

## **NOTICE OF PUBLIC MEETING**

### **Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities**

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

**Date: September 25, 2007**

**Time: 9:00 am**

**Herbert K. Abrams Public Health Center  
Kino Health Campus  
3950 S. Country Club Road (at Ajo)  
Room 4110 on 4<sup>th</sup> Floor**

## **AGENDA REVISED**

1. Welcome
2. Approval of minutes for May 29, 2007 meeting
3. Presentations:
  - A. Health Related Projects
  - B. Tucson Children's Museum
  - C. Sonoran Arts and Cultural Campus
  - D. Revisions:
    1. Joyner-Green Valley Library
    2. Freedom Park Learning Center
    3. Vail Community Civic Complex
    4. Catalina priorities
    5. Sahuarita Library
4. Discussion
5. Call to the Audience
6. Adjournment

**Next Meeting:  
To be determined.**

Questions? Please contact Laura Galvez at 791-4391 x 212.