

NOTICE OF PUBLIC MEETING

**Section 7.6.2
Notice of Public Meeting of the
Public Health, Library and Community Facilities**

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

Date: February 6, 2007

Time: 10:30 am – 11:30 am

**Joel D. Valdez Main Library
101 N. Stone Ave.**

AGENDA

1. Welcome
2. Sub-Committee's role and responsibilities
3. Develop Criteria to prioritize projects
4. Direction to staff
5. Other Business, Future Agenda Items and Meeting Dates
6. Call to the Audience
7. Adjournment

Questions? Please contact Laura Galvez at 791-4391 x 320.