



PUBLIC MEETING NOTICE

PIMA COUNTY TRANSPORTATION ADVISORY COMMITTEE

Pursuant to A.R.S. 38-431.02, notice is hereby given that the Pima County Transportation Advisory Committee will hold a meeting open to the public on:

**Tuesday, April 23, 2019
12:00 PM**

**Natural Resources, Parks and Recreation Building
3500 W. River Road
Tucson, AZ 85741**

The agenda for this meeting is attached. Additional copies of the agenda may be obtained at the above-mentioned location.

Individuals with disabilities who require accommodations for effective participation and communication during this meeting should call Priscilla Molina at (520) 724-6410. Requests should be made at least 48 hours before the scheduled meeting to allow time to arrange the accommodation. The meeting site is wheelchair accessible.

Para información en español, contáctese a Annabelle Valenzuela al (520) 724-6410.

Dated this day, April 18, 2019

Annabelle Valenzuela, Program Manager

Posted: Levels A & B, 1st and 5th Floors, Pima County Administration Building and online at www.pima.gov/transportation under the Pima County Transportation Advisory Committee tab: <http://webcms.pima.gov/cms/One.aspx?portalId=169&pageId=355530>

Ana M. Olivares, P.E., Director

201 N. Stone Avenue, 4th Floor, Tucson, Arizona 85701-1207 • Phone: 520-724-6410 • Fax: 520-724-6439



PIMA COUNTY TRANSPORTATION ADVISORY COMMITTEE

Natural Resources, Parks and Recreation Building
3500 W. River Road
Tucson, AZ 85741

Tuesday, April 23, 2019
12:00 PM

1. **Call to Order- Roll Call** - *Lucretia Free, PCTAC Chair*
2. **Pledge of Allegiance** - *Lucretia Free, PCTAC Chair*
3. **Action: [Approval of Meeting Summary for March 26, 2019](#)** – *Lucretia Free, PCTAC Chair*
4. **FY 19/20 Pavement Program Roadway Prioritization** – *Rob Lane and Rich Franz-Under, PCDOT Staff*
 1. [StreetSaver Presentation](#) 2. [Summary Report](#) 3. [Summary Report Miles by Functional Class](#)
 - a. **Subcommittee Meeting** - *John Bernal, PCTAC Member*
 - b. **Discussion**
5. **Discussion and Clarification of Agenda Items** – *Yolanda Weinberger, PCTAC Member*
 - a. **Content of items**
 - b. **Timeliness of submission**
 - c. **Format for submission**
6. **[Written Documentation of Meeting Minutes](#)** – *Albert Letzkus, Vice-Chair*
7. **Next Meeting May 28, 2019** - *Lucretia Free, PCTAC Chair*
 - a. **Agenda Items**
 - b. **Location**
Abrams Public Health Center, 3950 S. Country Club
8. **Call to the Audience** - *Lucretia Free, PCTAC Chair*
9. **Adjournment** - *Lucretia Free, PCTAC Chair*

Action May be Taken on Any Item

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