | 110 | 3 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 131 | | 20 | 108 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 83 | 62.41 | 13 | 70 | 0 |
| STATEN, TERRY | 48 | 36.09 | 6 | 40 | 2 |
| WRITE-IN. | 2 | 1.50 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 2 | 11 | 1 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 3 | 11 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 18 | 112 | 2 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 116 | 97.48 | 16 | 98 | 2 |
| WRITE-IN. | 3 | 2.52 | 1 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 1 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 132 | | 20 | 109 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 114 | 96.61 | 13 | 99 | 2 |
| WRITE-IN. | 4 | 3.39 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 6 | 22 | 1 |

JUSTICE OF THE PEACE, PRECINCT 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 1 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 136 | | 20 | 113 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,490 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,527 | 43.75 | | | |
| REGISTERED VOTERS - REPUBLICAN | 806 | 23.09 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .26 | | | |
| REGISTERED VOTERS - GREEN | 29 | .83 | | | |
| REGISTERED VOTERS - OTHER | 1,119 | | | | |
| BALLOTS CAST - TOTAL. | 952 | | 175 | 769 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 539 | 56.62 | 72 | 463 | 4 |
| BALLOTS CAST - REPUBLICAN | 398 | 41.81 | 102 | 292 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 4 | .42 | 0 | 4 | 0 |
| BALLOTS CAST - GREEN. | 11 | 1.16 | 1 | 10 | 0 |
| BALLOTS CAST - BLANK. | 3 | .32 | 0 | 3 | 0 |

```
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .  .            27.28
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .               35.30
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .               49.38
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .               44.44
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .               37.93
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .                 .09
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                          REPORT-EL30A PAGE 0233-02
RUN DATE:09/03/16 05:01 PM

0233 233
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .     485    96.81           61           420             4
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      16     3.19            5            11             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      38                      6            32             0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 GRIJALVA, RAUL.  .  .  .  .  .  .  .  .  .  .     464    95.08           59           402             3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      24     4.92            2            22             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      51                     11            39             1


STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 CAJERO BEDFORD, OLIVIA .  .  .  .  .  .  .  .     489    99.19           64           422             3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       4      .81            1             3             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       1                      0             1             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      45                      7            37             1


STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR)  2
 GONZALES, SALLY ANN .  .  .  .  .  .  .  .  .     435    53.70           57           375             3
 SALDATE, MACARIO .  .  .  .  .  .  .  .  .  .     368    45.43           49           315             4
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       7      .86            2             5             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     268                     36           231             1


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .     386    48.37           43           341             2
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .     395    49.50           50           342             3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      17     2.13            4            13             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     819                    119           693             7


BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 BRONSON, SHARON  .  .  .  .  .  .  .  .  .  .     456    96.82           52           400             4
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      15     3.18            2            13             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      68                     18            50             0


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .     212    40.46           33           176             3
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .     311    59.35           36           274             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1      .19            1             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      15                      2            13             0
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                          REPORT-EL30A PAGE 0233-03
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .     483    97.58           64           416             3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      12     2.42            1            11             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      44                      7            36             1


COUNTY RECORDER - DEMOCRATIC
(VOTE FOR)  1
 RODRIGUEZ, F. ANN.  .  .  .  .  .  .  .  .  .     508    98.64           64           440             4
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       7     1.36            3             4             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      24                      5            19             0


COUNTY TREASURER - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      58   100.00            6            52             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
```

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 481 | | 66 | 411 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 185 | 36.71 | 27 | 156 | 2 |
| STAPLES, BILL | 317 | 62.90 | 40 | 275 | 2 |
| WRITE-IN. | 2 | .40 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 4 | 31 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 238 | 50.00 | 41 | 193 | 4 |
| WILLIAMS, DUSTIN | 236 | 49.58 | 24 | 212 | 0 |
| WRITE-IN. | 2 | .42 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 63 | | 7 | 56 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 81 | 15.98 | 9 | 72 | 0 |
| FRISBY, PRISCILLA. | 161 | 31.76 | 25 | 134 | 2 |
| PESQUIERA, CHARLENE | 264 | 52.07 | 33 | 229 | 2 |
| WRITE-IN. | 1 | .20 | 1 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 228 | 46.44 | 32 | 194 | 2 |
| VASQUEZ, OSCAR. | 261 | 53.16 | 32 | 227 | 2 |
| WRITE-IN. | 2 | .41 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |



0233 233

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 172 | 43.65 | 36 | 135 | 1 |
| MELUSKEY, ALEX. | 16 | 4.06 | 0 | 16 | 0 |
| VAN STEENWYK, CLAIR | 21 | 5.33 | 3 | 17 | 1 |
| WARD, KELLI. | 181 | 45.94 | 62 | 117 | 2 |
| WRITE-IN. | 4 | 1.02 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 52 | 100.00 | 19 | 31 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 346 | | 83 | 261 | 2 |
| STATE SENATOR, DIST. 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 28 | 100.00 | 4 | 23 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 370 | | 98 | 269 | 3 |
| STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 34 | 100.00 | 4 | 28 | 2 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 762 | | 200 | 556 | 6 |
| CORPORATION COMMISSIONER - REPUBLICAN (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 150 | 18.77 | 35 | 114 | 1 |
| DUNN, BOYD | 152 | 19.02 | 32 | 119 | 1 |
| GRAY, RICK | 174 | 21.78 | 55 | 117 | 2 |
| MELVIN, AL | 130 | 16.27 | 41 | 87 | 2 |
| TOBIN, ANDY. | 184 | 23.03 | 46 | 137 | 1 |
| WRITE-IN. | 9 | 1.13 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 395 | | 97 | 293 | 5 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 301 | 97.41 | 73 | 225 | 3 |
| WRITE-IN. | 8 | 2.59 | 3 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 89 | | 26 | 62 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 19 | 100.00 | 1 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 379 | | 101 | 275 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 232 | 62.03 | 62 | 167 | 3 |
| STATEN, TERRY | 133 | 35.56 | 34 | 98 | 1 |
| WRITE-IN. | 9 | 2.41 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 5 | 19 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 23 | 100.00 | 2 | 20 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 375 | | 100 | 272 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 339 | 99.41 | 83 | 253 | 3 |
| WRITE-IN. | 2 | .59 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 17 | 39 | 1 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 21 | 100.00 | 4 | 16 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 377 | | 98 | 276 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 308 | 98.09 | 79 | 225 | 4 |
| WRITE-IN. | 6 | 1.91 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 21 | 63 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 4 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 376 | | 98 | 275 | 3 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 4 | 15 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 378 | | 98 | 277 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 0 | 8 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

STATE SENATOR, DIST. 3 - GREEN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 9 | 75.00 | 1 | 8 | 0 |
| WRITE-IN. . . . . | 3 | 25.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 10 | | 1 | 9 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 11 | 100.00 | 0 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 22 | | 3 | 19 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 9 | 81.82 | 1 | 8 | 0 |
| WRITE-IN. . . . . | 2 | 18.18 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 1 | 5 | 0 |



0233 233

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 9 | 81.82 | 1 | 8 | 0 |
| WRITE-IN. . . . . | 2 | 18.18 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 1 | 8 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 8 | | 1 | 7 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL . . . . . | 10 | 100.00 | 1 | 9 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 0 | 1 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

| | | | | | |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,865 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 842 | 45.15 | | | |
| REGISTERED VOTERS - REPUBLICAN | 424 | 22.73 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .27 | | | |
| REGISTERED VOTERS - GREEN | 10 | .54 | | | |
| REGISTERED VOTERS - OTHER | 584 | | | | |
| BALLOTS CAST - TOTAL. | 562 | | 85 | 473 | 4 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 327 | 58.19 | 40 | 283 | 4 |
| BALLOTS CAST - REPUBLICAN | 227 | 40.39 | 44 | 183 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .36 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN. | 6 | 1.07 | 1 | 5 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.13 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 38.84 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 53.54 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - GREEN | | 60.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 286 | 98.96 | 36 | 246 | 4 |
| WRITE-IN. | 3 | 1.04 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 4 | 34 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 281 | 97.57 | 36 | 242 | 3 |
| WRITE-IN. | 7 | 2.43 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 3 | 35 | 1 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 296 | 99.00 | 34 | 258 | 4 |
| WRITE-IN. | 3 | 1.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 6 | 22 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 265 | 55.67 | 35 | 226 | 4 |
| SALDATE, MACARIO | 208 | 43.70 | 26 | 180 | 2 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 178 | | 19 | 157 | 2 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 221 | 47.02 | 30 | 189 | 2 |
| MUNDELL, WILLIAM "BILL". | 240 | 51.06 | 29 | 207 | 4 |
| WRITE-IN. | 9 | 1.91 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 511 | | 61 | 444 | 6 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 285 | 98.96 | 35 | 246 | 4 |
| WRITE-IN. | 3 | 1.04 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 34 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 121 | 37.93 | 17 | 104 | 0 |
| LAWALL, BARBARA | 198 | 62.07 | 22 | 172 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 285 | 97.27 | 35 | 247 | 3 |
| WRITE-IN. | 8 | 2.73 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 29 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 302 | 99.02 | 38 | 260 | 4 |
| WRITE-IN. | 3 | .98 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 20 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 33 | 100.00 | 4 | 28 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 294 | | 36 | 255 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 102 | 35.29 | 13 | 87 | 2 |
| STAPLES, BILL | 187 | 64.71 | 20 | 165 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 7 | 31 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 131 | 46.95 | 13 | 116 | 2 |
| WILLIAMS, DUSTIN | 147 | 52.69 | 21 | 124 | 2 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 48 | | 6 | 42 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 45 | 15.20 | 6 | 37 | 2 |
| FRISBY, PRISCILLA. | 108 | 36.49 | 18 | 90 | 0 |
| PESQUIERA, CHARLENE | 143 | 48.31 | 14 | 127 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 4 | | 0 | 4 | 0 |
| Under Votes | 27 | | 2 | 25 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 122 | 42.07 | 17 | 103 | 2 |
| VASQUEZ, OSCAR. | 168 | 57.93 | 19 | 147 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 101 | 44.49 | 14 | 87 | 0 |
| MELUSKEY, ALEX. | 8 | 3.52 | 0 | 8 | 0 |
| VAN STEENWYK, CLAIR | 12 | 5.29 | 0 | 12 | 0 |
| WARD, KELLI. | 100 | 44.05 | 29 | 71 | 0 |
| WRITE-IN. | 6 | 2.64 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 4 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 201 | | 40 | 161 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 4 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 209 | | 40 | 169 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 22 | 100.00 | 7 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 432 | | 81 | 351 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 121 | 25.16 | 25 | 96 | 0 |
| DUNN, BOYD | 76 | 15.80 | 14 | 62 | 0 |
| GRAY, RICK | 94 | 19.54 | 21 | 73 | 0 |
| MELVIN, AL | 87 | 18.09 | 19 | 68 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| TOBIN, ANDY. | 98 | 20.37 | 17 | 81 | 0 |
| WRITE-IN. | 5 | 1.04 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 200 | | 36 | 164 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 42 | 173 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 2 | 12 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 213 | | 42 | 171 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 129 | 62.32 | 26 | 103 | 0 |
| STATEN, TERRY | 74 | 35.75 | 14 | 60 | 0 |
| WRITE-IN. | 4 | 1.93 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 4 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 212 | | 40 | 172 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 182 | 98.91 | 36 | 146 | 0 |
| WRITE-IN. | 2 | 1.09 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 8 | 35 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 217 | | 41 | 176 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 166 | 99.40 | 35 | 131 | 0 |
| WRITE-IN. | 1 | .60 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 8 | 52 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 4 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 40 | 175 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 215 | | 41 | 174 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 1 | 3 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 3 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 6 | 100.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,199 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,074 | 48.84 | | | |
| REGISTERED VOTERS - REPUBLICAN | 348 | 15.83 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 7 | .32 | | | |
| REGISTERED VOTERS - GREEN | 24 | 1.09 | | | |
| REGISTERED VOTERS - OTHER | 746 | | | | |
| BALLOTS CAST - TOTAL. | 477 | | 68 | 406 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 351 | 73.58 | 34 | 315 | 2 |
| BALLOTS CAST - REPUBLICAN | 123 | 25.79 | 34 | 88 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | .63 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 1 | .21 | 1 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 21.69 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.68 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 35.34 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 12.50 | | | |
| VOTER TURNOUT - BLANK | | .05 | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 319 | 99.07 | 32 | 286 | 1 |
| WRITE-IN. | 3 | .93 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 26 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 308 | 98.09 | 29 | 277 | 2 |
| WRITE-IN. | 6 | 1.91 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 37 | | 4 | 33 | 0 |
| **STATE SENATOR, DIST. 3 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 324 | 98.78 | 31 | 291 | 2 |
| WRITE-IN. | 4 | 1.22 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 20 | 0 |
| **STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC** (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 286 | 58.61 | 27 | 257 | 2 |
| SALDATE, MACARIO | 201 | 41.19 | 17 | 183 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 212 | | 24 | 187 | 1 |
| **CORPORATION COMMISSIONER - DEMOCRATIC** (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 237 | 49.17 | 25 | 211 | 1 |
| MUNDELL, WILLIAM "BILL". | 241 | 50.00 | 20 | 220 | 1 |
| WRITE-IN. | 4 | .83 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 571 | | 57 | 510 | 4 |
| **BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 323 | 98.78 | 31 | 290 | 2 |
| WRITE-IN. | 4 | 1.22 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 24 | | 3 | 21 | 0 |
| **COUNTY ATTORNEY - DEMOCRATIC** (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 141 | 40.99 | 17 | 123 | 1 |
| LAWALL, BARBARA | 202 | 58.72 | 16 | 185 | 1 |
| WRITE-IN. | 1 | .29 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 6 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 317 | 98.14 | 28 | 287 | 2 |
| WRITE-IN. | 6 | 1.86 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 4 | 24 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 334 | 99.70 | 32 | 300 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 37 | 100.00 | 5 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 314 | | 29 | 283 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 115 | 34.74 | 15 | 99 | 1 |
| STAPLES, BILL | 211 | 63.75 | 17 | 193 | 1 |
| WRITE-IN. | 5 | 1.51 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 164 | 51.25 | 18 | 144 | 2 |
| WILLIAMS, DUSTIN | 150 | 46.88 | 13 | 137 | 0 |
| WRITE-IN. | 6 | 1.88 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 2 | 29 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| DRISCOLL, JIM | 69 | 20.29 | 8 | 61 | 0 |
| FRISBY, PRISCILLA. | 122 | 35.88 | 9 | 113 | 0 |
| PESQUIERA, CHARLENE | 148 | 43.53 | 14 | 132 | 2 |
| WRITE-IN. | 1 | .29 | 1 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MAISH, RANDY | 105 | 32.01 | 10 | 95 | 0 |
| VASQUEZ, OSCAR. | 222 | 67.68 | 21 | 199 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 47 | 38.84 | 13 | 34 | 0 |
| MELUSKEY, ALEX. | 11 | 9.09 | 2 | 9 | 0 |
| VAN STEENWYK, CLAIR | 7 | 5.79 | 2 | 5 | 0 |
| WARD, KELLI. | 56 | 46.28 | 17 | 38 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 114 | | 32 | 81 | 1 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 9 | 100.00 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 114 | | 32 | 81 | 1 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 232 | | 67 | 163 | 2 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 43 | 17.06 | 14 | 29 | 0 |
| DUNN, BOYD | 53 | 21.03 | 14 | 38 | 1 |
| GRAY, RICK | 56 | 22.22 | 14 | 41 | 1 |
| MELVIN, AL | 50 | 19.84 | 22 | 27 | 1 |
| TOBIN, ANDY. | 49 | 19.44 | 10 | 39 | 0 |
| WRITE-IN. | 1 | .40 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 28 | 89 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 116 | | 34 | 81 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 1 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 33 | 81 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 70 | 63.64 | 17 | 52 | 1 |
| STATEN, TERRY | 40 | 36.36 | 14 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 10 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 32 | 84 | 1 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 92 | 100.00 | 24 | 67 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 10 | 21 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 33 | 83 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 78 | 98.73 | 24 | 54 | 0 |
| WRITE-IN. | 1 | 1.27 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 10 | 33 | 1 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 10 | 100.00 | 3 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 113 | | 31 | 81 | 1 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 11 | 100.00 | 4 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 30 | 81 | 1 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN

(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

SHERIFF - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0



TOTAL VOTES % POLLS EARLY PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1
WRITE-IN. . . . . 0 0 0 0
Over Votes . . . . . 0 0 0 0
Under Votes . . . . . 0 0 0 0

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 3 | 75.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 1 | 25.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 2 | 100.00 | 0 | 2 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 962 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 464 | 48.23 | | | |
| REGISTERED VOTERS - REPUBLICAN | 106 | 11.02 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .42 | | | |
| REGISTERED VOTERS - GREEN | 6 | .62 | | | |
| REGISTERED VOTERS - OTHER | 382 | | | | |
| BALLOTS CAST - TOTAL. | 171 | | 33 | 131 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 127 | 74.27 | 25 | 98 | 4 |
| BALLOTS CAST - REPUBLICAN | 41 | 23.98 | 8 | 30 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 3 | 1.75 | 0 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 17.78 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 27.37 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 38.68 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 50.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 114 | 95.00 | 22 | 89 | 3 |
| WRITE-IN. | 6 | 5.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 1 | 5 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 111 | 96.52 | 24 | 84 | 3 |
| WRITE-IN. | 4 | 3.48 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 0 | 11 | 1 |
| STATE SENATOR, DIST. 4 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| OTONDO, LISA | 117 | 100.00 | 22 | 91 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FERNANDEZ, CHARLENE R. | 99 | 59.28 | 20 | 76 | 3 |
| RUBALCAVA, JESUS | 68 | 40.72 | 14 | 53 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 87 | | 16 | 67 | 4 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 87 | 50.00 | 17 | 69 | 1 |
| MUNDELL, WILLIAM "BILL". | 84 | 48.28 | 16 | 66 | 2 |
| WRITE-IN. | 3 | 1.72 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 207 | | 42 | 156 | 9 |

BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BRONSON, SHARON | 114 | 99.13 | 24 | 86 | 4 |
| WRITE-IN. | 1 | .87 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 1 | 11 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 35 | 28.93 | 8 | 24 | 3 |
| LAWALL, BARBARA | 86 | 71.07 | 17 | 68 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 115 | 96.64 | 22 | 90 | 3 |
| WRITE-IN. | 4 | 3.36 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 6 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 121 | 99.18 | 25 | 92 | 4 |
| WRITE-IN. | 1 | .82 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 2 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 23 | 88 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 56 | 48.28 | 13 | 41 | 2 |
| STAPLES, BILL | 60 | 51.72 | 9 | 49 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 3 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 55 | 48.67 | 12 | 40 | 3 |
| WILLIAMS, DUSTIN | 58 | 51.33 | 11 | 46 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 13 | | 2 | 11 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 119 | 100.00 | 25 | 90 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 115 | 100.00 | 23 | 88 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 10 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 23 | 56.10 | 4 | 18 | 1 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 3 | 7.32 | 0 | 3 | 0 |
| WARD, KELLI. | 15 | 36.59 | 4 | 9 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 6 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 34 | | 8 | 24 | 2 |

STATE SENATOR, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 27 | 3 |

STATE REPRESENTATIVE, DIST. 4 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 100.00 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 16 | 55 | 6 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 26 | 27.08 | 6 | 19 | 1 |
| DUNN, BOYD | 13 | 13.54 | 4 | 8 | 1 |
| GRAY, RICK | 16 | 16.67 | 4 | 11 | 1 |
| MELVIN, AL | 19 | 19.79 | 4 | 14 | 1 |
| TOBIN, ANDY. | 22 | 22.92 | 3 | 18 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 3 | 20 | 4 |

BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DEMARCO, KIM | 29 | 100.00 | 6 | 21 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 2 | 9 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 8 | 27 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 18 | 50.00 | 0 | 16 | 2 |
| STATEN, TERRY | 17 | 47.22 | 7 | 9 | 1 |
| WRITE-IN. | 1 | 2.78 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 1 | 4 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 30 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 33 | 100.00 | 8 | 22 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 30 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 31 | 100.00 | 6 | 22 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 2 | 8 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 30 | 3 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN

```
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      41                    8           30            3
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0236-06
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


STATE SENATOR, DIST. 4 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


STATE REPRESENTATIVE, DIST. 4 - LIBERTARIAN
(VOTE FOR)  2
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR)  3
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


SHERIFF - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
 PREC REPORT-GROUP DETAIL                          LIBERTARIAN                                          REPORT-EL30A PAGE 0236-07
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY TREASURER - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0


COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                    0            0            0
```

| | | | | |
|---|---|---|---|---|
| Under Votes | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0236 236

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 0 | 8 | 0 |
| BOARD OF SUPERVISORS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



0236 236

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 2 | 66.67 | 0 | 2 | 0 |
| WRITE-IN. | 1 | 33.33 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 3 | 100.00 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,531 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 584 | 38.15 | | | |
| REGISTERED VOTERS - REPUBLICAN | 498 | 32.53 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .13 | | | |
| REGISTERED VOTERS - GREEN | 7 | .46 | | | |
| REGISTERED VOTERS - OTHER | 440 | | | | |
| BALLOTS CAST - TOTAL. | 602 | | 80 | 520 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 330 | 54.82 | 37 | 291 | 2 |
| BALLOTS CAST - REPUBLICAN | 272 | 45.18 | 43 | 229 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 39.32 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 56.51 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 54.62 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 309 | 100.00 | 37 | 271 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 0 | 20 | 1 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 163 | 52.41 | 11 | 152 | 0 |
| STEELE, VICTORIA | 147 | 47.27 | 24 | 122 | 1 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 19 | | 2 | 16 | 1 |
| **STATE SENATOR, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 299 | 100.00 | 35 | 263 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 2 | 28 | 1 |
| **STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 265 | 51.76 | 30 | 235 | 0 |
| KOPEC, MATT. | 111 | 21.68 | 11 | 100 | 0 |
| POWERS HANNLEY, PAMELA | 135 | 26.37 | 14 | 120 | 1 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 148 | | 19 | 126 | 3 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. . . . . | 239 | 50.64 | 24 | 215 | 0 |
| MUNDELL, WILLIAM "BILL". . . . . | 221 | 46.82 | 26 | 195 | 0 |
| WRITE-IN. . . . . | 12 | 2.54 | 1 | 11 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 518 | | 60 | 452 | 6 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BICKEL, BRIAN . . . . . | 243 | 99.59 | 27 | 215 | 1 |
| WRITE-IN. . . . . | 1 | .41 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 86 | | 10 | 75 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL . . . . . | 172 | 54.26 | 23 | 148 | 1 |
| LAWALL, BARBARA . . . . . | 145 | 45.74 | 13 | 131 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 1 | | 1 | 0 | 0 |
| Under Votes . . . . . | 12 | | 0 | 12 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS . . . . . | 277 | 100.00 | 33 | 244 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 53 | | 4 | 47 | 2 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. . . . . | 292 | 100.00 | 36 | 255 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 38 | | 1 | 36 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 26 | 100.00 | 5 | 21 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 304 | | 32 | 270 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 85 | 32.08 | 13 | 72 | 0 |
| STAPLES, BILL . . . . . | 176 | 66.42 | 15 | 161 | 0 |
| WRITE-IN. . . . . | 4 | 1.51 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 65 | | 9 | 54 | 2 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 104 | 44.64 | 10 | 94 | 0 |
| WILLIAMS, DUSTIN . . . . . | 126 | 54.08 | 13 | 113 | 0 |
| WRITE-IN. . . . . | 3 | 1.29 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 97 | | 13 | 82 | 2 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 21 | 100.00 | 4 | 17 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 309 | | 33 | 274 | 2 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 157 | 59.70 | 28 | 129 | 0 |
| MELUSKEY, ALEX. . . . . | 6 | 2.28 | 0 | 6 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 9 | 3.42 | 1 | 8 | 0 |
| WARD, KELLI. . . . . | 91 | 34.60 | 14 | 77 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | | 0 | 9 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 255 | 99.22 | 41 | 214 | 0 |
| WRITE-IN. | 2 | .78 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 12 | 100.00 | 3 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 260 | | 40 | 220 | 0 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 189 | 99.47 | 31 | 158 | 0 |
| WRITE-IN. | 1 | .53 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 354 | | 55 | 299 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 100 | 20.08 | 11 | 89 | 0 |
| DUNN, BOYD | 92 | 18.47 | 10 | 82 | 0 |
| GRAY, RICK | 83 | 16.67 | 19 | 64 | 0 |
| MELVIN, AL | 113 | 22.69 | 25 | 88 | 0 |
| TOBIN, ANDY. | 108 | 21.69 | 19 | 89 | 0 |
| WRITE-IN. | 2 | .40 | 0 | 2 | 0 |
| Over Votes | 3 | | 0 | 3 | 0 |
| Under Votes | 315 | | 45 | 270 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 130 | 53.94 | 24 | 106 | 0 |
| WINCHESTER, JOHN | 111 | 46.06 | 16 | 95 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 3 | 28 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 269 | | 42 | 227 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 146 | 68.22 | 22 | 124 | 0 |
| STATEN, TERRY | 67 | 31.31 | 17 | 50 | 0 |
| WRITE-IN. | 1 | .47 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 4 | 54 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 266 | | 41 | 225 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 206 | 100.00 | 34 | 172 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 66 | | 9 | 57 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 2 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 266 | | 41 | 225 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 179 | 100.00 | 30 | 149 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 13 | 80 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 183 | 100.00 | 32 | 151 | 0 |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 89 | 11 | 78 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0237-06
RUN DATE:09/03/16 05:01 PM

0237 237

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0237-07
RUN DATE:09/03/16 05:01 PM

0237 237

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 9 - GREEN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **CORPORATION COMMISSIONER - GREEN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **BOARD OF SUPERVISORS, DIST. 1 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ATTORNEY - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **SHERIFF - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



0238 238

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,426 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 880 | 36.27 | | | |
| REGISTERED VOTERS - REPUBLICAN | 842 | 34.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 4 | .16 | | | |
| REGISTERED VOTERS - GREEN | 15 | .62 | | | |
| REGISTERED VOTERS - OTHER | 685 | | | | |
| BALLOTS CAST - TOTAL. | 1,074 | | 139 | 927 | 8 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 548 | 51.02 | 50 | 494 | 4 |
| BALLOTS CAST - REPUBLICAN | 523 | 48.70 | 89 | 430 | 4 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .09 | 0 | 1 | 0 |
| BALLOTS CAST - GREEN. | 2 | .19 | 0 | 2 | 0 |
| BALLOTS CAST - BLANK. | 3 | .28 | 1 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 44.27 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 62.27 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 62.11 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 25.00 | | | |
| VOTER TURNOUT - GREEN | | 13.33 | | | |
| VOTER TURNOUT - BLANK | | .12 | | | |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 510 | 99.61 | 44 | 462 | 4 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 6 | 30 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 286 | 56.19 | 32 | 252 | 2 |
| STEELE, VICTORIA | 221 | 43.42 | 16 | 203 | 2 |
| WRITE-IN. | 2 | .39 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 37 | | 2 | 35 | 0 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 489 | 99.59 | 41 | 444 | 4 |
| WRITE-IN. | 2 | .41 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 9 | 48 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 392 | 47.00 | 33 | 356 | 3 |
| KOPEC, MATT. | 184 | 22.06 | 19 | 163 | 2 |
| POWERS HANNLEY, PAMELA | 257 | 30.82 | 21 | 234 | 2 |
| WRITE-IN. | 1 | .12 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 260 | | 27 | 232 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 410 | 50.31 | 34 | 374 | 2 |
| MUNDELL, WILLIAM "BILL". | 390 | 47.85 | 31 | 355 | 4 |
| WRITE-IN. | 15 | 1.84 | 0 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 829 | | 85 | 738 | 6 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 435 | 99.77 | 36 | 395 | 4 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 14 | 98 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 215 | 41.11 | 18 | 195 | 2 |
| LAWALL, BARBARA | 305 | 58.32 | 25 | 278 | 2 |
| WRITE-IN. | 3 | .57 | 1 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 23 | | 6 | 17 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 465 | 98.94 | 40 | 421 | 4 |
| WRITE-IN. | 5 | 1.06 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 9 | 69 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 491 | 99.59 | 43 | 444 | 4 |
| WRITE-IN. | 2 | .41 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 55 | | 6 | 49 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 49 | 100.00 | 4 | 45 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 499 | | 46 | 449 | 4 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 157 | 36.34 | 15 | 141 | 1 |
| STAPLES, BILL | 273 | 63.19 | 22 | 249 | 2 |
| WRITE-IN. | 2 | .46 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 115 | | 13 | 101 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 141 | 35.43 | 15 | 124 | 2 |
| WILLIAMS, DUSTIN | 253 | 63.57 | 16 | 236 | 1 |
| WRITE-IN. | 4 | 1.01 | 0 | 4 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 148 | | 19 | 128 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 35 | 100.00 | 4 | 31 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 513 | | 46 | 463 | 4 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 330 | 64.58 | 49 | 279 | 2 |
| MELUSKEY, ALEX. | 16 | 3.13 | 4 | 12 | 0 |
| VAN STEENWYK, CLAIR | 7 | 1.37 | 1 | 6 | 0 |
| WARD, KELLI. | 157 | 30.72 | 34 | 121 | 2 |
| WRITE-IN. | 1 | .20 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 1 | 11 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 492 | 98.80 | 81 | 407 | 4 |
| WRITE-IN. | 6 | 1.20 | 3 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 5 | 20 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 37 | 100.00 | 5 | 32 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 486 | | 84 | 398 | 4 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 370 | 98.14 | 58 | 309 | 3 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 1.86 | 0 | 7 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 667 | | 120 | 542 | 5 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 207 | 20.21 | 37 | 168 | 2 |
| DUNN, BOYD | 173 | 16.89 | 22 | 150 | 1 |
| GRAY, RICK | 184 | 17.97 | 36 | 145 | 3 |
| MELVIN, AL | 214 | 20.90 | 44 | 168 | 2 |
| TOBIN, ANDY. | 245 | 23.93 | 39 | 202 | 4 |
| WRITE-IN. | 1 | .10 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 545 | | 89 | 456 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 231 | 48.94 | 41 | 188 | 2 |
| WINCHESTER, JOHN | 241 | 51.06 | 45 | 194 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 3 | 48 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 5 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 505 | | 84 | 417 | 4 |



0238 238

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 329 | 73.60 | 60 | 266 | 3 |
| STATEN, TERRY | 113 | 25.28 | 20 | 92 | 1 |
| WRITE-IN. | 5 | 1.12 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 76 | | 9 | 67 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 1 | 19 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 503 | | 88 | 411 | 4 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 401 | 100.00 | 66 | 331 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 122 | | 23 | 99 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 1 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 509 | | 88 | 417 | 4 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 359 | 99.45 | 61 | 294 | 4 |
| WRITE-IN. | 2 | .55 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 162 | | 28 | 134 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 356 | 100.00 | 62 | 290 | 4 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 167 | | 27 | 140 | 0 |



0238 238

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 0 | 1 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 4 | | 0 | 4 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 6 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 3,364 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,194 | 35.49 | | | |
| REGISTERED VOTERS - REPUBLICAN | 1,046 | 31.09 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 10 | .30 | | | |
| REGISTERED VOTERS - GREEN | 19 | .56 | | | |
| REGISTERED VOTERS - OTHER | 1,095 | | | | |
| BALLOTS CAST - TOTAL | 1,372 | | 191 | 1,177 | 4 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 709 | 51.68 | 72 | 636 | 1 |
| BALLOTS CAST - REPUBLICAN | 655 | 47.74 | 119 | 533 | 3 |
| BALLOTS CAST - LIBERTARIAN | 2 | .15 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN | 6 | .44 | 0 | 6 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 40.78 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 59.38 | | | |
| VOTER TURNOUT - REPUBLICAN | | 62.62 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 20.00 | | | |
| VOTER TURNOUT - GREEN | | 31.58 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 656 | 98.50 | 68 | 587 | 1 |
| WRITE-IN. | 10 | 1.50 | 0 | 10 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 43 | | 4 | 39 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 342 | 50.89 | 37 | 305 | 0 |
| STEELE, VICTORIA | 328 | 48.81 | 35 | 293 | 0 |
| WRITE-IN. | 2 | .30 | 0 | 2 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 35 | | 0 | 34 | 1 |
| STATE SENATOR, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 633 | 99.69 | 65 | 567 | 1 |
| WRITE-IN. | 2 | .31 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 74 | | 5 | 69 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 480 | 43.48 | 53 | 427 | 0 |
| KOPEC, MATT. | 269 | 24.37 | 28 | 241 | 0 |
| POWERS HANNLEY, PAMELA | 351 | 31.79 | 33 | 318 | 0 |
| WRITE-IN. | 4 | .36 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 314 | | 30 | 282 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 542 | 51.28 | 56 | 486 | 0 |
| MUNDELL, WILLIAM "BILL". | 504 | 47.68 | 52 | 452 | 0 |
| WRITE-IN. | 11 | 1.04 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1,070 | | 108 | 959 | 3 |
| BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 535 | 99.63 | 63 | 472 | 0 |
| WRITE-IN. | 2 | .37 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 172 | | 9 | 162 | 1 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 283 | 42.88 | 32 | 250 | 1 |
| LAWALL, BARBARA | 377 | 57.12 | 37 | 340 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 3 | 46 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 595 | 98.84 | 66 | 528 | 1 |
| WRITE-IN. | 7 | 1.16 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 107 | | 4 | 103 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 629 | 99.53 | 66 | 562 | 1 |
| WRITE-IN. | 3 | .47 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 77 | | 5 | 72 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 86 | 100.00 | 6 | 80 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 623 | | 66 | 556 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 221 | 38.10 | 31 | 190 | 0 |
| STAPLES, BILL | 359 | 61.90 | 34 | 325 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 129 | | 7 | 121 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 239 | 42.99 | 27 | 212 | 0 |
| WILLIAMS, DUSTIN | 311 | 55.94 | 37 | 274 | 0 |
| WRITE-IN. | 6 | 1.08 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 8 | 144 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 49 | 100.00 | 2 | 47 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 660 | | 70 | 589 | 1 |



U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 379 | 59.13 | 50 | 328 | 1 |
| MELUSKEY, ALEX. | 14 | 2.18 | 4 | 10 | 0 |
| VAN STEENWYK, CLAIR | 17 | 2.65 | 1 | 16 | 0 |
| WARD, KELLI. | 230 | 35.88 | 64 | 164 | 2 |
| WRITE-IN. | 1 | .16 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 0 | 14 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 597 | 99.33 | 103 | 491 | 3 |
| WRITE-IN. | 4 | .67 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 16 | 38 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 39 | 100.00 | 9 | 30 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 616 | | 110 | 503 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 470 | 97.71 | 83 | 384 | 3 |
| WRITE-IN. | 11 | 2.29 | 0 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 829 | | 155 | 671 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 302 | 22.47 | 54 | 247 | 1 |
| DUNN, BOYD | 246 | 18.30 | 35 | 210 | 1 |
| GRAY, RICK | 249 | 18.53 | 63 | 185 | 1 |
| MELVIN, AL | 249 | 18.53 | 58 | 190 | 1 |
| TOBIN, ANDY. | 282 | 20.98 | 61 | 220 | 1 |
| WRITE-IN. | 16 | 1.19 | 0 | 16 | 0 |
| Over Votes | 9 | | 0 | 9 | 0 |
| Under Votes | 612 | | 86 | 522 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 319 | 53.98 | 64 | 254 | 1 |
| WINCHESTER, JOHN | 269 | 45.52 | 41 | 226 | 2 |
| WRITE-IN. | 3 | .51 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 64 | | 14 | 50 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 20 | 100.00 | 0 | 20 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 635 | | 119 | 513 | 3 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 399 | 70.00 | 77 | 319 | 3 |
| STATEN, TERRY | 161 | 28.25 | 35 | 126 | 0 |
| WRITE-IN. | 10 | 1.75 | 0 | 10 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 83 | | 7 | 76 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 25 | 100.00 | 3 | 22 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 630 | | 116 | 511 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 514 | 100.00 | 94 | 417 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 141 | | 25 | 116 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 26 | 100.00 | 3 | 23 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 629 | | 116 | 510 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 454 | 99.13 | 84 | 368 | 2 |
| WRITE-IN. | 4 | .87 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 197 | | 35 | 161 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 450 | 99.56 | 81 | 367 | 2 |
| WRITE-IN. | 2 | .44 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 203 | | 38 | 164 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE REPRESENTATIVE, DIST. 9 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

BOARD OF SUPERVISORS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 5 | 83.33 | 0 | 5 | 0 |
| WRITE-IN. | 1 | 16.67 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 66.67 | 0 | 4 | 0 |
| WRITE-IN. | 2 | 33.33 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 103 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 21 | 20.39 | | | |
| REGISTERED VOTERS - REPUBLICAN | 51 | 49.51 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 5 | 4.85 | | | |
| REGISTERED VOTERS - OTHER | 26 | | | | |
| BALLOTS CAST - TOTAL. | 66 | | 9 | 57 | 0 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 14 | 21.21 | 3 | 11 | 0 |
| BALLOTS CAST - REPUBLICAN | 50 | 75.76 | 5 | 45 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | 3.03 | 1 | 1 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |

```
 VOTER TURNOUT - TOTAL  .  .  .  .  .  .  .  .           64.08
 VOTER TURNOUT - DEMOCRATIC.  .  .  .  .  .  .           66.67
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .  .           98.04
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .  .
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .  .
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                          REPORT-EL30A PAGE 0240-02
RUN DATE:09/03/16 05:01 PM

0240 240
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .      12    92.31            2            10            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1     7.69            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     1             0            0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 HEINZ, MATT.  .  .  .  .  .  .  .  .  .  .  .       3    27.27            0             3            0
 STEELE, VICTORIA .  .  .  .  .  .  .  .  .  .       8    72.73            1             7            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       3                     2             1            0


STATE SENATOR, DIST. 14 - DEMOCRATIC
(VOTE FOR)  1
 ALVAREZ, JAIME.  .  .  .  .  .  .  .  .  .  .      11    91.67            2             9            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1     8.33            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     1             1            0


STATE REPRESENTATIVE, DIST. 14 - DEMOCRATIC
(VOTE FOR)  2
 HOLMES, MIKE  .  .  .  .  .  .  .  .  .  .  .      10    55.56            2             8            0
 LINDSTROM, JASON .  .  .  .  .  .  .  .  .  .       8    44.44            1             7            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      10                     3             7            0


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .       9    45.00            1             8            0
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .      10    50.00            2             8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1     5.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      22                     6            16            0


BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      13                     3            10            0


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .       3    23.08            1             2            0
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .      10    76.92            2             8            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       1                     0             1            0
 PREC REPORT-GROUP DETAIL                          DEMOCRATIC                                          REPORT-EL30A PAGE 0240-03
RUN DATE:09/03/16 05:01 PM

0240 240
                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .       9    90.00            0             9            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1    10.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       4                     3             1            0


COUNTY RECORDER - DEMOCRATIC
(VOTE FOR)  1
 RODRIGUEZ, F. ANN.  .  .  .  .  .  .  .  .  .      12   100.00            2            10            0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .       2                     1             1            0


COUNTY TREASURER - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       1   100.00            0             1            0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                     0             0            0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      13                     3            10            0
```

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 5 | 41.67 | 1 | 4 | 0 |
| STAPLES, BILL | 7 | 58.33 | 1 | 6 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 6 | 60.00 | 0 | 6 | 0 |
| WILLIAMS, DUSTIN | 4 | 40.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 10 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 21 | 42.00 | 3 | 18 | 0 |
| MELUSKEY, ALEX. | 1 | 2.00 | 0 | 1 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 28 | 56.00 | 2 | 26 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 48 | 100.00 | 5 | 43 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 14 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIFFIN, GAIL | 45 | 100.00 | 5 | 40 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

STATE REPRESENTATIVE, DIST. 14 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BARGER, DENNIS. | 9 | 11.25 | 2 | 7 | 0 |
| JOHN, DREW | 21 | 26.25 | 1 | 20 | 0 |
| NUTT, BECKY. | 27 | 33.75 | 1 | 26 | 0 |
| SIZER, ANTHONY. | 23 | 28.75 | 5 | 18 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 1 | 19 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 15 | 13.89 | 0 | 15 | 0 |
| DUNN, BOYD | 25 | 23.15 | 3 | 22 | 0 |
| GRAY, RICK | 27 | 25.00 | 3 | 24 | 0 |
| MELVIN, AL | 21 | 19.44 | 2 | 19 | 0 |
| TOBIN, ANDY. | 20 | 18.52 | 3 | 17 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 4 | 38 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 1 | 2.08 | 0 | 1 | 0 |
| CHRISTY, STEVE. | 39 | 81.25 | 5 | 34 | 0 |
| CLOSEN, MARLA | 8 | 16.67 | 0 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 5 | 42 | 0 |

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 21 | 52.50 | 1 | 20 | 0 |
| STATEN, TERRY | 19 | 47.50 | 4 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 0 | 10 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 5 | 45 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 41 | 100.00 | 4 | 37 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 5 | 44 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 36 | 97.30 | 4 | 32 | 0 |
| WRITE-IN. | 1 | 2.70 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN | 37 | 100.00 | 4 | 33 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |



0240 240

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **STATE SENATOR, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |
| **STATE REPRESENTATIVE, DIST. 14 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| **CORPORATION COMMISSIONER - LIBERTARIAN** | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 3 | 3 | 0 |
| **BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN** | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 1 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 14 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 14 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 4 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| REILLY, JOSHUA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0240-09
RUN DATE:09/03/16 05:01 PM

0240 240

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0241-01
RUN DATE:09/03/16 05:01 PM

0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,810 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 583 | 32.21 | | | |
| REGISTERED VOTERS - REPUBLICAN | 710 | 39.23 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .11 | | | |
| REGISTERED VOTERS - GREEN | 19 | 1.05 | | | |
| REGISTERED VOTERS - OTHER | 496 | | | | |
| BALLOTS CAST - TOTAL. | 831 | | 83 | 741 | 7 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 343 | 41.28 | 20 | 320 | 3 |
| BALLOTS CAST - REPUBLICAN | 482 | 58.00 | 63 | 416 | 3 |
| BALLOTS CAST - LIBERTARIAN. | 6 | .72 | 0 | 5 | 1 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 2 | .24 | 0 | 2 | 0 |
| VOTER TURNOUT - TOTAL | | 45.91 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 58.83 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 67.89 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 300.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .11 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0241-02
RUN DATE:09/03/16 05:01 PM

0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 318 | 99.38 | 18 | 297 | 3 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 2 | 21 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 177 | 54.13 | 12 | 165 | 0 |
| STEELE, VICTORIA | 148 | 45.26 | 8 | 137 | 3 |
| WRITE-IN. | 2 | .61 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 0 | 16 | 0 |

STATE SENATOR, DIST. 9 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FARLEY, STEVE | 313 | 99.68 | 18 | 292 | 3 |
| WRITE-IN. | 1 | .32 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 29 | | 2 | 27 | 0 |

STATE REPRESENTATIVE, DIST. 9 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| FRIESE, RANDALL "RANDY". | 252 | 47.28 | 14 | 237 | 1 |
| KOPEC, MATT. | 122 | 22.89 | 8 | 114 | 0 |
| POWERS HANNLEY, PAMELA | 158 | 29.64 | 9 | 146 | 3 |
| WRITE-IN. | 1 | .19 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 153 | | 9 | 142 | 2 |

CORPORATION COMMISSIONER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 268 | 51.64 | 13 | 252 | 3 |
| MUNDELL, WILLIAM "BILL". | 245 | 47.21 | 11 | 234 | 0 |
| WRITE-IN. | 6 | 1.16 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 510 | | 36 | 468 | 6 |

BOARD OF SUPERVISORS, DIST. 1 - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BICKEL, BRIAN | 259 | 99.62 | 13 | 243 | 3 |
| WRITE-IN. | 1 | .38 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 7 | 76 | 0 |

COUNTY ATTORNEY - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 148 | 45.40 | 6 | 141 | 1 |
| LAWALL, BARBARA | 178 | 54.60 | 13 | 163 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 1 | 16 | 0 |



0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 295 | 98.99 | 16 | 276 | 3 |
| WRITE-IN. | 3 | 1.01 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 45 | | 4 | 41 | 0 |

COUNTY RECORDER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 315 | 99.37 | 17 | 295 | 3 |
| WRITE-IN. | 2 | .63 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 26 | | 3 | 23 | 0 |

COUNTY TREASURER - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 2 | 21 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 320 | | 18 | 299 | 3 |

COUNTY ASSESSOR - DEMOCRATIC

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 80 | 28.99 | 3 | 75 | 2 |
| STAPLES, BILL | 195 | 70.65 | 11 | 183 | 1 |
| WRITE-IN. | 1 | .36 | 0 | 1 | 0 |
| Over Votes | 2 | | 0 | 2 | 0 |
| Under Votes | 65 | | 6 | 59 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 92 | 35.66 | 5 | 85 | 2 |
| WILLIAMS, DUSTIN | 166 | 64.34 | 10 | 155 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 84 | | 5 | 79 | 0 |

CONSTABLE, JUSTICE PRECINCT 1 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 14 | 100.00 | 0 | 14 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 329 | | 20 | 306 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 276 | 58.11 | 27 | 247 | 2 |
| MELUSKEY, ALEX. | 14 | 2.95 | 3 | 11 | 0 |
| VAN STEENWYK, CLAIR | 15 | 3.16 | 0 | 15 | 0 |
| WARD, KELLI. | 167 | 35.16 | 33 | 133 | 1 |
| WRITE-IN. | 3 | .63 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 7 | | 0 | 7 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 428 | 98.39 | 58 | 367 | 3 |
| WRITE-IN. | 7 | 1.61 | 2 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 47 | | 3 | 44 | 0 |

STATE SENATOR, DIST. 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 29 | 100.00 | 3 | 26 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 453 | | 60 | 390 | 3 |

STATE REPRESENTATIVE, DIST. 9 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| HENDERSON, ANA. | 350 | 98.59 | 44 | 303 | 3 |
| WRITE-IN. | 5 | 1.41 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 609 | | 82 | 524 | 3 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 206 | 21.37 | 19 | 186 | 1 |
| DUNN, BOYD | 183 | 18.98 | 15 | 167 | 1 |
| GRAY, RICK | 181 | 18.78 | 36 | 144 | 1 |
| MELVIN, AL | 166 | 17.22 | 36 | 129 | 1 |
| TOBIN, ANDY. | 216 | 22.41 | 22 | 193 | 1 |
| WRITE-IN. | 12 | 1.24 | 1 | 11 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 482 | | 60 | 418 | 4 |

BOARD OF SUPERVISORS, DIST. 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MILLER, ALLY | 231 | 52.74 | 26 | 203 | 2 |
| WINCHESTER, JOHN | 206 | 47.03 | 29 | 176 | 1 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 8 | 36 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 18 | 100.00 | 3 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 464 | | 60 | 401 | 3 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 337 | 78.19 | 42 | 292 | 3 |
| STATEN, TERRY | 93 | 21.58 | 14 | 79 | 0 |
| WRITE-IN. | 1 | .23 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 7 | 44 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 466 | | 62 | 401 | 3 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 382 | 98.96 | 52 | 327 | 3 |
| WRITE-IN. . . . . | 4 | 1.04 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 96 | | 11 | 85 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 17 | 100.00 | 1 | 16 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 465 | | 62 | 400 | 3 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 335 | 98.24 | 49 | 284 | 2 |
| WRITE-IN. . . . . | 6 | 1.76 | 1 | 5 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 141 | | 13 | 127 | 1 |

CONSTABLE, JUSTICE PRECINCT 1 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RADEMAKER, JOHN . . . . . | 341 | 99.13 | 50 | 288 | 3 |
| WRITE-IN. . . . . | 3 | .87 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 138 | | 13 | 125 | 0 |



0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 3 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

STATE SENATOR, DIST. 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |

STATE REPRESENTATIVE, DIST. 9 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 12 | | 0 | 10 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 18 | | 0 | 15 | 3 |

BOARD OF SUPERVISORS, DIST. 1 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 0 | 5 | 1 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0241-07
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0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |
| CONSTABLE, JUSTICE PRECINCT 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | | 0 | 5 | 1 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0241-08
RUN DATE:09/03/16 05:01 PM

0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 9 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 1 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0241-09
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0241 241

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **COUNTY RECORDER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY TREASURER - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY ASSESSOR - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 1 - GREEN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0242-01
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0242 242

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 2,010 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 579 | 28.81 | | | |
| REGISTERED VOTERS - REPUBLICAN | 835 | 41.54 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .05 | | | |
| REGISTERED VOTERS - GREEN | 16 | .80 | | | |
| REGISTERED VOTERS - OTHER | 579 | | | | |
| BALLOTS CAST - TOTAL. | 672 | | 141 | 523 | 8 |
| BALLOTS CAST - NONPARTISAN. | 2 | .30 | 0 | 2 | 0 |
| BALLOTS CAST - DEMOCRATIC | 252 | 37.50 | 38 | 212 | 2 |
| BALLOTS CAST - REPUBLICAN | 414 | 61.61 | 99 | 309 | 6 |
| BALLOTS CAST - LIBERTARIAN. | 3 | .45 | 3 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .15 | 1 | 0 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.43 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 43.52 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 49.58 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 300.00 | | | |
| VOTER TURNOUT - GREEN | | 6.25 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **TOWN OF MARANA - MAYOR TOWN OF MARANA** | | | | | |
| (VOTE FOR) 1 | | | | | |
| HONEA, ED | 406 | 62.85 | 100 | 303 | 3 |
| POST, DAN | 237 | 36.69 | 37 | 196 | 4 |
| WRITE-IN. | 3 | .46 | 0 | 3 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 25 | | 4 | 20 | 1 |
| **TOWN OF MARANA - COUNCIL MEMBER** | | | | | |
| (VOTE FOR) 2 | | | | | |
| BOWEN, DAVE. | 338 | 33.80 | 81 | 254 | 3 |
| OFFICER, JOHN | 289 | 28.90 | 65 | 220 | 4 |
| ZIEGLER, ROXANNE | 368 | 36.80 | 68 | 299 | 1 |
| WRITE-IN. | 5 | .50 | 0 | 5 | 0 |
| Over Votes | 2 | | 2 | 0 | 0 |
| Under Votes | 342 | | 66 | 268 | 8 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 226 | 98.26 | 33 | 191 | 2 |
| WRITE-IN. | 4 | 1.74 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 3 | 19 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| O'HALLERAN, TOM | 108 | 50.47 | 16 | 92 | 0 |
| OLIVAS, MIGUEL. | 104 | 48.60 | 17 | 85 | 2 |
| WRITE-IN. | 2 | .93 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 5 | 33 | 0 |
| STATE SENATOR, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ATCHUE, RALPH | 210 | 98.13 | 32 | 176 | 2 |
| WRITE-IN. | 4 | 1.87 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 6 | 32 | 0 |
| STATE REPRESENTATIVE, DIST. 11 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| HAMMOND, CORIN. | 209 | 97.21 | 32 | 175 | 2 |
| WRITE-IN. | 6 | 2.79 | 1 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 289 | | 43 | 244 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 160 | 45.20 | 21 | 138 | 1 |
| MUNDELL, WILLIAM "BILL". | 187 | 52.82 | 30 | 155 | 2 |
| WRITE-IN. | 7 | 1.98 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 402 | | 63 | 336 | 3 |
| BOARD OF SUPERVISORS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRONSON, SHARON | 211 | 100.00 | 31 | 178 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 7 | 34 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 101 | 43.53 | 15 | 86 | 0 |
| LAWALL, BARBARA | 131 | 56.47 | 20 | 109 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 3 | 17 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 204 | 95.77 | 31 | 171 | 2 |
| WRITE-IN. | 9 | 4.23 | 2 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 5 | 34 | 0 |
| COUNTY RECORDER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 223 | 99.55 | 35 | 186 | 2 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 28 | | 3 | 25 | 0 |
| COUNTY TREASURER - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 3 | 18 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 231 | | 35 | 194 | 2 |
| COUNTY ASSESSOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 66 | 31.73 | 8 | 58 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| STAPLES, BILL | 140 | 67.31 | 19 | 119 | 2 |
| WRITE-IN. | 2 | .96 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 44 | | 11 | 33 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 71 | 35.32 | 10 | 61 | 0 |
| WILLIAMS, DUSTIN | 129 | 64.18 | 21 | 106 | 2 |
| WRITE-IN. | 1 | .50 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 51 | | 7 | 44 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 17 | 100.00 | 2 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 235 | | 36 | 197 | 2 |

CONSTABLE, JUSTICE PRECINCT 10 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 15 | 100.00 | 2 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 237 | | 36 | 199 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 194 | 47.55 | 44 | 149 | 1 |
| MELUSKEY, ALEX. | 28 | 6.86 | 5 | 23 | 0 |
| VAN STEENWYK, CLAIR | 16 | 3.92 | 1 | 15 | 0 |
| WARD, KELLI. | 167 | 40.93 | 47 | 116 | 4 |
| WRITE-IN. | 3 | .74 | 0 | 3 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 5 | | 1 | 3 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BABEU, PAUL. | 126 | 31.98 | 33 | 93 | 0 |
| BENNETT, KEN | 81 | 20.56 | 17 | 62 | 2 |
| GOWAN, DAVID | 27 | 6.85 | 4 | 22 | 1 |
| KIEHNE, GARY | 84 | 21.32 | 22 | 61 | 1 |
| REDD, SHAWN. | 10 | 2.54 | 3 | 7 | 0 |
| ROGERS, WENDY | 66 | 16.75 | 13 | 53 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 7 | 11 | 2 |
| STATE SENATOR, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| SMITH, STEVE | 330 | 98.51 | 77 | 249 | 4 |
| WRITE-IN. | 5 | 1.49 | 1 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 21 | 56 | 2 |
| STATE REPRESENTATIVE, DIST. 11 - REPUBLICAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| FINCHEM, MARK | 272 | 51.22 | 57 | 212 | 3 |
| LEACH, VENDEN "VINCE" | 255 | 48.02 | 66 | 187 | 2 |
| WRITE-IN. | 4 | .75 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 297 | | 75 | 215 | 7 |
| CORPORATION COMMISSIONER - REPUBLICAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 178 | 20.72 | 36 | 142 | 0 |
| DUNN, BOYD | 134 | 15.60 | 24 | 108 | 2 |
| GRAY, RICK | 139 | 16.18 | 27 | 109 | 3 |
| MELVIN, AL | 200 | 23.28 | 53 | 143 | 4 |
| TOBIN, ANDY. | 202 | 23.52 | 49 | 152 | 1 |
| WRITE-IN. | 6 | .70 | 0 | 6 | 0 |
| Over Votes | 3 | | 3 | 0 | 0 |
| Under Votes | 380 | | 105 | 267 | 8 |
| BOARD OF SUPERVISORS, DIST. 3 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| DEMARCO, KIM | 325 | 98.78 | 74 | 246 | 5 |
| WRITE-IN. | 4 | 1.22 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 85 | | 25 | 59 | 1 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 23 | 100.00 | 5 | 17 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 391 | | 94 | 292 | 5 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 174 | 44.27 | 46 | 124 | 4 |
| STATEN, TERRY | 213 | 54.20 | 47 | 164 | 2 |
| WRITE-IN. | 6 | 1.53 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 6 | 15 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 8 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 389 | | 91 | 292 | 6 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 326 | 98.79 | 79 | 242 | 5 |
| WRITE-IN. | 4 | 1.21 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 84 | | 20 | 63 | 1 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 22 | 100.00 | 5 | 17 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 392 | | 94 | 292 | 6 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 308 | 98.40 | 70 | 234 | 4 |
| WRITE-IN. | 5 | 1.60 | 0 | 5 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 101 | | 29 | 70 | 2 |
| JUSTICE OF THE PEACE, PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NEWMAN, RON. | 123 | 37.16 | 27 | 95 | 1 |
| ROBERTS, VINCE. | 207 | 62.54 | 50 | 155 | 2 |
| WRITE-IN. | 1 | .30 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 83 | | 22 | 58 | 3 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| CONSTABLE, JUSTICE PRECINCT 10 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| STEVENSON, MICHAEL | 307 | 98.71 | 72 | 231 | 4 |
| WRITE-IN. | 4 | 1.29 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 103 | | 26 | 75 | 2 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| STATE SENATOR, DIST. 11 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 6 | 6 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 9 | 9 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | 3 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | 1 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 1 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

STATE SENATOR, DIST. 11 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 11 - GREEN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 2 | 2 | 0 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 3 | 3 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 10 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 1 | 1 | 0 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,855 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 439 | 23.67 | | | |
| REGISTERED VOTERS - REPUBLICAN | 928 | 50.03 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 5 | .27 | | | |
| REGISTERED VOTERS - GREEN | 12 | .65 | | | |
| REGISTERED VOTERS - OTHER | 471 | | | | |
| BALLOTS CAST - TOTAL | 713 | | 144 | 557 | 12 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 202 | 28.33 | 27 | 172 | 3 |
| BALLOTS CAST - REPUBLICAN | 509 | 71.39 | 117 | 383 | 9 |
| BALLOTS CAST - LIBERTARIAN | 2 | .28 | 0 | 2 | 0 |
| BALLOTS CAST - GREEN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 38.44 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 46.01 | | | |
| VOTER TURNOUT - REPUBLICAN | | 54.85 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 40.00 | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 176 | 98.32 | 23 | 151 | 2 |
| WRITE-IN. | 3 | 1.68 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 19 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| HEINZ, MATT. | 111 | 59.68 | 19 | 89 | 3 |
| STEELE, VICTORIA | 75 | 40.32 | 8 | 67 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |
| STATE SENATOR, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| BRADLEY, DAVID. | 176 | 99.44 | 25 | 149 | 2 |
| WRITE-IN. | 1 | .56 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 2 | 22 | 1 |
| STATE REPRESENTATIVE, DIST. 10 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| ENGEL, KIRSTEN. | 101 | 30.98 | 8 | 91 | 2 |
| FROGGE, COURTNEY | 100 | 30.67 | 16 | 83 | 1 |
| MACH, STEFANIE. | 125 | 38.34 | 17 | 108 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 13 | 62 | 3 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 145 | 50.00 | 22 | 120 | 3 |
| MUNDELL, WILLIAM "BILL". | 139 | 47.93 | 20 | 118 | 1 |
| WRITE-IN. | 6 | 2.07 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 316 | | 39 | 272 | 5 |
| BOARD OF SUPERVISORS, DIST. 4 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 7 | 100.00 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 195 | | 27 | 165 | 3 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 87 | 46.03 | 12 | 75 | 0 |
| LAWALL, BARBARA | 102 | 53.97 | 14 | 85 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0243-03
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0243 243

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 167 | 97.66 | 22 | 143 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 4 | 2.34 | 3 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 31 | | 2 | 28 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 177 | 100.00 | 24 | 150 | 3 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 25 | | 3 | 22 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 8 | 100.00 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 194 | | 27 | 164 | 3 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 64 | 39.26 | 12 | 50 | 2 |
| STAPLES, BILL | 99 | 60.74 | 11 | 87 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 4 | 35 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 52 | 37.14 | 6 | 44 | 2 |
| WILLIAMS, DUSTIN | 88 | 62.86 | 14 | 73 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 62 | | 7 | 55 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 277 | 54.96 | 41 | 233 | 3 |
| MELUSKEY, ALEX. | 13 | 2.58 | 6 | 7 | 0 |
| VAN STEENWYK, CLAIR | 11 | 2.18 | 2 | 9 | 0 |
| WARD, KELLI. | 203 | 40.28 | 68 | 129 | 6 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCSALLY, MARTHA | 470 | 99.16 | 109 | 352 | 9 |
| WRITE-IN. | 4 | .84 | 2 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 35 | | 6 | 29 | 0 |

STATE SENATOR, DIST. 10 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHELPS, RANDALL | 413 | 99.28 | 97 | 308 | 8 |
| WRITE-IN. | 3 | .72 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 93 | | 20 | 72 | 1 |

STATE REPRESENTATIVE, DIST. 10 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CLODFELTER, TODD | 414 | 98.34 | 98 | 308 | 8 |
| WRITE-IN. | 7 | 1.66 | 0 | 7 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 597 | | 136 | 451 | 10 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 206 | 20.04 | 38 | 164 | 4 |
| DUNN, BOYD | 174 | 16.93 | 33 | 138 | 3 |
| GRAY, RICK | 197 | 19.16 | 61 | 131 | 5 |
| MELVIN, AL | 191 | 18.58 | 56 | 132 | 3 |
| TOBIN, ANDY. | 259 | 25.19 | 60 | 191 | 8 |
| WRITE-IN. | 1 | .10 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 499 | | 103 | 392 | 4 |

BOARD OF SUPERVISORS, DIST. 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BACKER, JOHN | 34 | 7.38 | 4 | 30 | 0 |
| CHRISTY, STEVE. | 305 | 66.16 | 70 | 227 | 8 |
| CLOSEN, MARLA | 122 | 26.46 | 33 | 88 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Over Votes | 1 | | 0 | 1 | 0 |
| Under Votes | 47 | | 10 | 37 | 0 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0243-05
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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY ATTORNEY - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 25 | 100.00 | 3 | 21 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 484 | | 114 | 362 | 8 |
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 329 | 70.30 | 70 | 253 | 6 |
| STATEN, TERRY | 137 | 29.27 | 39 | 95 | 3 |
| WRITE-IN. | 2 | .43 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 8 | 33 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 24 | 100.00 | 5 | 18 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 485 | | 112 | 365 | 8 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 415 | 99.28 | 98 | 310 | 7 |
| WRITE-IN. | 3 | .72 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 91 | | 18 | 71 | 2 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 21 | 100.00 | 2 | 18 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 488 | | 115 | 365 | 8 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 388 | 99.49 | 90 | 291 | 7 |
| WRITE-IN. | 2 | .51 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 119 | | 27 | 90 | 2 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0243-06
RUN DATE:09/03/16 05:01 PM

0243 243

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0243-07
RUN DATE:09/03/16 05:01 PM

0243 243

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0243-08
RUN DATE:09/03/16 05:01 PM

0243 243

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 10 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| REILLY, JOSHUA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| CEASE, MIKE. | 0 | 0 | 0 | 0 |
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. | 0 | 0 | 0 | 0 |
| Over Votes | 0 | 0 | 0 | 0 |
| Under Votes | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 757 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 435 | 57.46 | | | |
| REGISTERED VOTERS - REPUBLICAN | 64 | 8.45 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 2 | .26 | | | |
| REGISTERED VOTERS - GREEN | 5 | .66 | | | |
| REGISTERED VOTERS - OTHER | 251 | | | | |
| BALLOTS CAST - TOTAL. | 144 | | 9 | 132 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 128 | 88.89 | 8 | 118 | 2 |
| BALLOTS CAST - REPUBLICAN | 15 | 10.42 | 1 | 13 | 1 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 1 | .69 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 19.02 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 29.43 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 23.44 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KIRKPATRICK, ANN | 114 | 97.44 | 8 | 104 | 2 |
| WRITE-IN. | 3 | 2.56 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 121 | 99.18 | 7 | 112 | 2 |
| WRITE-IN. | 1 | .82 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

STATE SENATOR, DIST. 2 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DALESSANDRO, ANDREA | 118 | 99.16 | 7 | 109 | 2 |
| WRITE-IN. | 1 | .84 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 1 | 8 | 0 |

STATE REPRESENTATIVE, DIST. 2 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| BAUMANN, AARON. | 49 | 25.13 | 5 | 42 | 2 |
| GABALDON, ROSANNA. | 56 | 28.72 | 3 | 52 | 1 |
| HERNANDEZ, DANIEL. | 90 | 46.15 | 4 | 85 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 61 | | 4 | 57 | 0 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 80 | 46.51 | 5 | 73 | 2 |
| MUNDELL, WILLIAM "BILL". | 89 | 51.74 | 6 | 81 | 2 |
| WRITE-IN. | 3 | 1.74 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 212 | | 13 | 197 | 2 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 120 | 100.00 | 7 | 111 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 8 | | 1 | 7 | 0 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 39 | 31.45 | 3 | 35 | 1 |
| LAWALL, BARBARA | 85 | 68.55 | 4 | 80 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |



SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| NANOS, CHRIS | 117 | 99.15 | 7 | 108 | 2 |
| WRITE-IN. | 1 | .85 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 125 | 100.00 | 8 | 115 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 13 | 100.00 | 0 | 13 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 115 | | 8 | 105 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 36 | 29.27 | 2 | 34 | 0 |
| STAPLES, BILL | 86 | 69.92 | 6 | 78 | 2 |
| WRITE-IN. | 1 | .81 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 34 | 30.09 | 2 | 32 | 0 |
| WILLIAMS, DUSTIN | 77 | 68.14 | 5 | 70 | 2 |
| WRITE-IN. | 2 | 1.77 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 14 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. | 116 | 98.31 | 8 | 106 | 2 |
| WRITE-IN. | 2 | 1.69 | 0 | 2 | 0 |
| Over Votes | 1 | | 0 | 1 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 9 | | 0 | 9 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE | 116 | 97.48 | 8 | 106 | 2 |
| WRITE-IN. | 3 | 2.52 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 5 | 33.33 | 0 | 4 | 1 |
| MELUSKEY, ALEX. | 3 | 20.00 | 0 | 3 | 0 |
| VAN STEENWYK, CLAIR | 1 | 6.67 | 0 | 1 | 0 |
| WARD, KELLI. | 6 | 40.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |

STATE SENATOR, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KAIS, SHELLEY | 15 | 100.00 | 1 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| ACKERLEY, JOHN CHRISTOPHER. | 15 | 100.00 | 1 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 1 | 13 | 1 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 8 | 23.53 | 1 | 7 | 0 |
| DUNN, BOYD | 4 | 11.76 | 0 | 3 | 1 |
| GRAY, RICK | 7 | 20.59 | 1 | 6 | 0 |
| MELVIN, AL | 6 | 17.65 | 1 | 5 | 0 |
| TOBIN, ANDY. | 9 | 26.47 | 0 | 9 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 9 | 2 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 11 | 1 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 1 | 12 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 6 | 40.00 | 1 | 5 | 0 |
| STATEN, TERRY | 9 | 60.00 | 0 | 8 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 2 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 1 | 11 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 15 | 100.00 | 1 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 11 | 1 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 15 | 100.00 | 1 | 13 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 11 | 1 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 1 | 1 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 1 | 12 | 0 |



0244 244

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 2 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL LIBERTARIAN REPORT-EL30A PAGE 0244-07
RUN DATE:09/03/16 05:01 PM

0244 244

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0244-08
RUN DATE:09/03/16 05:01 PM

0244 244

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE REPRESENTATIVE, DIST. 2 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 0 | | 0 | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| KNOX-BIERMAN, NANCY | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,447 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 916 | 63.30 | | | |
| REGISTERED VOTERS - REPUBLICAN | 155 | 10.71 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 9 | .62 | | | |
| REGISTERED VOTERS - GREEN | 6 | .41 | | | |
| REGISTERED VOTERS - OTHER | 361 | | | | |
| BALLOTS CAST - TOTAL. | 478 | | 31 | 444 | 3 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 409 | 85.56 | 26 | 381 | 2 |
| BALLOTS CAST - REPUBLICAN | 63 | 13.18 | 4 | 59 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 2 | .42 | 0 | 1 | 1 |
| BALLOTS CAST - GREEN. | 4 | .84 | 1 | 3 | 0 |
| BALLOTS CAST - BLANK. | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 33.03 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 44.65 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 40.65 | | | |
| VOTER TURNOUT - LIBERTARIAN | | 22.22 | | | |
| VOTER TURNOUT - GREEN | | 66.67 | | | |
| VOTER TURNOUT - BLANK | | | | | |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 373 | 98.68 | 23 | 348 | 2 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 5 | 1.32 | 0 | 5 | 0 |
| Over Votes | 1 | | 1 | 0 | 0 |
| Under Votes | 30 | | 2 | 28 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GRIJALVA, RAUL. | 367 | 98.92 | 24 | 342 | 1 |
| WRITE-IN. | 4 | 1.08 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 38 | | 2 | 35 | 1 |

STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CAJERO BEDFORD, OLIVIA | 376 | 99.21 | 23 | 351 | 2 |
| WRITE-IN. | 3 | .79 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 3 | 27 | 0 |

STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| GONZALES, SALLY ANN | 315 | 53.21 | 16 | 298 | 1 |
| SALDATE, MACARIO | 270 | 45.61 | 15 | 253 | 2 |
| WRITE-IN. | 7 | 1.18 | 1 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 226 | | 20 | 205 | 1 |

CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| CHABIN, TOM. | 288 | 49.74 | 15 | 271 | 2 |
| MUNDELL, WILLIAM "BILL". | 282 | 48.70 | 17 | 264 | 1 |
| WRITE-IN. | 9 | 1.55 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 648 | | 46 | 599 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| ELIAS, RICHARD. | 373 | 100.00 | 22 | 350 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 36 | | 4 | 31 | 1 |

COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FEINMAN, JOEL | 187 | 47.58 | 16 | 169 | 2 |
| LAWALL, BARBARA | 205 | 52.16 | 10 | 195 | 0 |
| WRITE-IN. | 1 | .25 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 0 | 16 | 0 |



0245 245

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NANOS, CHRIS | 356 | 98.89 | 20 | 334 | 2 |
| WRITE-IN. | 4 | 1.11 | 1 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 49 | | 5 | 44 | 0 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 378 | 99.74 | 20 | 356 | 2 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 30 | | 6 | 24 | 0 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 51 | 100.00 | 2 | 49 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 358 | | 24 | 332 | 2 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 130 | 37.04 | 5 | 125 | 0 |
| STAPLES, BILL | 219 | 62.39 | 15 | 202 | 2 |
| WRITE-IN. | 2 | .57 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 6 | 52 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 175 | 52.08 | 9 | 165 | 1 |

| | | | | | |
|---|---|---|---|---|---|
| WILLIAMS, DUSTIN | 161 | 47.92 | 8 | 152 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 73 | | 9 | 64 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 50 | 13.09 | 5 | 45 | 0 |
| FRISBY, PRISCILLA. | 109 | 28.53 | 3 | 105 | 1 |
| PESQUIERA, CHARLENE | 222 | 58.12 | 14 | 207 | 1 |
| WRITE-IN. | 1 | .26 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 27 | | 4 | 23 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 144 | 40.11 | 12 | 132 | 0 |
| VASQUEZ, OSCAR. | 215 | 59.89 | 9 | 204 | 2 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 50 | | 5 | 45 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 41 | 65.08 | 2 | 39 | 0 |
| MELUSKEY, ALEX. | 3 | 4.76 | 0 | 3 | 0 |
| VAN STEENWYK, CLAIR | 3 | 4.76 | 1 | 2 | 0 |
| WARD, KELLI. | 16 | 25.40 | 1 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 54 | | 4 | 50 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 4 | 53 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 0 | 9 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 117 | | 8 | 109 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 27 | 24.32 | 3 | 24 | 0 |
| DUNN, BOYD | 19 | 17.12 | 1 | 18 | 0 |
| GRAY, RICK | 16 | 14.41 | 0 | 16 | 0 |
| MELVIN, AL | 26 | 23.42 | 0 | 26 | 0 |
| TOBIN, ANDY. | 23 | 20.72 | 1 | 22 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 78 | | 7 | 71 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 60 | | 4 | 56 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 57 | | 4 | 53 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 31 | 63.27 | 2 | 29 | 0 |
| STATEN, TERRY | 17 | 34.69 | 0 | 17 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 2.04 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 14 | | 2 | 12 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 4 | 53 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH . . . . . | 48 | 100.00 | 2 | 46 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 15 | | 2 | 13 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 0 | 4 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 59 | | 4 | 55 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. . . . . | 40 | 100.00 | 1 | 39 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 23 | | 3 | 20 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 0 | 6 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 57 | | 4 | 53 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 0 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 60 | | 4 | 56 | 0 |



0245 245

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 0 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 1 | 2 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 5 | | 0 | 2 | 3 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| COUNTY TREASURER - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 1 | 1 |
| COUNTY ASSESSOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |
| CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 0 | 1 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 2 | 100.00 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 4 | 66.67 | 1 | 3 | 0 |
| WRITE-IN. . . . . | 2 | 33.33 | 1 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 2 | | 0 | 2 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 3 | 7 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 1 | 2 | 0 |
| CONSTABLE, JUSTICE PRECINCT 4 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BAKER, BERYL | 4 | 100.00 | 1 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



0246 246

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 1,609 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 1,047 | 65.07 | | | |
| REGISTERED VOTERS - REPUBLICAN | 115 | 7.15 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 18 | 1.12 | | | |
| REGISTERED VOTERS - GREEN | 11 | .68 | | | |
| REGISTERED VOTERS - OTHER | 418 | | | | |
| BALLOTS CAST - TOTAL. | 496 | | 69 | 426 | 1 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 448 | 90.32 | 58 | 389 | 1 |
| BALLOTS CAST - REPUBLICAN | 34 | 6.85 | 5 | 29 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 1 | .20 | 1 | 0 | 0 |
| BALLOTS CAST - GREEN. | 13 | 2.62 | 5 | 8 | 0 |
| BALLOTS CAST - BLANK. | 2 | .40 | 2 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 30.83 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 42.79 | | | |

```
 VOTER TURNOUT - REPUBLICAN.  .  .  .  .  .           29.57
 VOTER TURNOUT - LIBERTARIAN  .  .  .  .  .            5.56
 VOTER TURNOUT - GREEN  .  .  .  .  .  .  .          118.18
 VOTER TURNOUT - BLANK  .  .  .  .  .  .  .             .12
 PREC REPORT-GROUP DETAIL                        DEMOCRATIC                                          REPORT-EL30A PAGE 0246-02
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

U.S. SENATOR SENATOR - DEMOCRATIC
(VOTE FOR)  1
 KIRKPATRICK, ANN .  .  .  .  .  .  .  .  .  .     412    98.56            49           362             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       6     1.44             3             3             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      30                      6            24             0


U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 GRIJALVA, RAUL.  .  .  .  .  .  .  .  .  .  .     412    99.28            52           359             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       3      .72             0             3             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      33                      6            27             0


STATE SENATOR, DIST. 3 - DEMOCRATIC
(VOTE FOR)  1
 CAJERO BEDFORD, OLIVIA .  .  .  .  .  .  .  .     403   100.00            48           354             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      45                     10            35             0


STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC
(VOTE FOR)  2
 GONZALES, SALLY ANN .  .  .  .  .  .  .  .  .     369    54.19            41           327             1
 SALDATE, MACARIO .  .  .  .  .  .  .  .  .  .     310    45.52            36           274             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2      .29             0             2             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     215                     39           175             1


CORPORATION COMMISSIONER - DEMOCRATIC
(VOTE FOR)  3
 CHABIN, TOM.  .  .  .  .  .  .  .  .  .  .  .     326    49.10            41           285             0
 MUNDELL, WILLIAM "BILL".  .  .  .  .  .  .  .     330    49.70            40           289             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       8     1.20             1             7             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     680                     92           586             2


BOARD OF SUPERVISORS, DIST. 2 - DEMOCRATIC
(VOTE FOR)  1
 VALADEZ, RAMON.  .  .  .  .  .  .  .  .  .  .     388   100.00            47           340             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      60                     11            49             0


COUNTY ATTORNEY - DEMOCRATIC
(VOTE FOR)  1
 FEINMAN, JOEL .  .  .  .  .  .  .  .  .  .  .     280    64.67            38           241             1
 LAWALL, BARBARA  .  .  .  .  .  .  .  .  .  .     153    35.33            15           138             0
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       1                      0             1             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      14                      5             9             0
 PREC REPORT-GROUP DETAIL                        DEMOCRATIC                                          REPORT-EL30A PAGE 0246-03
RUN DATE:09/03/16 05:01 PM

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                                        TOTAL VOTES     %       POLLS         EARLY         PROV

SHERIFF - DEMOCRATIC
(VOTE FOR)  1
 NANOS, CHRIS  .  .  .  .  .  .  .  .  .  .  .     377    98.69            45           331             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       5     1.31             2             3             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      66                     11            55             0


COUNTY RECORDER - DEMOCRATIC
(VOTE FOR)  1
 RODRIGUEZ, F. ANN.  .  .  .  .  .  .  .  .  .     400    99.50            46           353             1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .       2      .50             0             2             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .      46                     12            34             0


COUNTY TREASURER - DEMOCRATIC
(VOTE FOR)  1
 WRITE-IN.  .  .  .  .  .  .  .  .  .  .  .  .      50   100.00             3            47             0
    Over Votes .  .  .  .  .  .  .  .  .  .  .       0                      0             0             0
   Under Votes .  .  .  .  .  .  .  .  .  .  .     398                     55           342             1
```

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. . . . . | 125 | 32.38 | 16 | 108 | 1 |
| STAPLES, BILL . . . . . | 261 | 67.62 | 31 | 230 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 2 | | 1 | 1 | 0 |
| Under Votes . . . . . | 60 | | 10 | 50 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. . . . . | 162 | 43.90 | 21 | 141 | 0 |
| WILLIAMS, DUSTIN . . . . . | 207 | 56.10 | 22 | 184 | 1 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 2 | | 0 | 2 | 0 |
| Under Votes . . . . . | 77 | | 15 | 62 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FELIX, MARIA L. . . . . | 378 | 99.47 | 43 | 334 | 1 |
| WRITE-IN. . . . . | 2 | .53 | 0 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 68 | | 15 | 53 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| PHILIP, COLETTE . . . . . | 365 | 99.18 | 40 | 325 | 0 |
| WRITE-IN. . . . . | 3 | .82 | 1 | 1 | 1 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 80 | | 17 | 63 | 0 |



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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN . . . . . | 22 | 64.71 | 3 | 19 | 0 |
| MELUSKEY, ALEX. . . . . | 1 | 2.94 | 0 | 1 | 0 |
| VAN STEENWYK, CLAIR . . . . . | 2 | 5.88 | 1 | 1 | 0 |
| WARD, KELLI. . . . . | 9 | 26.47 | 1 | 8 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 2 | 1 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 31 | | 3 | 28 | 0 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 4 | 100.00 | 2 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 30 | | 3 | 27 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 6 | 100.00 | 3 | 3 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 62 | | 7 | 55 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" . . . . . | 18 | 27.27 | 1 | 17 | 0 |
| DUNN, BOYD . . . . . | 13 | 19.70 | 2 | 11 | 0 |
| GRAY, RICK . . . . . | 17 | 25.76 | 1 | 16 | 0 |
| MELVIN, AL . . . . . | 5 | 7.58 | 1 | 4 | 0 |
| TOBIN, ANDY. . . . . | 13 | 19.70 | 4 | 9 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 36 | | 6 | 30 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 33 | | 4 | 29 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 3 | 100.00 | 1 | 2 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 31 | | 4 | 27 | 0 |

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RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 16 | 53.33 | 4 | 12 | 0 |
| STATEN, TERRY | 14 | 46.67 | 1 | 13 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |
| COUNTY RECORDER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |
| COUNTY TREASURER - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 25 | 100.00 | 5 | 20 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |
| COUNTY ASSESSOR - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 19 | 100.00 | 5 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 0 | 15 | 0 |
| JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |
| CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 33 | | 4 | 29 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN | | | | | |
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 2 | 0 | 0 |
| CORPORATION COMMISSIONER - LIBERTARIAN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 1 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 2 | 100.00 | 2 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 3 | 8 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" | 13 | 100.00 | 5 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 39 | | 15 | 24 | 0 |

BOARD OF SUPERVISORS, DIST. 2 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. | 12 | 100.00 | 4 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 12 | | 5 | 7 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. | 11 | 100.00 | 4 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 1 | 1 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| KNOX-BIERMAN, NANCY | 12 | 100.00 | 4 | 8 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 1 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 5 | 8 | 0 |

PRECINCT COMMITTEEMAN - PRECINCT 246 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DECAMP, MARY | 6 | 75.00 | 0 | 6 | 0 |
| FRY, ARIEL | 2 | 25.00 | 0 | 2 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

0247 247

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 381 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 188 | 49.34 | | | |
| REGISTERED VOTERS - REPUBLICAN | 42 | 11.02 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 0 | | | | |
| REGISTERED VOTERS - GREEN | 5 | 1.31 | | | |
| REGISTERED VOTERS - OTHER | 146 | | | | |
| BALLOTS CAST - TOTAL | 90 | | 6 | 82 | 2 |
| BALLOTS CAST - NONPARTISAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 67 | 74.44 | 4 | 62 | 1 |
| BALLOTS CAST - REPUBLICAN | 22 | 24.44 | 2 | 19 | 1 |
| BALLOTS CAST - LIBERTARIAN | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN | 1 | 1.11 | 0 | 1 | 0 |
| BALLOTS CAST - BLANK | 0 | | 0 | 0 | 0 |
| VOTER TURNOUT - TOTAL | | 23.62 | | | |
| VOTER TURNOUT - DEMOCRATIC | | 35.64 | | | |
| VOTER TURNOUT - REPUBLICAN | | 52.38 | | | |
| VOTER TURNOUT - GREEN | | 20.00 | | | |
| VOTER TURNOUT - BLANK | | | | | |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 60 | 98.36 | 2 | 58 | 0 |
| WRITE-IN. | 1 | 1.64 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 4 | 1 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 64 | 98.46 | 3 | 60 | 1 |
| WRITE-IN. | 1 | 1.54 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 63 | 100.00 | 3 | 60 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 1 | 2 | 1 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC | | | | | |
| (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 50 | 53.76 | 2 | 48 | 0 |
| SALDATE, MACARIO | 42 | 45.16 | 2 | 39 | 1 |
| WRITE-IN. | 1 | 1.08 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 41 | | 3 | 37 | 1 |
| CORPORATION COMMISSIONER - DEMOCRATIC | | | | | |
| (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 50 | 56.18 | 2 | 47 | 1 |
| MUNDELL, WILLIAM "BILL". | 36 | 40.45 | 2 | 34 | 0 |
| WRITE-IN. | 3 | 3.37 | 1 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 112 | | 7 | 103 | 2 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 56 | 98.25 | 2 | 53 | 1 |
| WRITE-IN. | 1 | 1.75 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 10 | | 1 | 9 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 29 | 44.62 | 2 | 27 | 0 |
| LAWALL, BARBARA | 36 | 55.38 | 2 | 33 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 2 | | 0 | 2 | 0 |

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - DEMOCRATIC | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 54 | 96.43 | 3 | 51 | 0 |
| WRITE-IN. | 2 | 3.57 | 1 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 11 | | 0 | 10 | 1 |

COUNTY RECORDER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| RODRIGUEZ, F. ANN. | 60 | 98.36 | 2 | 58 | 0 |
| WRITE-IN. | 1 | 1.64 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 4 | 1 |

COUNTY TREASURER - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 9 | 100.00 | 1 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 58 | | 3 | 54 | 1 |

COUNTY ASSESSOR - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| JOHNSON, BRIAN. | 23 | 37.70 | 1 | 22 | 0 |
| STAPLES, BILL | 37 | 60.66 | 1 | 35 | 1 |
| WRITE-IN. | 1 | 1.64 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 1 | 5 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| GORDY, MICHAEL. | 23 | 41.07 | 2 | 21 | 0 |
| WILLIAMS, DUSTIN | 33 | 58.93 | 2 | 30 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 0 | 11 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| DRISCOLL, JIM | 13 | 21.31 | 0 | 13 | 0 |
| FRISBY, PRISCILLA. | 21 | 34.43 | 2 | 18 | 1 |
| PESQUIERA, CHARLENE | 26 | 42.62 | 1 | 25 | 0 |
| WRITE-IN. | 1 | 1.64 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 0 | 6 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - DEMOCRATIC
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MAISH, RANDY | 17 | 29.31 | 1 | 16 | 0 |
| VASQUEZ, OSCAR. | 40 | 68.97 | 2 | 37 | 1 |
| WRITE-IN. | 1 | 1.72 | 1 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 9 | | 0 | 9 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| MCCAIN, JOHN | 9 | 40.91 | 0 | 9 | 0 |
| MELUSKEY, ALEX. | 0 | | 0 | 0 | 0 |
| VAN STEENWYK, CLAIR | 1 | 4.55 | 0 | 1 | 0 |
| WARD, KELLI. | 12 | 54.55 | 2 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 22 | | 2 | 19 | 1 |

STATE SENATOR, DIST. 3 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 42 | | 4 | 38 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| BURNS, ROBERT "BOB" | 7 | 17.50 | 1 | 6 | 0 |
| DUNN, BOYD | 11 | 27.50 | 0 | 11 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| GRAY, RICK | 6 | 15.00 | 1 | 5 | 0 |
| MELVIN, AL | 10 | 25.00 | 0 | 10 | 0 |
| TOBIN, ANDY. | 6 | 15.00 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 23 | | 3 | 20 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

COUNTY ATTORNEY - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 2 | 18 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

SHERIFF - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| NAPIER, MARK | 15 | 75.00 | 2 | 13 | 0 |
| STATEN, TERRY | 5 | 25.00 | 0 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY RECORDER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 20 | | 2 | 18 | 0 |

COUNTY TREASURER - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| FORD, BETH | 18 | 100.00 | 2 | 16 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 0 | 3 | 0 |

COUNTY ASSESSOR - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BURKHOLDER, MARGARET. | 17 | 100.00 | 2 | 15 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 0 | 4 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - REPUBLICAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 21 | | 2 | 19 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |





| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

U.S. SENATOR SENATOR - GREEN

(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE SENATOR, DIST. 3 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

STATE REPRESENTATIVE, DIST. 3 - GREEN
(VOTE FOR) 2

| | | | | | |
|---|---|---|---|---|---|
| CIZEK III, EDWARD J. "TREY" . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

CORPORATION COMMISSIONER - GREEN
(VOTE FOR) 3

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 3 | | 0 | 3 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BASTIDAS, MARTIN . . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY ATTORNEY - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| TUELL, CYNTHIA. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

SHERIFF - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |



0247 247

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| CEASE, MIKE. . . . . | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

COUNTY TREASURER - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 1 | | 0 | 1 | 0 |

JUSTICE OF THE PEACE, PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |

| | | | | | |
|---|---|---|---|---|---|
| Under Votes | 1 | | 0 | 1 | 0 |

CONSTABLE, JUSTICE PRECINCT 4 - GREEN
(VOTE FOR) 1

| | | | | | |
|---|---|---|---|---|---|
| BAKER, BERYL | 1 | 100.00 | 0 | 1 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL STATISTICS REPORT-EL30A PAGE 0248-01
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0248 248

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| REGISTERED VOTERS - TOTAL | 773 | | | | |
| REGISTERED VOTERS - DEMOCRATIC | 459 | 59.38 | | | |
| REGISTERED VOTERS - REPUBLICAN | 73 | 9.44 | | | |
| REGISTERED VOTERS - LIBERTARIAN | 1 | .13 | | | |
| REGISTERED VOTERS - GREEN | 9 | 1.16 | | | |
| REGISTERED VOTERS - OTHER | 231 | | | | |
| BALLOTS CAST - TOTAL. | 167 | | 19 | 146 | 2 |
| BALLOTS CAST - NONPARTISAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - DEMOCRATIC | 150 | 89.82 | 17 | 131 | 2 |
| BALLOTS CAST - REPUBLICAN | 17 | 10.18 | 2 | 15 | 0 |
| BALLOTS CAST - LIBERTARIAN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - GREEN. | 0 | | 0 | 0 | 0 |
| BALLOTS CAST - BLANK. | 2 | 1.20 | 1 | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 21.60 | | | |
| VOTER TURNOUT - DEMOCRATIC. | | 32.68 | | | |
| VOTER TURNOUT - REPUBLICAN. | | 23.29 | | | |
| VOTER TURNOUT - LIBERTARIAN | | | | | |
| VOTER TURNOUT - GREEN | | | | | |
| VOTER TURNOUT - BLANK | | .26 | | | |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0248-02
RUN DATE:09/03/16 05:01 PM

0248 248

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| KIRKPATRICK, ANN | 135 | 97.12 | 14 | 119 | 2 |
| WRITE-IN. | 4 | 2.88 | 0 | 4 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 11 | | 3 | 8 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| GRIJALVA, RAUL. | 128 | 94.12 | 14 | 112 | 2 |
| WRITE-IN. | 8 | 5.88 | 0 | 8 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |
| STATE SENATOR, DIST. 3 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| CAJERO BEDFORD, OLIVIA | 144 | 98.63 | 15 | 127 | 2 |
| WRITE-IN. | 2 | 1.37 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 4 | | 2 | 2 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - DEMOCRATIC (VOTE FOR) 2 | | | | | |
| GONZALES, SALLY ANN | 121 | 54.75 | 13 | 107 | 1 |
| SALDATE, MACARIO | 99 | 44.80 | 9 | 89 | 1 |
| WRITE-IN. | 1 | .45 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 79 | | 12 | 65 | 2 |
| CORPORATION COMMISSIONER - DEMOCRATIC (VOTE FOR) 3 | | | | | |
| CHABIN, TOM. | 92 | 44.88 | 10 | 81 | 1 |
| MUNDELL, WILLIAM "BILL". | 111 | 54.15 | 12 | 97 | 2 |
| WRITE-IN. | 2 | .98 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 245 | | 29 | 213 | 3 |
| BOARD OF SUPERVISORS, DIST. 5 - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| ELIAS, RICHARD. | 141 | 97.92 | 15 | 124 | 2 |
| WRITE-IN. | 3 | 2.08 | 0 | 3 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| COUNTY ATTORNEY - DEMOCRATIC (VOTE FOR) 1 | | | | | |
| FEINMAN, JOEL | 48 | 33.33 | 5 | 41 | 2 |
| LAWALL, BARBARA | 96 | 66.67 | 11 | 85 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |

| | | | | |
|---|---|---|---|---|
| Over Votes | 1 | 0 | 1 | 0 |
| Under Votes | 5 | 1 | 4 | 0 |

PREC REPORT-GROUP DETAIL DEMOCRATIC REPORT-EL30A PAGE 0248-03
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0248 248

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **SHERIFF - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| NANOS, CHRIS | 142 | 98.61 | 15 | 125 | 2 |
| WRITE-IN. | 2 | 1.39 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 6 | | 2 | 4 | 0 |
| **COUNTY RECORDER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| RODRIGUEZ, F. ANN. | 146 | 99.32 | 14 | 130 | 2 |
| WRITE-IN. | 1 | .68 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 3 | | 3 | 0 | 0 |
| **COUNTY TREASURER - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 16 | 100.00 | 1 | 15 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 134 | | 16 | 116 | 2 |
| **COUNTY ASSESSOR - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| JOHNSON, BRIAN. | 29 | 21.01 | 4 | 24 | 1 |
| STAPLES, BILL | 108 | 78.26 | 10 | 97 | 1 |
| WRITE-IN. | 1 | .72 | 0 | 1 | 0 |
| Over Votes | 4 | | 1 | 3 | 0 |
| Under Votes | 8 | | 2 | 6 | 0 |
| **COUNTY SUPERINTENDENT OF SCHOOLS - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| GORDY, MICHAEL. | 53 | 39.55 | 5 | 47 | 1 |
| WILLIAMS, DUSTIN | 80 | 59.70 | 8 | 71 | 1 |
| WRITE-IN. | 1 | .75 | 0 | 1 | 0 |
| Over Votes | 2 | | 1 | 1 | 0 |
| Under Votes | 14 | | 3 | 11 | 0 |
| **JUSTICE OF THE PEACE, PRECINCT 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| FELIX, MARIA L. | 144 | 99.31 | 14 | 128 | 2 |
| WRITE-IN. | 1 | .69 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 3 | 2 | 0 |
| **CONSTABLE, JUSTICE PRECINCT 9 - DEMOCRATIC** | | | | | |
| (VOTE FOR) 1 | | | | | |
| PHILIP, COLETTE | 136 | 99.27 | 14 | 120 | 2 |
| WRITE-IN. | 1 | .73 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 13 | | 3 | 10 | 0 |

PREC REPORT-GROUP DETAIL REPUBLICAN REPORT-EL30A PAGE 0248-04
RUN DATE:09/03/16 05:01 PM

0248 248

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| **U.S. SENATOR SENATOR - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| MCCAIN, JOHN | 12 | 75.00 | 1 | 11 | 0 |
| MELUSKEY, ALEX. | 1 | 6.25 | 1 | 0 | 0 |
| VAN STEENWYK, CLAIR | 0 | | 0 | 0 | 0 |
| WARD, KELLI. | 3 | 18.75 | 0 | 3 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |
| **U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |
| **STATE SENATOR, DIST. 3 - REPUBLICAN** | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |

STATE REPRESENTATIVE, DIST. 3 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 2 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 34 | | 4 | 30 | 0 |

CORPORATION COMMISSIONER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 3 | | | | | |
| BURNS, ROBERT "BOB" | 4 | 12.12 | 2 | 2 | 0 |
| DUNN, BOYD | 7 | 21.21 | 1 | 6 | 0 |
| GRAY, RICK | 8 | 24.24 | 0 | 8 | 0 |
| MELVIN, AL | 7 | 21.21 | 1 | 6 | 0 |
| TOBIN, ANDY. | 7 | 21.21 | 2 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 18 | | 0 | 18 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 17 | | 2 | 15 | 0 |

COUNTY ATTORNEY - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |



0248 248

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| SHERIFF - REPUBLICAN | | | | | |
| (VOTE FOR) 1 | | | | | |
| NAPIER, MARK | 10 | 62.50 | 1 | 9 | 0 |
| STATEN, TERRY | 6 | 37.50 | 1 | 5 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY RECORDER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |

COUNTY TREASURER - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| FORD, BETH | 16 | 100.00 | 2 | 14 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 1 | | 0 | 1 | 0 |

COUNTY ASSESSOR - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| BURKHOLDER, MARGARET. | 12 | 100.00 | 2 | 10 | 0 |
| WRITE-IN. | 0 | | 0 | 0 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 5 | | 0 | 5 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 2 | 100.00 | 0 | 2 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 15 | | 2 | 13 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - REPUBLICAN

| | | | | | |
|---|---|---|---|---|---|
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. | 1 | 100.00 | 0 | 1 | 0 |
| Over Votes | 0 | | 0 | 0 | 0 |
| Under Votes | 16 | | 2 | 14 | 0 |



0248 248

| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - LIBERTARIAN | | | | | |
| (VOTE FOR) 1 | | | | | |

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE SENATOR, DIST. 3 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

STATE REPRESENTATIVE, DIST. 3 - LIBERTARIAN
(VOTE FOR) 2

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CORPORATION COMMISSIONER - LIBERTARIAN
(VOTE FOR) 3

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

BOARD OF SUPERVISORS, DIST. 5 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ATTORNEY - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

SHERIFF - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |



| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|

COUNTY RECORDER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY TREASURER - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY ASSESSOR - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

COUNTY SUPERINTENDENT OF SCHOOLS - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - LIBERTARIAN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0248-08
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| U.S. SENATOR SENATOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| U.S. REPRESENTATIVE IN CONGRESS, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE SENATOR, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| STATE REPRESENTATIVE, DIST. 3 - GREEN | | | | | |
| (VOTE FOR) 2 | | | | | |
| CIZEK III, EDWARD J. "TREY" . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| CORPORATION COMMISSIONER - GREEN | | | | | |
| (VOTE FOR) 3 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| BOARD OF SUPERVISORS, DIST. 5 - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| BASTIDAS, MARTIN . . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ATTORNEY - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| TUELL, CYNTHIA. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| SHERIFF - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |

PREC REPORT-GROUP DETAIL GREEN REPORT-EL30A PAGE 0248-09
RUN DATE:09/03/16 05:01 PM

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| | TOTAL VOTES | % | POLLS | EARLY | PROV |
|---|---|---|---|---|---|
| COUNTY RECORDER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| CEASE, MIKE. . . . . | 0 | | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY TREASURER - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY ASSESSOR - GREEN | | | | | |
| (VOTE FOR) 1 | | | | | |
| WRITE-IN. . . . . | 0 | | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | | 0 | 0 | 0 |
| COUNTY SUPERINTENDENT OF SCHOOLS - GREEN | | | | | |

(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

JUSTICE OF THE PEACE, PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| KNOX-BIERMAN, NANCY . . . . . | 0 | 0 | 0 | 0 |
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

CONSTABLE, JUSTICE PRECINCT 9 - GREEN
(VOTE FOR) 1

| | | | | |
|---|---|---|---|---|
| WRITE-IN. . . . . | 0 | 0 | 0 | 0 |
| Over Votes . . . . . | 0 | 0 | 0 | 0 |
| Under Votes . . . . . | 0 | 0 | 0 | 0 |

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