

NOTICE OF PUBLIC MEETING

**Section 7.6.2
Notice of Public Meeting of the
Justice and Law Enforcement Sub-Committee of the Pima County Bond Advisory
Committee**

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Justice and Law Enforcement Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Justice and Law Enforcement Sub-Committee will hold a meeting open to the public on:

June 13, 2007

1:30 PM

**Pima County Administration Building, 6th Floor Conference Room
130 West Congress Street**

AGENDA

1. Welcome and introductions.
2. Approval of March 21, 2007 Meeting Summary
3. Further Discussion of Project Presentation Criteria format used by the Pima County Public Health, Library and Community Facilities Subcommittee.
4. Superior Court – Presentation of Proposed Bond Projects.
5. Pima County Sheriff's Department – Presentation of Proposed Drexel Heights Sheriff's Substation Project
6. Direction to staff
7. Other Business, Future Agenda Items and Meeting Dates
8. Call to the Audience
9. Adjournment

Questions? Please contact Douglas Kooi at 740-8048 or dkooi@jp.pima.gov.