



**PIMA COUNTY COMMUNITY DEVELOPMENT AND
NEIGHBORHOOD CONSERVATION DEPARTMENT**

Kino Service Center
2797 East Ajo Way
Tucson, Arizona 85713

Phone (520) 243-6777 • Fax (520) 243-6796

NOTICE

PIMA COUNTY

OUTSIDE AGENCY COMMUNITY ADVISORY COMMITTEE

Pursuant to A.R.S. 38-431.02, notice is hereby given that the Pima County Outside Agency Community Advisory Committee will hold a meeting open to the public on Monday, March 14, 2011 at 8:30 a.m. at the following location:

Pima Neighborhood Investment Partnership (PNIP) Office
3810 S. Evans Blvd, Ste. 130
Tucson, Arizona 85713

The agenda for this meeting is attached. Additional copies of the agenda can be obtained at:

Pima County
Community Development and Neighborhood Conservation Department
2797 East Ajo Way
Tucson, Arizona 85713
3rd Floor Receptionist

Persons with a disability may request a reasonable accommodation by contacting Jane Kroesen at (520) 243-6763. Request should be made at least 48 hours before the scheduled meeting to allow time to arrange the accommodation.

Equal Opportunity Program
Auxiliary aids and services are available upon request to individuals with disabilities

Dated this March 10, 2011


Jane Kroesen, Program Coordinator

Posted: Kino Service Center, 2797 E. Ajo Way, 3rd floor, Tucson, AZ 85713
3810 S. Evans Blvd, Ste. 130, Tucson, AZ 85713



**PIMA COUNTY COMMUNITY DEVELOPMENT AND
NEIGHBORHOOD CONSERVATION DEPARTMENT**

2797 E. Ajo Way-3rd Floor

Tucson, Arizona 85713

Phone (520) 243-6777 • Fax (520) 243-6796

Pima County Community Development and Neighborhood Conservation
Outside Agency Community Advisory Committee

March 14, 2011

8:30 a.m.

Pima Neighborhood Investment Partnership (PNIP) Office
3810 S. Evans Blvd, Tucson, AZ 85713

Agenda

- | | |
|--|---------------|
| 1. Roll Call | Corey Smith |
| 2. Review and Approval December 8, 2010 Minutes | Corey Smith |
| 3. Review Funding Process | Al Kulwin |
| 4. Financial Issues FY 2009 and Current Financial Expectations | Claire Bice |
| 5. FY 2010 Program and Finance Issues | Jane Kroesen |
| 6. Semi-Annual Report | Corey Smith |
| 7. Process for FY 2011 Contract Renewal | Margaret Kish |
| 8. Orientation and Budget | Margaret Kish |
| 9. Adjourn | Corey Smith |

Next Meeting, March 28, 2011