

**PIMA COUNTY CONSERVATION ACQUISITION COMMISSION**

**STUDY SESSION AGENDA**

**PUBLIC WORKS BUILDING**

**BASEMENT CONFERENCE ROOM C**

**201 N. STONE AVE.**

**WEDNESDAY APRIL 19, 2006**

**3:00 P.M. –5:00 P.M.**

1. Roll Call
2. 1997 Open Space Bond Program  
*Report by Jim Barry, former Executive Assistant to the County Administrator and Coordinator of the 1997 Open Space Bond Program. Mr. Barry will present information including but not limited to: the size of the bond issue, the development of the list of properties included, which properties were acquired and why, which properties weren't acquired and why, what amendments were made, how much of the funding was expended, and how much remains for which properties.*
3. Questions and Answers
4. Next Commission Meeting  
The next Commission meeting is scheduled for May 11, 2006.
5. Call to the Public
6. Adjournment