

**NOTICE OF MEETING**  
**OF THE**  
**FLOOD CONTROL DISTRICT ADVISORY COMMITTEE**

**Technical Review Committee for the Board of Supervisors**  
**Planning Subcommittee/CIP Subcommittee**  
**Budget Subcommittee**  
**Technical Subcommittee**  
**Appeal Subcommittee**

Notice is hereby given to the general public that the Pima County Flood Control District Advisory Committee will hold an open meeting on **Wednesday, October 21, 2015**. The meeting will be held beginning at 8:00 a.m., in the 3<sup>rd</sup> Floor Conference Room, at 97 East Congress Street.

*NOTE: Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Tamara Jorde at 243-1880. Requests should be made as early as possible to allow time to arrange the accommodation."*