

## PUBLIC NOTICE OF MEETING

### Pima County Bond Advisory Committee

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Pima County Bond Advisory Committee and to the general public that the Pima County Bond Advisory Committee will hold a meeting open to the public on:

**November 18, 2011  
8:00 A.M.**

**The Manning House  
450 W. Paseo Redondo  
Tucson, Arizona 85701**

#### AGENDA

1. Welcome
2. Approval of Meeting Summary from September 16, 2011
3. Future Bond Election Planning: Proposed Transportation Improvements - Infrastructure for Jobs Program

A. Guest Speakers

Marshal Vest, Director of the Economic and Business Research Center at the University of Arizona's Eller College of Management

Colleen Niccum, Director, Community & Government Relations, Raytheon Missile Systems

Bruce Wright, Director of the University of Arizona's Office of University Research Parks and CEO for the University of Arizona Science and Technology Park (UA Tech Park) and Arizona Bioscience Park (UA Bio Park)

Karen Mlawsky, University of Arizona Medical Center CEO of the Academic Medical Facility Teaching Centers (North, University, and South campuses)

Joe Snell, President and CEO, Tucson Regional Economic Opportunities (TREO)

B. Reports from the County Administrator

Pima County's Debt Capacity and Management  
(Memorandum provided)

Responses to Previous Questions from Bond Committee  
(Memorandum provided)

Persons with a disability may request a reasonable accommodation, such as sign language interpreter, by contacting Deseret Romero at 740-8450. Requests should be made as early as possible to allow time to arrange the accommodation.

Financing Continuing Improvements for the Joint Justice/Municipal Courts Complex (Memorandum provided. On agenda for questions only)

C. Committee Discussion and Possible Action

D. Next Steps

4. Next Meeting and Future Agenda Items

Discussion of when the Committee would like to meet next.

The Committee's next semi-annual oversight meeting is tentatively scheduled for March 30, 2012.

5. Call to the Audience

6. Adjournment