

NOTICE OF PUBLIC MEETING

Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

Date: May 29, 2007

Time: 9:00 am

**Joel D. Valdez Main Library
101 N. Stone Ave
Lower Level Meeting Room**

AGENDA

1. Welcome
2. Minutes for May 16, 2007 meeting
3. Leased Facilities Overview – Tom Moulton
4. Discuss Project priorities and develop recommendations to the Bond Advisory Committee
5. Other Business, Future Agenda Items and Meeting Dates
6. Call to the Audience
7. Adjournment

Next Meeting:

Questions? Please contact Laura Galvez at 791-4391 x 320.