



## PIMA COUNTY

### PROCUREMENT DEPARTMENT

DESIGN & CONSTRUCTION DIVISION • 130 W. CONGRESS STREET, 3RD FLOOR • TUCSON, ARIZONA 85701-1317  
TELEPHONE (520) 724-3731 • FAX (520) 724-4434

April 12, 2016

### ADDENDUM NO. 2

### SOLICITATION NO. 212916 - DESIGN SERVICES FOR KOLB RD: SABINO CANYON ROAD TO SUNRISE DRIVE

This Addendum addresses questions raised from 9:00 am, April 1, 2016, through 3:00 pm on April 12, 2016. This Addendum shall be incorporated and made part of the SFQ Documents as though included therein. **This addendum is 2 pages.**

#### QUESTIONS/CLARIFICATIONS/REQUESTS FOR INFORMATION:

**PRE-BID ATTENDANCE SIGN IN SHEET:** The sign-in sheet for the pre-submittal meeting held October 1, 2015, is available on the Pima County Procurement Department Design and Construction Division website at: <http://www.pima.gov/procure/ifbrfp-dc.htm> under the heading for this solicitation.

#### SECTION 1 – GENERAL INFORMATION:

##### Add:

##### CONSTRUCTION CONTRACTORS

Construction contractors may be used as a sub-consultant on a design team; however any contractor who is a part of the winning proposal would be precluded from bidding the construction portion for the Kolb Road: Sabino Canyon Road to Sunrise Drive project. It is the consultant's responsibility to inform any contractor that is included as a sub-consultant in the proposal of this stipulation and must provide proof in writing to the Commodity/Contracts Officer, Anthony V. Schiavone, that the contractor acknowledged the information and agrees to these terms prior to the SOQ's due date of April 21, 2016.

#### REQUIRED SUBMITTAL INFORMATION AND EVALUATION CRITERIA:

##### Change second sentence in the first paragraph:

##### From:

Suggested page count for proposals is a total of twelve (12) pages, not including requested Appendix materials.

##### To:

Suggested page count for proposals is a total of twelve (12) pages, not including the Introductory Letter and requested Appendix materials.

cmk

**E. SBE Utilization & Non-Discrimination (submit in Appendix '2')**

**Change Section b., second paragraph:**

**From:**

Evaluation criteria points for certified Small Business Enterprises (SBE) shall be as set forth by County policy. The City of Tucson's SBE Business Directory is available at <http://webcms.pima.gov/cms/One.aspx?portalId=169&pageId=90819> and contains the current listing of certified SBE firms that may potentially be used on this project. How the prime firm utilizes SBE firms from these lists and in what areas is completely at the prime firm's discretion. Any questions regarding the SBE Program or the Project Team Member Utilization form may be directed to the Pima County SBE Program Coordinator at (520) 724-3807.

**To:**

Evaluation criteria points for certified Small Business Enterprises (SBE) shall be as set forth by County policy. The City of Tucson's SBE Business Directory is available at <http://webcms.pima.gov/cms/One.aspx?portalId=169&pageId=90819> and contains the current listing of certified SBE firms that may potentially be used on this project. SBE certification by the City of Tucson must be in place at the time of submission of the statement of qualifications. How the prime firm utilizes SBE firms from these lists and in what areas is completely at the prime firm's discretion. Any questions regarding the SBE Program or the Project Team Member Utilization form may be directed to the Pima County SBE Program Coordinator at (520) 724-3807.

**QUESTIONS:**

**Q)** Does the introductory letter (2-page max) count toward the overall 12-page total?

**A)** No. The Introductory Letter has its own page limit of 2 and does not count toward the overall suggested 12 page total. Please note change indicated above.

All other requirements and terms of the Solicitation remain unchanged. Respondents are required to certify receipt of this addendum in the Introductory Letter of their Statement of Qualifications (SOQ). Failure to do so may result in declaration of the SOQ as non-responsive.

**All questions shall be addressed in writing to Anthony V. Schiavone, Commodity/Contracts Officer, email [anthony.schiavone@pima.gov](mailto:anthony.schiavone@pima.gov) or fax number 520-724-4434.** Please submit them no later than Thursday, April 14, 2016. Any questions submitted after the 14th might not get a response.

*/s/Anthony V. Schiavone*

Anthony V. Schiavone – Commodity/Contracts Officer