

NOTICE OF PUBLIC MEETING

Section 7.6.2 Notice of Public Meeting of the Public Health, Library and Community Facilities

Pursuant to A.R.S. '38-431.02, notice is hereby given to the members of the Public Health, Library and Community Facilities Sub-Committee of the Pima County Bond Advisory Committee and to the general public that the Public Health, Library and Community Facilities Sub-Committee will hold a meeting open to the public on:

Date: November 29, 2007

Time: 2:30 pm

**Joel D. Valdez Main Library
101 N. Stone Ave
Lower Level Meeting Room**

AGENDA

1. Welcome
2. Approval of minutes for October 24, 2007 meeting
3. Review and prioritization of projects
4. Call to the Audience
5. Adjournment

Next Meeting:

This may be the last meeting of this subcommittee.

Questions? Please contact Laura Galvez at 791-4391 x 212.