

NOTICE OF PUBLIC MEETING

Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

Date: October 24, 2007

Time: 9:00 am

**Public Works Building
201 N. Stone Ave
Basement Conf Rm C**

AGENDA

1. Welcome
2. Approval of minutes for September 25, 2007 meeting
3. Deliberations on Recommendations to the Bond Advisory Committee
4. Approval of Recommendations to the Bond Advisory Committee
5. Call to the Audience
6. Adjournment

Next Meeting:

This may be the last meeting of this subcommittee.

Questions? Please contact Laura Galvez at 791-4391 x 212.