

# SEASONAL SPORT FIELD REQUEST FORM

Spring/Summer - March 1, 2021 – July 31, 2021



## PARENT ORGANIZATION

- |                           |                          |                           |                          |             |                          |                    |                          |
|---------------------------|--------------------------|---------------------------|--------------------------|-------------|--------------------------|--------------------|--------------------------|
| American Legion (Kino BB) | <input type="checkbox"/> | Kino Baseball/Connie Mack | <input type="checkbox"/> | P.C.J.S.L.  | <input type="checkbox"/> | Youth (12 & Under) | <input type="checkbox"/> |
| A.S.A. Girls Softball     | <input type="checkbox"/> | Lacrosse                  | <input type="checkbox"/> | S.A.B.A.    | <input type="checkbox"/> | Teen (13-17)       | <input type="checkbox"/> |
| A.Y.S.O.                  | <input type="checkbox"/> | Little League-District 5  | <input type="checkbox"/> | T.Y.F.S.F.  | <input type="checkbox"/> | Adult (18-49)      | <input type="checkbox"/> |
| Baja Girls Softball       | <input type="checkbox"/> | Little League-District 12 | <input type="checkbox"/> | Other _____ |                          | Senior (50+)       | <input type="checkbox"/> |

## ORGANIZATION / LEGAL ENTITY

**CONTACT INFORMATION** for Spring/Summer 2021 Season. Only the representatives listed below shall call Pima County NRPR to request changes to the permit or light system. Both Primary and Secondary contact information is required for processing.

<b>Primary Name</b>	Primary Phone
Address	Secondary Phone and/or Fax
City / Zip	Email
<b>Secondary Contact Name</b>	Primary Phone
Address	Secondary Phone and/or Fax
City / Zip	Email

## Spring/Summer 2021 REGISTRATION DATES

Registration Starts =	Registration Ends =
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## Spring/Summer 2021 PRACTICE AND GAME SEASON

Reservation Start Date =	Reservation End Date =
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**REGISTRATION STATISTICS** - Please use the chart below to list your most recent league registration totals. Thank you!

AGES	Total Participants	Total Teams	AGES	Total Participants	Total Teams
6 and under =			14 and under =		
8 and under =			16 and under =		
10 and under =			18 and under =		
12 and under =			Adult (18+) =		

Please list the park, specific field number, start/ending time(s) and dates requested.  
**FIELD(S) REQUESTED FOR Spring / Summer - March 1, 2021 – July 31, 2021**

Park and Field #	Monday Start-End Time	Tuesday Start-End Time	Wednesday Start-End Time	Thursday Start-End Time	Friday Start-End Time	Saturday Start-End Time	Sunday Start-End Time
Park _____ Field # _____							
Date(s) Requested 							
Park _____ Field # _____							
Date(s) Requested 							
Park _____ Field # _____							
Date(s) Requested 							
Park _____ Field # _____							
Date(s) Requested 							
Park _____ Field # _____							
Date(s) Requested 							
Park _____ Field # _____							
Date(s) Requested 							

**Other requests by your league:**

- Advertising Agreement  Storage Unit \_\_\_\_\_
- Batting Cage Agreement  Open/Closing Ceremonies \_\_\_\_\_
- Concession Stand Agreement  Keys \_\_\_\_\_

**REQUESTS ARE DUE TO THE PIMA COUNTY NRPR FIELD COORDINATOR BY FRIDAY JANUARY 15, 2021**

I attest, by signing below, that all information listed on this form is accurate to the best of my abilities

\_\_\_\_\_

Print

Signature

Date

Pima County NRPR  
 Attn: Field Coordinator  
 3500 W. River Rd.  
 Tucson, AZ 85741  
 Phone 724-5196 Fax 724-5078