PUBLIC NOTICE OF MEETING
Pima County Bond Advisory Committee

Pursuant to A.R.S. 38-431.02, notice is hereby given to the members of the Pima County Bond Advisory Committee and to the general public that the Pima County Bond Advisory Committee will hold a meeting open to the public on:

March 19, 2010
8:00 A.M.

The Manning House
450 W. Paseo Redondo
Tucson, Arizona 85701

AGENDA

1. Welcome

2. Approval of Meeting Summary from the January 14, 2009 meeting

   - Staff Report
   - Reports from Other Jurisdictions
   - Discussion
   - Action

   - Staff Report
   - Discussion
   - Action

5. Committee Deliberation Regarding a 2011 Bond Election Planning Process
   A. Update from County Administrator on February 2, 2010 Board of Supervisors Meeting – discussion and possible action by Committee on revised timeline for 2011 bond election planning
   B. Update from County Administrator on financing of required sewer improvements – discussion and possible action by Committee
   C. Continued discussion and prioritization of projects that fall in Group 2 – Subcategory B (Projects where the County Administrator recommended less than the Subcommittees)
      Group 2B Table 1 projects OS-2 and OS-3 were continued from last meeting to see if there was an opportunity for State Trust land reform. Group 2B Table 2, 4 and 6 projects were continued to this meeting.

Persons with a disability may request a reasonable accommodation, such as sign language interpreter, by contacting Deseret Romero at 740-8450. Requests should be made as early as possible to allow time to arrange the accommodation.
6. **Other Future Agenda Items and Next Meeting**  
   April 16 & May 21, 2010 –  
   - Discussion and Prioritization of Projects that Fall in Group 3 – Subcategory A  
     *(Projects not heard by Subcommittees but recommended by County Administrator)*  
   - Discussion and Prioritization of Projects that Fall in Group 3 – Subcategory B  
     *(Projects not recommended by County Administrator)*  

7. **Call to the Audience**  

8. **Adjournment**