

NOTICE OF PUBLIC MEETING

Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

Date: April 10, 2007

Time: 9:00 am

**Martha Cooper Branch Library
1377 N. Catalina Avenue**

AGENDA

1. Welcome
2. Minutes for April 3, 2007 meeting
3. Library presentations:
 - A. Southwest
 - B. Southeast/Vail
 - C. Sahuarita
 - D. North Marana
 - E. Green Valley
 - F. Ironwood Hills
 - G. Columbus
 - H. Nanini
 - I. Mission
 - J. River
 - K. Flowing Wells
 - L. Robles Junction
 - M. Picture Rocks
 - N. Catalina
 - O. Arivaca
4. Other Business, Future Agenda Items and Meeting Dates
5. Call to the Audience
6. Adjournment

Next Meeting:

April 17, 2007 - Leased Facilities-continuation

May 1, 2007 – Community Facilities

May 8, 2007 Community Facilities – continuation

Questions? Please contact Laura Galvez at 791-4391 x 320.