

## NOTICE OF PUBLIC MEETING

### Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

**Date: April 3, 2007**

**Time: 10:00 am**

**Joel D. Valdez Main Library  
101 N. Stone Ave., 4<sup>th</sup> Fl**

## REVISED AGENDA

1. Welcome
2. Minutes for February 6, 2007 and March 6, 2007 meetings
3. Public Health and Community Facilities presentations:
  - A. Pima County Multi-Agency Emergency Operations Center
  - B. Marana Health Center

Overview of Leased Projects presented by Tom Moulton, Director  
Pima County Economic Development and Tourism

  - A. Ajo Country Club and Golf Course
  - B. Pima County Fairground
  - C. Pima Air Museum/Titan Museum
  - D. Pima Motorsports Park
  - E. Southern Arizona Kart Club
4. Other Business, Future Agenda Items and Meeting Dates
  - Library presentations
5. Call to the Audience
6. Adjournment

### **Next Meeting:**

**April 10, 2007**  
Martha Cooper Branch Library  
1377 N. Catalina Ave.

Questions? Please contact Laura Galvez at 791-4391 x 320.